



The Four Angels' Messages

A Monthly Magazine

It is the Three Angels' Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

Religious Liberty

Ellen White

Dear Brethren and Sisters:

I have been much burdened in regard to movements that are now in progress for the enforcement of Sunday observance. It has been shown to me that Satan has been working earnestly to carry out his designs to restrict religious liberty. Plans of serious import to the people of God are advancing in an underhand manner among the clergymen of various denominations, and the object of this secret maneuvering is to win popular favor for the enforcement of Sunday sacredness. If the people can be led to favor a Sunday law, then the clergy intend to exert their united influence to obtain a religious amendment to the Constitution and compel the nation to keep Sunday.

There are many who, if they understood the spirit and the result of religious legislation, would not do

anything to forward in the least the movement for Sunday enforcement. But while Satan has been making a success of his plans, the people of God have failed at their post. God had an earnest work for them to do, for the honor of His law and the religious liberty of the people are at stake. Yet the watchmen failed to discern the deceptions of the enemy that they might give the trumpet a certain sound in season to have some decided influence. The minds of the people of God have been bewildered, and they have not discerned that Satan was stealing a march upon them, exulting that he could employ their voice and pen upon matters of minor importance and so keep them from warning the people of their danger.

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**A Publication By Seventh-day Adventists
For Seventh-day Adventists**

Dear Brothers and Sisters ...

Jerry O'Donnell

Back in August, I asked the printers to get ready to conduct a book mailing for *Who Is the Real Antichrist?* to all of the religious organizations in Cumberland, Dauphin, and York counties in the state of Pennsylvania, which covers a mere three counties out of the sixty-seven that exist in PA. Under inflationary times, it is all I could afford. It was a costly “leaves of autumn” venture, as it were, just for those three that the distribution was conducted, and sad to see a number of books returned on account of not being deliverable due to lack of proper receptacle or other means of proper reception. And the printers did verify the addresses as per the Postal System. And after reaching over twenty books being returned out of the twelve hundred and twenty-five mailed out, my wife even wondered if it was the best use of funds. And then the miracle happened.

In December, I received a phone call from an individual who happened to live next to a Mennonite church in Dauphin county. Although he attends it, he is not a member. Somehow, the postal person delivered the book to the personal address as opposed to the church. Without reading the intended recipient, this person opened up the book and started studying. He studied it so well that he started making notes in the margins. About halfway through the book, he realized that he was not the intended recipient. And so, he was calling to get a clean copy so he could walk it next door and deliver it personally. He was also willing to pay for it. And then he mentioned that he had a friend with whom he would be shar-

ing the copy he had. I then told him to keep his copy and that I would send him two. He was thrilled.

Now, after a couple weeks went by, I sent him another book that explicitly names the antichrist entitled, *I Am Come to Deceive the Whole World*. I did so because he seemed a little stumped at figuring out who the antichrist was from just the first book. In the same package, I asked if it would be alright to add him to the *Have One Mind in Christ* monthly publication. He then responded happily to the reception of the second book and was excited to join the monthly publication list. This made the mailing worth it.

So, God guided this distribution of the book to a householder who then personally delivered a copy to the church next store in a manner to give extra encouragement for it to be received instead the cold mailbox receptacle, and then another book was delivered to yet another person, a personal friend of his. The best delivery person one could ever have hoped for. This was the special leaf that made the whole project worthwhile. If it was by accident only, the neighbor of the church might have simply tossed the book in the trash and been done with it, but God knew that this person was open to receiving it and by His angel the book was guided to the correct destination, spiritually speaking. This is why we believe that it was no accident, but the hand of God.

All glory and praise to Him!



The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

“Are we hoping to see the whole church revived? That time will never come.” {1SM 122.1}

“We must enter upon the work individually.” {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

About The Four Angels' Messages Ministry

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

Subscription and Donations: Although we are volunteers, the cost of

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this publication is challenging to provide to everyone for free. So we are asking for a subscription on the honor system of **\$35 annually for 12 issues**, and if the Lord impresses you with the means to be able to pro-

vide a donation, we definitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

(Continued from page 1)

At the time of the trouble in the church and college at Battle Creek in 1882, I was in Healdsburg, California, and my soul was in agony as I pleaded with God to arouse His people that they might not be ignorant of Satan's devices. God would have us see and realize the weakness and depravity of men and put our entire trust in Him. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand."

There are many who are at ease, who are, as it were, asleep. They say, "If prophecy has foretold the enforcement of Sunday observance, the law will surely be enacted," and having come to this conclusion, they sit down in calm expectation of the event, comforting themselves with the thought that God will protect His people in the day of trouble. But God will not save us if we make no effort to do the work He has committed to our charge. We must be found faithfully guarding the outposts, watching as vigilant soldiers, lest Satan shall gain an advantage which it is our duty to prevent.

We should diligently study the Word of God and pray in faith that God will restrain the powers of darkness, for as yet the message has gone to comparatively few, and the world is to be lightened with its glory. The present

truth—the commandments of God and the faith of Jesus—has not yet been sounded as it must be. There are many almost within the shadow of our own doors for whose salvation no personal effort has ever been made.

We are not prepared for the time when our work must close. We must take a firm stand that we will not reverence the first day of the week as the Sabbath, for it is not the day that was blessed and sanctified by Jehovah, and in reverencing Sunday we should place ourselves on the side of the great deceiver. The controversy for the Sabbath will open the subject to the people, and an opportunity will be given that the claims of the genuine Sabbath may be presented. Blindness and disloyalty to God so prevail that His law is made void, but the Psalmist says of such a condition, "It is time for thee, Lord, to work; for they have made void thy law."

It is time for God's people to work as never before because of the increase of wickedness. The God-fearing, commandment-keeping people should be diligent, not only in prayer, but in action; and this will bring the truth before those who have never heard it. The world is overborne with falsehood and iniquity, and those whom God has made the depositaries of His law and of the pure religion of Jesus must be determined to let their light shine. If they do nothing to disabuse the minds of the people, and through ignorance of the truth our legislators should abjure the principles of Protestantism and give

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CENSORING CONTINUES TO INCREASE**

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countenance and support to the Roman fallacy, the spurious Sabbath, God will hold His people, who have had great light, responsible for their lack of diligence and faithfulness. But if the subject of religious legislation is judiciously and intelligently laid before the people, and they see that through Sunday enforcement the Roman apostasy would be reenacted by the Christian world and that the tyranny of past ages would be repeated, then whatever comes, we shall have done our duty.

The man of sin thinks to change times and laws. He is exalting himself above God in trying to compel the conscience. But God's people should work with persevering energy to let their light shine upon the people in regard to the law and thus to withstand the enemies of God and His truth. When the law of God has been made void and apostasy becomes a national sin, the Lord will work in behalf of His people. Their extremity will be His opportunity. He will manifest His power in behalf of His church.

When in Healdsburg the Lord wrought upon me mightily. I could not rest, and I asked the Lord to give me strength to meet my brethren again in General Conference, and I would set these things plainly before them. I would not shun to declare to them the whole counsel of God. While you have been allowing your minds to be diverted from the very work that God would have you do and have been doing that which He has not called you to do, Satan has exulted and has carried on his work with all diligence. You have neglected the testimonies that the Lord in mercy sent to incline your feet in the right path. Some of you have utterly refused these words of warning. You have been strong in your own ideas,

set in your own ways, and you would not heed reproof or receive correction. The powers of darkness were mustering their forces. Satan was stirring men with a power from beneath that he might outgeneral the armies of Israel and take the field. We have lost much time and many precious opportunities, and Satan has had things his own way.

I promised the Lord that if He would give me His presence I would attend the next General Conference and would speak the words He should give me. I felt that if I was permitted to stand before you again, I must have the presence of God with me as Moses had when he led the children of Israel through the wilderness, that my words might have power with you who have been partially blind to the importance of our time and work. I felt that I would make every effort in my power to urge our brethren to seek the Lord while He is to be found, to call upon Him while He is near. I would show them that unless they were imbued with the Spirit of God they could do no good in their work. Their coldness, their lukewarmness was an offense to God. They must walk in Christ's light or Satan would put his blinder before their eyes and they would call light darkness and darkness light.

I tell you now that you must have divine enlightenment. If you do not seek this, Satan will set up his hellish banner right in your homes, and you will be so blinded to the real nature of his deceptions that you reverence it as the banner of Christ. If you seek God with contrition of soul, His angels will be round about you and will minister to you, helping you to discern between the sacred and the common. But a nominal faith, a nominal religion, will find no favor with God.

It has been clearly presented before me that many who now preach the truth have never been converted. They need to have Christ the hope of glory formed within them. They need pure, undefiled religion, then they will not glorify poor, erring, mortal man to his injury and with loss to their own souls. We need, oh so much we need the deep movings of the Spirit of God in all our hearts!

My brethren, we must have Jesus enthroned within, and self must die. We must be baptized with the Holy Spirit, and then we shall not sit down, saying unconcernedly, "What is to be will be. Prophecy must be fulfilled." Oh awake, I pray you, awake, for you bear the most sacred responsibilities! As faithful watchmen you should see the sword coming and give the warning, that men and women may not pursue a course through ignorance that they would avoid if they knew the truth. The Lord has enlightened us in regard to what is coming upon the earth that we may enlighten others, and we shall not be held guiltless if we are content to sit at ease with folded hands and quibble over matters of minor importance.

