



The Four Angels' Messages

A Monthly Magazine

It is the Three Angels' Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

Cherish the Heavenly Light

Ellen White

Remarks of Mrs. E. G. White at the Bible School, February 5, 1890.

We have the exhortation, "Draw nigh to God, and he will draw nigh to you." Well, now we are to consider what "nigh" is. You want to be very nigh to God. You do not want to be standing a great way off. You will not know nor understand the voice of God; and if you hear the voice of God you can not feel the influence that comes from God. Every one that comes into the presence of Christ more closely takes in the influence of His Spirit and breathes the atmosphere which comes from Jesus Christ.

As we are engaged in the solemn, serious work of investigating the Scriptures, we want to be sure, brethren, that we are in that humble position, that meekness, that teachable spirit, that the Lord can

impress our hearts, that the Lord can draw us. He is drawing us. We never draw nigh to Him, but that He draws us first. It seems so difficult for us to believe that our heavenly Father means us well. It is a most astonishing thing that our sensibilities, in some way, have become so perverted that we misapply His designs toward us and His purposes, that we do not now understand that God is seeking to take our hand and to lead us step by step, onward and upward that we may be fitted to join that family in the kingdom of God that is without spot, that have been washed, that have been cleansed, that have been redeemed by the blood of the Lamb.

Now, we want to be just in that position, that we shall consider all

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**A Publication By Seventh-day Adventists
For Seventh-day Adventists**

Dear Brothers and Sisters ...

Jerry O'Donnell

At the time of writing this, it is not December for me; it is only the middle of October, but because of the process to get the contents into your hands each month requires at least six weeks, this content is based upon recent happenings back in time but relevant for all time.

When serious news breaks, assuming it is real and not fake, which seems to be plaguing the media and political parties, making news really untrustworthy, we need to be careful against the activity that “feet run to evil” (Proverbs 1:16, Isaiah 59:7). How they run today is that Israel was attacked. Horrific images came out of Israel. Those who think it is just news run to their computers searching for those video clips, run to their televisions to turn on the news, etc., to see the slaughter for their own eyes are being careless.

As David penned, “I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me” (Psalms 101:3); that includes making the excuse, “It is just news.” It is bad enough to hear about the horrific surprise attack and the numerous people slaughtered, however our minds do not need to be filled with the imagery. Even hearing the details ought to be curbed for “He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure” (Isaiah 33:15-16).

It was enough to hear that Israel was under attack and over one thousand Israelis lost their lives, and over a dozen Americans as well. How it was presented begins to cross the line, for once those images are directly placed into our minds through our eyes, or fully described images are placed into it via our ears, there is no erasing of it.

This does not mean to stay ignorant of world happenings or lack sympathy towards people, but what happens is that the mind becomes numb, desensitized, and actually has little to no sympathy as a result and is replaced with anger or other evil emotions. When there is nothing we can do and we continue to hear about the carnage in detail, humans begin to treat it all as simple statistics, simple events fulfilling prophecy, etc., and have little to no regard for the loss of life as God would have it.

So, what we are saying is that all of us just need to be careful of what we feed upon, not only for this event, but any other events, even the simple headlines: “100 lost their lives in an early morning earthquake”, “Over 1000 people drowned due to a tsunami”, etc. Constant bombardment of death and destruction is not mentally healthy.

Remember, Adam and Eve shed tears over the first autumn leaf that dropped to the ground, symbolizing death had come to this planet {Ed 26.3}. How much are we saddened for the daily loss of human life, or have we become desensitized?



The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

"Are we hoping to see the whole church revived? That time will never come." {1SM 122.1}

"We must enter upon the work individually." {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

About The Four Angels' Messages Ministry

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

Subscription and Donations: Although we are volunteers, the cost of

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that are here, that we hope to meet them there, that we hope to meet them face to face there; and if we have this hope that we shall see them face to face there, shall we not have love inspired in our hearts, and a tenderness toward these individuals that are here? Shall we not consider them, every one of them, the purchase of an infinite price—the blood of Jesus Christ? And if Christ values us so highly, then we should value, in a certain sense, ourselves in this light: that all the powers that God has given us belong to Him. And we should value every one of the precious privileges that He has given us, that we may reach out and gather the principles that He has placed right in our reach, that we may follow on to know the Lord, that we may know His goings forth are prepared as the morning.

Now, the Lord wants every one of us that are here to obtain a deeper and a richer experience in the knowledge of our Lord and Saviour Jesus Christ. We have precious opportunities to grow—grow in grace, grow in the knowledge of our Lord and our Saviour. Grow—how? Not earthly. Grow heavenward, grow upward, into Jesus Christ, our living Head. How shall we reach the full stature of the measure of Jesus Christ, our living Head? Well, now, we cannot grow too much. We cannot gather any too many of the precious rays of light that is flashed upon our pathway.

The Lord wants that every one of us should have sanctified ears, that we should have a sanctified understanding, that Jesus Christ may move upon our minds, that it may affect our hearts and our characters so that we shall be just what He wants us to be. And what is that? Representatives of Jesus Christ in the

world. What is that? What it is to be a light amid the moral darkness that prevails? It is to be a light wherever we are. A light—not to have a light and chaffy spirit—that is not the kind, because that is from beneath. But we want solidity of character. More than that, we want to know what faith is. We want to know what it is to love one another. And if we draw nigh to God, individually, then don't you see what the result will be? Can't you see that we will draw nigh to one another? We cannot draw nigh to God and come to the same cross without our hearts being blended together in perfect unity, answering the prayer of Christ "that they may be one," as He is one with the Father. And therefore we should seek in spirit, in understanding, in faith, that we may be one, that God may be glorified in us as He is glorified in the Son; and that God shall love us as He loves the Son. Do you think God will love us if He sees us here right in the very last close of this earth's history, that we are quibbling and trifling and spreading ourselves apart as far as we can, for fear that we shall have an understanding with some of our brethren? Do you suppose that that honors God? I tell you, Nay. God desires and designs that His children shall be one as Christ is one with the Father.

Now, supposing that this oneness exists, why He says that all men shall know that ye are My disciples, because that ye have love one for another. And these are the divine credentials that as a people we should bear to the world. And if we bear these credentials to the world, it is Christ speaking through us; it is Christ working through us; and in the very atmosphere that surrounds us we are not only gathering light, but diffusing it.

We are constantly flashing new rays of light amid the churches. While the churches have been presented before me, they are so destitute of faith that they are ready to die. God says, I have something against thee, because that we have not strengthened those that were ready to die. And when you shall go from this place, and when you shall go to your churches, know that your taper is kindled, not from the brains of any man living, but from the divine altar, and that you can flash the light of heaven upon the pathway of those that have been working with knees trembling, with feeble grasp, that could hardly hold the prophecies; but strengthen the things that are ready to die. Let the testimony ring forth in every church in our land; say what the Lord has done for me. If there are any here who were at South Lancaster last year, you know that it swept in the whole of the school and the church, and such living testimonies were not exceeded by those that were given in 1844 before our disappointment. Yes, they were testimonies that were meat and drink, because they strengthened those that were ready to die. They had been, as they claimed, converted for years; but the testimony was: I never knew Jesus; I never knew the Father; I never knew what it was to walk with God until the experience that I have obtained at this meeting. Now, we heard that everywhere we went.

We want to say to you that God has the richest blessings to impart unto every individual among us. Brethren, you can not go to heaven on a casual faith. You cannot go to heaven believing, Yes, yes, Christ has died for me; Oh, I believe in Jesus. Is He your Saviour? Is He your Saviour today? Do you know that He saves you? That you can plant your feet upon that

which will never loosen from beneath them? That you can plant your feet upon the living and eternal promises of God and the great I AM? And, brethren, there is light for us, light for us, light for the people of God; light shining amid darkness, and the darkness comprehendeth it not; because they fasten themselves where they will not have faith. Oh I implore you today to walk in the light as Christ is in the light. Don't follow any man; but follow the light of life—follow Jesus Christ. There is light flashing from the throne of God. What is it for? Why, it is to prepare us for the perils of the last days; it is to fit up a people to stand in the day of the Lord.

And you that have devoted hours to the preparation of garments, and to the decoration of things in your home, how is it with your soul, I ask you? Have you the heavenly adornment? Is Christ in you formed within the hope of glory? Why, brethren, don't you understand that we must have a clear-cut testimony now? We cannot take up with anything superficial; we cannot listen to the words, O, be cautious, be cautious; don't be in a hurry, you are altogether too much in earnest; why, now, don't you know there are errors, and there are falsehoods coming in? We know it, brethren; that is why we want the light, every jot of it, flashed upon our people, that they may stand amid the perils of the last days. We have no time to serve selfish interests. I tell you the Lord is coming; and you must lift up your voice like a trumpet; cry aloud; spare not; proclaim to the house of Israel and to the house of Jacob their sins. They do not like it; they are uneasy under it; and they are itching where they shall not have the words of condemnation spoken to them. Oh my soul, we need it! We need it! We

need the soul temple to be cleansed. I want to get ready.

