



The Four Angels' Messages

A Monthly Magazine

It is the Three Angels' Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

Christ our Helper in the Great Crisis

Ellen White

"I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ." It is through one who is "a brother and companion in tribulation," that Christ reveals to His people the fearful conflict which they must meet before His second coming. Before the scenes of their bitter struggle are opened to them, they are reminded that their brethren also have drunk of the cup and been baptized with the baptism. He who sustained these early witnesses to the truth will not forsake His people in the final conflict.

It was in a time of fierce persecution and great darkness, when Satan seemed to triumph over the faithful

witnesses for God, that John in his old age was sentenced to banishment. He was separated from his companions in the faith, and cut off from his labors in the gospel; but he was not separated from the presence of God. The desolate place of his exile proved to him [to be] the gate of heaven. He says, "I was in the Spirit on the Lord's day", the holy day which God had blessed and set apart as His own, "and I heard behind me a great voice as of a trumpet, saying, I am Alpha and Omega, the first and the last: and What thou seest, write in a book....

"And I turned to see the voice which spake with me. And being turned, I saw seven golden candlesticks; and in the midst of the seven candlesticks, one like unto the Son of man.... . And

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**A Publication By Seventh-day Adventists
For Seventh-day Adventists**

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Dear Brothers and Sisters ...

Jerry O'Donnell

In my little amount of travel these days, thanks to post-COVID where everyone seems to stay home these days, despite the quarantine being lifted, silence in the car is dangerous for me when I am all alone.

At first, it is great. Silence to commune with God has been given to me, and I am going to take advantage of it, but after a little time of communing with God, when my mind starts to focus on the praying part instead of the driving part, it becomes a little concerning.

So, I have a CD player. Let us get sermons and hymns and listen to those things, keeping in mind that every outing is at least an hour of travel, being a distance from any actual city. Unfortunately, the sermons will get me thinking on what is being said more than focusing on driving, making that a dangerous option.

As for the hymns, that is a good choice, but the selection is so limited. Modern religious song CDs are not an option as they are simply religious lyrics set to worldly music. Plain hymns are hard to find that are not all jazzed up, but after playing the same handful of CDs over and over, eventually they become hypnotizing to me.

So, how about just turning on the radio? One type of content avoided at all cost are the religious stations. Though their sermons keep me from dwelling upon much of what they have to say, I find myself getting angrier and angrier as they spew error, and of course, their music is the modern music and brainwashing as well with false theology.

Then let us listen to some worldly music that can be understood, without the sex, without drugs, not promoting thievery, and without glorifying worldly ways. OK, so worldly music is out, since nothing can be found.

How about talk radio? Sports talk is out because of choosing not to follow sports on purpose. As for news talk, that is just political party promotion. Regular news is not real news and talking about it is nothing more than cheer-leading one's party against the other. Seeing that politics is nothing more than a show of things, and news is just promoting agendas, it, too, causes anger, frustration, and eventually, "who cares" attitude.

Since, we have covered the gamut of choices, looks like we are back to the silence.

I took that walk with you through the process because the devil, in one form or another, wants us distracted and there is a great opportunity for him to accomplish this while we are confined inside our vehicles in our travels.

Let us be careful of giving Satan an opportunity to access our minds because we are limited in our options. When we compromise, Satan does not waste the opportunity.

"Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things" (Philippians 4:8).



The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

“Are we hoping to see the whole church revived? That time will never come.” {1SM 122.1}

“We must enter upon the work individually.” {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

About The Four Angels' Messages Ministry

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

Subscription and Donations: Although we are volunteers, the cost of

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this publication is challenging to provide to everyone for free. So we are asking for a subscription on the honor system of **\$41 annually for 12 issues**, and if the Lord impresses you with the means to be able to pro-

vide a donation, we definitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

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he had in his right hand seven stars.... and he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: I am he that liveth, and was dead: and, behold, I am alive for ever more, Amen; and have the keys of hell and of death. Write the things which thou hast seen, and the things which are, and the things which shall be hereafter.”

Christ walks in the midst of the golden candlesticks. Thus is symbolized His relation to the churches. He is in communion with His people. He knows their true state. He observes their order, their vigilance, their piety, and their devotion. Although He is High Priest and Mediator in the sanctuary above, yet He walks up and down in the midst of the churches on earth. He goes from church to church, from congregation to congregation, from soul to soul. He observes their true condition. He is represented as walking, which signifies untiring wakefulness, unremitting vigilance. He observes whether the light of any of His sentinels is burning dim or going out. If the candlesticks were left to mere human care, the flickering flame would languish and die. But He is the true Watchman in the Lord’s house, the true Warden of the temple courts. His continued watchcare and sustaining grace are the source of life and light.

Again as the Holy Spirit rested upon the prophet, he sees a door opened in heaven, and hears a voice calling him to look upon the things which shall be hereafter. And he says, “Behold, a throne was set in heaven, and One sat on the throne. And he that sat was to look upon as a jasper and a sardine stone.” Ministering angels [were] around about Him, waiting and eager to do His will,

while the rainbow of God’s promise, which was a token of His covenant with Noah, was seen by John encircling the throne on high—a pledge of God’s mercy to every repentant, believing soul. It is an everlasting testimony that “God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life.” It declares to the whole world that God will never forget His people in their struggle with evil.

Once again the Saviour was presented to John under the symbols of the “Lion of the tribe of Judah,” and “A Lamb as it had been slain.” Here the whole work of redemption was expressed. These symbols represent the union of omnipotent power and self-sacrificing love. As the Lion of Judah, Christ will defend His chosen ones and bring them off victorious, because they accepted Him as “the Lamb of God, which taketh away the sin of the world.” Christ the slain Lamb, who was despised, rejected, the victim of Satan’s wrath, of man’s abuse and cruelty—how tender His sympathy with His people who were in the world! And according to the infinite depths of His humiliation and sacrifice as the Lamb of God will be His power in glory as the Lion of Judah, for the deliverance of His people.

To John were opened the great events of the future, that were to shake the thrones of kings and cause all earthly powers to tremble. He beheld the close of all earthly scenes, the ushering in of His reign, who is to be King of Kings, and whose kingdom shall endure forever. “Behold,” he said, “he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds

of the earth shall wail because of him." He saw Christ receiving the adoration of all the hosts of heaven and heard the promise that whatever tribulation might come upon God's people, if they would but patiently endure, they should be more than conquerors through Him that loved them. And Jesus said of the overcomer, "I will not blot out his name out of the book of life, but I will confess his name before my Father and before his angels."

John was now prepared to witness the thrilling scenes in the great conflict between those who keep the commandments of God and those who make void His law. He saw the wonder-working power arise that was to deceive all who should dwell upon the earth who were not connected with God, "saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live." See Revelation 13:15-17.

The prophet heard the solemn warning against the worship of this blasphemous power: "If any man worship the beast and his image, and receive his mark in his forehead or in his hand." See Revelation 14:10, 11.

Of the loyal and true who do not bow to the decrees of earthly rulers against the authority of the King of heaven the Revelator says, "Here is the patience of the saints: here are they that keep the commandments of God and the faith of Jesus." See Revelation 14:1-3, 5; 15:2-4.

These lessons are for our benefit. We need to stay our faith upon God; for there is just before us a time that will try men's souls. Christ upon the Mount of Olives rehearsed the fearful judgments that were to precede His second coming: "Ye shall hear of wars and rumors of wars: ... Nation shall

rise against nation, and kingdom against kingdom, and there shall be famines and pestilences, and earthquakes in divers places. All these are the beginning of sorrows." While these prophecies received a partial fulfillment at the destruction of Jerusalem, they have a more direct application in the last days.

John also was a witness of the terrible scenes that will take place as signs of Christ's coming. He saw armies mustering for battle, and men's hearts failing them for fear. He saw the earth moved out of its place, the mountains carried into the midst of the sea, the waves thereof roaring and troubled. He saw the vials of wrath opened, and pestilence, famine, and death come upon the inhabitants of the earth.

Already the restraining Spirit of God is being withdrawn from the world. Hurricanes, storms, tempests, fire and flood, disasters by sea and land, follow each other in quick succession. Science seeks to explain all these. The signs thickening around us, telling of the near approach of the Son of God, are attributed to any other than the true cause. Men cannot discern the sentinel angels restraining the four winds, that they shall not blow until the servants of God are sealed; but when God shall bid His angels loose the winds, there will be such a scene of strife as no pen can picture.

We are standing on the threshold of great and solemn events. Prophecy is fast fulfilling. The Lord is at the door. There is soon to open before us a period of overwhelming interest to all who are living. The controversies of the past are to be revived. New controversies will arise. The scenes to be enacted in our world are not even dreamed of. Satan is at work through human agencies.

But God's servants are not to trust to themselves in this great emergency. The program of coming events is in the hands of the Lord. The world is not without a ruler; the Majesty of heaven has the destiny of nations, as well as the concerns of His church, in His own hands.