The minds of many have been engrossed with contentions, and they have rejected the light given through the testimonies because it did not agree with their own opinions. God will not work a miracle to convince these rebellious ones of the truth of the testimonies and compel them to acknowledge His message. He has given sufficient evidence for their faith, and it is only the stubbornness of the natural heart that prevents them from acknowledging the light.

God does not force any man into His service. Every soul must decide for himself whether or not he will fall on the Rock and be broken. Heaven has been amazed to see the spiritual stu-

pidity that has prevailed. You need individually to open your proud hearts to the Spirit of God. You need to have your intellectual ability sanctified to the service of God. The transforming power of God must be upon you that your minds may be renewed by the Holy Spirit, that you may have the mind that was in Christ.

If the watchmen sleep under an opiate of Satan's and do not recognize the voice of the true Shepherd and do not take up the warning, I tell you, in the fear of God, they will be charged with the blood of souls. The watchmen must be wide-awake, men who will not slumber at their post of duty, day nor night. They must give the trumpet a certain sound that the people may shun the evil and choose the good. Stupidity and careless indifference cannot be excused. On every side of us there are breakers and hidden rocks which will dash our bark in pieces and leave us helpless wrecks unless we make God our refuge and help. Every soul should now be distrustful of self. Our own ways, our own plans and ideas may not be such as God can approve. We must keep the way of the Lord to do His will, making Him our counselor, and then in faith work away from self.

Light must come to the people through agents whom God shall choose, who will give the note of warning that none may be in ignorance of the purposes of God or the devices of Satan. At the great heart of the work Satan will use his hellish arts to the utmost. He will seek in every possible way to interpose himself between the people and God and shut away the light that God would have come to His children. It is his design to keep them in ignorance of what shall come upon the earth.

All should be prepared to hear the signal trumpet of the watchman and

be ready to pass the word along the walls of Zion that the people may prepare themselves for the conflict. The people must not be left to stumble their way along in darkness, not knowing what is before them and unprepared for the great issues that are coming. There is a work to be done for this time in fitting a people to stand in the day of trouble, and all must act their part in this work. They must be clothed with the righteousness of Christ and be so fortified by the truth that the delusions of Satan shall not be accepted by them as genuine manifestations of the power of God.

Brethren, years have passed in which every professed follower of Christ should have been engaged in most earnest work to press back the armies of the powers of darkness. Years have been lost because the people of God were not closely connected with the source of all power. For years past every soldier of Christ should have been equipped for the warfare, prepared to meet and avert the dangers that threaten our liberties. The Word of God is to be our defense. We are to search the Scriptures as never before. We are to contend for the faith once delivered to the saints and turn from our dependence upon man. We are to idolize no man, exalt no man, but let God be our fear and our dread.

I call upon you as Christ's ambassadors, to take your feet out of the path they are now in, for it is not the path of duty or of safety. Repent before God that you have not been faithful watchmen, standing unitedly in the work for the salvation of souls. Tell the people the time of night. Tell the faithful and true that the morning cometh; tell the slothful and ease-loving and those who are working on the enemy's side, that the night

cometh. Years have been lost, but will you now awake? Will those in responsible positions take in the situation, or will they, by their indifference and inactivity, say to the people, "Peace and safety?" May God help every one to come up to the help of the Lord now. The watchmen have been asleep, but may God grant that they may not sleep the sleep of death. Let all who are standing upon the walls of Zion give the trumpet a certain sound.

It is a solemn time for God's people, but if they stand close by the bleeding side of Jesus, He will be their defense. He will open ways that the message of light may come to the great men, to authors and lawmakers. They will have opportunities of which you do not now dream, and some of them will boldly advocate the claims of God's downtrodden law.

The Word of the Lord has come to us in positive notes. Will you hear and obey? Says the prophet Isaiah, "Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins." Who is doing this at this time? Because of the backslidings of God's people, living faith has become almost extinct. The deep movings of the Spirit of God are not manifested among us as God would be pleased to manifest His grace. How long will this state of things continue?

Instead of increased power as we enter the perils of the last days, weakness, dissension, and strife for supremacy are apparent. But if we had a connection with the God of heaven, we should be mighty in Him, and yet we would walk with all lowliness of mind, having self hid in Jesus. But now both spiritual and natural feebleness and death are depriving us of workers. God alone, by His

Holy Spirit, can arouse us from the slumber of death. There is now need of earnest working men and women who will seek for the salvation of souls; for Satan as a powerful general has taken the field, and in this last remnant of time he is working through all conceivable methods to close the door against light that God would have come to His people. He is sweeping the whole world into his ranks, and the few who are faithful to God's requirements are the only ones who can ever withstand him; and even these he is trying to overcome. Much upon these things has been shown to me, but I can only present a few ideas to you.

Go to God for yourselves; pray for divine enlightenment that you may know that you do know what is truth, that when the wonderful miracle-working power of Satan shall be displayed, and the enemy shall come as an angel of light, you may distinguish between the genuine work of God and the imitative work of the powers of darkness.

Ministers may do a great work for God if Jesus abides in the heart by faith. "Without me," says Christ, "ye can do nothing." I would that I had the power to present before you your sacred, solemn responsibility. Unless you fall upon the Rock and are broken, unless Christ shall put His mold upon you, these words will not be heeded. You are too self-sufficient, too self-satisfied to feel that such words are needed. But they are truth. Has not God made you the depositaries of His message? And has He not additional truth to reveal to His people if they will carefully search for it as for hid treasure?

The ministers of God should be able to bring forth from the treasure house of His Word things new and old. "Educate, educate, educate,"

said the angel. "Give the people the truth. Lift up Jesus before them. Lead them in the path cast up for the ransomed of the Lord to walk in. Give them line upon line, and precept upon precept, here a little, and there a little. Never cease to study the Bible for yourselves that you may in an intelligent manner present to the understanding of the people that which is to be."

The word was spoken to me, "Speak to the people all the words that I shall give thee. Wake up the mighty men. Let them become fully aroused that they may with pen and voice stir up the people to whom God has given great light, that they may let their light shine forth in clear, steady rays to the world. A world is to be warned; and when the third angel's message goes forth with a loud cry, minds will be fully prepared to make decisions for or against the truth. The great charge is to be made by Satan and his evil angels, united with evil men who will fix their destiny by making void the law of God in the face of convincing evidence from His Word that it is unchangeable and eternal."

The very time of which the prophet has written will come, and the mighty cry of the third angel will be heard in the earth; His glory will lighten the world, and the message will triumph; but those who do not walk in its light will not triumph with it.

It is now too late in the day for men to please and glorify themselves. Ministers of God, it is too late to be contending for the supremacy. The solemn time has come when ministers should be weeping between the porch and the altar, crying, "Spare thy people, O Lord, and give not thine heritage to reproach." It is a day when, instead of lifting up their souls in self-sufficiency, ministers and

people should be confessing their sins before God and one another. The law of God is made void, and even among those who advocate its binding claims are some who break its sacred precepts.

The Bible will be opened from house to house, and men and women will find access to these homes, and minds will be opened to receive the Word of God; and when the crisis comes, many will be prepared to make right decisions even in the face of the formidable difficulties that will be brought about through the deceptive miracles of Satan. Although these will confess the truth and become workers with Christ at the eleventh hour, they will receive equal wages with those who have wrought through the whole day.

There will be an army of steadfast believers who will stand as firm as a rock through the last test. But where in that army are those who have been standard-bearers? Where are those whose voices have sounded in proclaiming the truth to the sinning? Some of them are not there. We look for them; but in the time of shaking they have been unable to stand and have passed over to the enemy's ranks.

Christ says to him who feels his weakness, "Let him take hold of my strength, that he may make peace with me, and he shall make peace with me." The power of God is waiting the demand of earnest faith.

The Lord Jesus has been coming near to us in this conference. I thank God for the heart-breaking I have seen in the ministers' prayer meetings. The Lord has been moving upon the hearts of ministers that they might lay hold of His strength. But for some reason the very ones who most need the influence of these meetings have not been present. The very ones who most need to drink at the fountain of life, who ought to stand in the forefront in our ranks, have not received the power that God has been willing to bestow upon them. The future will tell the results of failing to improve these precious morning meetings. Day after day has passed, and some have not humbled their souls before God. Oh, will the Lord pass them by? They are the ones most in need of hearing every word the Lord has for them.

Those who would now help souls destitute of wisdom, sanctification, and righteousness must themselves have on the whole armor of Christ's righteousness; for we can never lead the people to an experience of which

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we are not partakers. Those who have not tasted of the rich blessing of God will make little of the blessings that others have received. The light which God is giving to His people may be slighted, refused, rejected, but it is thus treated at great peril to men's souls. Brethren, God is working for us; and I feel deeply in earnest that not one ray of heaven-sent light may be regarded with indifference. God's communication to man is to be appreciated and cherished. If we do not appreciate the light of heaven, it will be our condemnation; our position will be similar to that of the Jews when they rejected the Lord of life and glory.