At two o'clock this morning I was awake, pleading with God, What shall we do? How can we arouse the people? How can we stop the tide of unbelief that will flow in upon them, do the very best we can. There seemed to be a voice that came to me saying, Go forward and upward; I am with thee; I will be by thy side; I will impress hearts; I will sweep back the moral darkness that would gather over honest souls. Brethren, it is time that the trumpet had a certain sound. We want no uncertainty here. The Lord is coming; and we want to get ready. I want to be ready every moment; I want the oil, I want the oil of grace; I want the robe of Christ's righteousness. I cannot do without it. I want to get ready, brethren; I want to humble my soul before God. Let us every one come low at the foot of the cross, and then He will put a word in our mouth, even praise to our God. And He wants to see it. How He wants us to catch the music of the heavenly angels; and He wants us to learn the song of thanksgiving and of praise and of adoration to our God. How He wants us to get out of ourselves. How He wants us to touch our lips with a live coal from off His altar. How He wants us to sanctify our tongue! How He wants us to sanctify our entire being! And how He wants to do for us those things that Christ commanded to do and to

open for His disciples; but He said, "Ye cannot bear them now."

Supposing that they could have borne them; how much better they could have borne the terrible trial that was upon them in Christ's crucifixion and burial. But they could not bear it. They could not bear the words.

Brethren, shall we open the understanding of our minds? Shall we cleanse the soul temple? Shall we consecrate ourselves to God? What is the matter with us that we do not make the surrender? We make half work of it; we do not get our necks under the yoke, and submit to the yoke, and lift the yoke, and carry the burdens. Now, we want to do it. God help us, we will do it. And, brethren, remember, we are all the time praying for this meeting. We do not take a step.

When we are writing upon the life of Christ and [see] how hard it was for the people to believe and to receive Him, notwithstanding He was the majesty of heaven, [when we see how] unbelief had taken so firmly hold of their minds that they could not comprehend Him, then my heart ascends to God, Oh Lord, let this people see the light, and may not prejudice and unbelief come into their hearts that they will close the door that Christ can not come in. And every sentence that I write, that seems to present before me our

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condition as a people, there is a prayer that, as my pen addresses the lines, darts up to heaven, O God, forbid this should be the condition of thy people! O God, increase their faith; give them light—and the peace of God comes to my heart. We have met unbelief in the experienced ones. That is what hurts my soul; that is what hurts me; and that is what hurts the Spirit of the Lord. Those that ought to know, those that ought to lead the people forward and upward, they do not know how. God, open their understanding.

Brethren, we are upon the very borders of the eternal world, and God wants us to have in our testimony that which will reach the hearts of the people.

We must have a testimony that all heaven is in harmony with. And the testimony that heaven is bearing to the earth is, Get ready, get ready;

press together, get ready, for the Lord is at the door. Get ready, brethren. God help us to do the work. If you will only do your part—consecrate your soul, bow to the cross of Calvary, try to draw nigh to God. He is drawing nigh to you. Believe Him; He loves you. He does not want to draw you unto Him that He may bruise you, but that He may comfort you, that He may pour into your heart the oil of gladness, the oil of rejoicing; that He may heal the wounds and bruises that Satan has made. Will we take hold unitedly? Will we break all to pieces? Will we fall on the Rock and be broken? Will we fall hard? Then Jesus will gather His arms about us, and He will bind Himself up with us. Will we do it?

{Manuscript 7, 1890}



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The Two Witnesses Prophecy in Sackcloth

Josiah Litch

Chapter xi. 1, 2. "And there was given me a reed like unto a rod; and the angel stood, saying, Rise and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

The temple here spoken of, and which the Revelator was commanded to measure, is the church of Christ, composed of his living members, whether Jews or Gentiles, See Eph. ii. 19-22. This is emphatically the temple of God; and it was the church he was to measure.

"But the court . . . leave out . . . it is given unto the Gentiles, and the holy city shall they tread under foot 42 months."

In the ancient temple at Jerusalem the outer court was devoted to the Gentiles; into that they were permitted to enter and present their sacrifice to the priest.

So also in the Christian temple, there are those who, although professed members of Christ's body, are no more than Gentile or outer court worshippers, after all. Such is, and has been, the character of the church of Rome. She, while God has had a seed to serve him, has been treading that holy city under foot, and for 42 months, or 1260 years, the saints were given into her hand to oppress, persecute, and put to death. This church was not, in measuring the true church, to be taken into the account as forming any part of the temple of God.

Verse 3rd. "And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth." Verse 4. "These are the two olive trees, and the two candlesticks standing before the God of the earth."

The 4th verse seems to be a reference to Zech. 4th chapter. The prophet was presented in vision with a view of two olive trees. He asked, What are these? and was told, "This is the word of the Lord unto Zerubbabel."

The two olive trees, then, represent the word of the Lord. Had we no further evidence as to the character and person of the two witnesses, this ought to be sufficient. But we have other evidence. John v. 39. Jesus said to the Jews, "Search the Scriptures, for in them ye think ye have eternal life; and they are they which testify of me." Here the Savior explicitly asserted that the Old-Testament Scriptures bore witness of him. And hence they are his witness.

Again; Matt. xxiv. 14. He said, "This gospel of the kingdom must be preached in all the world, for a witness unto all nations." What is this but calling the gospel his witness? The Old and New Testaments are, therefore, Christ's two witnesses. They were to "prophesy", testify the truth of God, during all that long dark night of papal rule.

"Clothed in sackcloth." Sackcloth is the emblem of sorrow or mourning. So the word of God is represented as mourning over the desolation of the church during that reign of wickedness. But still it bore a faithful

testimony, and many by its heavenly light were led to the Savior.

"If any man will hurt them, fire proceedeth out of their mouth and devoureth their enemies"

If any man add to the words of this book, it testifies that God will add to him the plagues written therein. And if any take away from the words of this book, his part shall be taken from the book of life, and from the holy city. Again, John xii. 48. "He that rejecteth me, and receiveth not my words, hath one that judgeth him; the word that I have spoken, the same shall judge him in the last day." Thus fire proceedeth out of the mouth of these witnesses and devoureth all who would hurt them.

"These have power to shut heaven that it rain not." When the word of God was obscured, the rain of grace, the genial influences of the gospel, were withheld; revivals of religion, during the greatest part of papal rule, were almost unknown. "And have power over waters to turn them to blood." While the restraints of the

word of God were withdrawn, the nations of the earth were continually involved in war and bloodshed.

"And when they have finished their testimony," or, according to Faber, when they are about to finish their testimony, "the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them."

The beast from the bottomless pit is the same as the wilful king, Dan. xi. 36, revolutionary France. That infidel government, so far as it could be done, made war on, and put to death, both the Bible and the God of the Bible. The one they declared, by a formal enactment, a lie, and prohibited its use; and the other they declared a nonentity, a being which did not exist.

They not only declared the Bible a lie and prohibited its use, but gathered it in heaps and burned it. At other times it was dragged through the streets with every circumstance of contempt.

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"And their dead bodies shall lie in the streets of the great city, which spiritually is called Sodom, and Egypt, where also our Lord was crucified.

"Streets of the great city." Paris. "Spiritually is called Sodom." The crying sin of Sodom was its licentiousness. But probably in no part of the world, since the ruin of Sodom, has this sin ever been carried so far as in France during the reign of terror. On the 6th of June, 1794, a formal enactment was passed in the city of Paris, to establish fornication by law. A parallel cannot be found.

It is also spiritually called "Egypt". The crying sin of Egypt was her atheism. "Who is the Lord, that I should let the people go? I know not the Lord, neither will I let the people go," was the language of Pharaoh. So also was it in France. One infidel, after the existence of God had been denied, declared that he and his fellows "detested God".

"Where also our Lord was crucified." The motto and watch-word of the infidel crew was, "Crush the wretch," meaning Christ. Nor was it an empty cry. All who bore the name of Christ were either banished from France or seized and put to death. It might be also in reference to the murder of the 30,000 Christians, members of Christ's body, on St. Bartholomew's eve, that it is said to be the great city "where our Lord was crucified."

"And they of the people, and kindreds, and tongues, and nations, shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves." The nations of the earth saw and heard of the dangers of the French revolutionists in regard to the Bible, but did not suffer it to be buried out of sight. It still stood out prominently in Great Britain. "Three days and a

half." The decree condemning the Bible and establishing atheism was passed Aug. 26, 1792. And that decree continued in force until March, 1796, a period of about three and a half years. During those three and a half years they lay dead in Paris in sight of the nations.

"And after three days (years) and a half, the spirit of life from God entered into them." The decree by which they were condemned was repealed, and the Bible was again permitted to be read.

"And they heard a great voice from heaven, saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them."

The great voice from heaven is the great demand which the world has made for the Bible since that time. The 1260 years of the prophesying in sackcloth of the two witnesses ended with the fall of Popery, 1798. In 1801 the British and Foreign Bible Society was formed, which, by the aid of the American Bible Society, has translated and printed the Bible, either in whole or in part, into more than 150 different languages. And missionary societies have been multiplying beyond even the most sanguine expectations of the warmest friend of the heathen world forty years ago, and the work is still going forward with unparalleled rapidity. The gospel will continue thus to spread until it has reached the last heathen nation as Christ's witness; "then," according to his declaration, "shall the end come."

1841 Josiah Litch, An Address to the Public, and Especially the Clergy, pages 126.1 to 130.4



Pray Ye That Your Flight Be Not in the Winter, Neither on the Sabbath Day

(Matthew 24:20)

Jerry O'Donnell

A subtitle could be, “Get out of the cities” {AH 141.4}.

Now, if you happen to be still living in the city, before getting up in arms against yet another call to get out of the cities, listen to a couple of quotes from Ellen White to keep things balanced.