Brethren, it is no time now for mourning and despair, no time to yield to doubt and unbelief. We have a risen Saviour. He is the King, the Lord of Hosts; He sitteth between the cherubim, and amid the strife and tumult of nations, He guards His people still. He who rules in the heavens is our Saviour. He watches the furnace fire that must test every soul. When the strongholds of kings shall be overthrown, when destruction shall come upon the wicked, His people have the assurance that they are safe in His hands. In patience they are to possess their souls.

The important future is before us. To meet its trials and temptations, and to perform its duties, will require great faith and perseverance. But we may triumph gloriously, for not one watching, praying, believing soul will be ensnared by the devices of the enemy. All heaven is interested in our welfare and waits our demand upon its wisdom and strength.

In the time of trial just before us, God's pledge of security will be placed upon those who have kept the word of His promise. If you have complied with the conditions of God's Word, Christ will be to you a refuge from the storm. He will say to His faithful ones, "Come, my people, enter thou into thy chambers, and shut thy doors about thee; hide thyself as it were for a little moment until the indignation be overpast."

The Lion of Judah, so terrible to the rejecters of His grace, will be the

Lamb of God to the obedient and faithful. The pillar of cloud will speak terror and wrath to the transgressor of God's law, but light and mercy and deliverance to those who have kept His commandments. The arm strong to smite the rebellious will be strong to deliver the loyal. Every faithful one will surely be gathered. "He shall send his angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other."

Brethren, you to whom the truths of God's Word have been opened, what part will you act in this momentous time of the closing scenes of earth's history? Are you awake to these solemn realities? Do you realize the grand work of preparation that is going on in heaven and [on] earth? Let all who have received the light, who have had the opportunity of reading and hearing the prophecy, take heed to those things that are written therein, "for the time is at hand."

Let none now venture to tamper with sin, the source of every misery that has come upon our world. No longer remain in a state of lethargy and stupid indifference. Let not the destiny of your soul hang upon an uncertainty. Know for yourselves that you are fully on the Lord's side. Let the inquiry go forth from sincere hearts and trembling lips, "Who shall be able to stand?" Have you, in the precious hours of probation mercifully granted you, been putting the very best material into your character-building? Have you been purifying your souls from every stain? Have you followed the light? Have your works corresponded to your profession of faith?

It is possible to be a formal, partial believer, and yet be found wanting,

and lose eternal life. It is possible to practice some of the Bible injunctions, and be regarded as a Christian, and yet perish because you lack essential qualifications that constitute Christian character. If the warnings that God has given are neglected or regarded with indifference, if you cherish or excuse sin, you are sealing your soul's destiny. You will be weighed in the balances and found wanting.

Grace, peace, and pardon will be forever withdrawn; Jesus will have passed by, never again to come within the reach of your prayers and entreaties. While mercy still lingers, while Jesus is making intercession for us, let us make thorough work for eternity.

God's Word to be Supreme

The adherents of truth are now called upon to choose whether to disregard a plain requirement of God's Word or to forfeit their liberty. If we yield the Word of God, and accept human customs and traditions, we may still be permitted to live among men, to buy and sell, and have our rights respected. But if we maintain our loyalty to God, it must be at the sacrifice of our rights among men. For the enemies of God's law have leagued together to crush out independent judgment in matters of religious faith, and to control the consciences of men. They are determined to put an end to the long continued controversy concerning the Sabbath, to prohibit all further spread of the truth upon this point; and to secure the exaltation of Sunday, in the very face of the injunction of the fourth commandment.

The people of God will recognize human government as an ordinance of divine appointment, and will by

precept and example teach obedience to it as a sacred duty so long as its authority is exercised within its legitimate sphere. But when its claims conflict with the claims of God, we must choose to obey God rather than men.

The Word of God must be recognized and obeyed as an authority above that of all human legislation. "Thus saith the Lord," is not to be set aside for a Thus saith the church or the State. The crown of Christ is to be uplifted above all the diadems of earthly potentates.

The principle which we are called to uphold at this time is the same that was maintained by the adherents of the gospel in the days of the great Reformation. When the princes assembled at the Diet of Spires in 1529, it seemed that the hope of the world was about to be crushed out. To this assembly was presented the Emperor's decree restricting religious liberty, and prohibiting all further dissemination of the reformed doctrines. Would the princes representing the States of Germany accept the decree and consent that the blessed light of the gospel should be shut out from the multitudes that were still in darkness?

Mighty issues for the world depended upon the action of a few heroes of faith. Those who had accepted the truths of the Reformation met together, and their unanimous decision was, "Let us object to the decree. In matters of conscience the majority has no power." And they drew up their protest, and submitted it to the assembled states.

"We protest by these presents, (See Great Controversy, bottom of page 202, third line from foot, set as far as,

“It shall fall before the face of God,”
page 203.)

The banner of truth and religious liberty which these reformers held aloft, God has in this last conflict committed to our hands. Those whom He has blessed with the knowledge of His Word are held responsible for this great gift. We are to receive it as supreme authority. We must accept its truths for ourselves, as our own individual act. And we shall be able to appreciate these truths, only as we shall search them out for ourselves, by personal study of the Word of God. Then as we accept it as the guide of our lives, the prayer of Christ is answered for us. “Sanctify them through thy truth; thy word is truth.” The acknowledgment of the truth both in word and by example is our confession of faith, and it is only as we thus acknowledge the truth that others can know that we believe the Bible.

God will hold men accountable who have the plain teachings of His Word, but disregard them and accept the sayings and customs of men. And yet how many are doing this! They reject the light in regard to the Sabbath, and trample upon God’s holy day. Ministers and people, with the Bible open before them, show contempt for the Word of God in His holy precepts, while they exalt a spurious sabbath, which has not other foundation than the authority of the Roman church. The claims of this spurious sabbath are to be enforced upon the world. The Protestant churches, having received doctrines which the Word of God condemns, will bring these to the front and force them upon the consciences of men, just as the papal authorities urged their dogmas upon the advocates of truth in Luther’s time. The same

battle is again to be fought, and every soul will be called upon to decide upon which side of the controversy he will be found.

When men are not willing to see the truth and receive it, because it involves a cross, they are opening the door to Satan’s temptations. He will lead them, as he led Eve in Eden, to believe a lie. The truth through which they might have been sanctified, is set aside for some pleasing delusion presented by the destroyer of souls.

It is often the case that the most precious truth appears to lie close by the side of fatal errors. The rest that Christ promised to all who should learn of Him, lies close beside indifference and carnal quietude, and multitudes overlook the fact that this rest is found only in wearing Christ’s yoke and bearing His burden, in possessing His meekness and lowliness.

The great truth of our entire dependence upon Christ for salvation lies close to the error of presumption. Freedom in Christ is by thousands mistaken for lawlessness; and because Christ came to release us from the condemnation of the law, men declare that the law itself is done away, and that those who keep it are fallen from grace. And thus, as truth and error appear so near akin, minds that are not guided by the Holy Spirit will be led to accept the error, and in so doing place themselves under the power of Satan’s deceptions. In thus leading men to receive error for truth, Satan is working to secure the homage of the Protestant world.

Every soul needs to be on guard against his devices. We must be Bible readers, and obedient to the Scriptures. However much it may inconvenience us, every question is

to be settled by the law and the testimony.

The inquiry should rise from every heart, What is truth? If we would stand against the deceptive teaching that now meets us on every side, that is turning the truth of God into a lie, we must have the heavenly anointing. The Holy Spirit alone will enable us to distinguish truth from error, sin from righteousness. It is of the greatest consequence that we avail ourselves of every means and every facility for learning what is truth. And if we do seek for the truth as for hidden treasure, we have the assurance that our light shall shine more and more, unto the perfect day.

Those early reformers, whose protests have given us the name of Protestant, felt that God has called them to give the light of the gospel to the world, and in doing this they were ready to sacrifice their possessions, their liberty, and their own lives. Are we, in this, the last conflict of the great controversy, as faithful to our trust as were the early reformers to theirs?

In face of persecution and death, the truth was spread far and near. The Word of God was carried to the people; all classes, high and low, rich and poor, learned and ignorant, studied it eagerly for themselves, and those who received the light became, in their turn, messengers to impart it.

In those days the truth was brought home to the people through the press. Luther's pen was a power, and his writing, scattered broadcast, stirred the world. The same agencies are at our command, with facilities multiplied a hundred-fold. Bibles [and] publications in many languages, setting forth the truth for this time, are at our hand, and can be swiftly

carried to every part of the world. We are to give the last warning of God to men; and what should be our earnestness in studying the Bible, and our zeal in spreading the light!

Let every soul who has received the divine illumination seek to impart it. Let the workers go from house to house, opening the Bible to the people, circulating the publications, telling others of the light that has blessed their own souls. The preaching of the Word will have power in reaching a class who would not receive the truth through reading; but the ministers are few, and where the preached Word cannot come, the published truth can reach. Personal effort will accomplish far more than could be accomplished by preaching without it.

The truth must be proclaimed in the dark places of the earth. Obstacles must be met and surmounted. A great work is to be done, and those who know the truth should make mighty intercession for help now. The love of Christ must be diffused in their own hearts. The Spirit of Christ must be poured out upon them, and they must be making ready to stand in the judgment. While they are consecrating themselves to God, a convincing power will attend their efforts to present the truth to others. We must sleep no longer on Satan's enchanted ground, but call into requisition all our resources, and avail ourselves of every facility with which Providence has furnished us. The last warning is to be proclaimed, "before many peoples and nations, and tongues, and kings;" and the promise is given, "Lo, I am with you always, even unto the end of the world."

