



The Four Angels' Messages

A Monthly Magazine

It is the Three Angels' Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

Sermon/Advancing in Christian Experience

Ellen White

2 Peter 1:1-12.

Now mark, it is these graces, this righteousness, that is to be constantly added; and "if these things be in you, and abound, they make you that you shall be neither barren nor unfruitful in the knowledge of [our] Lord Jesus Christ."

Now here is subject matter that we might dwell upon, subject matter for many discourses; but we want to present merely a few ideas to your mind at this time, and we want you to see the

necessity of progress. You cannot be a fruitful Christian and have a knowledge of our Lord and Saviour Jesus Christ unless you are a practical Christian, unless you are making progress all the time in divine life. This is all important. Many seem to think that as soon as they go down into the water and receive baptism and their names are entered upon the church book, then the work is all done, whereas they might have tasted of the knowledge of the world to come, they might

have received the evidence that they are children of God; but they cannot retain it unless they go on making progress.

It is impossible for them to obtain a knowledge of Jesus Christ and of His light and knowledge unless they are advancing and are learners, adding grace to grace. If they do not bring into their households practical religion, they will soon lose it all. They will go into the meeting and carry through a form

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- Healthy and Delicious Recipes
- Healthy Living
- How Do You Resolve It?
- Isaiah 1 – Verse-by-verse (Part 2)
- Keep the Sabbath Holy
- Natural Remedy
- Natural Vitamins

- News and Comments
- Prophecy Made Plain
- Questions and Answers
- Sermon/Advancing in Christian Experience
- The Law of Moses - Part 2
- Watchman, Let Him Declare What He Seeth

**A Publication By Seventh-day Adventists
For Seventh-day Adventists**

Dear Brothers and Sisters ...

Jerry O'Donnell

As we have revealed, the face associated with this ministry is myself, Jerry O'Donnell, who is very much appreciative of the rest of the team, and is not only a self-supporting minister, but actually is employed secularly to help fund the ministry. And periodically, we have provided updates to the miracles that God has provided with this employment.

As a snippet of a recap, I was self-employed with clients for over five years and then the pandemic wiped it all out. Looking for any employment sufficient to take care of personal needs as well as enough to contribute to the ministry work, a contractual employment was offered. At first, I resisted it thinking I was not qualified for it but the recruiter insisted and even with half effort in the interview process, the client wanted me onboard. Other hurdles to maintain this employment got in the way including another company winning the contract and basically firing the entire staff only to re-hire me as one of the few exceptions, even

though they told me they did not need me.

Fast forwarding to the present hurdle for God to work out was a test requirement to retain the position. The name of the test is Comptia Security Plus. A score of 83% or more is considered passing, which on a 900 point scale requires 750 points to pass. In the past two years, they changed the test and made it much harder to pass, including raising the passing score to 83%. After months of studying, taking up much of life in general, at the end of August 2022, I scored an 80% which was only 721 points. A mere 29 points kept me from passing. By the way, this score would have been sufficient to pass the prior test before they made it more difficult.

So, the company I am contracted with paid for me to take an online course. Fellow employees shared other study material and for six weeks, every "free moment" was spent studying. One of those coworkers failed twice only to pass it on the third attempt. That

did not sit well with me as she was more knowledgeable than myself.

Now, I believe there is a point in which too much studying works against the person. On the practice exams, I was starting to score between 10% and 20% when prior to the over-studying I was up in the 70% range. I became a little concerned. I even got to the point of believing that another employment change was in the near future. In other words, I began to accept the possibility that God had other plans.

I had a number of people praying for me, not specifically to pass the test, but to be alert, think clearly, be calm, and be patient, etc., for to ask God to have me pass the test is not a proper prayer if God had other plans.

On October 6th, it was time to take another run at the test. Half-way through the test, the questions started blurring again. I began to sense that I was going to do worse than

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The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

"Are we hoping to see the whole church revived? That time will never come." {1SM 122.1}

"We must enter upon the work individually." {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

About The Four Angels' Messages Ministry

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

Subscription and Donations: Although we are volunteers, the cost of

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vide a donation, we definitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

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and pray and exhort and perhaps hold some office in the church, but unless they are making advancement all the time, there is a decided want, and they will swing back to their old position of ungodliness, just like any other sinner. It is important that we keep all the time adding grace to grace, and if we will work upon the plan of addition, God will work on the plan of multiplication. Just as fast as we add, God multiplies His graces unto us.

Those who live doing the works of the enemy, yet bearing the name of the Lord, are lying; they profess to believe the Bible, yet they are working right away from it in their lives and character. In the place of representing Jesus in the character that they give to the world, they represent the works of Satan, the works of darkness. Any such names that may be on your church books, although they may give of their means to help to sustain [the church], notwithstanding all that, they are stumbling blocks to the church every day they are in it.