“The time has come when, as God opens the way, families should move out of the cities. The children should be taken into the country. The parents should get as suitable a place as their means will allow. Though the dwelling may be small, yet there should be land in connection with it that may be cultivated” {AH 139.4}.

“As the siege of Jerusalem by the Roman armies was the signal for flight to the Judean Christians, so the assumption of power on the part of our nation in the decree enforcing the papal sabbath will be a warning to us. It will then be time to leave the large cities, preparatory to leaving the smaller ones for retired homes in secluded places among the mountains” {5T 464.3}.

As we see, as God opens the way for, especially families, to get out. If we have been praying sincerely and no way has opened, keep praying. It seems that families are to do their best to move to a place with a plot of land. At the same time, we see that there will still be Seventh-day Adventists in the cities right up until Sunday law.

Now, please do not go back to sleep thinking that this confirms continuing city life a bit longer because Sunday

law is not here yet and you do not have kids. And no, we are not going to coerce you to leave today, either, but one ought to start praying seriously for God to open a way be it for lack of funds, connections, or simply not in one's heart to do so. Pray for heart conversion on the matter. The reason we say that minimally prayer about the matter should be happening is because Sunday law is on the horizon. In fact, it is only by the grace of God that it is not here now. And literally, that is so.

The current administration is setting controls in place at a rapid pace and there is no alarm from the people. Gas appliances, gas powered vehicles and equipment, oil heat, and many more things have all begun to be outlawed without an act of Congress. The time of dictatorship has arrived, and the people are not alarmed. The constitution is pretty much ignored these days and eventually will be fully repudiated, renounced, rejected for “our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near” {5T 451.1}. All of this is happening at the sacrifice to the god of Climate Change. And the eventual solution is Sunday rest for the planet. Of course, that is how unbelievers will bring on Sunday. For the moralist, Satan has another avenue: “Yet this very class put forth the claim that the fast-spreading

corruption is largely attributable to the desecration of the so-called 'Christian sabbath,' and that the enforcement of Sunday observance would greatly improve the morals of society. This claim is especially urged in America, where the doctrine of the true Sabbath has been most widely preached" {GC 587.1}.

However, we know that Sunday law does not come from the president down – it comes from the people up. "To secure popularity and patronage, legislators will yield to the demand for a Sunday law" {5T 450.2}.

When Sunday law comes in and people find themselves still in the city, the words of Jesus will come to be fulfilled: "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes" (Matthew 24:15-18). It is going to be with a mighty rush. There will be no selling of one's home. There will be no finishing out the time on the rental lease, even if it was recently renewed for another year. As soon as Sunday law hits the news nationwide, it is the final day to leave.

But where will such people go? It says that they will head to the smaller cities in preparation for the mountains, but it is not like they will

be able to hire a realtor and go looking for a house if they have just rushed out of the cities for their very lives. It is not like they can find apartments to rent out in the country or even in many small towns. Those who brag that they can find rental properties in the country are sitting on a miracle because a check of many states for such properties yields zero results. It is going to be hard to come by to find refuge. Only existing homes of Seventh-day Adventists who have the room and open doors for refuge will be available. It would make logical sense then while we have a relative time of calm that we make the move that does not involve frantic running around.

Now granted, there are people in retirement communities that just are not able to flee right now on their own. This next quote is not a wish upon anyone, but this may be in God's plan for just that situation: "He knows our heart, for He reads every secret of the soul. He knows whether or not those for whom petitions are offered would be able to endure the trial and test that would come upon them if they lived. He knows the end from the beginning. Many will be laid away to sleep before the fiery ordeal of the time of trouble shall come upon our world. This is another reason why we should say after our earnest petition; 'Nevertheless not my will, but Thine, be done.' Luke 22:42. Such a petition will never be registered in heaven as a faithless prayer" {CH 375.2}.

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Now why are we bringing this topic up now? The second serious war engagement shows how close we are to everything crashing down instantly. But in addition to that, we looked over the warning signs and found these interesting situations.

Matthew 24:5 states, "For many shall come in my name, saying, I am Christ; and shall deceive many." This has been going on for some time, so much so that people stopped reporting on the matter. In other words, it is quite common especially when family murder and suicide notes are signed by Jesus Christ on a frequent basis.

Matthew 24:6 tells us, "And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet." Some of those rumors have become reality. There are two wars that can erupt very easily into a nuclear involvement showing how life is very fragile. And there are numerous countries ready to cause escalations elsewhere, like with China and North Korea separately making plans.

Matthew 24:7 reveals to us, "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places." All of which in the past three years has been more than fulfilled. Even those who study earthquakes have finally come around in the past ten years to admit there has been an increase of them.

Matthew 24:8 reminds us, "All these [are] the beginning of sorrows." But remember, "The agencies of evil are combining their forces and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world,

and the final movements will be rapid ones" {9T 11.2}.

Matthew 24:9 alerts us to, "Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake." On a small scale, we saw numerous religious people standing up to the mandates who were jailed, that were hated, that were afflicted, that even called for killing of such non-compliers. Granted, we have not seen the matching grandness of this as revealed in the second half of Revelation 13, but the people are ripe for the fulfilling thereof.

Matthew 24:10 sadly shows the reaction of people, "And then shall many be offended, and shall betray one another, and shall hate one another." And people have been trained up to betray one another. There were tattletale apps that people were using, photo and video recordings being sent to authorities, etc. Again, there is a more specific application, however, the people are again very ripe to fulfill.

Matthew 24:11 warns, "And many false prophets shall rise, and shall deceive many." Some false preachers tried to blow the pandemic away on television. What a joke! All of Trump's religious counselors are false prophets. And all their congregations are deceived.

Matthew 24:12 informs us that, "And because iniquity shall abound, the love of many shall wax cold." And that is exactly where we are today. Hardly anyone is concerned about the salvation of other souls.

Matthew 24:13 encourages us, "But he that shall endure unto the end, the same shall be saved."

Matthew 24:14 will be fulfilled after the loud cry, latter rain, the fourth

angel of Revelation 18 happens. "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." This is the three angels' messages with power, but that does not happen until after Sunday law when the church is purified' for "He will purify His church even as He purified the temple at the beginning and close of His ministry on earth. All that He brings upon the church in test and trial comes so that His people may gain deeper piety and more strength to carry the triumphs of the cross to all parts of the world" {9T 228.2}. "God has never made the flock wholly dependent upon human instrumentalities. But the days of purification of the church are hastening on apace. God will have a people pure and true. In the mighty sifting soon to take place we shall be better able to measure the strength of Israel. The signs reveal that the time is near when the Lord will manifest that His fan is in His hand, and He will thoroughly purge His floor" {5T 79.4}.

Basically, everything that we have been waiting to have fulfilled has been tested and is ready for the Sunday law to appear. God is just waiting upon the church to be ready, though.

Now, what are we waiting for? The next item in the list of prophecies in Matthew happens to be Sunday law: "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)" (Matthew 24:15). The connection between our day as opposed to 70 AD and relating to Sunday law is found in *The Review*

and Herald December 20, 1898. In paragraph 8, she quotes Matthew 24:15. Then paragraphs 14 and onward lead in with, "But human lawmakers speak, saying: Verily, the first day of the week shall ye keep, because it is the world's sabbath. The churches keep this day holy, and those under our supervision shall keep it also, because it is so ordained on our statute-books. We have chosen Sunday as the sabbath, and men must keep it."

So, if you have family the call has already been given, and as God makes provision for it to happen, do not resist. For those who are without family, in that no children are involved, the appeal is to consider leaving now also as God provides a way because it is better to move out gently instead of fleeing for one's life.

God help us all lay our homes on the altar as a sacrifice to do as God directs and not be attached to them as idols. That includes the country homes as well.

"The Lord showed me in vision, that houses and lands would be of no use in the time of trouble, and in that time they could not be disposed of. I saw it was the will of God that the saints should cut loose from every encumbrance – dispose of their houses and lands before the time of trouble comes, and make a covenant with God by sacrifice. I saw they would sell if they laid their property on the altar and earnestly inquired for duty. Then God will teach them when to dispose of these things. Then they will be free in the time of trouble, and have no clogs to weigh them down" {Broadside2, January 31, 1849 par. 9}.



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How Do You Resolve It?

Jerry O'Donnell

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

To Rejoice or Not Rejoice Over the Punishment of the Enemy

Proverbs 24:17-18 Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: Lest the LORD see [it], and it displease him, and he turn away his wrath from him.

Psalms 58:10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

So, is Solomon saying the opposite of his father, David? Is it right or wrong to rejoice when God is punishing our enemies?

According to Psalms 58:11, we have context for what David wrote: "So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth." This is in line with Isaiah 25:9, which says, "And it shall be said in that day, Lo, this [is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation." At the time described in Psalms 58, it is the final deliverance of the righteous from the hands of the wicked, basically, the Second Coming. God's people, at this time, will be running for their lives, surrounded by their enemies who anticipated the death decree of Revelation 13 and acted early, and during a time of complete

hopelessness when Jesus breaks through the sky. Who cannot but help rejoice in that moment when God dishes out His vengeance upon the oppressor? Probation has already closed for all.