{Manuscript 100, 1893}



What Is a Church?

By Joseph Bates

"And the third angel followed them, saying, with a loud voice, if any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink the wine of the wrath of God, which is poured out without mixture" (no mercy with it as in instances before). This is the third message given by all the messengers that fully believed Babylon had fallen in Rev. 14:9-11. They showed us the awful plagues that would befall all those that held, or again received the mark of the beast in any way connected with fallen Babylon, and is in substance the same as chap. 18:4. "And I heard another voice from Heaven, saying, come out of her my people that ye be not partakers of her sins, and that ye receive not of her plagues." Now if we have proved that mystery Babylon, the antitype of literal Babylon, which signifies confusion and mixture, represents the organized Churches of all descriptions, divided into three parts, Rev. 16:19, viz: Roman, Greek, and Protestant. Then is it not clear that this call from Heaven, "come out of her my people", is a message delivered by messengers calling on God's people to come out of these Churches.

Respecting these three Angels: Angel signifies a messenger, or one sent by God, spiritual beings whom He makes use of as His ministers to execute His orders. See Heb.1:7,14. Psl.104:4. Rev. 15.8, seems to be that class which He employs to execute his judgments.

In the second and third chapters of Revelation they are the Ministers or Messengers of the Churches, verses 1-20. And so, in the 14th chapter, the

first three angels are men preaching to men, delivering the last messages which God has in store for this wicked world. In 25th Matthew, we read that the Devil also has his angels, or executors, of his wicked purposes.

It is also obvious that these Angels, said to be flying through the midst of heaven, are men delivering their message to us here on the earth's surface. Moses says, "God made the firmament and divided the waters which were under the firmament from the waters which were above the firmament. And God called the firmament Heaven. Gen.1:7,8. In the 20th v. says, "let the waters bring forth them that have life, and fowls that may fly above the Earth in the open firmament of Heaven." Here we have it explained that every where above the earth and waters, is called the firmament, and the firmament is called Heaven. Then God's living people live in the first Heaven, heavenly places in Christ. Eph.1:3,20, and 2:6; Heb.12:22. See 2nd Peter, 3rd chap.5,7,10-12. David in 19 Psalms, 1st v. speaks of the starry Heaven, second above the first. Paul says, Paradise, that is the Heavenly Jerusalem, is in the third Heaven, which is the sanctuary. The Prophet says "he hath looked down from the height of his sanctuary; from Heaven did the Lord behold the earth." Solomon says the Heaven of Heavens. Now see his people in the first Heaven just above the earth, and the whole subject is clear, that Angels flying through the midst of Heaven preaching the Gospel, are no more nor less than men burdened with a message, and are pained to be delivered. Our business then is with the Protestant Church, for it will be

admitted by all that the Roman and Greek Church are corrupt and anti-Christian.

A Christian Church is an assembly or congregation of faithful men. An anti-Christian Church is an assembly or congregation of unfaithful men. This Church proves itself corrupt and anti-Christian 1st. By trampling on humanity or disregarding its claims. 2nd. By becoming carnally minded and covetous. 3rd. By ceasing to do the work for which Christian Churches were founded. And 4th, by disregarding or renouncing any of the fundamental truths of the Bible. This, I believe, is the mildest form of an anti-Christian Church, and whoever remains in it is far from being blameless in the sight of men, and, of course, criminal in the sight of God; hence, the imperious necessity for the call, "come out of her my people". That the Bible does speak of such a call is perfectly clear from the following testimony, "Depart ye, depart ye, go ye out from thence, – go ye out of the midst of her, be ye clean that bear the vessels of the Lord." Isa. 52:11. Jeremiah, speaking of literal Babylon, and John, of mystical Babylon, shows clearly that the first is a type of the second, and harmonizes with other prophets and makes the subject clear in this last message to the Churches. He says, "Flee out of the midst of Babylon and deliver every man his soul." "We would have healed Babylon, but she is not healed, forsake her," – 9 v. God says the Daughter of Babylon is like a threshing floor, it is time to thresh her, yet a little while and the time of her harvest shall come," 33rd v. This shows clearly that the message is to her before the harvest, which is the end of the world. Again in 45th v, "My people go ye out of the midst of her and deliver ye every man his

soul." - Micah shows that the Daughter of Zion shall go out of the City into the field, 4:10. John says, "the woman which thou sawest is that great City which reigneth over the kings of the earth." Here in 13th v, the Daughter of Zion is called upon to thresh, and thou shalt beat in pieces many people. Zechariah says, "Deliver thyself, O Zion, that dwellest with the daughter of Babylon," 2:7-12, and Zephaniah 3:14, 20. These scriptures show a work to be performed before the Resurrection. And that the Daughter of Zion is the true Church, the remnant that have literally gone out of the City [the Church] into the fields and into the woods, and there held their meetings.

Paul is in perfect harmony with these, and says, "wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing, and I will receive you, and I will be a Father unto you and ye shall be my sons and daughters, saith the Almighty," 2 Cor. 6:17,18. Come out from what? See 14 v. from unrighteous unbelievers. Where did Paul learn this doctrine before the visions in Revelation were given? Why, from the very Prophets which I have quoted, and he makes the promise strong by quoting God for his author. I suppose that every rational person would admit that these prophecies relating to this subject would be fulfilled, and this message given before the second advent. Says the reader, the great difficulty with me is that I don't believe that this Woman, called "Mystery Babylon", "the great city", represents the present organized churches. Well, but it represents something. O yes. What is it, then? There are but four names or expositions given to Babylon that I

have read of, and only one of these can be the true. Let us try them by a simple rule. The first, then, as the Advent Shield says, the kingdoms of this world are comprised in Babylon. Isaiah says, "depart ye, depart ye, go out from thence." Jeremiah says, "flee out of the midst of Babylon – my people go ye out of the midst of her, and deliver ye every man his soul." Micah says, "For now shalt thou go forth out of the city" (Babylon). Zacariah says, "Deliver thyself, O Zion, that dwellest with the daughter of Babylon." Paul says, "Come out from among them, and be ye separate." The last cry is, "Come out of her my people, that ye be not P A R T A K E R S O F H E R S I N S." Come out of what? Why, out of the world! – that is what the Shield calls Babylon. Where shall we go? We are told, up to meet the Lord in the air. Who cannot see, to say the least of it, that this is a perversion of these texts? Do look at their connection, especially the three last. See if they will compare with 1 Thessalonians 4:16-18, and 1 Corinthians 15:52. Besides it is absolutely contradicting the angel to say that Babylon is the kingdoms of this world, for he says the woman (Babylon) which thou sawest is that great city which reigneth over the kings of the earth." How can a city reign over itself?

2nd. Babylon has also been called the City of Rome. "Come out of the City of Rome, my people." They are not there, nor have not been for many hundreds of years. Anti-Christ reigns there.

3rd. The Papacy or Catholic Church has been called Babylon. Come out of the Catholic Church, my people. You call in vain, they are not there – they departed from her, certainly 300 years ago.

4th. And last, the cry is made in the Protestant churches, "Come out of her, my people." What is now the response? Thousands on thousands dissolve their connection, and out they come, under the full conviction that this loud cry is to them, and the churches which they are leaving are fallen Babylon, because they have rejected the message which preceded this. "The hour of his judgment is come." Their houses which they have closed against this second advent message, are left unto them desolate. God has left them in their own confusion. And hundreds and thousands of them have in their own way acknowledged it since. I ask you to look back to the summer and fall of 1844, where you see the fulfilment of this 3rd angel's message in a most wonderful and striking manner in almost every town and city throughout New England. Why not some where else just as well? Because the sun was darkened here, and these flying messengers, as I have shown, multiplied and congregated here – and this being the lightest spot under the whole heavens, the angels were seen, their message was heard first here, and then carried out to the utmost bounds of the earth. It is true, many of the Middle and Western and some of the Southern States, and the Canadas, have joined. Some object

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because it was not simultaneous in England, etc. If you will look at the 14th chapter again, you will see that it was the first messenger only that sent his message to every nation, kindred, tongue and people. It has also been objected that the dark day was no sign, because it did not extend farther. But who does not know that it was more striking on this account? If as much as I have now written in these forty lines, had been recorded as history some few years ago, say relative to the sounding of the sixth angel or the sixth plague, who would have doubted? What then shall we do with the above, and much more that could be added, if necessary? Yes, I could begin to call names, and show from seventy-five to one hundred living cases in Fairhaven and New Bedford that fulfilled this prophecy, that either came out, or were turned out, of the churches about this time. It makes no difference whether they are infidels or backsliders now; they then claimed to be God's people, and they were so long as they obeyed, in his fear. I am aware that there were many others that left these churches before and at this time that had no faith in this message, but they saw the church was pro-slavery, and had no sympathy for the poor, down-trodden slave; on this ground alone (and this was clear duty), they came out from her unhallowed communion. The advent doctrine was the last, and crowning test which God ever gave his people to come away and separate themselves from all unrighteous unbelievers. Why, who does not remember what a perfect rush there was to get out of these churches just before the message ended in the closing up of A Cry at Midnight? They seemed to be as thoroughly convinced of this duty as many ministers and laymen did that

thronged to the water side to be buried with Christ in baptism, being satisfied that they had withstood this ordinance as long as they dared to. Notwithstanding, Mr. Miller took the ground, as I have quoted, that Babylon's second fall would be, or the second angel's message fulfilled at the second advent, he has in the same books previously noticed, (Advent Library, No. 47, page 19-20,) admitted the whole message in its time and place. Hear him:

"Well may the Church of Rome claim the title of Mother Church; and those churches which have come out from her may as well be called H A R L O T S. For there are few of them at this time, but are partaking of the old mother's character, and committing the same ABOMINATIONS of pride, vain show, worldly grandeur and riches, popular applause and political power. Where is there a Protestant sect but now claims the same authority as the Pope over those who may honestly differ from them in understanding the word of God? Never did the Church of Rome persecute the Protestant Covenanters more when they fled from their fellowship, than the sects of the present day would the Adventist had they the power. See the venom of our sectarian papers which is cast out against those who believe in the near coming of the dear Saviour? They have all in their turn been come-outers. Why not let the Advent brethren have the same privilege? [Sure enough.] Why complain? You gave us a sample, we are only working after the copy. You once called the Church of Rome the mother of harlots. We, because you partake of her nature and perform her acts CALL YOU HARLOTS. This is the scripture language, and was once yours when you came out. – The present moment is one in which the

sins of the people are reaching 'to heaven,'" 34 pg. Why keep back the message, then? Why not allow those to declare it that were burdened with it also. This to us was paradoxical, first to preach and claim the privilege for all his brethren, showing it was right to do so, and then tell them that this message would not, nay could not be given (without perverting the scriptures) until the second advent. See also pages 39, 40. The Advent Herald has also sustained corresponding views and opposed these messages. Look at the 309 No., April 6, 1847 – just read their article, The Churches Coming Out. After the message had ceased to have any real effect, they can say it is their 'deliberate opinion and duty to teach this doctrine, (just as it had been done three years before) and call on them to come out of the churches.' Just read it for yourselves. What is the matter? Has immortality come! or is the time come now to give this message? or was it given in the right time? We say without hesitation the latter. If we need any further human testimony to prove the permanency of this waymark in our pathway, we know where to call. If these messages were not fulfilled there, they never have been any where. Then it is impossible for them to occur again.

Can any wise man show where faith and zeal, and power, as in this case, will ever occur again to do any thing like what has been done? No, never! and whoever looks for its fulfilment in immortality is not with the 'wise'. I think the state of the nominal churches around us are of themselves sufficient evidence that these two angels have passed. Indeed, they are confessing it themselves, in their own way. For brevity's sake, I will give but one out of scores that might be adduced. Special fast – The general association of Congregational Ministers of Massachusetts have recommended that the last Tuesday in September be observed by the churches throughout the State as a day of humiliation, fasting and prayer, in view of the suspension of the divine influence now so general." – New Bedford Mercury, Sept. 19, 1845. More of this in another place. As there are still thousands of living witnesses that can testify to these truths, we will now leave this way mark in its proper place in our pathway, and pass on and review what we see shining here so clearly at midnight. {1847 Joseph Bates, Bate's Pamphlets #2, pages 67.2 to 70.1}



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This also ends up costing us because if it is a return piece of mail, we paid for delivery services that was not completed. Also, our willingness to send out replacement copies means extra postage. Do not feel guilty, but these are the days we are dealing with.

There are enemies of the message everywhere, knowingly and unknowingly.

The Modern Day Feast of Trumpets

Jerry O'Donnell

In Leviticus 23, there are seven feasts listed. In the past, we have mentioned all seven as they related to, or are relating to, Jesus, where, in the first four feasts, Jesus was declared to be the Passover Lamb or simply the Lamb of God (John 1:29, 36), in which He became the Unleavened Bread (1 Corinthians 5:7), and the First Fruits (1 Corinthians 15:23). He also promised to send the "Holy Ghost" (Acts 1:8) and that happened right on "the day of Pentecost" (Acts 2:1).

We are told, "These types were fulfilled, not only as to the event, but as to the time. On the fourteenth day of the first Jewish month, the very day and month on which, for fifteen long centuries, the Passover lamb had been slain, Christ, having eaten the Passover with his disciples, instituted that feast which was to commemorate his own death as 'the Lamb of God, which taketh away the sin of the world.' That same night he was taken by wicked hands, to be crucified and slain. And as the antitype of the wave-sheaf, our Lord was raised from the dead on the third day, 'the first-fruits of them that slept,' [1 Corinthians 15:20.] a sample of all the resurrected just, whose 'vile body' shall be changed, and 'fashioned like unto his glorious body.'" [Philippians 3:21.] {GC88 399.2}. Now, did you catch that? Jesus not only was to fulfill the description of the feast, but to have the event occur on the very day of the feast in that given year.

The reason this is important is because we are about to embark on a three feast journey, because what we have shared thus far are the feasts

that pointed to the first advent of Christ. There are three feasts that point to the second advent of Christ and the same principle applies. This is why we are so adamant about October 22, 1844. That also means that the prayer Jesus told us to pray will be answered in that our flight will not be in the winter (Matthew 24:20), for Jesus is to come late autumn, right before winter arrives. But do continue to pray that our flight not be in the winter because there is a winter that precedes the fall feasts if you back up in time about nine months, but understanding that portion is not so important right now.

Now, when it was stated that we are about to embark on a three feast journey, we are going to dedicate multiple issues trying to cover the details thereof instead of the summary method used in the opening paragraph regarding the first four feasts. The reason we are taking a look in detail at the last three feasts is because they will have, or already have had, a direct impact upon us in one form or another by living through the fulfillment. Do not mistake that Jesus' death, rest, resurrection, and the outpouring of the Holy Spirit is somehow minimized. They, too, make a great impact on us because it is the Lamb slain and blood shed that paid the price of our sins. It is the pure and spotless life of Christ that is able to purge the sins from our lives as well as presenting us as if we have not sinned, for "unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy" (Jude 1:24). It is Jesus being the First Fruits

that gives us “a lively hope by the resurrection of Jesus Christ from the dead” (1 Peter 1:3). And where would we be if Jesus’ promise of sending the Holy Spirit went by without fulfillment? There probably would never have been a Christian church.

However, the last three feasts are what we are experiencing even now in fulfillment, or at least the results of them, to the point that they are something that we can participate in. Just as the disciples and then early Christians lived through the fulfillment of the first four feasts, we get to live through the last three, but it only makes an impact on those who have “the eyes of them that see shall not be dim, and the ears of them that hear shall hearken” (Isaiah 32:3).

As time is limited, let us tackle the first of the last three feasts, which is the Feast of Trumpets. In subsequent issues, we will tackle the next two feasts in order.

The literal description is very short. It is found in Leviticus 23:23-25: “And

the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work [therein]: but ye shall offer an offering made by fire unto the LORD.”

This feast was annually celebrated ten days prior to the feast of atonement, one of the most serious of feasts to be celebrated, which we will see why when we cover it. So as not to catch people off guard regarding the feast of atonement, a warning was given ten days prior.

Some speculate that such equates to the ten years prior to October 22, 1844, or even 1843, pointing to the casting of the stars on November 12th and 13th, 1833 known as the Leonid meteor storm and given the name of "The Night the Stars Fell," where over 100,000 meteors per hour were visible across North America. We need to be cautious, though, regarding that much detail,

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because what do we do with the other feasts containing days?

For instance, Pentecost was fifty days from the close of the First Fruits. The Holy Spirit was not poured out fifty years later, but literally fifty days. Likewise, First Fruits lasted a whole week. We do not say that seven years took place where Jesus fulfilled it. Also, November 1833 is a bit too late for the feast of trumpets to kick off. Remember, not only did Jesus fulfill the feast description, but the very day. Therefore, that connection between the feast of trumpets and the actual fulfillment must have taken place in August, September, or maybe the beginning of October at the latest.

Now, we do have this insight from Ellen White: “Miller found the literal, personal coming of Christ to be plainly taught in the Scriptures. Says Paul: ‘The Lord Himself shall descend from heaven with a shout, with the voice of the Archangel, and with the trump of God.’ 1 Thessalonians 4:16. And the Saviour declares: ‘They shall see the Son of man coming in the clouds of heaven with power and great glory.’ ‘For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.’

Matthew 24:30, 27. He is to be accompanied by all the hosts of heaven. ‘The Son of man shall come in His glory, and all the holy angels with Him.’ Matthew 25:31. ‘And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect.’ Matthew 24:31.” {GC 321.3}.

Take note that Ellen White connects the phrase “a great sound of a trumpet” with William Miller. That is very significant.