Now, what we want to present is how you may advance in the divine

life. We hear many excuses: I cannot live up to this or that. What do you mean by this or that? Do you mean that it was an imperfect sacrifice that was made for the fallen race upon Calvary, that there is not sufficient grace and power granted us that we [may] work away from our natural defects and tendencies, that it was not a whole Saviour that was given us? or do you mean to cast reproach upon God? Well, you say, it was Adam's sin. You say, I am not guilty of that, and I am not responsible for his guilt and fall. Here all these natural tendencies are in me, and I am not to blame if I act out these natural tendencies. Who is to blame? Is God? Why did God let Satan have this power over human nature? These are accusations against the God of Heaven, and He will give you an opportunity, if you want it, of finally bringing your accusations against Him; then He will bring His accusations against you, when you are brought into His court of judgment.

How is it that He is pleading, "I know all the evils and temptations with which you are beset, and I sent My Son Jesus Christ to

your world to reveal to you My power, My mightiness, to reveal to you that I am God and that I will give you help in order to lift you from the power of the enemy and give you a chance that you might win back the moral image of God." God sent His Son, who was as Himself, one with the Father, and He bore insult and shame and mockery for us and suffered at last the ignominious death upon Calvary. Satan met Him with opposition just as soon as He came into the world, but He met it all; He did not swerve a bit. Had it not been for the power that God gave Him, He could not have stood the assaults of the enemy, but He did. Although He had him to meet at every step and was pressed step by step, yet here was the battle fought in this world with the powers of darkness.

Why was not the devil destroyed? Why do you ask such a question? Did not God know what was best? Would it not have destroyed their confidence in God? Would it not have cast a reflection upon God if He had destroyed him, him that had taken hold of the very heart of the universe and the world that was created? The only way to

show the disposition of Satan was to give him a chance to develop himself as one who would be worthy of condemnation and death. So the God of heaven, while He did not destroy Satan, gave His Son to counteract the influence of Satan, and when He gave His Son, He gave Himself, and here was the image of God that was brought to our world. What for? That we might become mighty with God.

Christ had to meet the enemy. What had he [Satan] been doing prior to [Christ's] coming to this earth? Why, he had been trying to gain the hearts of evil men and evil women. When Christ came to our world, Satan had been working with all the deceptive powers that he could command, with his angels, to gain the hearts of evil men and women, and combined with Satan they will work on the children of disobedience. It seems that when Christ made His appearance in our world, Satan had planted himself on the throne as the sovereign of this world. He had the control of human minds. He had taken human bodies and wrought upon them so that they were possessed with demons. He wrought upon them

so that the moral image of God was almost obliterated in them. He was weaving himself into the Jewish nation, and they were led captive and would not acknowledge Christ and the evidence that they had from God. They would not acknowledge Christ as the Son of God, notwithstanding the mighty evidences which accompanied Him.

Now [Christ] takes the field and commences to press back this power of moral darkness. In Luke He announced what His work [was] to be, Luke 4:18, 19. Now that was the mission of our Saviour, and even while He announced at Nazareth what His work was, [and] they witnessed to the precious words which came from His lips, Satan was on the ground. And there is no meeting but that he is there, and as the truth is being impressed on minds, Satan presents the difficulties.

The questions began to come up, Is not this the son of Joseph and Mary? What is this that He claims? Then Christ was reinstated in regard to this matter, and they all began to say, Is not this Joseph's son? We have seen Him walking with His

father to the carpenter's shop. Christ said to them, "This day is this scripture fulfilled in your ears." But here a state of unbelief arose, Is not this Joseph's son?

Now this widow was a heathen woman. God did not send Elijah to those who were in Samaria. Why? Because they had great light, blessings, and privileges and did not live up to them. And because they had had this great light and had not lived up to it, they were the most hardhearted people in the world, the hardest to impress with the truth. They were not susceptible to the influences of the Spirit of God. So it was on this occasion. [There were] many lepers in Israel, and none of them were cleansed save Naaman, the Syrian. What was the matter? He showed that [those who] had lived up to the light [they] had [were] in a more favorable position before God than those on whom He had bestowed great light, power, and spiritual advantages and yet [had not made] their lives correspond to their advantages and privileges. They knew what it [the truth] was, and they were wroth.

What did they do in their madness? They “rose up and thrust him out of the city.” Could their eyes have been opened, they would have beheld angels of God all around Him, that all heaven was engaged in this warfare between Christ and the prince of the powers of this world. They could have seen this, but their eyes were holden that they might not see it.