In Proverbs 24, on the other hand, it is an average day being described. We have enemies, plenty, and foes everywhere. Anyone working against God's Word, against forming a godly character, criticizing the commandments, etc. is a spiritual enemy despite being otherwise, really nice people. And when a foe or enemy stumbles, trips, suffers for a moment, life will continue on afterwards, but while they are stumbling, tripping, suffering, we are not to be happy about it. It is especially sad for such people to have brought the avoidable issue upon themselves, but we are still not to be happy that they are suffering, but should be sad for them instead. This is a time when there is still hope for our enemy to change and become part of the righteous. Probation is not closed yet.

As a practical example, the neighbor who smokes, eats bacon, and lives pretty much unhealthy, if one day they are diagnosed with stage 4 cancer, we ought not be happy that they are getting what they deserved. They brought it upon themselves. They were an enemy of the health message by rejecting every offering we may have made to make sure

cancer did not happen. Now that it has happened, it ought to be a sad moment and not a rejoicing one.

So, although they look like contradictory verses, the timing of the context is very important. We ought not laugh or rejoice at the punishment of the wicked while probation is still open for anyone, but

be sad for their sake that if they continue therein, they will be lost. On the other hand, when probation is closed and all around us evil is unleashed, when Jesus breaks through to rescue the righteous and pour His vengeance upon the lost, it is more than alright to rejoice.



Keep the Sabbath Holy

Jerry O'Donnell

This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.

Sabbath Praising

Ellen White in *Testimonies to the Church* volume 6 under "Section Six - Cautions and Counsels", she numerously outlined a number of topics regarding keeping the Sabbath holy of which we already covered just about all of them.

Included below are two remaining quotes that have similar content and thought we would share both quotes this time as this will be our final presentation of this section in the publication.

For years we have been addressing keeping the Sabbath holy and after covering the numerous angles on the matter, we can only tell so many different aspects before it becomes repetitive. Sure, we can begin back at the beginning and repeat the contents, especially for new subscribers, but is that the best way to utilize the messages? We think not. So, without any further delay, here are Ellen White's remaining paragraphs:

Then as you meet from Sabbath to Sabbath, sing praises to Him who has called you out of darkness into His marvelous light. "Unto Him that loved us, and washed us from our sins in His own blood" let the heart's adoration be given. Let the love of Christ be the burden of the speaker's utterance. Let it be expressed in simple language in every song of praise. Let the inspiration of the Spirit of God dictate your prayers. As the word of life is spoken, let your heartfelt response testify that you receive the message as from heaven. This is very old-fashioned, I know; but it will be a thank offering to God for the bread of life given to the hungry soul. This response to the inspiration of the Holy Spirit will be a strength to your own soul and an encouragement to others. It will give some evidence that there are in God's building living stones that emit light. {6T 367.1}

God teaches that we should assemble in His house to cultivate the attributes of perfect love. This will fit the dwellers of earth for the

mansions that Christ has gone to prepare for all who love Him. There they will assemble in the sanctuary from Sabbath to Sabbath, from one new moon to another, to unite in loftiest strains of song, in praise and thanksgiving to Him who sits upon the throne, and to the Lamb for ever and ever. {6T 368.3}

The more darkness that we have been called out of, the more we shall be singing of God's praises, especially on the Sabbath. And one of the greatest amounts of darkness is that of coming out from believing that Sunday has any significance in the realm of Christianity while trampling all over Friday night and Saturday in the meantime. Thank God for the

enlightenment, so much so that we ought to sing with all our heart about it along with other things He has enlightened us about.

Yes, as it was considered old-fashioned in Ellen White's day, and the same is held true today, goes to show that godly things are worth hanging on to and that we worship a God Who does not change. He does not change His ways, but He also does not change what He appreciates – prayer and praise regarding His marvelous light.

Evidently, we need to get used to offering song or praise because every Sabbath for eternity we shall be doing so. Praise, ye the Lord!



Heavenly Health

Reen Swindle

"How do I stay healthy since we are living in such unhealthy times?" I hear a similar question at least once a week and my answer is always the same – "In order to *stay* healthy we have to *be* healthy in the first place, and most of the population is not." But the good news about that is that your own personal health is not a corporate thing, meaning it is yours, and yours alone, aside from that of the population, to make decisions about. Just because everyone around you may be sick does not mean you have to join them and be sick or unhealthy, too. It also does not mean you have to stay away from everyone in fear of getting sick.

One main concern is recognizing and removing ourselves from all of the deception surrounding health. Many times we have been told to stay inside our homes, and that means breathing stale, recirculated dead air.

Furnace or AC filters can not and do not purify your indoor air; it simply is not possible. Most of us are suffocating from all of the stuff we have in our houses of which the vast majority of items are made of an artificial material. Chemicals from every item in our homes flood our air not only during the installation of new building materials, but they continue to gradually leach into the air for years to come – a more subtle (but dangerous) process referred to as off-gassing is taking place constantly inside our dwellings, so we are never away from it. Even the deterioration of artificial products is an issue, producing more noxious fumes. Resorting to burning candles to rid the room of the smell only exacerbates the problem, adding even more contaminants to the air; and even most commercial cleaning products we use can be just as

troublesome.

When was the last time you saw an office building with windows that open? Even worse, how about a school where most children spend the majority of their days inhaling dead air which is affecting their behaviour, their IQs and health in general; or how about a hospital? Ironical, isn't it, that the very place most believe they can go to get well cannot even open the windows to let in fresh air. Everywhere we go, recycled air, at best, is forced upon us, even in our own personal vehicles. That new car smell that so many love? – Deadly.

Yes, there is pollution in that air that we do let into our homes, but the farther we are away from others, the better our air. If you can smell the bacon your neighbors are having for breakfast that is a clue you need to have more distance between you and them! The geographical area in which we live even plays a part in the purity of our air. I'm not talking about the obvious dangers of polluted city air, but the terrain. History proves, for example, that villages in low-lying areas that may exist between close mountain ranges which serve to cut off adequate current are in danger of producing vitiated, or defective air,

rendering the residents of such areas much more prone to diseases which we might believe to have been pretty much eradicated, such as scrofula, hydrocephalus and even cretinism in these areas where vital life-sustaining air is vacant. The air respired habitually in these gorges is stagnant, humid, warm – a breeding-ground for disease.

Whenever possible our homes should be constructed on high, dry ground (as opposed to lowlands), where water will drain away and not settle around them for some time after rains; if not, poisonous substances will be left to rise and float in the air which are noxious to health, causing various lung diseases and fevers.

It is said that a human can live for three weeks without food, three days without water, and three minutes without air. "The free air of heaven, by day or night, is one of the richest blessings we can enjoy. Fresh air will purify the blood, refresh the body, and help to make it strong and healthy." {CTBH 104.1} Good ventilation in our homes is a vital necessity. Open those windows wide and air out your rooms for awhile each day, yes, even in winter! We still have control over that.



Our Websites

FourAngelsMessages.com—All of our monthly magazines, speaking schedules, YouTube links, PayPal donation processing.

ConvertingTheSoul.com—Morning, mid-day, and evening post where we supply a Bible verse and comment working through the Old Testament verse-by-verse in the morning, various thoughts around noon, and working through the New Testament verse-by-verse in the evening. Made for the general public.

HaveOneMindInChrist.com—All three books for free in PDF, News with comments appearing before they come out in print, and the general monthly publication for the general public.

<https://www.youtube.com/@fourangels552>—Weekly sermons.

Healthy And Delicious Recipes

Lisa O'Donnell

Split Pea Soup

Ingredients:

- 1 lb. green split peas (about 2 1/4 cups), rinsed and odd peas removed
- 3 large carrots, chopped
- 2 celery sticks (some leaves ok), chopped
- 1 onion, chopped
- 2 cloves garlic, minced or 1/2 teaspoon garlic powder
- 1/4 head of cabbage (about 2 cups), finely shredded
- 2 heaping teaspoons herbes de Provence (or 1 teaspoon thyme and oregano)
- 2 bay leaves
- 1 teaspoon vegan Worcestershire sauce, optional
- 4-6 cups vegetable broth or water* (see notes)
- Sea Salt to taste
- 4 tablespoons fresh parsley, roughly chopped (or 2-3 teaspoons dried)

Instructions

1. In a Dutch oven or pot, heat 1 tablespoon olive oil or 1/4 cup water over medium-high heat, add the onion and sauté for 5 minutes.
2. Add carrots, celery, garlic, cabbage and herbs, and sauté, stirring frequently, for 3-4 minutes.

3. Add the split peas, bay leaves, Worcestershire sauce and vegetable broth.
4. Bring to a boil, cover, reduce heat to medium-low and simmer for 2 hours, stirring occasionally. Stir in parsley 30 minutes before removing from heat. Let soup cool slightly and remove bay leaves.
5. Using an immersion blender, carefully, as to not burn yourself, puree soup until desired consistency. You can also puree using a food/processor or blender, may take two batches. Taste for seasoning, adding salt as needed. Soup will thicken upon standing.

Store: Leftovers can be stored in the refrigerator for up to 5-6 days. Store in mason jars or to-go containers for easy grab-n-go lunches. Freezes well for up to 2 months, just let thaw before reheating.

Serves 4-6

Notes:

- Make this oil free by using 1/4 cup water in place of oil when sautéing on the stovetop.
- To adjust thickness of soup add more or less water/broth.
- If you do not have an immersion blender, gently use a potato smasher and press down. The soup will not be smooth.