Interestingly, in conducting research for this article, this is what has been generally accepted about William Miller, though the resource may, or may not, be wholly reliable as it is Wikipedia, a publicly updated reference website. “William Miller began his public preaching career on the first Sunday of August 1831 (often cited as August 14, 1831) in Dresden, New York, after a personal struggle to share his findings on the second coming of Christ. His first sermon, delivered in a small church after being asked to speak, focused on the prophecy of the 2,300 days in Daniel 8:14 and the imminence of the end times.”

If this were to hold true, this would fit the narrative. The feast of trumpets is a warning of the soon

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<https://www.youtube.com/@fourangels552>—Weekly sermons.

arrival of the next feast. The topic William Miller preached was that of the feast of atonement, more specifically, the twenty-three hundred day prophecy, which the Bible states, "And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed" (Daniel 8:14).

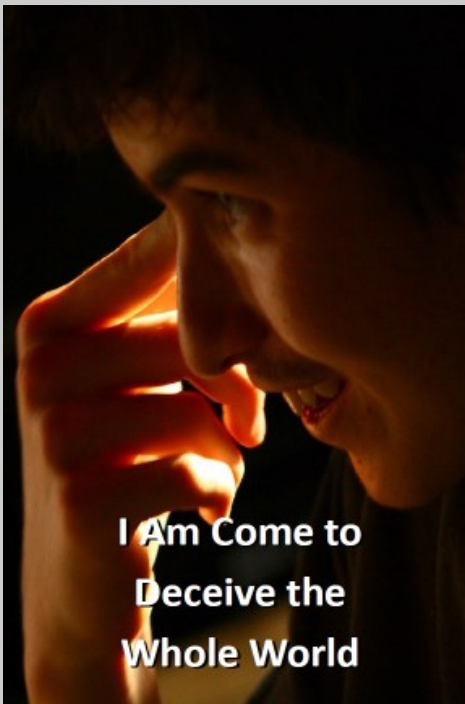
This of course does not fit the ten year schedule, but then again, it did not have to as we are having a difficult time in locating an Ellen White quote to support such a theory. She wrote a lot of content and the proper wording can allude

even the most educated of readers of her writings, but a number of attempts were tried to locate a declarative statement, resulting in none appearing.

Now, according to the internet, the feast of Trumpets in 1831, fell around September 7th into the 8th for ten days, bringing us to September 16th into the 17th. That is a bit off from the August 14th date when William Miller began to preach; however, that is what popular Judaism practices, but may not be accurate, as October 22, 1844 was also not the date popular Judaism practiced for the feast of

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etc., the march towards the agenda is already upon us and increasing in intensity.

atonement, but was revealed to be the feast day recognized by a smaller group of Jews holding true to the original dates. Do they also hold that August 14th was the true date of trumpets? God only knows, as anyone that could confirm such is dead and their descendants are not so true to the dates anymore. Besides, the event to fulfill the beginning of the feast of trumpets may not have been August 14th, but a later date for a different event. It may have been something more significant three weeks later in proclaiming the message.

Now, you may wonder how this feast could make an impact on our lives today as William Miller drew the world's attention to Daniel 8:14. He and the rest of the advent preachers fulfilled Revelation 10, in which an angel, or Messenger, appears with a worldwide proclamation, directing everyone's attention to the small book known as the Book of Daniel that used to be sealed up, but is now opened. Though the understanding of the meaning about "time no longer" (Revelation 10:6) was misunderstood, that was the theme of the, as even Daniel stated "time of the end" (Daniel 8:17) and "at the time appointed the end [shall be]" (Daniel 8:19). Basically, the wrong result was being preached, but wait a moment! It was prophesied to happen that way because though it was sweet to hear Jesus was soon to come, when it did not happen, it left a bitter disappointment, just as Revelation 10:9-10 stated.

More directly, this feast makes an impact on us, because the final part of Revelation 10 states, "Thou must prophesy again before many peoples, and nations, and tongues, and kings" (Revelation 10:11). This is where we can become involved, in

fact, all those Heaven-bound will be involved in one way or another. The corrected message of what actually happened in 1844 needs to go forth as a warning. Not only as a warning about the second coming, but part of the announcement that the feast of atonement has arrived. "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come..." (Revelation 14:6 and beginning of 7).

In other words, we are not fulfilling the feast of trumpets by stating that the feast of atonement is yet future, and we are not fulfilling the feast of trumpets by pointing people to the nearness of the second coming, as that is not the point of the feast of trumpets; but rather we continue the warning regarding the feast of atonement because we are living in the hour of the atonement feast and before it closes we want all to be warned to put away their sins, or be cut off, as people still have the opportunity to do that which is necessary for that feast even today.

Sure, we tell people about the signs of Jesus approaching, but this article's topic is about the modern feast of trumpets. The feast of trumpets, given to us by a merciful and loving God, is to prepare us for the atonement. And as long as we are still under the atonement, we can still warn people of it and how to celebrate it today, but that is the next article.

May we be faithful in delivering this very important warning.



Heavenly Health

Reen Swindle

Brain Fog

In short, Cleveland Clinic defines brain fog as “a common group of symptoms that affect how you think, remember and concentrate. It can make doing ordinary tasks challenging. You might lose your train of thought in the middle of a conversation. It’s usually temporary, but the length of time you’ll experience brain fog can vary.”

Brain fog is a term for a range of symptoms that cause cognitive impairment which affects your ability to think clearly, focus, concentrate, remember and pay attention. Like its name, these symptoms cloud your mind and make it difficult to perform routine tasks like holding a conversation, listening to instructions or remembering the steps of something you are doing.

Also referred to as mental fog, it can happen after an illness, as a side effect of a medication or as a symptom of an underlying condition. It is a collection of symptoms that affect your cognitive function.

I think most of us have experienced episodes of either short or long-term mind fogginess in our daily lives and have probably labeled it somewhat differently from the experiences of others, since it might have originated from a different source, such as an illness, side effects from medications, work overload, or just plain stress. But however we label its origin, for whatever duration, it is not a good place to be; it should even be considered an enemy to our soul and mind since clear, focused thinking is not possible when the thoughts are

clouded, or overworked, stretched too thin, or just plain tired.

Thinking is a necessary private process and in our busy world it is easy to get pulled into many conversations and activities simultaneously, while multitasking, which might require us to give some thought to an important subject, not just blindly responding or acting. But when our think time is invaded, or hi-jacked by others even attempting to change our thinking patterns or outcomes, what happens then? How solid is your own thinking about a particular subject at that time? Let us face a hard reality here – we are living in a time where evil sometimes appears good, and good evil, and those defining lines are becoming more and more indistinguishable every day. So how do we develop clear minds that think well-developed thoughts with no fog?

Living a temperate lifestyle offers great protection against brain fog, or beclouding the mind. Your food must be of that simple, healthful quality which will make the best kind of blood. Foul blood will surely becloud, obscure, or make dim the moral and intellectual powers, and arouse and strengthen the baser passions of your nature. None of us can afford such a feverish diet; for it is at the expense of the health of the body, and the prosperity of our own souls. We have discussed the dangers of tea and coffee drinking in earlier editions of this magazine, but in these critical times when thinking seems to be at a premium, we need to revisit the topic a little bit and say coffee has a great tendency to becloud the intellect and

even to benumb the energies, and most coffee drinkers actually believe it gives them energy, when in reality it is robbing the system of vital energy, stealing it from later necessary reserves for the body. This is one of those instances that we have believed it good, when in fact it is evil.

There is even much more than what we eat or drink that can upset and becloud the thinking. There is much danger in harboring doubts about God's Word. That is Eden thinking, where Eve listened to the serpent's suggestions about the errors in God's Word. Do not give a moment of your time (which is actually God's time) to listening to any of the enemy's agents who try to prove God's Word wrong. We must each "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Timothy 2:15. Our faith must be on a firm Biblical foundation, a "thus saith the Lord" which can clear any foggy thinking from the mind. There are even those among us who will think it virtuous to doubt the Word of God, to try to display

their own intelligence above the Word, but God does not compel any to believe; it is our choice, and not that of another.

All God's children must have room to exercise their own judgment and discretion and not be overpowered by thoughts and opinions of others. God has given each person talents which He means that they should use. He has given them minds, and He means that they should become thinkers, and do their own thinking and planning, rather than depending upon others to think for them.

"Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? for ye are bought with a price; therefore glorify God in your body and in your spirit, which are God's." 1 Corinthians 6:19.