I hope the words I have spoken will not go out of your hearts like water out of a leaky vessel. I have not spoken to you my own words. I promised the Lord that if I were permitted to meet with you again, I would not withhold the truth although it might not please you all. I know there are some that will be benefitted, and in the day of reward the faithful overseer, the faithful shepherd of the flock, will receive a crown of glory. I entreat you, for Christ's sake, do not let the spirit of the enemy take possession of you and the work be marred in consequence in your hands.

Brethren and sisters, the Lord wants to impart to us increased light. He desires that we shall have distinct revealings of His glory, that ministers and people shall become strong in His strength. When the angel was about to unfold to Daniel the intensely interesting prophecies to be recorded for us who are to witness their fulfillment, the angel said, "Be strong, yea, be strong." We are to receive the very same glory that was revealed to Daniel because it is for God's people in these last days that they may give the trumpet a certain sound.

God help us to work unitedly and as we never have worked before, is my prayer. There is need now of faithful Calebs whose voices will be heard in clear, ringing notes, saying of the immortal inheritance, "Let us go up at once and possess it; for we are well able." We need now the courage of God's faithful servant of old. Not one wavering, uncertain note should come from the watchers' trumpets. They must be true to the sacred, solemn work that has been entrusted to them and lead the flock of God in right pathways onward and upward to victory. {Ms18-1888}



Subscription Renewal

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God's work in a business fashion.

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Also, if you are sincerely unable to pay the annual subscription, do not feel guilty for still receiving the bread in times of need.

The Law of Moses - Part 5

Owen Russell Loomis Crosier

THE SCAPE-GOAT

The next event of that day after the Sanctuary was cleansed, was putting all the iniquities and transgressions of the children of Israel upon the head of the scape-goat and sending him away into a land not inhabited, or of separation. It is supposed by almost every one that this goat typified Christ in some of His offices, and that the type was fulfilled at the first Advent. From this opinion I must differ; because,

1st, That goat was not sent away till after the High Priest had made an end of cleansing the Sanctuary, Leviticus 16:20,21; hence that event cannot meet its antitype till after the end of the 2300 days.

2nd, It was sent away from Israel into the wilderness, a land not inhabited, to receive them. If our blessed Savior is its antitype, He also must be sent away, not His body alone, but soul and body, for the goat was sent away alive, from, not to nor into this people; neither into heaven, for that is not a wilderness or land not inhabited.

3rd, It received and retained all the iniquities of Israel; but when Christ appears the second time He will be "without sin".

4th, The goat received the iniquities from the hands of the priest and he sent it away. As Christ is the Priest the goat must be something else besides Himself, and which He can send away.

5th, This was one of two goats chosen for that day, one was the Lord's and offered for a sin-offering; but the other was not called the Lord's, neither offered as a sacrifice. Its only

office was to receive the iniquities from the priest after he had cleansed the Sanctuary from them, and bear them into a land not inhabited, leaving the Sanctuary, priest and people behind and free from their iniquities. Leviticus 16:7-10,22.

6th, The Hebrew name of the scape-goat, as will be seen from the margin of verse 8, is "Azazel". On this verse, Wm. Jenks, in his Comp. Com. has the following remarks: "(Scape-goat.) See diff. opin. in Bochart. Spencer, after the oldest opinion of the Hebrews and Christians, thinks Azazel is the name of the devil; and so Rosenmire, whom see. The Syriac has Azazel, the angel, (Strongone) who revolted."

7th, At the appearing of Christ, as taught from Revelation 20, Satan is to be bound and cast into the bottomless pit, which act and place are significantly symbolized by the ancient High Priest sending the scape-goat into a separate and uninhabited wilderness.

8th, Thus we have the Scripture, the definition of the name in two ancient languages both spoken at the same time, and the oldest opinion of the Christians in favor of regarding the scape-goat as a type of Satan. In the common use of the term, men always associate it with something mean, calling the greatest villains and refugees from justice scape-goats. Ignorance of the law and its meaning is the only possible origin that can be assigned for the opinion that the scape-goat was a type of Christ.

Because it is said, "The goat shall bear upon him all their iniquities into a land not inhabited." Leviticus 16:22; And John said, "Behold the Lamb of God, that taketh (margin, beareth)

away the sin of the world," it is concluded without further thought that the former was the type of the latter. But a little attention to the law will show that the sins were borne from the people by the priest, and from the priest by the goat.

1st, They are imparted to the victim.

2nd, The priest bore them in its blood to the Sanctuary.

3rd, After cleansing them from it on the tenth day of the seventh month, he bore them to the scape-goat.

And 4th, The goat finally bore them away beyond the camp of Israel to the wilderness.

This was the legal process, and when fulfilled the author of sins will have received them back again, (but the ungodly will bear their own sins), and his head will have been bruised by the seed of the woman; the "strong man armed" will have been bound by

a stronger than he, "and his house (the grave) spoiled of its goods (the saints)." Matthew 12:29; Leviticus 11:21,22 see Leviticus 16:21,22. The thousand years imprisonment of Satan will have begun, and the saints will have entered upon their millennial reign with Christ. The antitype of the legal tenth day, the Dispensation of the fullness of times, must begin long enough before the 1000 years of Rev. 20: to give time for the cleansing of the Sanctuary, and the antitype of confessing and putting the sins on the head of the scapegoat; which antitype covers the time occupied by "the last end of indignation;" the cry of God's elect to be avenged. Luke 18:1,8, the travail of Zion, (Ezekiel in the valley of dry bones), the loud cry of the 5th angel. Rev. 15:13, the Laodicean church. Rev. 3:14, and the 7 last plagues Rev. 15 & 16. Our limits will not admit of particulars here. The first resurrection is fixed at the appearing of Christ. 1 Thess. 4:16, and

Who Is the Real Antichrist?



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the beginning of the 1000 at the first resurrection. Rev. 20:4,5.

The Sanctuary must be cleansed before Christ appears; because:

1. He "was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation." - Now as His last act in bearing the sins of many is to bear them from the Sanctuary after He has cleansed it, and as He does not appear till after having borne the sins of many, and then without sin; it is manifest that the Sanctuary must be cleansed before He appears.

2. The host are still under the indignation after the Sanctuary is cleansed, Daniel 8. Both the Sanctuary and the host were trodden under foot. "Unto 2300 days then shall the Sanctuary be cleansed," or justified (margin). This is the first point in the explanation, and after this Daniel still "sought for the meaning of the vision," and Gabriel came "to make him know what should be in the last end of the indignation." In the explanation which follows; he says nothing about the Sanctuary, because that had been explained by the Wonderful Numberer. He now tells him about the host upon whom the last end of the indignation still rests after the Sanctuary is cleansed. This indignation is the Lord's staff in the hands of the wicked to chastise his people. It was first put into the hands of the Assyrian and has been inherited by each of his successors, which have in turn been sent "against an hypocritical nation, to take the prey and to take the spoil and to tread them down like the mire of the streets." Is. 10. The last end of the indignation is evidently the bitter persecutions, and the severe and searching trial of God's people, after the Sanctuary is cleansed, and before the indignation

is made to cease in the destruction of the little Horn, the fruit and the successor of the Assyrian, Daniel 8:25; Isaiah 10:12, 25.

3. The Sanctuary must be cleansed before the resurrection, for the Lord has provided a comforting message for His people, telling them that it is done. "Comfort ye, comfort ye My people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her that her warfare (margin, appointed time) is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins," Isaiah 11:1,2 see Isaiah 40:1,2. Jerusalem and the Lord's people are here spoken of, as the Sanctuary and host are in Daniel 8. His people, when Jerusalem's appointed time is accomplished, are affected and are to be comforted by telling them that her iniquity is pardoned. This must be New Jerusalem, for there was never any time set for pardoning the iniquity of Old Jerusalem, which must have had iniquity of some kind and from some source, else she could not be pardoned of it. The fact that the Lord has commanded to comfort His people by telling them that Jerusalem's iniquity is pardoned, is proof positive that she had iniquity, and that it will be removed before His people are delivered and enter her with songs and everlasting joy. This message is similar to that in Isaiah 52:9. After the good and peaceful tidings have been published, saying unto Zion, Thy God reigneth, it is declared, "The Lord has comforted His people, He hath redeemed Jerusalem." - Jerusalem was in a state from which she had to be redeemed, and that before the resurrection; for the next verse says, "All the ends of the earth shall see the salvation of our God." {1846 ORLC, LOM 43.3-43.21}



Isaiah 1 – Verse-by-verse (Part 5)

Jerry O'Donnell

Continuing with our study of Isaiah 1 with modern day application, for we are told that “they”, referring to the scriptures of the Old Testament, but applicable to the New as well, “are written for our admonition, upon whom the ends of the world are come” (1 Corinthians 10:11), we pick up in verse 21.

Isaiah 1:21 How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

We have to go all the way back to verse 1 to see that the faithful city is none other than Jerusalem, which is the modern day General Conference, since the Seventh-day Adventist Church is the modern day Israel.