"An Englishman takes time to eat. They sit long enough at the table to enjoy their meals. They do not bolt their meals like Americans, but take time to masticate all their food, and that is why an Englishman looks so full of health."
{April 21, 1901 N/A, GCB 369.4}

Natural Vitamins

Jerry O'Donnell

Benefits of Eating Pumpkin

1. Rich in Vitamin A and highly nutritious, providing a boost to the immune system and helps maintain good vision.
2. High in antioxidants which may reduce chronic disease risk along with lowering the risk of cancer.
3. Nutrient density and low-calorie count may promote weight loss.
4. With containing potassium, Vitamin C and fiber may benefit heart health along with helping with hypertension.
5. Contains compounds that promote healthy skin.
6. May help improve your metabolic health, which is how well your blood sugar is managed and the distribution of fat on your body.
7. Pumpkin flesh can aid digestion.
8. The pectin helps with regular body elimination process.
9. With Beta-Carotene, pumpkin can help reduce inflammation.
10. Helps protect one's liver.



Authorized KJV vs Catholic Bible

Jerry O'Donnell

*If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: **"Wycliffe's Bible had been translated from the Latin text, which contained many errors."** {GC 245.1}. Latin is Catholic or which most modern versions rely upon.*

Commandments Versus Commands

There is a huge difference between the Commandments, referring to the Ten Commandments, and simple commands. As stated before, the modern versions are not just different, but anti-Seventh-day Adventist. In **Revelation 12:17**, are the devil and the other churches upset with the fact that certain Christians keep the commands or commandments?

King James Version: And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

In Error:

Christian Standard Bible: So the dragon was furious with the woman and went off to wage war against the rest of her offspring – those who keep the commands of God and hold firmly to the

testimony about Jesus.

Contemporary English Version: This made the dragon terribly angry with the woman. So it started a war against the rest of her children. They are the people who obey God and are faithful to what Jesus did and taught.

GOD'S WORD® Translation: The serpent became angry with the woman. So it went away to fight with her other children, the ones who keep God's commands and hold on to the testimony of Jesus.

Holman Christian Standard Bible: So the dragon was furious with the woman and left to wage war against the rest of her offspring – those who keep God's commands and have the testimony about Jesus.

Literal Standard Version: and the dragon was angry against the woman, and went away to make war with the rest of her seed, those keeping the commands of God, and having the testimony of Jesus.

New International Version: Then the dragon was enraged at the woman and went off to wage war against the rest of her offspring – those who keep God's commands and hold fast their testimony about Jesus.

Smith's Literal Translation: And the dragon was angry at the woman, and went out to make war with the rest of her seed, those keeping the commands of God, and having the testimony of Jesus Christ.

Young's Literal Translation: and the dragon was angry against the woman, and went away to make war with the rest of her seed, those keeping the commands of God, and having the testimony of Jesus Christ.

Correct, This Time:

A Faithful Version: Then the dragon was furious with the woman and went to make war with the rest of her seed, who keep the commandments of God and

have the testimony of Jesus Christ.

American Standard Version: And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, that keep the commandments of God, and hold the testimony of Jesus:

Amplified Bible: So the dragon was enraged with the woman, and he went off to wage war on the rest of her children (seed), those who keep and obey the commandments of God and have the testimony of Jesus [holding firmly to it and bearing witness to Him].

Anderson New Testament: And the dragon was angry with the woman, and went away to make war with the rest of her children, that keep the commandments of God, and that hold the testimony of Jesus.

Aramaic Bible in Plain English: And the Dragon raged against the woman and went to make war with the remnant of her Seed, these who keep the commandments of God and have the testimony of Yeshua.

Berean Literal Bible: And the dragon was angry with the woman, and he went to make war with the rest of her children keeping the commandments of God and holding the testimony of Jesus.

Berean Study Bible: And the dragon was enraged at the woman, and went to make war with the rest of her children, who keep the commandments of God and hold to the testimony of Jesus.

Bishops' Bible of 1568: And the dragon was wroth with the woman, and went and made warre with the remnaunt of her seede, which kepe the commaundementes of God, & haue the testimonie of Iesus Christe.

Catholic Public Domain Version: And the dragon was angry at the woman. And so he went away to do battle with the remainder of her offspring, those who keep the commandments of God and who hold to the testimony of Jesus Christ.

Coverdale Bible of 1535: And the

dragon was wroth with the woma: and went and made warre with the remnaunt of hyr sede, which kepe the comaundementes of God, and haue the testimony of Iesus Christ.

Darby Bible Translation: And the dragon was angry with the woman, and went to make war with the remnant of her seed, who keep the commandments of God, and have the testimony of Jesus.

Douay-Rheims Bible: And the dragon was angry against the woman: and went to make war with the rest of her seed, who keep the commandments of God, and have the testimony of Jesus Christ.

English Revised Version: And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, which keep the commandments of God, and hold the testimony of Jesus:

English Standard Version: Then the dragon became furious with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus.

Geneva Bible of 1587: Then the dragon was wroth with the woman, and went and made warre with the remnant of her seede, which keepe the comaundementes of God, and haue the testimonie of Iesus Christ.

Godbey New Testament: And the dragon was enraged at the woman, and went away to make war with the remnant of her seed, who keep the commandments of God, and have the testimony of Jesus.

Good News Translation: The dragon was furious with the woman and went off to fight against the rest of her descendants, all those who obey God's commandments and are faithful to the truth revealed by Jesus.

Haweis New Testament: And the dragon was incensed against the woman, and went forth to make war against the remnant of her seed, who keep the commandments of God, and hold the testimony of Jesus Christ.

International Standard Version: The dragon became angry with the woman and went away to do battle against the rest of her children, the ones who keep God's commandments and hold on to the testimony about Jesus.

Lamsa Bible: And the dragon was enraged at the woman, and he went to make war with the remnant of her seed, who keep the commandments of God, and have the testimony of Jesus.

Literal Emphasis Translation: And the dragon was irate at the woman, and went to make war with the rest of her seed keeping the commandments of

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God and holding the testimony of Jesus.

Mace New Testament: which so enrag'd the dragon against the woman, that he went to make war with the rest of her race, who keep the commandments of God, and bear testimony to Jesus.

NET Bible: So the dragon became enraged at the woman and went away to make war on the rest of her children, those who keep God's commandments and hold to the testimony about Jesus.

New American Standard Bible: So the dragon was enraged with the woman, and went off to make war with the rest of her children, who keep the commandments of God and hold to the testimony of Jesus.

New Heart English Bible: The serpent grew angry with the woman, and went away to make war with the rest of her offspring, who keep God's commandments and hold to the testimony of Jesus.

New King James Version: And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.

New Living Translation: And the dragon was angry at the woman and declared war against the rest of her children—all who keep God's commandments and maintain their testimony for Jesus.

Tyndale Bible of 1526: And the dragon was wroth with the woman: and went

and made warre with the remnaunt of hyr sede which kepe the commaundmentes of god and have the testimony of Iesus Christe.

Webster's Bible Translation: And the dragon was wroth with the woman, and went to make war with the remnant of her seed, who keep the commandments of God, and have the testimony of Jesus Christ.

Weymouth New Testament: This made the Dragon furiously angry with the woman, and he went elsewhere to make war upon her other children--those who keep God's commandments and hold fast to the testimony of Jesus.

World English Bible: The dragon grew angry with the woman, and went away to make war with the rest of her seed, who keep God's commandments and hold Jesus' testimony.

Worrell New Testament: And the dragon was angry with the woman, and went away to make war with the rest of her seed, who keep the commandments of God, and have the testimony of Jesus;

Worsley New Testament: Then the dragon was enraged against the woman, and went away to make war with the rest of her seed, who keep the commandments of God, and who have the testimony of Jesus Christ.



Subscription Renewal

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

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If you do send it in "too early", it will be applied properly.

Also, if you are sincerely unable to pay the annual subscription, do not feel guilty for still receiving the bread in times of need.

Questions And Answers

Jerry O'Donnell

Allow at least three (3) months before your question may appear.

QUESTION: Why is Psalms 77:15 worded as "the sons of Jacob and Joseph"?

ANSWER: Although Joseph was one of Jacob's sons, Joseph was not part of the tribe's list. That is because he received a double portion, as expected, through having two tribes, which were named after his sons. So, the twelve tribes of Israel contain the names of the sons of Jacob plus two for each of the sons of Joseph. Psalms 77:15 simply acknowledges that fact.

QUESTION: Can you explain the quote that does not appear to support the six thousand years theory?

ANSWER: The one statement you are referring to is "The continual transgression of man for over six thousand years has brought sickness, pain, and death as its fruit. And as we draw near the close of time, Satan's temptations to indulge appetite will be more powerful, and more difficult to resist" {CTBH 154.2}. This implies that we have missed the conclusion of the six thousand years since the fall of man and we are on borrowed time. Further, this seems to teach that God is not so precise in His timing of things after all, which is heresy. God is perfect. It does not make sense that we are looking forward to the seventh millennium stated being exactly a thousand years not just once but six times in Revelation. Further, Peter's statement would make no sense then: "But, beloved, be not ignorant

of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day" (2 Peter 3:8). Further, God set up the weekly cycle of six exact days of labor and one day of rest, six years of planting and harvesting with the seventh year of rest. It only makes sense that sin would run six thousand years and a thousand years of rest would follow.