When men take any course which needlessly expends their vitality or beclouds their intellect, they sin against God; they do not glorify him in their body and spirit, which are His. {CTBH 8.3}



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Healthy And Delicious Recipes

Lisa O'Donnell

Turkish Baked Tofu Crumbles

Ingredients:

- 2 teaspoons cumin
- 2 teaspoons paprika
- 1 teaspoon smoked paprika
- 1 teaspoon dried oregano
- ½ teaspoon cardamom
- ½ teaspoon or less cloves (adjust to taste as they are strong in flavor)
- ½ teaspoon salt, more or less to taste
- ½ cup red onion, diced
- 1 cup Mini cucumbers, thinly sliced
- 1 cup cherry tomatoes, thinly sliced

*Soy sauce substitute:

(This is a concentrated seasoning, not a food by itself)

Baked Tofu Ingredients:

- 32 ounces super firm tofu, grated
- 1 small yellow onion, diced (about ½ cup diced)
- ½ cup fresh parsley, chopped fine
- 8 cloves garlic, minced
- 2 tablespoons fresh lemon juice
- 3 tablespoons olive oil
- 2 tablespoons tomato paste
- 1 tablespoon soy sauce*
- ½ medium onion, chopped and caramelized in an oiled skillet
- ¾ cup water
- 1 tsp carob powder
- ¼ cup salt
- ½ tsp celery seed
- 2 Tbsp sucanat or coconut sugar
- 2 ¼ Tbsp lemon juice
- 1 ¼ Tbsp Roma or Pero
- 1 Tbsp onion powder
- 2 Tbsp sunflower seeds, the inside, not the shell

Blend until smooth. Keep in container in freezer. Due to the salt content it will not freeze solid and may be scooped out as needed.

Optional Quick Tzatziki-Style Sauce:

- 1 cup non-dairy yogurt
- 2 tablespoons lemon juice
- ⅓ cup fresh parsley, chopped
- 1-2 cloves garlic, minced

Additional Recipe Ingredients and Toppings:

- Pita or Flat Bread

Instructions

1. Preheat oven to 425F (220C). Prepare a large baking sheet with olive oil and set aside.
2. In a small bowl, combine 2 teaspoon each cumin and paprika, 1 teaspoon each smoked paprika and dried oregano, ½ teaspoon cloves and salt or

adjusted to taste. Combine well and set aside.

3. In a large bowl, add the 32 ounces grated tofu, ½ cup diced yellow onion, ½ cup finely chopped parsley, 8 cloves minced garlic and toss gently to combine ingredients. Then, add in 2 tablespoon lemon juice and half of the spice mixture. Stir together, then add remaining spice mixture and combine again.
4. Now, add in 3 tablespoon olive oil, 2 tablespoon tomato paste, and 1 tablespoon soy sauce (or substitute). Stir together well
5. until all ingredients have been combined.
5. Pour mixture on your prepared baking sheet and spread into an even layer and bake in preheated oven for 25-30 minutes.
6. Add to pitas, flatbreads, salads, and more with the sauce and additional toppings!
7. If making the optional sauce – combine all ingredients into a bowl, and stir together. Serve on top of baked tofu.



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- Promotes a healthy gut
- Supports smooth digestion

They can also stimulate the production of digestive juices.

Helps detox and hydration

Radishes have a high water content (about 90–95%), which:

- Keeps you hydrated
- Helps flush toxins from the body
- Supports kidney function

Boost immunity

Thanks to vitamin C and antioxidants, radishes help:

- Strengthen your immune system
- Protect cells from damage
- Reduce inflammation

May help regulate blood sugar

Radishes have a low glycemic index and contain compounds that:

- Help stabilize blood sugar levels
- Improve insulin sensitivity

This can be helpful for people managing diabetes or preventing blood sugar spikes.

Support heart health

Radishes contain antioxidants and potassium, which:

- Help control blood pressure
- Improve circulation
- Reduce the risk of heart disease

Aid weight management

Because they are low in calories and filling:

- They help you feel full longer
- Reduce overeating
- Fit well into weight-loss diets



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The Uses of Water In Health and Disease

Dr. John H. Kellogg, M.D.

Cleanliness (page 25-27)

The skin is one of the most important depurating organs of the whole body. From each of its millions of pores constantly flows a stream laden with the poisonous products of disintegration. As the water evaporates, it leaves behind these non-volatile poisons, which are deposited as a thin film over the whole surface of the skin. As each day passes, the process continues, and the film thickens. If the skin is moderately active, three or four days suffice to form a layer which may be compared to a thin coating of varnish or sizing. The accumulation continues to increase, unless removed, and soon undergoes further processes of decomposition. It putrefies, rots, in fact, and develops an odor characteristic and quite too familiar, though anything but pleasant, being at once foul, fetid, putrid, pungent, uncleanly, and unpardonable.

But the offense to the nose is not the extent of the evil. The unclean accumulation chokes the mouths of the million little sewers which should be engaged in eliminating these poisons, and thus obstructs their work. Being retained in contact with the skin, some portions are reabsorbed, together with the results

of advancing decay, thus re-poisoning the system, and necessitating their elimination a second time.

Here water serves a most useful end if properly applied. It is unexcelled as a detergent, and by frequent application to the skin will keep it wholly free from the foul matters described. The necessity for frequent ablutions is well shown by the fact that nearly two pounds of a poison-laden solution, the perspiration, is daily spread upon the surface of the body. It is not an uncommon occurrence to meet with people who have never taken a general bath in their lives. Imagine, if possible, the condition of a man's skin, at the age of seventy or eighty years, which has never once felt the cleansing effects of a thorough bath!

One of the most serious effects of this accumulation of filth is the clogging of the perspiratory ducts. Their valve-like orifices become obstructed very easily, and depuration is then impossible. It is not wonderful that so many people have torpid skins. The remedy is obvious, and always available.



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How Do You Resolve It?

Jerry O'Donnell

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

Are We to Prepare for Councils or Not?

Jesus gave instructions to not prepare words to speak as the Holy Spirit will give the words.

Matthew 10:19 “But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.”

Yet Peter prepared words to speak instead before a council.

Acts 11:4 “But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying, “

The words of Jesus are in the context of the fact that “ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles” (Matthew 10:18).

Peter was not explaining himself before a governor, a king, or against anyone in the council. In fact, anti-Christian Gentiles were not even present.

Peter was simply providing evidence to establish a doctrine. After the decision was made, Peter did not afterwards face “the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death. And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved” (Matthew 10:21-22).

Therefore, context reveals the timing of words, and no contradiction exists between these verses.



Subscription Renewal

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God's work in a business fashion.

If you do send it in “too early”, it will be applied properly.

Also, if you are sincerely unable to pay the annual subscription, do not feel guilty for still receiving the bread in times of need.

Authorized KJV vs Catholic Bible

Jerry O'Donnell

If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: "Wycliffe's Bible had been translated from the Latin text, which contained many errors." {GC 245.1}. Latin is Catholic or which most modern versions rely upon.

Do Doctrines Matter?

No wonder Christians think doctrines do not matter. When people remove one of the reasons for the scriptures, the people tend to believe whatever they want. So, we are declaring that the doctrine does matter, and the versions that drop it from **2 Timothy 3:16** are in error. **"All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness."**

King James Bible: All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

In Error:

American Standard Version: Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness.

Amplified Bible: All Scripture is God-breathed [given by divine inspiration] and is profitable for instruction, for conviction [of sin], for correction [of error and restoration to obedience], for training in righteousness [learning to live in conformity to God's will, both publicly and privately—behaving honorably with personal integrity and moral courage];

Anderson New Testament: All scripture is given by inspiration of God, and is profitable for teaching, for reproof, for correction, for instruction in righteousness,

Aramaic Bible in Plain English: Every writing which is written by The Spirit is profitable for teaching, for correction, for direction and for a course in righteousness,

Berean Literal Bible: Every Scripture is God-breathed and profitable for instruction, for conviction, for correction, and for training in righteousness,

Berean Study Bible: All Scripture is God-breathed and is useful for instruction, for conviction, for correction, and for training in righteousness,

Catholic Public Domain Version: All Scripture, having been divinely inspired, is useful for teaching, for reproof, for correction, and for instruction in justice,

Christian Standard Bible: All Scripture is inspired by God and is profitable for teaching, for rebuking, for correcting, for training in righteousness,

Contemporary English Version: Everything in the Scriptures is God's Word. All of it is useful for teaching and helping people and for correcting them and showing them how to live.

Coverdale Bible of 1535: For all scripture geue by inspiacion of God, is

profitable to teach, to improve, to amend, and to instruct in righteousness,

Darby Bible Translation: Every scripture [is] divinely inspired, and profitable for teaching, for conviction, for correction, for instruction in righteousness;

Douay-Rheims Bible: All scripture, inspired of God, is profitable to teach, to reprove, to correct, to instruct in justice,

English Revised Version: Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness:

English Standard Version: All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,

Geneva Bible of 1587: For the whole Scripture is given by inspiration of God, and is profitable to teach, to convince, to correct, and to instruct in righteousness,

Godbey New Testament: All scripture is God-breathed and profitable unto teaching, unto conviction, unto correction, unto instruction which is in righteousness:

GOD'S WORD® Translation: Every Scripture passage is inspired by God. All of them are useful for teaching, pointing out errors, correcting people, and training them for a life that has God's approval.