As a reminder, Ellen White makes such a connection: “In order to be purified and to remain pure, Seventh-day Adventists must have the Holy Spirit in their hearts and in their homes. The Lord has given me light that when the Israel of today humble themselves before him, and cleanse the soul-temple from all defilement, he will hear their prayers in behalf of the sick, and will bless in the use of his remedies for disease. When in faith the human agent does all he can to combat disease, using the simple methods of treatment that God has provided, his efforts will be blessed of God” {RH, March 3, 1910 par. 18}. This is the church in a good light, but nonetheless, it is the modern-day Israel, spiritually speaking, making all other denominations part of Babylon. Interacting with Babylon be an activity that a spiritual harlot would practice, but more on that in a moment.

Now, it is important to note the relationships of both Israel and Babylon, but before we fully explain why it is important, we would like to provide another connection. “The division of the General Conference into District Union Conferences was God's arrangement. In the work of the Lord for these last days there should be no Jerusalem centers, no kingly power. And the work in the different countries is not to be tied up by contracts to the work centering in Battle Creek, for this is not God's plan. Brethren are to counsel together, for we are just as much under the control of God in one part of the vineyard as in another. Brethren are to be one in heart and soul, even as Christ and the Father are one. Teach this, practice this, that we may be one with Christ in God, all working to build up one another” {12MR 66.2}. However, our brethren did not heed such a warning and made a modern Jerusalem anyway. This explains the numerous letters from Ellen White around the turn of the century rebuking the progress of setting up a Jerusalem back then. In fact, in 1903 she wrote, “The people are encouraged to center in Battle Creek, and they pay their tithe and give their influence to the building up of a modern Jerusalem that is not after God's order” {PH067 4.2}. And it was still ignored, hence the fires of God that were sent. In defilement of God, yet the work is again centered from one location – currently it is Silver Spring, Maryland.

Now, keep in mind, this is not us reading into this verse. Instead of remaining faithful, she is become a harlot. No, not the “mother of harlots” (Revelation 17:5), as that is reserved for the antichrist, the papacy.

As Jeremiah saw both the northern kingdoms and the southern kingdoms apostatizing or backsliding, it is stated, "I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also" (Jeremiah 3:8). Therefore, committing adultery and playing the harlot is equal to being in apostasy, more concerning, a spiritual intercourse with others. Just as Israel and Judah sought out pagan countries to come to their aide earning the title of adulterer and harlot, respectfully, instead of being faithful to God, today the General Conference is in bed with Rome and all of her harlot daughters in the form of ecumenism. That is how modern Israel, yeah, modern Jerusalem is become unfaithful and giving herself over to being a harlot.

Righteousness indeed was lodged inside her with revealing the complete truths in opposition to what Rome led people away from during her first reign. Every Protestant movement had new discoveries of truth and light until they were all placed in one movement called the Seventh-day Adventist Church before we were even called such an organization.

But today, she murders. Present truth speakers are run out of conference churches. Those who try to recall the plain teachings during Sabbath school are silenced. Those who call out her sins are lied about, saying that we are independent atoms; that we are outside of the church, even the boat; etc. All the

while she sends representatives to Rome to present gifts, sit on councils, does nothing to preachers who tear down the standards including the Bible itself, and more.

She also physically murders by participating in the vaccinations and going along with the mandates that true science reveals is a killer. In fact, momentary admittance pops up here and there even from the CDC of the side effects of masking up and even the receiving of the vaccines, and then it is pushed down to submit to yet more scare tactics to mask up, push the vaccines, etc.

Isaiah 1:22 Thy silver is become dross, thy wine mixed with water:

We will allow Ellen White to make full commentary on this verse to once again show that we who are publishing this publication are not at all twisting words or exaggerating nor purposely applying an application of God's Word in a way unintended, or simply slinging mud at His church.

Many have not felt the necessity of drinking of this water of life. You may think that you understand the matter, and do drink of the living water; but there is a pain in my heart day and night because there is so little evidence that our householders understand the wants of the people at this time. They do not discern their own necessities. It can be truly said, "Thy silver is become dross; thy wine mixed with water." These words represent the food that is acceptable, but that gives no real strength to the churches. The Lord's work needs to be distinguished from the com-

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mon affairs of life. He says, "I will turn my hand upon thee, and thoroughly purge away thy dross, and take away all thy sin, and I will restore thy judges as at the first, and thy counsellors as at the beginning, afterward thou shalt be called, The city of righteousness, The faithful city. Zion shall be redeemed with judgment and her converts with righteousness." {Lt89-1899}

These words are full of importance. They are applicable to all those who sit in the editorial chair. Sacred things are mingled with the common. The words of Moses possess a deep meaning: "Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the Lord, which he commanded them not. And there went out fire from the Lord, and devoured them, and they died before the Lord. Then Moses said unto Aaron, This is it that the Lord spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified." {Lt89-1899}

This means something to all who are handling the matter that goes forth from our institutions to the world. The papers that have so wide a circulation, and that have been so highly exalted, should contain more precious instruction than appears in the common publications of the day. The true higher education is not to be gained by dealing with the lives and sentiments of the men who know not the Word of the Lord. "What is the chaff to the wheat?" We want more pure wheat thor-

oughly winnowed from all chaff. {Lt89-1899}

The fact that most Sabbath sermons these days are no better than what one can hear in a Sunday-keeping church is evidence of our silver becoming dross. We have hidden our unique messages and are feeding our people white bread instead of full grain bread. All the nutrients are gone. Hardly is heard the message on the twenty-three-hundred day prophecy, the ministration of Christ in the heavenly sanctuary, the details of the three angels' messages, the judgment hour having come and fulfilling the feast of atonement, along with all of the other doctrines that are lacking, especially the one in which Christ took on Him "the seed of Abraham" (Hebrews 2:16).

Before we move on, Isaiah stated that the wine in our possession is mixed with water. Wine, especially the pure grape juice that is unfermented, is representative of doctrines that we have in our possession. Then wine being mixed with water is clearly the watering down of the messages, especially our doctrines, like not preaching the real Three Angels' Messages, shying away from the sanctuary in Heaven, ignoring the event of 1844, etc.

Isaiah 1:23 Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

The representatives of our church are indeed rebellious. Despite being told, "It is a backsliding church that lessens the distance between itself and the Papacy" {ST, February 19, 1894 par. 4}, they, especially Ganoune Diop, are found in Rome, sitting on a Roman counsel, participating in Roman

activities, etc. Their companions, which go beyond Rome and into every single denomination, are thieves. They steal souls from God by telling lies: “We all serve the same God”, “We are all saved in different ways”, “We are saved by grace and not by the law”, “We live by faith and not the law”, “The law has been nailed to the cross”, “Atonement was completed at the cross”, and on and on it goes.

And at these gatherings, instead of literal gifts and literal rewards, the fact that the Seventh-day Adventist Church is accepted in these circles, the fact that despite many other denominations participating in the activities, it seems that the name Seventh-day Adventist is always publicized often along with a reference to the Vatican in one form or another, and many other pats on the back are experienced.

And in regards to the lack of working with the fatherless and widows, the full descriptive quote on the matter is given in James 1:27, “Pure religion and undefiled before God and the

Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.” But that is just it, even if ADRA rescues the fatherless and the widows along with other organizations and individuals making efforts to lend comfort, the part of being “unspotted from the world” is very much lacking.

Just look at our hospital system linked up with sporting events, entertainment happening on the Sabbath, and even worse, linking up with Disney, not to mention all of the Santa Claus activities in many of our churches and other organization outlets as detailed in our “Church Watch” section. “Unspotted from the world” seems lost when the world is well-embraced, right down to the sexual orientation challenges, even abortions at many of our medical institutions called “health facilities”.

To be continued...



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How Do You Resolve It?

Jerry O'Donnell

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

Did Judas Cast the 30 Pieces of Silver or Buy a Field?

Matthew 27:3-7 "Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that]. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in."

Acts 1:16-19 "Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. For he was numbered with us, and had obtained part of this ministry. Now this man

purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood."

Clearly the details of Matthew 27 tells us what happened. Judas, as he began to become mad, suicidal, was compelled to throw the money in the temple. The priests then used the money to buy the field.

The book of Acts simply cut out the details. Indirectly, Judas made the purchase. It was his money that bought the field. Remember, the priests could not take the money back. It was blood money, which is unacceptable for use in the temple. Though it was physically out of Judas' hands and maybe he even was dead before the field was purchased, it is credited to him as the purchaser for the priests took Judas' money, made

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an agreement to purchase the field, probably were too cowardly to place any of their names on the deed or even mention the temple, and so it may have been a generic purchase or a reference to Judas as in, "This land is purchased in the name of Judas" instead of "by Judas".

In either case, Matthew provides the details while Acts does not. And Acts credits the purchase to Judas because it was his money technically that made the purchase as it was not accepted back by the priests.



Keep the Sabbath Holy

Jerry O'Donnell

This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.

A Minister's Rebuke

Ellen White penned, "**Ministers of Jesus should stand as reprovers to those who fail to remember the Sabbath to keep it holy. They should kindly and solemnly reprove those who engage in worldly conversation upon the Sabbath, and at the same time claim to be Sabbath-keepers. They could encourage devotion to God upon his holy day**" {GW92 208.3}.