So, is the prophet wrong? I would dare not say that because that would discredit her as a prophet and then what are we left with. We would have to go back to 1844 to find the true prophet then because "Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets" (Amos 3:7). And 1844 is a fixed date confirmed by Jesus' baptism, Jesus' crucifixion, and Jesus sending the Holy Spirit in 27 AD, 31 AD, and 34 AD respectfully.

What I would recommend is that the copyist was in error. Why do we say that? Because the exact same statement appears twelve times throughout the writings of Ellen White. Well, almost exact. Of the twelve statements, only one contains the word "over". Since the other eleven do not contain it, that makes *Christian Temperance and Bible Hygiene* a little suspect.

Here are the other eleven references:

"The continual transgression of man for six thousand years has brought sickness, pain, and death as its fruits. And as we near the close of time, Satan's temptation to indulge appetite will be more powerful and

more difficult to overcome” {CD 59.3}.

“The continual transgression of man for six thousand years has brought sickness, pain, and death as its fruits. And as we near the close of time, Satan's temptation to indulge appetite will be more powerful and more difficult to overcome” {CD 163.3}.

“The continual transgression of man for six thousand years has brought sickness, pain, and death as its fruits. And as we near the close of time, Satan's temptation to indulge appetite will be more powerful and more difficult to overcome” {CH 574.2}.

“The continual transgression of man for six thousand years has brought sickness, pain, and death as its fruits. And as we near the close of time, Satan's temptation to indulge appetite will be more powerful and more difficult to overcome” {Mar 62.5}.

The continual transgression of man for six thousand years has brought sickness, pain, and death as its fruits. And as we near the close of time, Satan's temptation to indulge appetite will be more powerful and more difficult to overcome” {2MCP 510.2}.

“The continual transgression of man for six thousand years has brought sickness, pain, and death, as its fruits” {Te 16.4}.

“The continual transgression of man for six thousand years has brought sickness, pain, and death as its fruits. And as we near the close of time, Satan's temptation to indulge appetite will be more powerful and more difficult to overcome” {Te 21.2}.

“The continual transgression of man for six thousand years has brought

sickness, pain, and death as its fruits. And as we near the close of time, Satan's temptation to indulge appetite will be more powerful and more difficult to overcome” {3T 491.3}.

“The continual transgression of man for six thousand years has brought sickness, pain and death as its fruits. And as we near the close of time, Satan's temptation to indulge appetite will be more powerful and more difficult to overcome. It is only through obedience and continual effort that we shall overcome as Christ overcame” {TSDf 36.6}.

“The continual transgression of man for six thousand years has brought sickness, pain, and death as its fruits. And as we near the close of time, Satan's temptation to indulge appetite will be more powerful and more difficult to overcome” {TSDf 163.6}.

“The continual transgression of man for six thousand years has brought sickness, pain, and death, as its fruits” {HR, August 1, 1875 par. 17}.

Though it was a bit repetitive, we wanted you to see the effect of other eleven references, some of which included two sentences while others used only one of the sentences – the one in question.

So again, without trying to set a timeline, for Ellen White states, “I have borne the testimony since the passing of the time in 1844, that there should be no definite time set by which to test God's people” {LS80 221.1}, the conclusion is that the quote found in CTBH 154.2 erroneously contains the word “over” as it does not make sense that God would allow sin to continue 6,180 plus years followed by a thousand years. Being shorter than six thousand years is God's prerogative.

Technically, He could show how much long-suffering He has by going beyond the six thousand years, but again, it does not make sense. Precision of one hundred twenty years for Noah's message (Genesis 6:3), four hundred years of Egyptian captivity (Genesis 15:13), seventy years of Babylonian captivity (Jeremiah 25:11), four hundred ninety years of Jewish dispensation (Daniel 9:24), four hundred eighty-three years to the baptism of Christ (Daniel 9:25), four hundred eighty-six and a half years to the crucifixion (Daniel 9:27), the twelve hundred years of the dark ages (Daniel 7:25),

the twelve hundred ninety years of the abomination being set up (Daniel 12:11), the thirteen hundred thirty-five years for the blessed message (Daniel 12:12), the three and a half years of the outlawing of the Bible (Revelation 11:11), the five months of torment from the Ottoman Empire (Revelation 9:10), the ten years of death decree (Revelation 2:10), the three hundred ninety-one and two weeks of the Ottoman Empire II (Revelation 9:15), and many others, including exactness in numbering, speaks to the preciseness of God operating right on time.



Prophecy Made Plain

Jerry O'Donnell

Why is Antichrist Made Up of Animal Parts in Revelation 13:1-2?

“And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.”

Not just coincidentally, we find each of these animal parts as whole beasts back in Daniel 7. All four beasts match, including the ten horns. Further, Daniel 2 shows an interpretation of a dream containing 4 solid items and ten toes. All of these are, again, not by chance, but actually the same message given at multiple times.

Daniel 7:4 identifies a lion matching the golden head of the image in Daniel 2 and we are told in Daniel 2:38, that it pertains to king Nebuchadnezzar and the kingdom of Babylon. Now since Revelation 13 focuses upon the mouth, that means antichrist would speak pagan Babylonian beliefs, but of course it would be Christianized as the antichrist tries to appear as being of Christ while working against Christ.

Daniel 7:5 identifies a bear matching the silver chest and arms in Daniel 2, and identified in Daniel 5:28 as being the Medes and Persians. With Revelation 13 using the feet of the creature, that means the antichrist stance would be the position held by the Medes and Persians once a decree is made: “king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not” (Daniel 6:8).

Daniel 7:6 identifies the leopard matching the brass thighs of Daniel 2 and identified as Greece in Daniel 8:21. With Revelation using the main body part of the antichrist, the philosophy that comes out of antichrist would be Greek in nature.

Daniel 7:7 identifies an ugly beast matching the legs of the image in Daniel 2 and John 11:48 identifying it as the Romans. Though the dragon of

Revelation 13 does represent Satan, he used the Roman empire to grant the seat of power to the antichrist.

And this is why Revelation 13 version of the antichrist uses a conglomerate beast. It has received the seat of Rome, speaks Babylonian practices, changes no encyclical, and uses much Greek philosophy in its beliefs.



News And Comments

October 1—Scientific America

Pipelines Touted as Carbon Capture Solution Spark Uncertainty and Opposition

With the pro-environmental presidency funding this type of project, it is hard to think that environmentalists would be so worked up against it, but they are. "And if a house be divided against itself, that house cannot stand." (Mark 3:25).

October 2— Independent

Bridge of Lies: Tom Hanks issues stark warning after falling victim to AI usage he had 'nothing to do with'

This is not about Tom Hanks. This is about the use of AI that can be very detrimental to trust. Can you imagine a famous pastor preaching on the benefits of gambling, prostitution, and other sinful practices? It is possible with AI. It will look and sound exactly as the pastor but the content is what will be the revealing factor. Even a trial can now bring forth supposed video footage to incriminate anyone when they were not, in reality, involved. Everything and anything is subject to the most overwhelming deceptions thus far. Our own eyes will be lying to us. We indeed will have to "walk by faith, not by sight." (2 Corinthians 5:7).

October 2— Mashable

This virtual library restores banned books to read for free

Many will always find a way to circumnavigate morality. "They [are] wise to do evil, but to do good they have no knowledge." (Jeremiah 4:22).

October 3— Reason

Thomas Massie: 'The Next Speaker Is Going To Go Back to the Old Testament'

To invoke a religious term, such as the reference to the "Old Testament", to simply mean that they are to revert to the old ways of doing things is quite unnecessary and belittling of religious terms. This lack of respect is what contributes to the overall irreverence towards God. "And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter." (Isaiah 59:14).

October 4—NBC

Pope Francis calls out fossil fuel companies, says climate action is too slow

"In the movements now in progress in the United States to secure for the institutions and usages of the church the support of the state, Protestants are following in the steps of papists. Nay,

more, they are opening the door for the papacy to regain in Protestant America the supremacy which she has lost in the Old World. And that which gives greater significance to this movement is the fact that the principal object contemplated is the enforcement of Sunday observance – a custom which originated with Rome, and which she claims as the sign of her authority. It is the spirit of the papacy – the spirit of conformity to worldly customs, the veneration for human traditions above the commandments of God – that is permeating the Protestant churches and leading them on to do the same work of Sunday exaltation which the papacy has done before them.” {GC 573.1}

October 4— Parade

'Wheel of Fortune' Contestant Perfectly Replicates Show's Logo in One-of-a-Kind Hairstyle

No Christian should appreciate this when we are admonished "Whose adorning let it not be that outward [adorning] of plaiting the hair." (1 Peter 3:3). That is a principle, not an exaction. In other words, it covers the idolizing use of hair to get the attention of the world, like what this gentleman had done.

October 4— Huff Post

New Jersey GOP Candidate Who Smeared Poop On Day Care Blames Obama

We are responsible for our own actions and this is pitiful that a person would blame others for their actions, not only being an adult, but one who is running to represent the people. "The LORD [is] a God of knowledge, and by him actions are weighed." (1 Samuel 2:3).

October 4— Fox News

Newsom repeals CA law that 'censored' doctors giving COVID-19 care

Newsom never had the authority to implement laws that were anti-constitutional, guaranteed rights under the constitution. He got away with it,

along with others, simply because there was not challenge to his dictatorship, which shows that both parties are at fault. This attitude, which will eventually spread nationwide, is nothing short of fulfilling Revelation 13:11: "he had two horns like a lamb, and he spake as a dragon." Repudiating the two principles of Protestantism and Republicanism will eventually lead to the merging of dictatorship of church to state.