Good News Translation: All Scripture is inspired by God and is useful for teaching the truth, rebuking error, correcting faults, and giving instruction for right living,

Holman Christian Standard Bible: All Scripture is inspired by God and is profitable for teaching, for rebuking, for correcting, for training in righteousness,

International Standard Version: All Scripture is God-breathed and is useful for teaching, for reproof, for correction, and for training in righteousness,

Literal Emphasis Translation: All Scripture is God-breathed and beneficial towards teaching, towards convincing, towards correction, towards instructing in righteousness,

Literal Standard Version: Every Writing [is] God-breathed, and profitable for teaching, for conviction, for correction, for instruction that [is] in righteousness,

Mace New Testament: for all divinely inspired writings are conducive to instruction, to conviction, to reformation, and the practice of virtue;

NET Bible: Every scripture is inspired by God and useful for teaching, for reproof, for correction, and for training in righteousness,

New American Standard Bible: All Scripture is inspired by God and beneficial for teaching, for rebuke, for correction, for training in righteousness;

New Heart English Bible: All Scripture is God-breathed and profitable for teaching, for reproof, for correction, and for training in righteousness,

New International Version: All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

New Living Translation: All Scripture is inspired by God and is useful to teach us what is true and to make us realize what is wrong in our lives. It corrects us when we are wrong and teaches us to do what is right.

Tyndale Bible of 1526: For all scripture given by inspiration of God is profitable to teach to improve to amend and to instruct in righteousness

Weymouth New Testament: Every Scripture is inspired by God and is

useful for teaching, for convincing, for correction of error, and for instruction in right doing;

World English Bible: Every Scripture is God-breathed and profitable for teaching, for reproof, for correction, and for instruction in righteousness,

Worrell New Testament: Every Scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction in righteousness;

Young's Literal Translation: every Writing is God-breathed, and profitable for teaching, for conviction, for setting aright, for instruction that is in righteousness,

Correct, this time:

A Faithful Version: All Scripture is God-breathed and is profitable for doctrine, for conviction, for correction, for instruction in righteousness;

Bishops' Bible of 1568: All scripture is geuen by inspiration of God, and is profitable to doctrine, to reproue, to

correction, to instruction which is in ryghteousnesse,

Haweis New Testament: All scripture is given by the inspiration of God, and advantageous for doctrine, for reproof, for correction, for instruction in righteousness

Lamsa Bible: All scripture, written by the inspiration of the Holy Spirit, is profitable for doctrine, for reproof, for correction and for instruction in righteousness:

New King James Version: All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

Smith's Literal Translation: All writing divinely inspired, and profitable for doctrine, for refutation, for correction, for instruction in justice:

Webster's Bible Translation: All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Making It Plain

Jerry O'Donnell

Preterist, Historicism, Futurism

Those are big terms for understanding Bible prophecy, but let us break it down into an easier understanding.

Preterism or past fulfillment, held by many Catholics, has the view that most, if not all, prophetic events, particularly in Revelation, were fulfilled in the first century, focusing on the destruction of Jerusalem in 70 A.D. and the Roman Emperor Nero, being the antichrist.

Historicism, or continuous fulfillment, that we as Seventh-day

Adventists and early reformers hold to, approach prophetic symbols as a panorama of history from the first century until the second coming, with many prophecies already fulfilled, or currently being fulfilled, throughout the Christian era.

Futurism or future fulfillment, held by most evangelicals today, have an interpretation that places the majority of prophetic events, including the Tribulation and the Antichrist, in the future and yet to take place in the end times.

Now that they are identified, which one is the correct view? We can obviously state that the Historical view is the correct one because the name Seventh-day Adventist appears in the description, but why?

Preterism understanding with making all prophecies about the antichrist and related activities, happened around 70 A.D. leaving from 70 A.D. forward as just happenstance, as if life goes on without purpose, meaning, even free of insight from God. So, we already have a problem with that. Further, between Daniel 2 and Daniel 7, Daniel saw four world influencing powers with the last one breaking up into ten smaller powers before antichrist arrives. The last world influencing power is recognized as the Pagan Roman Empire. It did not divide until after 400 A.D. Therefore, the little horn power in Daniel 7:8 could not be Nero of the first century. Further, the antichrist, depicted in Revelation 13:1-10, did not get assistance from the second power described in Revelation 13:11-17. These are a just a few flaws that are in the theory, but should suffice to see why past prophecy fulfillment is very much erroneous.

Jumping ahead to futurism, where all major prophecies are thrown into an unknown future, once again leaving God out of the equation between the death of the apostle John around 100 A.D., until the tribulation years. Putting that aside for the time being, the biblical reason this fails is that the prophecies pointing to the Messiah are ripped from the original perspective and thrown into the future to point to the Antichrist, instead of Jesus Christ. Specifically, Daniel 9:24 tells us that there is a prophetic period known as seventy weeks. Using the biblical day for a

year principle (Numbers 14:34), which futurists do use, well, sometimes, that is a period of four hundred ninety years. There is no hint at being allowed to rip the last seven years (Daniel 9:27) from the seventy weeks' prophecy and throwing it into the future and call it the seven year tribulation. On top of that, as just mentioned a moment ago, when futurists see "time and times and the dividing of time" (Daniel 7:25) and "forty [and] two months" (Revelation 13:5) pointing to the same period of time, they do not use the day for a year principle, which, with all the symbolism in Daniel 7 and Revelation 13 respectfully, just cries for the use of the day for a year principle, but instead, they take those time references literally. There is no way to fit one thousand, two hundred, and sixty years inside a seven year tribulation period, so they choose to inconsistently use the day for a year principle in Bible prophecy. On top of that, they had to create another false theory to support their "once saved, always saved" false theory because they cannot be here during those years when they have to choose between the Mark of the Beast or the Seal of God. They believe they are permanently saved; therefore, they must be part of a secret rapture that Jesus warned against believing (Matthew 24:26).

Now, from a historical perspective, where prophecy unfolds sequentially from ancient times to the present and beyond, there is the consistent use of the day for a year principle, the complete collection of identifying marks of the antichrist instead of ignoring numerous ones to fit either of the other theories, and sees God involved and aware of events throughout history and beyond. The reformers all held to this view until

the Jesuits, who were trying to remove the finger pointing off the papacy, and created those other two perspectives on Bible prophecy.

Again, we could continue on for pages and pages, but this section is just to help make things a little more plain in understanding, and we

believe that we have supplied enough evidence to make a proper decision.

Further, it identifies if you are Catholic, a reformer, or an Evangelical.



Keep the Sabbath Holy

Jerry O'Donnell

Do Not Wear Common Clothing

Many need instruction as to how they should appear in the assembly for worship on the Sabbath. They are not to enter the presence of God in the common clothing worn during the week. All should have a special Sabbath suit, to be worn when attending service in God's house. While we should not conform to worldly fashions, we are not to be indifferent in regard to our outward appearance. We are to be neat and trim, though without adornment. The children of God should be pure within and without. {CG 531.2}

Come as you are, including flip flops, shorts, beach attire, etc., was a big push in the 1990s and still has its leftover affects today. Dressing down for church swept through the churches so fast that arguments formulated against it were too slow to stave it off. It was pretty much too late once good arguments started to come forth. The dress down theology did the damage that it was intended of Satan to do.

We dress up for the people we respect. To dress down for God while dressing up for a job interview, a wedding, or even a court appearance, shows more respect to human beings

as opposed to God. To dress down, using common clothing, shows that we do not "seek ye first the kingdom of God, and his righteousness" (Matthew 6:33), which first is not just a primary agenda item, but actually giving every effort. When dressing down, it also shows that we are not doing as Jesus said: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind" (Matthew 22:37).

Dressing in common clothing reveals an attitude of, "God, you should be thankful that I even showed up!" In reality, we should be thankful that He allows us to take our next breath after that attitude.

Although God accepts us as we are, that does not mean we stay as we are. "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God" (1 Corinthians 10:31). How is God glorified by tight fitting clothing, abnormal amount of skin showing, and even shirts with inappropriate and possible sinful sayings on them?

What we wear outside reflects the inside. If we are wearing street clothing, it shows a rebellious attitude that is not acceptable to God.

We all ought to have Sabbath specific clothing, the best in our wardrobe, dedicated for Sabbath services. Again, if a person is unable to honestly afford such clothing, it should be the church's responsibility to make sure they are taken care of in that department.

Now some do not attend a formal church, but conduct some type of service at home, for whatever reason, including physically unable to

get out. Even if all that is done, extra long personal study time or watching a sermon by some media means, how do we dress for such? Is it while wearing our pajamas? Is it in a lounging outfit? Or do we still put forth the effort to dress our best despite no one else seeing us?

So, what do you wear for Sabbath?



Questions And Answers

Allow at least three (3) months before your question may appear.

Question: If administrators know what the church is to be like, why is there such allowance of practices in the church that should not be allowed?

Answer: When it comes to discipline, most deacons, elders, pastors, officers, etc., do not want to address it because it is an uncomfortable task; risk offending people; risk offending them so much that they take their money and leave; risk causing a division because there are always sympathizers; and risk losing their popularity, among other reasons.

This is why Friday night rock concerts continue on campuses, why dancing, and dancing provocatively is permitted, why jewelry has become so common, why secular functions are financially supported and even participated in on the Sabbath, and a whole lot more.

Many times, when issues are addressed, the sympathizers come out in number and say, "Why are you picking that thing when this thing or another thing is permitted?" "Why do you pick on how I dress when every

one knows that brother so and so has a bad attitude and he lets everyone have it as Sabbath school teacher?"