A worldly conversation on the Sabbath as being Sabbath breaking has already been discussed in a prior issue, possibly more than once.

The obvious point brought out from this quote then must be about the minister's responsibility on the Sabbath to check people's conversations that are of a worldly nature in which he happens to stumble across. He is not to take a survey and constantly be asking everyone what they are talking about by acting as a bee flying from flower to flower, but if such worldly conversation does enter the minister's ear, it is the duty of the

minister to encourage a different conversation. That is very obvious from the quote that such a duty is laid upon the minister, however, that is not going to be our focus since it is so obvious not requiring even a comment.

But the focus that is not so obvious is the response to the minister. If a minister were to approach a person, such as yourself, hearing a conversation that was deemed inappropriate on the Sabbath, what type of response would be exercised. Some may say, "Well, we're just catching up with each other. It is not like we see each other all week." Well, if catching up means that the conversation is of a worldly nature, maybe in this modern era a telephone call at some point is in order outside of the Sabbath hours.

It is so easy to get caught up in the social aspect of gathering together forgetting the strictness of the Sabbath. No, we are not to be unfeeling and uncaring, but gathering for service is not about "catching up". It is God's time. And where children are

involved, it is easy to turn the conversation into something worldly, especially if questions on school occur. And God forbid if the schooling is involving competitive sports. "How did you do this week in that game you were concerned about and had the church pray about?" "Oh, we did great. We beat the other team with some surprise moves and we are headed to the next round of playoffs! They did not expect us to..." And there goes the mental focus onto sports when it is supposed to be on God. Getting an update on passing a test is one thing, but hearing the details of some of the hard questions that were on the test may show a deeper interest but is now turning

the focus upon the test instead of God.

When Ellen White mentioned a social meeting after the church service on the Sabbath, it does not carry the same meaning today. It did not mean a socializing and a catching up time. It was another sermon time, but not held as in high regard as the main Sabbath sermon.

So, are you careful to avoid worldly conversations, not in just hiding it from the minister when he walks by, but out of conversation altogether since it is the Sabbath? And do you make an effort to "catch up" by using other means outside of the Sabbath?



Healthy Living

Ellen White

Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.

Avoid Eating Too Late

It is quite a common custom with people of the world to eat three times a day, beside eating at irregular intervals between meals; and the last meal is generally the most hearty, and is often taken just before retiring. This is reversing the natural order; a hearty meal should never be taken so late in the day. Should these persons change their practice, and eat but two meals a day, and nothing between meals, not even an apple, a nut, or any kind of fruit, the result would be seen in a good appetite and greatly improved health. {CD 181.4}

Our friends go out to meals. They frequently expend one dollar each

for a hasty meal, and lie down at night restless and cannot sleep because of eating so heartily. We have rested well nearly every night. We took our last meal at one o'clock p.m. {11MR 121.1}

Another pernicious habit is that of eating just before bedtime. The regular meals may have been taken; but because there is a sense of faintness, more food is eaten. By indulgence this wrong practice becomes a habit and often so firmly fixed that it is thought impossible to sleep without food. As a result of eating late suppers, the digestive process is continued through the sleeping hours. But though the stomach works constantly, its work is not properly accom-

plished. The sleep is often disturbed with unpleasant dreams, and in the morning the person awakes unrefreshed and with little relish for breakfast. When we lie down to rest, the stomach should have its work all done, that it, as well as the other organs of the body, may enjoy rest. For persons of sedentary habits, late suppers are particularly harmful. With them the disturbance created is often the beginning of disease that ends in death. {MH 303.3}

In many cases the faintness that leads to a desire for food is felt because the digestive organs have been too severely taxed during the day. After disposing of one meal, the digestive organs need rest. At least five or six hours should intervene between the meals, and most persons who give the plan a trial will find that two meals a day are better than three. {MH 304.1}

Many indulge in the pernicious habit of eating just before retiring. They may have taken their regular meals, yet because they feel a sense of faintness, they think they must have a lunch. By indulging this wrong practice it becomes a habit, and they feel as though they could not sleep without food. In many cases this faintness comes because the digestive organs have been too severely taxed through the day in disposing of the great quantities of food forced upon them. These organs need a period of entire rest from labor, to recover their exhausted energies. A second meal should never be eaten until the stomach has had time to recover from the labor of digesting the preceding meal. When we lie down at night, the stomach should have its work all done, that it, as well as other portions of the body, may enjoy rest. But if more food is forced upon it, the

digestive organs are put in motion again, to perform the same round of labor through the sleeping hours. The sleep of such is often disturbed with unpleasant dreams, and in the morning they awake unrefreshed. When this practice is followed, the digestive organs lose their natural vigor, and the person finds himself a miserable dyspeptic. And not only does the transgression of nature's laws affect the individual unfavorably, but others suffer more or less with him. Let any one take a course that irritates him in any way, and see how quickly he manifests impatience! He cannot, without special grace, speak or act calmly. He casts a shadow wherever he goes. How can any one say, then, "It is nobody's business what I eat or drink"? {CTBH 50.2}

If a third meal be eaten at all, it should be light, and several hours before going to bed. But with many the poor tired stomach may complain of weariness in vain. More food is forced upon it, which sets the digestive organs in motion, again to perform the same round of labor through the sleeping hours. The sleep is generally disturbed with unpleasant dreams, and in the morning they awake unrefreshed. There is a sense of languor and loss of appetite. A lack of energy is felt through the entire system. In a short time the digestive organs are worn out, for they have had no time to rest. Such persons become miserable dyspeptics, and wonder what has made them so. The cause has brought the sure result. If this practise is indulged in a great length of time, the health will become seriously impaired. The blood becomes impure, the complexion sallow, and eruptions will frequently appear. You will often hear complaints of frequent pains and soreness in the region of the stomach;

and while performing labor, the stomach becomes so tired that they are obliged to desist from work, and rest. They seem to be at a loss to account for this state of things; for, setting this aside, they are apparently healthy.... After the stomach, which has been overtaxed, has performed its task, it is exhausted, which causes

faintness. Here many are deceived, and think that it is the want of food that produces such feelings, and without giving the stomach time to rest, they take more food, which for the time removes the faintness.... {HL 165.1}



Healthy And Delicious Recipes

Lisa O'Donnell

Black Bean Pasta

Ingredients

- 9 ounces uncooked whole wheat fettuccine
- 1 tablespoon olive oil
- 1 and 1/2 cups walnuts
- 1 garlic clove, minced
- 1 can (15 ounces) black beans, rinsed and drained
- 1 can (14-1/2 ounces) diced tomatoes, undrained
- 1 teaspoon dried rosemary, crushed
- 1/2 teaspoon dried oregano

- 2 cups fresh baby spinach

Directions

1. Cook fettuccine according to package directions. Meanwhile, in a large skillet, heat oil over medium-high heat. Cook and stir 4-6 minutes or until tender. Add garlic; cook 1 minute longer.
2. Stir in black beans, tomatoes, rosemary and oregano; heat through. Stir in spinach until wilted. Drain fettuccine; add to bean mixture and toss to combine. Add in walnuts last and stir.



Grace reports that for the dinner, served at one o'clock, there would usually be three hot dishes, including a protein dish. There was a large garden at Elmshaven, so usually there were some fresh vegetables, and in winter there was an abundance of dried corn and canned tomatoes. {6BIO 395.1}

Natural Vitamins

Jerry O'Donnell

The Benefits of Eating Spinach

1. Prevents Cancer because of the high source of zeaxanthin and carotenoids that can flush out the free radicals from your body.
2. Reduces Blood Sugar because of the high potassium content.
3. Aids in Good Bone Health because of the vitamin K.

4. Aids in Weight Loss because of the high amounts of fibre content that helps with good digestion, regulate low blood sugar and prevent constipation.

5. Good for Your Eyes because of the antioxidants such as lutein and zeaxanthin along with vitamin A.

6. Reduces Hypertension, which is anxiety and stress, because of the vitamin C.

7. Has Anti-inflammatory Properties because of neoxanthin and violaxanthin.

8. Relaxes your body because it is high source of zinc and magnesium that enable you to get good sleep.

9. Keeps Your Brain Functioning Normally because of the vitamin K.

10. Boosts Your Immunity because of the vitamin A.

11. Prevents Heart Attacks and Atherosclerosis because of a substance called lutein.

12. Prevents Anemia because of the iron.

13. Produces glowing Skin because of vitamin A, vitamin C, vitamin E including vitamin K.

14. Has Natural Anti-Ageing Properties because of the antioxidants.



Authorized KJV vs Catholic Bible

Jerry O'Donnell

If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: "Wycliffe's Bible had been translated from the Latin text, which contained many errors." {GC 245.1}. Latin is Catholic or which most modern versions rely upon.

Is Jesus Coming Again or Not?

According to many modern Bibles, in **Revelation 11:17**, they acknowledge that Jesus is and has come, but leave out that He will come.

King James Version: Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

In Error:

American Standard Version: saying, We give thee thanks, O Lord God, the Almighty, who art and who wast; be-

cause thou hast taken thy great power, and didst reign.