Here I want to tell you what a terrible thing it is, if God gives light and it is impressed on your heart and spirit, [for] you [to do] as they [did]. God will withdraw His Spirit, unless His truth is accepted. But [Christ] was accepted by some; the witness was there that He was God. But a counter influence pressed in, and the evil angels were working through the congregation to raise doubts that would cause hearts to disbelieve, so that [they] would shut out every ray of light that God would permit to shine. No more could [Christ] do in such a place. You can see what a hold [Satan] had and what mistakes the people had made; they had not advanced. Because they had not advanced, they had been working under the generalship

of Satan and yet claimed that they were working under the generalship of God. But God had nothing to do with their unbelief and [their] rising up against Jesus Christ.

I wish you could see and feel that if you are not advancing, you are retrograding. Satan understood [this]; he knew how to take advantage of the human mind, and he had taken advantage of the human family ever since they had first stood upon the field of battle against the powers of darkness. Christ knew what the warfare was to be.

Who was watching this warfare that was going on? Who was watching when Christ stood on the banks of Jordan and offered such a prayer as heaven had never listened to before, and a light like a dove broke forth from the heavens, and a voice was heard to say, “This is my beloved Son in whom I am well pleased”? [There] were those who heard these things and spread the news every where among the Jews, and it went from one to the other, so this manifestation of [God’s] power was not lost at that time.

What does that say to us? “This is my beloved Son, in whom I am well pleased.” It says to you, I, God, have sent My Son into your world, and through Him is opened all heaven to fallen man. After the sin of Adam, man was divorced from God, but Christ came in. He was represented through the sacrificial offerings, until He came to our world. But here Christ offers this prayer, and what does it say to us? The human race is accepted in the Beloved. His long human arm encircles the race, while with His divine arm He grasps the throne of the Infinite, and He opens to man all of heaven. The gates are ajar today. Christ is in the heavenly sanctuary, and your prayers can go up to the Father.

Christ says, If I go away, I will send you the Comforter, and when we have the Holy Spirit, we have everything. We have knowledge, wisdom, power, and we have a connection with the God of wisdom, the greatest Teacher the world ever knew. When the heaven was opened to man and God said, “This is my beloved Son, in whom I am well pleased,” He said it to us. Your prayers,

through faith in your substitute, Jesus Christ, are accepted. God accepts Christ, our substitute. He took human nature upon Himself and fought the battles that human nature is engaged in. He is connected with the divine and was to fight the battles with Satan.

Now, what we want you to see is the relation which you sustain to the work of God. What condescension God has shown that He should give His Son that we might defeat the powers of darkness! God was not the originator of sin in order that He might rid the human race of sin! Here was the law of God, and He could not alter it a jot or tittle. It was a representation of His character. He could not change it, because it is by that law that we are to be judged in the last day. It is no excuse to say that iniquity abounds and that the law of God is done away or changed or altered. It is this that causes the existence of iniquity. This is the very work that Satan commenced in heaven, and he will carry it forward to the end. I ask you, What position shall we take that we may be partakers of the divine nature? Why should we not see in that law the

righteousness of Jesus Christ? Christ comes in and imputes to me His righteousness in His perfect obedience to that law.

Here the battle is before us. We see the battle, how Christ contended with the powers of darkness, and we see what He has done, why the cross of Calvary had been erected between God and man. Then what? God gives to His Son all, and man comes to Christ, and God and man are united at the cross. Here "righteousness and [peace] have kissed each other"; "mercy and truth [are] met together." This is drawing man to the cross where Christ died in behalf of man, to elevate the law of Jehovah, but not [to] lessen it one iota. Could He have done this, Christ need not have died. The cross of Calvary will stand in the judgment and testify to every one the immutability and changeless character of the law of God, and not a word can be offered for sin in that day.

"And I, if I be lifted up from the earth, will draw all men unto me." What does that mean? The work must be carried on, and this little world was chosen to carry on this work. All

the universe of heaven was interested in the great work. Every world that God has created is watching to see how the battle between the Lord of light and glory and the powers of darkness will end. Here is Satan, who has been seeking with all his power to shut out the true character of God so that the world could not understand it, and under a garb of righteousness he works upon many who profess to be Christians, but they represent the character of Satan instead of the character of Jesus Christ. And if he works on the children of disobedience [and] they claim to be Christians, don't you see that they misrepresent my Lord? They misrepresent the character of Jesus every time that they lack mercy, every time that they lack humility.

Satan, by instigating in man a disposition to transgress the law of God, mystifies the character of God. Someone must come to vindicate the character of God, and here is Christ, who stands as the representation of the Father, and He is to work out the salvation of the human race.

That wonderful plan of salvation will bear investigation. All heaven

is interested in this work. Up to the time when Christ died, though He was human, He was without sin, and He must bear His trials as a human being. There was to be no miracle interposed for Him. There had been miracles wrought for Him, as at the time they were going to cast Him over the brow of the hill. [Miracles] have been wrought for men who have been followed by mobs, when the angel of the Lord would take their arms and protect the servants of God against the work of Satan.