Ellen White, in addressing a person in a letter, wrote, "Now, as one that loves your soul, I entreat you for Christ's sake not to have hard feelings toward the officers of the church, whose duty it is to keep the church as pure as possible in every respect" {Lt120-1897}.

We have lost that desire for a pure church. We feel that to keep the church as pure as possible scares away members, seems like a witch hunt, and overall, uncomfortable. How far does purity go? I am aware of a church that are so strict in rules that it makes it almost impossible to have fellowship at all.

God gives us no permission to invade people's homes to see how pure they are. God does give us permission when impure practices are attempted to be brought into the church. And yes, certain church officers need to lose their positions if they are not portraying Christ in the right manner. No one in the secular world would tolerate a sports team wearing a

competitor's logo, business using a competitor's product, a military operation sharing plans with the enemy.

So, it is agreed that we have moved away from wanting the church pure and basically, operating in apostasy.

Question: Is the making of law to have Bibles in public schools a good thing or bad thing?

Answer: Ellen White pens the answer best:

"There is a subject which greatly troubles my mind; while I do not see the justice nor right in enforcing by the law the bringing [of] the Bible to be read in the public schools, yet there are some things which burden my mind in regard to our people making prominent their ideas on this point. These things, I am sure will place us in a wrong light before the world. Cautions were given me on this point" {Lt44-1893}.

"There were some things shown me in reference to the words of Christ, 'Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's,' placing the matter where the church has no right to enforce anything of a religious character upon the world. Yet in connection with this were given the words of caution. If such a law were to go into effect the Lord would overrule it for good, that an argument should be placed in the hands of those who keep the Sabbath, in their favor, to stand on the Bible foundation in reference to the Sabbath of the fourth commandment. And the Book which the state and Christian world have forced upon the notice of the people to be read in the schools—shall it not speak, and shall not the words be

interpreted just as they read?" {Lt44-1893}.

"My brother, this objection to the passing of a law to bring the Bible into the schools will work against us, those of our faith who are making so much of the Bible. A year ago there was something presented before me in reference to these things. We shall have to use the Bible for our evidence to show the foundation of our faith. We should be exceedingly cautious in every particular lest we shut out a single ray of light from those who are in darkness. I remember particularly this point, "That anything that should give the knowledge of God and Jesus Christ whom he hath sent, should not be obstructed at all" {Lt44-1893}.

"Some things I cannot present in distinct lines, but enough is clear to me that I want you to be very careful on what ground you tread, for our enemies will make a decided argument against us if we shall give them a semblance of a chance. I think the law-making powers will carry their point in this particular, if not now, [then in] a short period ahead. And it is very essential [that] as a people we take the greatest care that no provocation be given our enemies which they will make capital of against us as a people in a future crisis, in the matter of opposing so good a work as the introduction of the Bible into the public schools" {Lt44-1893}.

"I wish I could lay my hand on something I wrote on this subject at the last General Conference that I attended. But I can not bring it to light. I hope the Lord will help us to not make one wrong move; but please be cautious in this point" {Lt44-1893}.



Watchman, Let Him Declare What He Seeth

This section is to make aware of things in the church not to get caught up in while others participate in the apostasy.

Nothing to report, which is a good thing.



News and Comments

April 2—SI Live

‘Blasphemous’: White House deletes Easter video after televangelist makes off-the-wall Trump remark

If the antichrist were a mere human being, Trump would be playing right into it. Not taking political sides but being observant, considering himself to be the modern day Cyrus, thinking he is ordained of God to start the final war and even Armageddon (used improperly by the way), and now accepting commentary and comparison with Jesus Christ by simply responding with a "Thank you", is definitely playing into the sensationalism. One of the things that disqualifies Trump from being the antichrist is the fact that the first beast of Revelation 13, commonly known also as the antichrist beast, is a beast, and a beast in Bible prophecy is a nation (Daniel 7:23). Trump is not a nation, and no, the United States is not that nation either, as it is the second beast of Revelation 13. There are also 80+ other identifiers that disqualify Trump as the antichrist.

April 13—The Independent

Trump slams Pope Leo as ‘weak’ and posts picture of himself as Jesus healing the sick

No matter which political party a person belongs to, this is blasphemous and very egotistic. [If this comment offends, then that reveals idolatry in one's life as this is not a political statement.] The futurist's theory of an antichrist to come is dangerously being fulfilled in Trump. His expression of peace though, was being so involved in the Middle East, setting himself up by pushing the way for

restoration of the temple in Jerusalem, trying to broker a peace agreement in the Middle East, etc. It has long been expected, according to futurists, that the president of the United States, or the United Nation's leader would be such an antichrist, but showing himself as being Christ-like. How much more antichrist can one get than to picture himself as Jesus Christ in the flesh, even if it was just a jab at the papacy or other purpose, believing to be the modern day Cyrus, etc.? The good news is that Trump cannot be the antichrist as there are many other points of identification, even 88 of them as published in our book (<https://haveonemind.com/books.php>), that Trump cannot fulfill. And besides, the only reason why a future antichrist is in Christian theology is to undo the true finger-pointing revealed by just about every denomination's founder. "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect" (Matthew 24:24).

April 17—CNN

How the first American pope is reclaiming Christian values from the Trump administration

This peace policy is what is allowing the papacy to enter into just about every country, but the Bible tells us that it is a ruse, a fake, a deception: "And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand" (Daniel 8:25).

"The great conflict is between the commandments of God and the requirements of the beast. It is because the saints are keeping all ten of the commandments that the dragon makes war upon them. If they will lower the standard and yield the peculiarities of their faith, the dragon will be at peace; but they excite his ire because they have dared to raise the standard and unfurl their banner in opposition to the Protestant world, who are worshiping the institution of papacy" {1T 223.3}.

April 17—Reuters

A new, forceful Pope Leo steps onto the world stage

The article sates, "A new, forceful Pope Leo steps onto the world stage", 'Pope Leo is establishing himself as a moral leader for the global scale,' Bishop John Stowe of Lexington, Kentucky, told Reuters", and "(Leo) seems convinced that the world needs to hear explicit condemnation of injustice and aggression, and he seems aware that he is one of very few people who have a global pulpit.". "The influence of Rome in the countries that once acknowledged her dominion, is still far from being destroyed. And prophecy foretells a restoration of her power. 'I saw one of his heads as it were wounded to death; and his deadly wound was healed; and all the world wondered after the beast.' [Revelation 13:3.] The infliction of the deadly wound points to the abolition of the papacy in 1798. After this, says the prophet, 'His deadly wound was healed; and all the world wondered after the beast.' Paul states plainly that the man of sin will continue until the second advent. [2 Thessalonians 2:8.] To the very close of time he will carry forward his work of deception. And the Revelator declares, also referring to the papacy, 'All that dwell upon the earth shall worship him, whose names are not written in the book of life.' [Revelation 13:8.] In both the Old and the New World, papacy will receive homage in the honor paid to the Sunday institution, that rests solely upon the authority of the Romish Church." {GC88 578.3}

Ellen White Abbreviations In this Issue

1SM - Selected Messages
Book 1

1T - Testimonies For The
Church Volume One

CG - Child Guidance

CTBH - Christian Temperance
and Bible Hygiene

GC - The Great Controversy
(1911)

GC88 - The Great
Controversy (1888)

Lt44 - Letter 44


Lt120 - Letter 120

April 23—The Real Politics

Donald Trump, Making Rome Great Again

"All lapsed Catholics are activating like sleeper agents,' the webcomic creator and science fiction author Shaenon K. Garrity posted on Bluesky. You bet they are. Suddenly, non-practicing Catholics – I reject that word 'lapsed' – who didn't know they had one bit of fond feeling left for the church are talking to me about riding at dawn with Leo. It's not just Catholics, of course, who have responded this way to Trump's war on Leo. The pope 'is the only one getting me through this,' one non-Catholic friend told me – the 'this' being Trump's second term. To the extent that Trump has a plan, I don't think it was to Make Rome Great Again. But all this time I've been looking for one good thing he's ever done, and this might be it." "The lamb-like horns and dragon voice of the symbol point to a striking contradiction between the professions and the practice of the nation thus represented. The 'speaking' of the nation is the action of its

legislative and judicial authorities. By such action it will give the lie to those liberal and peaceful principles which it has put forth as the foundation of its policy. The prediction that it will speak 'as a dragon,' and exercise 'all the power of the first beast,' plainly foretells a development of the spirit of intolerance and persecution that was manifested by

the nations represented by the dragon and the leopard-like beast. And the statement that the beast with two horns 'causeth the earth and them which dwell therein to worship the first beast,' indicates that the authority of this nation is to be exercised in enforcing some observance which shall be an act of homage to the papacy" {GC88 442.1}. 

Natural Remedies

Reen Swindle

COMMENT: *In these times we live in, even access to natural supplements will become increasingly difficult to access, so we are going to try our best to use the most natural means possible to deal with health situations.*

Bug Bite Remedy

We are getting back into bug biting season! Mix a little baking soda with water to make a thick paste and dab it on bug bites. It helps to reduce

itching and swelling almost immediately. Leave the paste on for 10–15 minutes, then rinse.