Amplified Bible: saying, "To You we give thanks, O Lord God Almighty [the Omnipotent, the Ruler of all], Who are and Who were, because You have taken Your great power and the sovereignty [which is rightly Yours] and have [now] begun to reign.

Anderson New Testament: saying: We give thee thanks, Lord God Almighty, who art, and who wast, because thou hast taken thy great power, and hast reigned.

Aramaic Bible in Plain English: Saying, "We thank you, LORD JEHOVAH God Almighty, who is and has been, for

you have taken your great power and you have reigned.”

Berean Literal Bible: saying: "We give thanks to You, Lord God Almighty, the One being and who was, that You have taken Your great power and have begun to reign.

Berean Study Bible: saying: “We give thanks to You, O Lord God Almighty, the One who is and who was, because You have taken Your great power and have begun to reign.

Christian Standard Bible: saying, We give you thanks, Lord God, the Almighty, who is and who was, because you have taken your great power and have begun to reign.

Contemporary English Version: They said, "Lord God All-Powerful, you are and you were, and we thank you. You used your great power and started ruling.

Darby Bible Translation: saying, We give thee thanks, Lord God Almighty, [He] who is, and who was, that thou hast taken thy great power and hast reigned.

English Revised Version: saying, We give thee thanks, O Lord God, the Almighty, which art and which wast; because thou hast taken thy great power, and didst reign.

English Standard Version: saying, “We give thanks to you, Lord God Almighty, who is and who was, for you have taken your great power and begun to reign.

Godbey New Testament: saying, We praise thee, O Lord God Omnipotent who is, and who was; and that thou hast received thy great power, and reigned.

GOD’S WORD® Translation: and said, "We give thanks to you, Lord God Almighty, who is and who was, because you have taken your great power and have begun ruling as king.

Good News Translation: saying: "Lord God Almighty, the one who is and who was! We thank you that you have taken your great power and have begun to rule!

Holman Christian Standard Bible: saying: We thank You, Lord God, the Almighty, who is and who was, because You have taken Your great power and have begun to reign.

International Standard Version: They said, "We give thanks to you, Lord God Almighty, who is and who was, because you have taken your great power and have begun to rule.

Lamsa Bible: Saying, We give thanks to you, O LORD God Almighty, who is,

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HaveOneMindInChrist.com—All three books for free in PDF, News with comments appearing before they come out in print, and the general monthly publication for the general public.

and was, because you have taken to yourself your great power and have reigned.

Mace New Testament: saying, "we give thee thanks, O Lord God almighty, who, art, and who wast; because thou hast assum'd thy great power, and hast reigned.

NET Bible: with these words: "We give you thanks, Lord God, the All-Powerful, the one who is and who was, because you have taken your great power and begun to reign.

New American Standard Bible: saying, "We give You thanks, Lord God, the Almighty, the One who is and who was, because You have taken Your great power and have begun to reign.

New Heart English Bible: saying: "We give you thanks, Lord God Almighty, the one who is and who was; because you have taken your great power, and reigned.

New International Version: saying: "We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign.

New Living Translation: And they said, "We give thanks to you, Lord God, the Almighty, the one who is and who always was, for now you have assumed your great power and have begun to reign.

Weymouth New Testament: saying, "We give thee thanks, O Lord God, the Ruler of all, Who art and wast, because Thou hast exerted Thy power, Thy great power, and hast become King.

World English Bible: saying: "We give you thanks, Lord God, the Almighty, the one who is and who was; because you have taken your great power, and reigned.

Worrell New Testament: saying, "We give thanks to Thee, O Lord God, the

Almighty, Who art, and Who wast; because Thou hast taken Thy great power, and didst reign.

Correct, This Time:

A Faithful Version: Saying, "We give You thanks, O Lord God Almighty, Who is, and Who was, and Who is to come; for You have taken to Yourself Your great power, and have reigned.

Bishops' Bible of 1568: Saying: we geue thee thanks, O Lorde God almyghtie, which art, and wast, and art to come: for thou hast receaued thy great myght, & hast raigned.

Catholic Public Domain Version: "We give thanks to you, Lord God Almighty, who is, and who was, and who is to come. For you have taken your great power, and you have reigned.

Coverdale Bible of 1535: sayenge: we geue the thankses LORDE God allmyghte: which art and wast, and art to come, for thou hast receaued thy greate might, and hast raygned.

Douay-Rheims Bible: We give thee thanks, O Lord God Almighty, who art, and who wast, and who art to come: because thou hast taken to thee thy great power, and thou hast reigned.

Geneva Bible of 1587: Saying, We giue thee thankses, Lorde God almyghtie, Which art, and Which wast, and Which art to come: for thou hast receiued thy great might, and hast obtained thy kingdome.

Haweis New Testament: saying, We give thanks to thee, Lord the Almighty God, who is and who was, and who is coming, because thou hast assumed thy great power, and hast set up the throne of thy kingdom.

Literal Emphasis Translation: Saying, We give thanks to You, Lord God Almighty, the One being and who was

and is coming that You have taken
Your great power and begun to reign.

Literal Standard Version: saying, “We give thanks to You, O LORD God, the Almighty, who is, and who was, and who is coming, because You have taken Your great power and reigned;

New King James Version: saying: “We give You thanks, O Lord God Almighty, The One who is and who was and who is to come, Because You have taken Your great power and reigned.

Smith's Literal Translation: Saying, We return thanks to thee, O Lord God, the Omnipotent Ruler, who being, and who was, and who coming; for thou hast taken thy great power, and reigned.

Tyndale Bible of 1526: sayinge: we geve the thankes lorde God allmyghte: which arte and wast and

arte to come for thou haste received thy great myght and hast raygned.

Webster's Bible Translation: Saying, We give thee thanks, O Lord God Almighty, who art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Worsley New Testament: saying, We give thanks unto thee, O Lord God almighty, who art, and who wast, and who art to come; because thou hast assumed thy great power, and hast reigned.

Young's Literal Translation: saying, 'We give thanks to Thee, O Lord God, the Almighty, who art, and who wast, and who art coming, because Thou hast taken Thy great power and didst reign;



Questions And Answers

Jerry O'Donnell

Allow at least three (3) months before your question may appear.

QUESTION: Can you explain Deuteronomy 12:15 and 14:25-26?

ANSWER: Deuteronomy 12:15 states, “Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.” Deuteronomy 14:25-26 says, “Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose: And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou,

and thine household.”

Deuteronomy 14:25 to 26 is easier to explain. God is not giving them permission to “lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth”. He is stating that if a person lusts after any of these things, the amount of money that would have been spent on these things should be given to God instead, which is a redirection of the use of funds from sinful practices to an offering. Then they can eat proper food in celebration for overcoming the temptation along with rejoicing. Today, if a person really wanted to spend money on going to a raunchy movie, which they pretty much all are, put the price of the ticket in a jar and then offer the contents of the monies to God at the next

church service that was collected from other “almost purchased” sinful items that Christians ought not participate in. It is almost like a swear jar except the sin was not yet committed but surrendered in the form of an offering.

Now, in Deuteronomy 12:15, the animals within the gates were all clean animals, however, they may not have all been spiritually clean, yet God gave them permission to eat such. In other words, the references to unclean in the verse was not towards swine, it was towards a clean animal that was ceremonially not clean.

Such distinction between physically clean animals being clean and unclean existed in Jesus’ day. “And Jesus said, Are ye also yet without understanding? Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? But those things which proceed out of the mouth come forth from the heart; and they defile the man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are [the things] which defile a man: but to eat with unwashen hands defileth not a man” (Matthew 15:16-20). If a sheep were slaughtered properly but did not go through the ceremonial cleaning, it was considered unclean by the Pharisees, something they accused Jesus’ disciples about. “Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread” (Matthew 15:1-2).

QUESTION: Can you explain Matthew 16:19 and Matthew 18:18?

ANSWER: Matthew 16:19 says, “And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be

bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.” Matthew 18:18 says, “Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.”

First, we let the Bible define what the word key is: “the key of knowledge” (Luke 11:52).

Second, we redirect the knowledge away from the world into the proper focus: “Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts. For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little” (Isaiah 28:9-10). In short, the knowledge people are to have is that of God’s doctrines through the scriptures.

So, Jesus gave the disciples, including us, the knowledge of His Word in which we collect all scriptures on a given subject to see the perfect will of God without mistake. And if people are not living to that standard, they shall remain bound in their sin. If they convert over the matter, they are loosed from their sins. Even Heaven will recognize such activity.

Therefore, bringing the truth of the Word of God to a practicing sinner is what we are to share. If they surrender the sin, they are loosed, but if they do not, they are still bound.

QUESTION: What is your stance on the 2520 as it seems you do not speak of it, while Bill Hughes is very much against such a timeline?

ANSWER: Thank you for the pamphlet providing some excellent content, however, the position I hold is very simple. According to a time prophecy, such as in Daniel, the Bible says, “they

shall be given into his hand until a time and times and the dividing of time” (Daniel 7:25), where the words “time”, “times”, and “dividing of time” are translated words. This is a significant point when it comes to timelines.