I knew something of this in my early experience. I know whereof I am speaking. My husband ... (Incident [related] of an angel's walking by his side through a mob).

All can testify what God has wrought in these [cases]; then just such

things will take place with us as [they] did with Christ. He was to work no miracle for Himself, but angels protected His life till the time came when He was to be betrayed by one of His disciples, till He was to bleed out His life on Calvary's cross, and Satan stirred up the minds [of men] to think that the angels of heaven were indifferent. But everyone was watching the contest with interest. From the moment that [Christ] knelt in prayer on the sod of Gethsemane till He died on the cross and cried out, "It is finished", the angels and all the universe of God looked on with the greatest interest. When those words were spoken, the plan was completed—the plan whereby Satan's power should be limited and broken and whereby [Christ] should finally die—was wrought out

by Jesus Christ. And when He rose from the dead, His triumph was complete. Satan knew that the battle with Him was lost, but yet he is at enmity with God.

It is man that has apostatized from God. Satan works on [men's] minds trying to instill his devices into their minds and make them think that he is at last to be the sovereign of this world. But not so, for the God of heaven dwells and reigns and has children on the earth that He will translate to heaven without their seeing death when He shall come with power and great glory. We want to ask, What excuse have you when this has been done in your behalf? Just as soon as the trial was ended and Christ was hanging on the cross, Satan thought he had gained the victory, but just as soon as

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[Christ] arose, that thought was uprooted forever for every world that God had ever created. It was to be the final thing. Never again could he have the least power over the worlds or in heaven.

The justice of God was seen in that He gave Christ to die to save man, for the law condemned man to death, but the righteousness of Christ was brought in and imputed to him that he might be brought back to his loyalty to God. And when [Christ's] work was done, the news was heralded through the heavenly hosts. When Jesus arose triumphant over the grave and when He ascended from the Mount of Olivet, He was not only in sight of a few disciples, but many were looking on. There was a multitude of angels; thousands upon thousands beheld the Son of God as He ascended on high. And as He approached the city of God, their voices were raised, and the highest angels sang, "Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; and the King of glory shall come in." The question arises, "Who is this King of glory?" Then the answer comes back, "The Lord of hosts," the Lord

of hosts, He is King. Then the gates are thrown back and the heavenly train enter in, and the angels would bow in adoration before the Son of God, but He waves them back. Not yet. He must first hear from the Father that the sacrifice has been accepted, and He says, I have a request. Well, what is that request? That those "whom thou hast given me, be with me where I am." Then comes the answer, Let all the angels worship Him, and they bow in adoration before Him, and they touch their golden harps and raise their voices in praise, saying, Worthy is the Lamb that was slain and lives again, a conqueror. And how the arches of heaven right with rejoicing!

Now Christ is in the heavenly sanctuary. And what is He doing? Making atonement for us, cleansing the sanctuary from the sins of the people. Then we must enter by faith into the sanctuary with Him. We must commence the work in the sanctuary of our souls. We are to cleanse ourselves from all defilement. We "must cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the [fear] of

God." Satan will come and tempt you, and you will give way to his temptations. What then? Why, come and humble your hearts in confession and by faith grasp the arm of Christ in the heavenly sanctuary. Believe that Christ will take your confession and hold up His hands before the Father—[hands] that have been bruised and wounded in our behalf—and He will make an atonement for all who will come with confession. What if you cannot understand about this matter? He says, "He that lacketh these things [is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins]."

Now brethren and sisters, I want you to see that you must "add to your faith, virtue; [and to virtue, knowledge;] and to knowledge, temperance; and to temperance, patience; and to patience, godliness; and to godliness, brotherly kindness; and to brotherly kindness, charity. For if these things be in you, [and abound,] they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

Now when you commence to work, Satan is

going to work in an opposite direction, and if you are unkind and harsh and not seen in the house of God bearing your cross, you have not the knowledge of the Lord Jesus Christ; you do not discern Him and His love and matchless purity.

Many will say, I am saved, I am saved, I am saved. Well, have they been cleansed from all filthiness of the flesh and spirit? and can they cleanse themselves by the righteousness of the law? Jesus Christ came to this world, and there is His righteousness to impart upon the children of men that are obeying the law of God. The whole world can say, I am saved, as well as any transgressor today. They can say, I believe on Christ that He is my Saviour, but why do they disregard His law, which is the transcript of His character? When they disregard the law of Jehovah, they disregard the Lord Jesus Christ.