October 4— Fox News

More than 100 UFO sightings reported across DMV this year as Congress, NASA push for more research

Satan is just playing games and the world is being attracted to it. That is because they are not searching the scriptures – the only safety book. "Fearful sights and great signs shall there be from heaven." (Luke 21:11). "For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty." (Revelation 16:14).

October 4— Oman Observer

VATICAN CITY: Pope Francis warned Wednesday the world

"Roman Catholicism is rapidly gaining ground. Popery is on the increase, and those who have turned their ears away from hearing the truth are listening to her delusive fables. Papal chapels, papal colleges, nunneries, and monasteries are on the increase, and the Protestant world seems to be asleep. Protestants are losing the mark of distinction that distinguished them from the world, and they are lessening the distance between themselves and the Roman power. They have turned away their ears from hearing the truth; they have been unwilling to accept light which God shed upon their pathway, and are therefore going into darkness. They speak with contempt of the idea that there will be a revival of the past cruel persecution on the part of Romanists and those who affiliate with them. They do not recognize the fact that the word of God fully predicts such a

revival, and will not concede that the people of God in the last days shall suffer persecution, although the Bible says, "The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." {ST, February 19, 1894 par. 6}

October 5— The Daily Beast

Fox News' Greg Gutfeld Floats Civil War Because 'Elections Don't Work'

"God does not design that men shall appropriate all that the earth produces for their own selfish purposes. He calls upon them to bring their tithes and offerings into His storehouse, that there may be meat in His house. In India, China, Russia, and the cities of America, thousands of men and women are dying of starvation. The monied men, because they have the power, control the market. They purchase at low rates all they can obtain, and then sell at greatly increased prices. This means starvation to the poorer classes, and WILL RESULT IN A CIVIL WAR." {Ms114-1899.7}

October 5— Fox News

Pennsylvania school district reverses trans bathroom policy weeks after student walkout

This agenda nonsense that caters to a small minority at the most inappropriate and even immoral actions against the majority has had a setback, thankfully. Evil does not always prevail. "The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness." (Proverbs 11:5).

October 5— Courier Journal

Americans are leaving church behind. They're giving up a lot more than faith.

The article stated, "Studies and personal stories describe people either leaving churches or just drifting away for reasons like being too busy or disagreeing on social issues." Basically, they left because they want to be told that they are saved

in their sins, is what the rest of the article shared. "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears." (2 Timothy 4:3).

October 5— UN Geneva

MORNING - High Commissioner to Human Rights Council: Religious Hate Speech Is Unfolding Unchecked and Gaps in Legal Frameworks Are Letting Hate and Discrimination Slip Through the Cracks

Religious hate speech is in the eyes of the beholder. Hate usually includes any and all negative remarks including showing error in doctrinal beliefs. This will include definitively stating truth that causes others to be uncomfortable even if not directly addressed. In other words, what we were expecting is about to happen: All kinds of censoring is about to be unleashed upon all platforms of social media. This will be yet another step in making it difficult to get the truth out. And do not think it stops at social media. The Great Controversy being sent in the mail will also come under attack. "And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved." (2 Thessalonians 2:10).

October 7— The Guardian

'Israel declares war': What the papers say about the surprise Hamas attack and its aftermath

"And ye shall hear of wars and rumours of wars." (Matthew 24:6).

October 7— The Guardian

Louisiana student punished by school for dancing at private party

From the title of the article, one is led to believe that a student is being disciplined for mere dancing at a private party. The fact is that it involved debasing dancing of which was not only considered acceptable behavior of a person in such a

representative position, though a student, but it was considered so acceptable that it was posted on social media for all to see. Student council has standards and by allowing the student to continue without reprimand is what eventually leads to such people being of such character that are found in many of our congress people. In other words, the world has no standards while we as a people are called to "Lift up a standard for the people." (Isaiah 62:10). That people are they that are worldly, debased, and whatever other synonyms one would like to use in this case. Let us be lights shining in this ever growing darker and darker world for we "are all the children of light, and the children of the day: we are not of the night, nor of darkness" (1 Thessalonians 5:5).

October 8— The Gateway Pundit

'We Unearthed Bombshell Revelations': Serious IRS Move Against Christians

The article states, "The Internal Revenue Service, during the Barack Obama administration, infamously targeted Christian and conservative groups, denying them tax status so they had to withhold their comments about what was happening to the nation during that election year." "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon." (Revelation 13:11).

October 8— Salon

New side effects from Ozempic are emerging as more take the drug. Experts explain how to manage them

People may not be able to avoid all medications but should be leery of new products. Strive, though, to get off of such under proper supervision, because all medications have side effects. "People need to be taught that drugs do not cure disease. It is true that they sometimes afford present relief, and the patient appears to recover as the result of their use; this is because nature has sufficient vital force to expel the poison and to correct the conditions that caused the

disease. Health is recovered in spite of the drug. But in most cases the drug only changes the form and location of the disease. Often the effect of the poison seems to be overcome for a time, but the results remain in the system, and work great harm at some later period." {CH 89.2}.

October 9— Yahoo

Godfather of AI tells '60 Minutes' he fears the technology could one day take over humanity

Persecution can happen by any means. These are merely the means to inflict persecution, monitor for persecution, and overall, control people. "Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute." (Luke 11:49).

October 9— Business Insider

A woman taken hostage at the Israeli music festival didn't tell her family she was going so they wouldn't worry about her, her mom says

This is very, very, very sad. "In all things willing to live honestly." (Hebrews 13:18).

October 9— Fox News

Simple everyday activity could slash heart disease risk by 20%, study finds

This is a misleading title because all the article states is to take the stairs, pushing five flights which is not an everyday activity. The title implies that any exercise even without sweating is beneficial for the heart, but in reality, exercise does not have to involve the gym, and that could be considered simple, but sweat investment is the most beneficial. "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." (3 John 1:2).

October 10— Fox News

Cardinals as 'messengers from heaven':

What does it mean when you see this beautiful red bird?

"God's providence could allow a bird to serve as a sign and a reminder to us of the presence of our loved ones and their kindness and care for us," said Fr. Kirby. "This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet." (Luke 11:29). It is actually evil to look for heavenly signs, especially those that confirm people in the error of their ways. "I will follow the Bible but if God sends a sign otherwise, I will not obey that" is exactly what many Christians live by in one form or another. They place signs above the Bible as if God contradicts His Word through signs. Looking for signs and attributing them to Heaven-sent messages opens up the allowance of Satan to step in. Signs are to further confirm the Word of God (Mark 16:17).

October 11— The Hill

New California law could force people with mental illness to get treatment

Although we all agree that people with mental illness should get treatment, forcing it is of the devil. God is not a God of force but invitation. It is Satan that forces. "The violent take it by force." (Matthew 11:12).

October 14— Yahoo

California students can no longer be suspended for 'willful defiance'. Could nationwide change be next?

"He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes." (Proverbs 13:24)

October 16— Coin Desk

California 'BitLicense' Bill Signed by Gov. Newsom

The government always finds a way of squeezing into things to regulate it, using supposed caring tactics, but all the while looking for revenue and control. "When the wicked beareth rule, the people mourn." (Proverbs 29:2).

October 19— She Finds

Health Experts Reveal The Leafy Green That Has More Iron Than Beef And Can Speed Up Weight Loss

"In grains, fruit, vegetables, and nuts are to be found all the food elements that we need. If we will come to the Lord in simplicity of mind, He will teach us how to prepare wholesome food free from the taint of flesh meat." (CD 363.2).

October 21— Fox News

Man poses as mannequin in storefront, goes on shopping spree after mall closes

The article states, "An alleged thief found a clever way to hide from authorities in Polan." Everyone knows that the righteous thing to do is not to steal, but in this case, to think this out premeditatively is unbelievable. There is nothing that the wicked will not try to get away with sinning. "Who leave the paths of uprightness, to walk in the ways of darkness; Who rejoice to do evil, [and] delight in the frowardness of the wicked; Whose ways [are] crooked, and [they] froward in their paths." (Proverbs 2:13-15).

October 23— NBC News

Family sues Panera Bread after college student who drank Charged Lemonade dies

According to the article, "An Ivy League student with a heart condition died after she drank Panera Bread's Charged Lemonade, a large cup of which contains more caffeine than cans of Red Bull and Monster energy drinks combined, according to a lawsuit." How is it Panera's fault to have known that Sarah Katz, the victim, had a heart condition. Being 21, an adult, she is well above age to be responsible for her own actions. She had practiced avoiding energy drinks per doctor recommendation. Doctor Berul should be at fault for stating, "it's fine to have a Coke or a small coffee each day," The bottom line is that no caffeine should be consumed. It is a legalized drug just waiting for the next heart attack

victim. "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." (3 John 1:2).

October 24— Charlotte Observer

Student pilot disables 10 planes after being denied his solo flight, Florida cops say

This stands out as a very good example of not following God's ways of handling things. "Whosoever shall smite thee on thy right cheek, turn to him the other also." (Matthew 5:39).

October 25— Yahoo

71% of Americans believe the climate crisis is harming people now, poll shows

That means 71% are being readied for the Mark of the Beast, the unified solution opposite of the sign or seal of God. There is an obvious agenda with this topic and the globalists know it. And then it will be said, "to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live." (Revelation 13:14).