Now, looking at the four references from Leviticus 26, we see verse 18 “And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins”, verse 21 “And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins”, verse 24 “Then will I also walk contrary unto you, and will punish you yet seven times for your sins”, and verse 28 “Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins” all using a supplied word of “times”. It may make sense that the word “times” should be there, but it is still a supplied word by the translators.

In other words, if God meant for it to be considered as a time period, He would have been more explicit on the matter. The word “times” in each of the four verses could have easily had other words in their places and still make sense. For instance, “And if ye will not yet for all this hearken unto me, then I will punish you seven SWATS more for your sins”, “And if ye

will not yet for all this hearken unto me, then I will punish you seven CHASTISEMENTS more for your sins”, “And if ye will not yet for all this hearken unto me, then I will punish you seven REPRIMANDS more for your sins”, “And if ye will not yet for all this hearken unto me, then I will punish you seven REPROOFS more for your sins”, etc.

So, no to the 2520 being a timeline derived from Leviticus 26. It is believed as Ellen White states, “I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed.” She endorsed the 1843 chart with the 2520 clearly and plainly on it, but then she stated that there were mistakes in the figures. The word “figures” is plural and refers to numbers. We know 1843 is a number and it was a mistake. It should have been 1844. That mistake was made multiple times, but technically, it is still one figure – 1843. So, where is the other figure? It is not 508, 538, 1260, 3½, 42, 457, 332, 164, 158, 490. That basically leaves 2520 being the other figure that is a mistake and ought not be there. 

Prophecy Made Plain

Jerry O'Donnell

The Seven Kings of Revelation 17:10

Revelation 17:10 And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.

There is much confusion surrounding the seven kings. Some speculate that

it is seven popes, indirectly date setting. Many that held to such a false theory were quite disappointed when Pope Benedict died. They thought he would come back to be a reigning pope as Pope Francis kept alluding to his reign being short though he keeps holding onto his popery title. The thought that Pope Benedict would take the throne again is based upon

Revelation 17:11, which states, “And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.” But even in this verse, the plain simple answer is given.

But it is not literal kings. The word “beast” when symbolically used in rulership always refers to a nation. The bear in Daniel 7:4 refers not to King Nebuchadnezzar alone but the kingdom of Babylon. Likewise, the bear of Daniel 7:5 refers to the Medes and Persians.

Skipping forward, according to Revelation 17:11, the beast that was, is not, and will be the eighth nation to rule equates to the beast that existed, received a deadly wound, but it would be healed so as to rule again, perfectly matches the antichrist beast of Revelation 13. Therefore, when we are told that seven kings would rule, it is seven kings and their kingdoms allowing for successors to occur in each of the nations. In other words, King Nebuchadnezzar and King Belshazzar, both of Babylon, count as one king because Babylon was still standing. This again is made evident because the antichrist ruled from 538 to 1798 and will eventually rule the world again. The king of kings from 538 to 1798, which there were many, will not be king or pope here in the latter days. People just do not live that long.

The fact that we are told five kings have already come onto the scene and then off the scene (five are fallen) as well as the one that was ruling during the vision plus the one yet to come along with the eighth ruling king shows sequence. Therefore, anyone

proposing simultaneous rulership among seven or eight kings of the world claiming different territories all working together is in error.

Now, it is our position, as well many others', that since Revelation 17:11, by using synonyms connecting to the first beast of Revelation 13, that all seven kings refer to all seven beasts mentioned in Daniel and Revelation. We have Babylon in Daniel 17:4 from the lion beast, Medes and Persians from Daniel 7:5 bear beast, Greece from Daniel 7:6 as the leopard beast, and Rome from the ugly beast described in Daniel 7:7. Moving away from the little horn power of Daniel 7:8 as it is not a beast, we move forward to the first beast of Revelation 13 that refers to the antichrist, which will rule again as the eighth beast, but we are getting ahead of ourselves. Just about all agree with Ellen White that the beast in the second half of Revelation 13 is the United States, but beforehand, there was another beast that many skip over. It is found in Revelation 11 around the time of the French Revolution when atheism was unleashed. France is technically accredited as being the influencer at that time. So, in proper sequence, that would be Babylon, Medeo-Persia, Greece, Rome, Antichrist, France though the Union of Soviet Socialist Republics is what carried atheism around the world and fell in 1991 making 1992 the start of the United States as the world influencer and will be soon followed by the Antichrist again. That is your seven, yeah, eight kings and their kingdoms.



Annual Receipts Have Been Mailed!

If you did not receive an annual receipt of your contribution to our ministry and would like one, please contact us and we shall supply it.

Watchman, Let Him Declare What He Seeth

This section is not about revealing the apostasy and creating ill feeling towards the conference. It is to make sure that no one is caught up in those that participate in the apostasy. That is what it means to “Declare What I See” because God says, “When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand” (Ezekiel 3:18). We have enough to worry about our own life; we do not need your (in general) blood to be on us too.

January 2

Advent Messenger

Rome Published an Obituary for its Beloved Ecumenical Agent, Seventh-day Adventist Bert Beverly Beach

On December 17, 2022, the Catholic Media Service of the Roman Catholic Church in Switzerland published the following remarks about Bert Beverly Beach: Theologian and Ecumenist Bert B. Beach died at 94. The Adventist pastor is considered an important theologian of the 20th century Adventists. Beach was Secretary General of the International Association for Religious Freedom (IRLA) until 1995. He was well respected in international ecumenical circles as Director of Public Affairs for the Seventh-day Adventist General Conference from 1980-1995 and as General Secretary of the Seventh-day Adventist Council for Interchurch Relations from 1980-2005. From 1965 to the 1990s he was the Seventh-day Adventist liaison and adviser at the World Council of Churches in Geneva. From 1970 to 2003 he served as Secretary of the Conference of Secretaries of Christian World Communions (CS/CWCs).

EGW: “When the test and trial comes to every soul, there will be apostasies. Traitors, heady, highminded and self-sufficient men will turn away from the truth, making shipwreck of their faith. Why? – Because they did

not dig deep, and make their foundation sure. They were not riveted to the eternal Rock. When the words of the Lord, through His chosen messengers, are brought to them, they murmur and think the way is made too strait. Like those who were thought to be the disciples of Christ, but who were displeased by His words, and walked no more with Him, they will turn away from Christ.” {FE 459.3}

January 7

The Berlin-Brandenburg Ecumenical Council (website)

The chairman of the council is Msgr. Hansjörg Günther (Roman Catholic Church, Archdiocese of Berlin), his deputy is Pastor Dietmar Päschel (Free Church of the Seventh-day Adventists).

Bible: “Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?” (2 Corinthians 6:14)

EGW: “It is the rejection of Bible truth which makes men approach to infidelity. It is a backsliding church that lessens the distance between itself and the Papacy.” {ST, February 19, 1894 par. 4}

January 12

Vatican News

Vatican Radio hosts 'G9' of short wave media as 'missionaries of peace'

Gathered at the historic headquarters of Vatican Radio in the Vatican Gardens, representatives of the nine primary western radio broadcasters meet with Monsignor Lucio Ruiz opening the meeting by recalling the importance of short wave in sending messages of hope and mercy all over the world. The "G9" group came to be in the early 1960s and includes Vatican Radio, Adventist World Radio, owned by the Seventh-day Adventist Christian Church, Encompass, Deutsche Welle and Media Broadcast, the Federal Communications Commission and the United States Agency for Global Media (AGM), and France's Tèlèdiffusion de

France and Mglob S.A, which broadcasts from Antananarivo in Madagascar.

EGW: "It is a backsliding church that lessens the distance between itself and the Papacy." {ST, February 19, 1894 par. 4}

Comment: Why did the Vatican feel the need to stress that Adventist World Radio was owned by the Seventh-day Adventist Church, when the others are not mentioned by their ownership? Is there a blatant exposing of relationship going on? And in the list, why is Adventist World Radio listed right after Vatican Radio? Is it showing the cozy, close relationship? Remember, nothing happens without intent. And is that all we teach on the radio – hope and mercy? Is our message so watered down that it finds a home in the Vatican Gardens' meeting?



News And Comments

January 18—Kusi

San Diego moves forward with natural gas stove ban

Yet another sacrifice to the modern pagan worship of climate change. And this is initiated over the supposed one study of questionable content that declares children with asthma can have complicated symptoms in homes with gas stoves. Therefore, the agenda declares no one may have them as it pushes everyone into a control mechanism that cannot handle the load as it is, and we are talking about electric everything. "For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not

right" (Jeremiah 23:10). The course they are on is evil indeed and forcing people to comply is not right.

January 5—Caracol

What will the reduction in working hours that begins in 2023 be like?

"The regulations explain that when the 42-hour weekday is carried out through flexible daily work shifts, distributed over a maximum of six days a week, the worker must have 'a mandatory rest day, which may coincide with Sunday'".

"As we work with all our might, our trust must be in God. Sooner or later Sunday laws will be passed. But there is much for God's servants to do to warn the people. This work has been

greatly retarded by their having to wait and stand against the devisings of Satan, which have been striving to find a place in our work. We are years behind." {RH, February 16, 1905 par. 4}

January 2—The State

SC senator ticketed for public intoxication New Year's Day by Lexington police

"State Sen. Tom Davis released a statement Sunday night that said the Beaufort Republican, soon after leaving a social gathering where alcohol was consumed, 'recognized he should not be driving.'"