Now, I want to say to you before closing that we have a wonderful friend in Jesus, who came to save His people from the transgression of the law. What is sin? The only definition of sin is that it is the transgression of the

law. Then here is Jesus Christ, who comes right in and imparts His righteousness to us; we cannot overcome in our own strength, but by faith in Him. If you will believe on Jesus Christ, you will have Him today. You must believe that He is your Saviour now and that He imputes to you His righteousness because He has died and because He has been obedient unto every requirement of that transgressed law of God. If you do this, you will have a saving knowledge of Jesus Christ. Adam and Eve lost Eden because they transgressed that law, but you will lose heaven if you transgress it.

We can be filled with all the fulness of God. Our lives may be measured with the life of God. Then can we press back the powers of darkness. Glory to God in the highest! I love Him because He first loved me. I will magnify His name. I rejoice in His love, and when we shall enter in through the gates into the city, it will be the highest privilege to cast my crown at His feet. Why? because He gave me the victory, because He wrought out the plan of salvation. And when I look at the glory, and at the saints

redeemed, just like a flash will I cast my crown at the feet of my Redeemer. It is His; it was He who purchased my redemption. Glory to God in the highest! Let us praise Him and talk of His mightiness and of what He will do for us. Let us keep His law, and then He can trust us, for He has a law and He will reward obedience to that law; He will give us a crown of glory.

Now, brethren, we are almost home; we shall soon hear the voice of the Saviour, richer than any music, saying, [Your] warfare is accomplished. Enter into the joy of thy Lord. Blessed, blessed benediction; I want to hear it from His immortal lips. I want to praise Him; I want to honor Him that sitteth on the throne. I want my voice to echo and re-echo through the courts of heaven. Will you be there? Then you must educate your voice to praise Him on earth, and then you can join the heavenly choir and sing the song of Moses and the Lamb. God help us and fill us with all fulness and power, and then we can taste of the joys of the world to come. {Manuscript 8, 888}



The Law of Moses - Part 2

Owen Russell Loomis Crosier

THE SANCTUARY

The Sanctuary was the heart of the typical system. There the Lord placed His name, manifested His glory, and held converse with the High Priest relative to the welfare of Israel. While we inquire from the Scriptures what the Sanctuary is, let all educational prejudice be dismissed from the mind. For the Bible clearly defines, what the Sanctuary is, and answers every reasonable question you may ask concerning it.

The name, Sanctuary, is applied to several different things in the Old Testament, neither did the Wonderful Numberer, tell Daniel what Sanctuary was to be cleansed at the end of the 2300 days, but called it the Sanctuary, as though Daniel well understood it, and that he did is evident from the fact that he did not ask what it was. But as it has now become a matter of dispute as to what the Sanctuary is, our only safety lies in seeking from the New Testament, the Divine comment upon it. Its decision should place the matter beyond all controversy with Christians.

Paul freely discusses this subject in the Epistle to the Hebrews, to whom the typical covenant pertained. "Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. (Hebrews 13:11, see Hebrews 9:1-5.)

"For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called (Hagia) Holy. "And after the second veil, the tabernacle which is called the (Hagia Hagion) Holy of Holies; "Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; "And over it the cherubims of glory overshadowing the mercy-seat; of which we cannot now speak particularly."

A particular description is found in the last four books of the Pentateuch. "Sanctuary" was the first name the Lord gave it; Exodus 25:8 which name covers not only the tabernacle with its two apartments, but also the

court and all the vessels of the ministry. This Paul calls the Sanctuary of the first covenant, "which was a figure for the time then present, in which were offered both gifts and sacrifices;" Hebrews 9:9.

"But Christ being come an High Priest of good things to come by a greater and more perfect tabernacle, not made with hands;" verse 11. The priests entered the "figures" or "patterns of the true", which true are the "heavenly places themselves", into which Christ entered when He entered "heaven itself"; verses 23, 24. When He ascended to the right hand of the Father, "in the heavens", He became "A Minister of the Sanctuary (or Hagion, Holies) and of the true tabernacle, which the Lord pitched and not man;" Hebrews 8:1,2. That is the Sanctuary of the "better (the new) covenant;" verse 6.

The Sanctuary to be cleansed at the end of 2300 days is also the Sanctuary of the new covenant, for the vision of the treading down and cleansing, is after the crucifixion. We see

that the Sanctuary of the new covenant is not on earth, but in heaven. The true tabernacle which forms a part of the new covenant Sanctuary, was made and pitched by the Lord, in contradistinction to that of the first covenant which was made and pitched by man, in obedience to the command of God; Exodus 25:8.