October 26— Telegraph

Bakery ordered to pay £20,000 to worker who urinated in mixing bowls

Lack of telling the employee that there were surveillance cameras earns reward to the guilty party? Now-a-days, it should be assumed that surveillance cameras are around. And of course if someone got sick as a customer and found that a staff person was urinating in the baking bowls, the authorities would have come down on the bakery with fines. All laws seems to be against simply doing the right thing. "Woe unto them that call evil good, and good evil." (Isaiah 5:20).

October 26— Business Insider

How climate change contributed to the collapse of the Roman Empire and 7 other ancient civilizations

It is said, "If you tell a lie big enough and

keep repeating it, people will eventually come to believe it." The source is in question, but the point is that it was bad enough to have blamed modern technology for climate change, but to now reach with the presentation that it is all humanity's fault back since the beginning of time is a bit of a stretch. It is a lie that just seems to be getting bigger and bigger. It all points to the global agenda of helping to usher in the Mark of the Beast upon all humans. "Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." (John 8:44).

October 27— Vatican News

Pope: May Mary inspire the leaders of nations to seek paths of peace

With Mary dead, as in, "the dead know not any thing" (Ecclesiastes 9:5), does this open up the invitation to fulfill Revelation 16:13-14? "And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty."

October 30— The Hill

Biden issues sweeping executive order on AI

Why is there no push-back on what usurps the constitution? This is a form of dictatorship, and Biden is not the only one to have used such to make an impact on privately held businesses, citizens, etc. Executive orders were intended for federal employees and offices only. This is an example where the United States will be known to have "spoke as a dragon" (Revelation 13:11).



Watchman, Let Him Declare What He Seeth

This section is not about revealing the apostasy and creating ill feeling towards the conference. It is to make sure that no one is caught up in those that participate in the apostasy. That is what it means to "Declare What I See" because God says, "When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand" (Ezekiel 3:18). We have enough to worry about our own life; we do not need your (in general) blood to be on us too.

September 4—Cayetano Heredia

Cayetano Heredia Remembered the Heredians Who Departed in An Ecumenical Act

In the auditorium we were accompanied by Father César Valdivia Romero representing the Catholic religion; Pastor Juan Leyva Cabezudo for the Lutheran church; and Pastor Víctor Figueroa Villarreal for the Adventist church. Tribute to the departed Heredians and allows us to continue working together to promote interreligious harmony and mutual understanding. Ecumenism is the trend or movement that seeks the restoration of Christian unity, that is, the unity of the different "historical" Christian religious confessions, separated since the great schisms.

EGW: "Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of spiritualism, the latter creates a bond of sympathy with Rome." {GC 588.1}

October 3—Advent Review

The Winning Team

Summary: It tells how a Seventh-day Adventist learned to witness to non-Seventh-day Adventists through sitting in the stands with a mixed crowd watching her husband's football team, made up of half Adventists and the other half of unbelievers.

Comment: Ellen White discourages

both competition and brutality sports, therefore, God would not condone this type of witnessing.

EGW: "Some of the most popular amusements, such as football and boxing, have become schools of brutality. They are developing the same characteristics as did the games of ancient Rome. The love of domination, the pride in mere brute force, the reckless disregard of life, are exerting upon the youth a power to demoralize that is appalling." {AH 500.3}

October 7—Fulcrum 7

Ted Wilson Urges Church Leaders Who Lack Faith in the Bible to Resign

Summary: Ted Wilson outlined numerous positions that the church holds, and, yes, encouraged those who do not adhere to trusting the Bible as it reads to resign.

Bible: "Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me" (Mark 7:6).

Comment: Actions speak louder than words. His sermon at the General Conference Annual Council 2023 was pretty much spot on. Too bad it was full of lies. If Ted meant what he said, all the ecumenical board members would be cut off. Those who have actually cut up the Bible would be fired. The hospital system would be reprov'd of their ways of partnering with the Catholic Church health system, serving unclean foods, participating in and

financially supporting worldly entertainment, etc. The churches allowed to remove Seventh-day Adventist from their name and call themselves “community” instead would be disfellowshipped. He would stop apologizing whenever a city is blanketed with *The Great Controversy*. And the list can go on and on. His lips speak great words before Seventh-day Adventists, but what is allowed under his leadership is far from being meaningful.

October 11—Fulcrum 7

Weimar Update: Run to Fund a School of the Prophets

The article invokes Elijah as a runner as to justify this method of fund raising.

EGW: “We are to increase and sustain the facilities for God's worship, not by sociables, fairs, raffles, games, lotteries, or any such means.” {16MR 49.2}

October 15—Advent Review

H Is for Halloween

Take time to educate yourself, enabling accurate answers to questions. Utilize this as a chance to teach your children about discernment and critical thinking. This might also involve exploring other events that share the same date, such as Reformation Day, or other historical Christian holidays, such as All Saints’ Day (November 1) or All Souls’ Day (November 2). Guide them in discerning between harmless fun and anything that promotes darkness or evil.

Comment: What are we doing teaching Catholic holidays of November 1 and 2 to children? And what is with the encouragement to enjoy a bit of Halloween? This is such a liberal allowance when it should be completely shunned.

Bible: “Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits...” (1 Timothy 4:1).

October 20—Advent Review

Filmmaking and Acting Workshop Expands Opportunities for Media Ministries

Delegates were exposed to various aspects of filmmaking and acting, including cinematography theory and practices, basic directing principles, production management and workflow, drone operation, screenplay writing, plot development, visual storytelling, acting, hairstyling, and makeup techniques in filmmaking.

EGW: “I have a message for those in charge of our work. Do not encourage the men who are to engage in this work to think that they must proclaim the solemn, sacred message in a theatrical style. Not one jot or tittle of anything theatrical is to be brought into our work. God's cause is to have a sacred, heavenly mold. Let everything connected with the giving of the message for this time bear the divine impress. Let nothing of a theatrical nature be permitted, for this would spoil the sacredness of the work.” {Ev 137.2}

October 22—Advent Review

Halloween-less Homes

Summary: Four families provided short practices done on October 31, all of which do not practice Halloween outright but do not necessarily fully condemn it, either. One misquoted Ellen White on the take on holidays.

Comment: Outright paganism as Halloween practices was not on top of Ellen White’s mind when she said, “I saw that our holidays should not be spent in patterning after the world, yet they should not be passed by unnoticed.” No, Halloween should pass unnoticed as it is purely satanic.

Bible: “Abstain from all appearance of evil” (1 Thessalonians 5:22).

October 25—Advent Messenger

Ganoune Diop Engages in Eastern Mantra Meditations and the Invocation of Pagan Deities as He Calls for a New Peace Treaty and a Global Society with One Humanity, One Family, and One Solidarity

Faith leaders prayed to their different deities through transcendental meditation as the sacred primordial sound “Om” was played during the G20 Interfaith Summit in Pune, India, from September 5-7, 2023. Ganoune Diop, representing the Seventh-day Adventist Church, participated not just in the mantras and meditations but also pushed for peace at the personal, national, and international level. He appealed to the religious faiths to lead in the creation of a new international peace treaty in which the different religions needed to be involved.

EGW: “Even in business relations we cannot, without involving principle, connect ourselves with those who are not loyal to God. What the one party feels that conscience forbids, the other allows. And this not merely in regard to religious matters, but in business transactions. The one acts from selfish motives, regardless of God's law or the salvation of the soul; and if the other sincerely loves God and the truth, there must be either a sacrifice of principle or frequent and painful differences. It will require a continual struggle to resist the worldly influence and example of his ungodly associate. He has great difficulties to meet; for he has placed himself on the enemy's ground. The only safe course is to give heed to the inspired injunction: ‘Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?’ ‘Come out from among them, and be ye separate, saith the Lord, and touch not the unclean; and I will receive you.’” {HS 215.4}



Ellen White Abbreviations In this Issue

2MCP - Mind, Character, and Personality Volume 2

1SM - Selected Messages Book 1

3T - Testimonies For The Church Volume Three

5T - Testimonies For The Church Volume Five

6T - Testimonies For The Church Volume Six

9T - Testimonies For The Church Volume Nine

16MR - Manuscript Releases Volume Sixteen

AH - The Adventist Home Broadside2

CD - Counsels on Diet and Foods

CH - Counsels on Health

CTBH - Christian Temperance and Bible Hygiene

ED - Education

EV - Evangelism

GC - The Great Controversy (1911)

HR - The Health Reformer

HS - Historical Sketches of the Foreign Missions of the Seventh-day Adventists

LS80 - Life Sketches of James White and Ellen G. White

Mar - Maranatha

MS114 - Manuscript 114

ST - The Signs of the Times

Te - Temperance

TSDF - Testimony Studies on Diet and Foods

Natural Remedies

Reen Swindle

COMMENT: *In these times we live in, even access to natural supplements will become increasingly difficult to access, so we are going to try our best to use the most natural means possible to deal with health situations.*

Chamomile Tea for Pet's Eye Infections

One of the easiest home remedies for eye infections is chamomile tea. It is affordable on any budget and can be found in any grocery store. Steep a chamomile teabag in hot water. Once cooled, hold the bag on your pet's infected eye for at least 5 minutes. You can also use the tea to flush the eye. Repeat this 3 to 5 times per day until the infection clears up.

And this remedy is also good for the eyes of pet owners!



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