The Bible says, "Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise" (Proverbs 20:1). And that is "not wise" in character. No wonder Congress is in such a mess. Both houses are filled with unwise representatives.

January 17—Yahoo

Alcohol and cancer risk: 5 types of cancer linked to alcohol consumption

Yes, we know how red wine is supposedly good for the heart, which can be obtained without the use of alcohol, but what appears to be good in one area, and we stress the word "appears", is definitely not so in others. The Bible is clear, "Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise" (Proverbs 20:1).

January 21—Red State

Christian Shopper Is Ordered to Remove His 'Jesus Saves' Shirt or Leave — at the Mall of America

"And ye shall be hated of all [men]

for my name's sake: but he that endureth to the end shall be saved" (Matthew 10:22). All other filth is allowed to be worn, or almost all, but let Christianity be displayed and all kinds of hatred and bias is brought forth. Keep in mind, we are not advocates of wearing such shirts. We do not believe we have to wear our Christianity on our bodies but "[let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price" (1 Peter 3:4).

January 20—Popular Mechanics

A Guy Says He Had a Heart Attack and Went to Hell in 2016. Here's What He Saw.

The only problem with this story is that hell does not exist yet. If "the devil, as a roaring lion, walketh about, seeking whom he may devour" (1 Peter 5:8), and "the angels that sinned" were "cast ... down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment" (2 Peter 2:4), that "hell" is not the place of burning as they are *reserved* unto judgment and not *suffering* the judgment yet. It is after the coming thousand years that hell starts (Revelation 20:7) and "they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them" (Revelation 20:9). In fact, God says to Satan, "I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee" (Ezekiel 28:18). Now that is hell fire and much hotter than most Christians want to admit for this hell fire "For, behold, the day cometh, that shall burn as an oven;

and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch" 9Malachi 4:1), "And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts" (Malachi 4:3). Satan is right now walking the face of the earth to cause loss of eternal life in all who are not sober, so he cannot be the warden of hell right now, or at any time. The NDE that this person suffered is nothing short of suggestion over the years, by Satan himself or evil angels, or mere dream as hell is not yet burning.

January 22—The Daily Beast

With 'Roe v. Wade' Gone, Men Will Have a Lot Less Sex

We have been told that the concern is for incest, rape, and the mother's life that we needed Roe v. Wade to have stayed in place, but in a bold attempt to hit men where it hurts, it is truly about sacrificing the unborn for pleasure, which is no different than others who have "burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel" (2 Chronicles 28:3).

January 23—The Daily Beast

The Rotation of Earth's Inner Core Might Be Reversing

The word "might" makes the discovery already suspect. The fact that humans have not even completely drilled through the crust means that all of the inward parts is but guess work. The reason this is noteworthy, is like evolution, it becomes the norm and expectancy of belief. Anything short of it, and God forbid if God is

brought in to explain things, it is laughed at. Noting that this also contributes to climate change, it is really happening, is yet another angle being used to bolster up a false premise.

"Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake" (Matthew 5:11).

January 24—DW

Insects on the menu as EU approves two for human consumption

"The maggot-like larvae of lesser mealworms — a type of shiny black beetle — and house crickets will become the third and fourth insects that can be sold as food for people in the European Union. Eight more applications await approval."

Yuk is the initial reaction. But what does God say? "Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth" (Leviticus 11:21). So, crickets are alright but maggots are not.

January 25—Popular Mechanics

A Catastrophic Mutating Event Will Strike the World in 2 Years, Report Says

They do not say "may" strike but "will" strike. So, they are telling us in 2025, just like Bill Gates announced not too long ago, that another control mechanism, far worse than the last one, is going to be implemented. This would not be a time to plan a normal life, but adjust with the two year warning. Mostly, it would not be wise to make large investments when this one may steal your job. This is not doom and gloom but a watchful warning along with an encouragement to those considering on helping

financially or physically or both in sharing the gospel, we have a mere two years of relative ease before we go through tough times again. Then again, it is only on God's schedule. So, "ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8). Let go of the sports, entertainment, etc. and be involved with the last day thrust of the gospel.

January 24—The Guardian

Florida teachers forced to remove or cover up books to avoid felony charges

So the victims are the teachers that are trying to push the LGBTQ garbage upon children that just want to be children? Truly we are seeing "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!" (Isaiah 5:20).

January 26—Business Insider

Science has finally cracked the mystery of why so many people believe in conspiracy theories

So, the Bible says symbolically that there will be a conspiring effort to drive all activity to the antichrist through politics, preachers, pharmaceuticals, merchants, leaders of nations, etc. (Revelation 18:23, Revelation 18:3, Revelation 17:5). "And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast" (Revelation 17:12). In the meantime, the media is trying to make it look like anyone uncovering these plans are experiencing certain personality traits: "that's narcissism, psychopathy, and a tendency to see the world

in black-or-white terms".

January 26—Business Insider

George Santos' new treasurer says he doesn't work for him and that his name was signed without his consent

Truly James' penned words are applicable: "For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all" (James 2:10). He has idolized the position doing anything to obtain it, numerous accounts of lying, now stealing a signature, surely he does not keep the Sabbath, certainly his character (third commandment) is well tarnished, defying authority (covered by the fifth commandment), and is accused of some form of adultery but may be a falsehood, nevertheless, he is definitely showing an example of how one not only breaks one commandment is guilty of all but working on each one. Additionally, for however much they are harassing Santos, it should be equal harassment for all politicians, including those of other offices.

January 26—Business Insider

Sen. Ted Cruz Wants Capitol Hill Vending Machines to Accept Crypto

This is out of character for a Republican but then again, it is all the same. It is a show of actors, a drama series. ... In the article, it shows that this is a FORCED obligation and in fact, some article titles say it but when one goes to the actual article, the word "forced" is removed. The contents state that Ted wants "only contract with food service contractors and vending machine operators that accept cryptocurrency for the Capitol complex in Washington, D.C." Now stay focused because this is not about politics as it is showing that

even simple freedoms are at stake. To speak as a dragon (Revelation 13:11) is to force compliance. Oh, Ted is not forcing anyone to have to accept crypto currency but if you want to do business with the Capitol Complex, you have to comply. Any politician that says that we are not forced to do anything are lying, because the indirect way to force one without a direct force rule is to open up participation to only compliers. Oh, you do not need to be vaccinated but if you want employment, get on air plane, take a cruise, ..., live a life, you have to comply or die. We, indeed, are in the dragon period of this country and have left the lamb-like horn period.

"On May 11, the U.S. will no longer officially be in a COVID-19 emergency for the first time since the pandemic began three years ago."

That sounds like we were on a schedule. Since when does a pandemic have a schedule? And if May 11 is the day it ends, why not May 1, or even earlier? What, majorly, will change even between now and then? Once again, it stinks of an allowance to control people for a period of time. "For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue" (Psalms 109:2).



January 26—Fox News

Did Kamala Harris deliberately omit 'life' when referencing the Declaration of Independence? Americans react

"Lone Star state residents and visitors weighed in on Vice President Kamala Harris omitting the right to life while paraphrasing the Declaration of Independence during a Sunday speech promoting abortion access."

That is because the constitution does not protect a woman's right to kill the baby inside her, but protects a person's life. Even the Bible states, "If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine]. And if [any] mischief follow, then thou shalt give life for life" (Exodus 21:22-23).

January 31—ABC News

What the end of the COVID-19 emergencies in the US means

Ellen White Abbreviations In this Issue

1SM - Selected Messages Book 1

6BIO - Biography Volume 6

11MR - Manuscript Releases
Volume Eleven

12MR - Manuscript Releases
Volume Twelve

CD - Counsels on Diet and Foods

CTBH - Christian Temperance
and Bible Hygiene

FE - Fundamentals of Christian
Education

GC - The Great Controversy
(1911)

GW92 - Gospel Workers (1892)

HL - Healthful Living

LT - Letter

MH - The Ministry of Healing

PH - Pamphlet

RH - The Review and Herald

ST - The Signs of the Time

Natural Remedies

Reen Swindle

COMMENT: *In these times we live in, even access to natural supplements will become increasingly difficult to access, so we are going to try our best to use the most natural means possible to deal with health situations.*

Remove Thorns and Stickers with Black Salve

There's not much that's worse than running through the grass, barefoot and carefree, and then feeling a sharp prick in the bottom of your foot from a sticker. Thankfully, black salve, also known as Ichthammol ointment, is particularly handy among home remedies: it helps smoothly and safely draw out all manner of stickers, thorns, and splinters that get embedded in your skin. Apply the salve liberally to affected area, cover with a bandage and wait several hours to check results.

Repeat, if necessary, until thorn is removed. 

REMOVE ME!

If you do not want to receive this publication anymore, please be kind and let us know so we do not continue to bother you. No questions asked. Thank you.

Mail To: Four Angels Messages,
PO Box 301, Boiling Springs, PA 17007
E-mail: info@fourangelsmessages.com
Phone: (717) 460-7881