Now what does the same apostle say the Lord has pitched? "A city which hath foundations whose builder and maker is God;" Hebrews 11:10. What is its name? "The heavenly Jerusalem;" Hebrews 12:22; Revelation 21. "A building of God, an house not made with hands eternal in the heavens;" 2 Corinthians 5:1. "My Father's house of many mansions;" John 14:2. When our Savior was at Jerusalem, and had pronounced its house desolate, the disciples came to Him to show Him the buildings of the temple. Then He said: "There shall not be left here one stone upon another that shall not be thrown down:" Matthew 24:1,2. That temple was their Sanctuary; 1 Chronicles 22:17-19; 28:9-13; 2 Chronicles 29:5,21; 36:14,17. Such an announcement would

tend to fill them with sadness and fear, as foretelling the derangement, if not the total prostration of their entire religious system. But to comfort and teach them, He says, "In My Father's house are MANY MANSIONS;" John 14:1-3.

Standing, as He was, on the dividing line between the typical covenant and the anti-typical, and having just declared the house of the former no longer valid, and foretold its destruction; how natural that He should point His disciples to the Sanctuary of the latter, about which their affections and interests were to cluster as they had about that of the former. The Sanctuary of the new covenant is connected with New Jerusalem, like the Sanctuary of the first covenant was with Old Jerusalem. As that was the place where the priests of that covenant ministered, so this is in heaven, the place where the Priest of the new covenant ministers. To these places, and these only, the New Testament applies the name "Sanctuary", and it does appear that this should forever set the question at rest.

But as we have been so long and industriously taught to look to the

earth for the Sanctuary, it may be proper to inquire, by what Scriptural authority have we been thus taught? I can find none. If others can, let them produce it. Let it be remembered that the definition of Sanctuary is "a holy or sacred place". Is the earth, is Palestine such a place? Their entire contents answer, No! Was Daniel so taught? Look at his vision. "And the place of His Sanctuary was cast down;" Daniel 8:11. This casting down was in the days and by the means of the Roman power; therefore, the Sanctuary of this text was not the Earth, nor Palestine, because the former was cast down at the fall, more than 4,000 years, and the latter at the captivity, more than 700 years previous to the event of this passage, and neither by Roman agency.

The Sanctuary cast down is His against whom Rome magnified himself, which was the Prince of the host, Jesus Christ; and Paul teaches that His Sanctuary is in heaven. Again, Daniel 11:30,31, "For the ships of Chittim shall come against him; therefore, shall he be grieved and return, and have indig-

nation (the staff to chastise) against the holy covenant (Christianity), so shall he do; he shall even return and have intelligence with them (priests and bishops) that forsake the holy covenant. "And arms (civil and religious) shall stand on his part, and they (Rome and those that forsake the holy covenant) shall pollute the Sanctuary of strength." What was this that Rome and the apostles of Christianity should joint pollute? This combination was formed against the "holy covenant", and it was the Sanctuary of that covenant they polluted; which they could do as well as to pollute the name of God; Jeremiah 34:16; Ezekiel 20; Malachi 1:7. This was the same as profaning or blaspheming His name. In this sense this "politico-religious" beast polluted the Sanctuary, (Revelation 13:6), and cast it down from its place in heaven, (Psalm 102:19; Jeremiah 17:12; Hebrews 8:1,2) when they called Rome the holy city,

(Revelation 21:2) and installed the Pope there with the titles, "Lord God the Pope", "Holy Father", "Head of the Church", etc., and there, in the counterfeit, "temple of God", he professes to do what Jesus actually does in His Sanctuary; 2 Thessalonians 2:1-8. The Sanctuary has been trodden under foot (Daniel 8:13), the same as the Son of God has. (Hebrews 10:29.)

Daniel prayed "Cause Thy face to shine upon Thy Sanctuary that is desolate;" Daniel 9:17. This was the typical Sanctuary built by Solomon. "Thou hast commanded me to build a temple upon Thy Holy Mount, and an altar in the city wherein Thou dwellest, a resemblance of Thy Holy tabernacle, which Thou hast prepared from the beginning;" Wisdom of Solomon 9:8; 1 Chronicles 28:10-13. It has shared in the seventy years desolation of Jerusalem; Daniel 9:2; 2 Chronicles 36:14-21. It was rebuilt after the captivity; Nehemiah

10:39. Moses received the patterns of the Sanctuary, built at Sinai when he was with the Lord forty days in the cloud on the Mount; and David received the patterns of that built by Solomon, which superseded Moses' with its chambers, porches, courts, the courses of the priests and Levites, and all the vessels of service, etc., "by the Spirit;" 1 Chronicles 28:10-13.

It is manifest that both Moses and David had prophetic visions of the New Jerusalem with its Sanctuary and Christ, the officiating Priest. When that built by Moses was superseded by Solomon's, the Ark was borne from the former to the latter; 2 Chronicles 5:2-8. The Sanctuary comprehended not only the Tabernacle, but also all the vessels of the ministry, enclosed by the court in which the tabernacle stood; Numbers 3:29-31; 10:17,21. So the court in which the Temple stood was properly called the Sanctuary - Prideaux.

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We learn the same from 2 Chronicles 29:18,21. "We have cleansed all the house of the Lord, and the altar of burnt-offering, with all the vessels thereof, and the shewbread table with all the vessels thereof."

The altar of burnt-offering with its vessels stood before the Temple in the inner court, the whole of which are in verse 21 called the Sanctuary. Well, says one, is not Palestine called the Sanctuary? I think not. Exodus 15:17 - "Thou shalt bring them in and plant them in the mountain of Thine inheritance, in the place, O Lord, which Thou hast made for Thee to dwell in; in the Sanctuary, O Lord, which Thy hands have established."

What is it which the Lord "has made to dwell in", which His "hands have established"? Paul says it is "A city;" Hebrews 11:10; a "Tabernacle", Hebrews 8:2; "A building in the heavens," 2 Corinthians 5:1. And the Lord has chosen Mount Zion in Palestine for the place of its final location; Psalm 132:13,14. "For the Lord hath chosen Zion; He hath desired it for His habitation. "This is My rest forever; here

will I dwell; for I have desired it."

"He brought them to the border of the Sanctuary, even to this mountain;" Psalm 78:54; which was its chosen border or place; but not the Sanctuary itself, any more than Mount Moriah, on which the Temple was built, was the Temple itself. Did they regard that land as the Sanctuary? If they did not, we should not. A view of the text in which the word occurs will show: "Let them make Me a Sanctuary;" Exodus 25:8. "The shekel of the Sanctuary," Exodus 30:13 and above twenty others like it. "Then wrought Bezaleel and Aholiab, and every wise-hearted man, in whom the Lord put wisdom and understanding to know how to work all manner of work for the service of the Sanctuary," Exodus 26:1-6, see Exodus 36:1. "Before the veil of the Sanctuary," Leviticus 4:6. "Carry your brethren from before the Sanctuary," Leviticus 10:4. "Nor come into the Sanctuary;" Leviticus 12:4. "He shall make atonement for the tabernacle;" Leviticus 16:33. "Reverence My Sanctuary;" Leviticus 19:30; 26:2. "Nor profane the Sanctuary

of his God;" Leviticus 21:12. "Vessels of the Sanctuary;" Numbers 3:31. "Charge of the Sanctuary;" Numbers 3:32,38. "They minister in the Sanctuary;" Numbers 4:12. "In the Sanctuary, and the vessels thereof." Verse 16. "And when Aaron and his sons have made an end of covering the Sanctuary and all the vessels of the Sanctuary, as the camp is to set forward; after that the sons of Kohath shall come to bear it;" Numbers 4:15; 7:9; 10:21. "That there be no plague among the children of Israel when the children of Israel come nigh unto the Sanctuary;" Numbers 8:19. "Thou and thy sons and thy Father's house with thee shall bear the iniquity of the Sanctuary;" Numbers 18:1. "He hath defiled the Sanctuary of his God;" Numbers 19:20. Joshua "took a great stone and set it up there under an oak that was by the Sanctuary of the Lord." Joshua 24:26. "All the instruments of the Sanctuary." 1 Chronicles 9:29. "Build ye the Sanctuary;" 1 Chronicles 22:19. "Governors of the Sanctuary;" 1 Chronicles 24:5. "The Lord hath chosen thee to build an house for the Sanctuary;" 1

Chronicles 28:10; 2 Chronicles 20:8. "Go out of the Sanctuary;" 2 Chronicles 26:18; 29:21; 30:8. "Purification of the Sanctuary;" 2 Chronicles 30:19; 36:17.

I have given nearly every text, and, I believe, every different form of expression in which the word occurs till we come to the Psalms; so that every one can see what they understood the Sanctuary to be. And of the fifty texts quoted, not one applies it to the land of Palestine, nor any land. That Sanctuary, though enclosed with curtains, was called "the house of the Lord," (Judges 18:31; 1 Samuel 1:7-24) and was pitched at the city of Shiloh at the time of dividing the land; Judges 18:1,10, hence it was called the "Tabernacle of Shiloh," (safety and hap-

piness) Psalms 78:60. The Lord forsook it when the Philistines took the ark (1 Samuel 4:3-11) and delivered His strength into captivity, and His glory into the enemy's hand; verse 21.

It was brought back to Kirjath-jearim (1 Samuel 7:1,2), thence to the house of Obed-edom, thence to the city of David which is Zion, (2 Samuel 6:1-19; 5:9) and thence, at the direction of Solomon, the Ark was conveyed into the Holy of Holies of the temple (1 Kings 8:1-6), which was built in Mount Moriah near Mount Zion; 2 Chronicles 3:1. The Lord has chosen Zion to dwell in rest forever; (Psalms 132:13,14) but as yet He had dwelt there but a short time, and then in curtains made with hands; but when He shall appear in His glory

He will have "mercy on Zion" and build it up; then Jerusalem upon it, shall be "a quiet habitation, a tabernacle that shall not be taken down;" (Psalm 102; Isaiah 33:20). And then "the people shall dwell in Zion at Jerusalem;" verses 18,19. The Song of Moses, (Exodus 15) is evidently prophetic, and contemplates the happy scenes of the Eden Zion. And so Ezekiel has it. The Lord will bring the whole house of Israel up out of their graves into the land of Israel; and then set His Sanctuary and tabernacle in the midst of them for evermore. The Sanctuary is not "the land of Israel" nor the people; for it is set in their midst, and is built and forms a part of the city whose name is, "The Lord is there."

{1846 ORLC, LOM 38.1 – 39.1}

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Isaiah 1 – Verse-by-verse (Part 2)

Jerry O'Donnell

Continuing with our study of Isaiah 1 with modern day application for “they are written for our admonition, upon whom the ends of the world are come” (1 Corinthians 10:11), we pick up in verse 6.

Isaiah 1:6 From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

Ellen White, upon commenting on the verse, stated, “But Jesus, coming to dwell in humanity, receives no pollution. His presence has healing virtue for the sinner. Whoever will fall at His feet, saying in faith, ‘Lord, if Thou wilt, Thou canst make me clean,’ shall hear the answer, ‘I will; be thou made clean.’ Matthew 8:2, 3, R. V.” {DA 266.1}.

On a personal basis, that is so, but upon a church level Jesus offers to do this, but individually, we are to respond. In other words, the whole church is not just saved. We are saved individually, and this is why it is very important to not

have a Catholic understanding of church, wherein we believe merely being a member of the Seventh-day Adventist Church saves us.

“The work of preparation is an individual work. We are not saved in groups. The purity and devotion of one will not offset the want of these qualities in another. Though all nations are to pass in judgment before God, yet he will examine the case of each individual with as close and searching scrutiny as if there were not another being upon the earth. Every one must be tested, and found without spot or wrinkle or any such thing” {GC88 490.1}.

The church’s wounds and bruises as well as putrefying sores that causes a stink is the allowance of sin going unrebuked and worse, condemning preachers who preach the straight testimony, which includes the message that sin is still sin. And these wounds and sores continue to bleed out as there is no change of policy in sight. In fact, it appears that more wounds and more sores are opening up as we continue our

march to Rome under the ecumenical movement between churches.

Isaiah 1:7 Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

In this case, the country is the denomination called Seventh-day Adventist. The cities are our churches. Strangers are guest speakers and even writers from other denominations. To be desolate is to have forsaken the Three Angels’ Messages by not preaching them but making mere reference to them, if they are mentioned at all. Ignoring 1844 and not remembering October 22nd on an annual basis to remind the people that we are really not another denomination but a movement, continues the lack of spiritual application leaving the denomination spiritually desolate. Preaching generic love-ism messages is an empty message when it lacks a call to personal responsibility. Identifying the movement as being Israel and all other denominations making up

Babylon is not conceded but biblical and prophetic, however, the downplaying of that role, and the responsibilities it carries, to the point that we make ourselves equal with the other denominations makes us desolate.

Our churches may not burn physically, that is to say “yet”, but Battle Creek did sustain two acts of God against our institutions. A spiritual burning of our churches leaves them in the ashes of ruin. And people are being ruined because they are being fed with nothing nutritious. The same sermon would be acceptable in other denominations. This is not present truth. This is not to be our way.

“The Lord God of heaven cannot approve much that is brought into the pulpit by those who are professedly speaking the word of the Lord. They do not inculcate ideas that will be a blessing to those who hear. There is cheap, very cheap fodder placed before the people” {TM 336.3}.

“The servants of Christ are not only to be instruments through the preaching of Jesus to lead men to repentance, but they are to continue their watch-care and interest by

keeping before the people, by precept and example, the Lord and Saviour Jesus Christ. They are to sanctify themselves that their hearers also may be sanctified. Thus all will grow in godliness, going on from grace to grace, until the ambassador for God can present every man perfect in Christ Jesus. Then the ministerial office will be seen in its true, sacred character” {TM 152.1}.

“We must study the Pattern, and inquire at every step, ‘Is this the way of the Lord?’ We shall certainly make grave mistakes if we do not keep self-denial and self-sacrifice prominent before the people in every movement” {TM 178.1}.

“Thus the substance of the second angel's message is again given to the world by that other angel who lightens the earth with his glory. These messages all blend in one, to come before the people in the closing days of this earth's history. All the world will be tested, and all that have been in the darkness of error in regard to the Sabbath of the fourth commandment will understand the last message of mercy that is to be given to men” {2SM 116.2}.

And with the guest

speakers and writers, especially in our quarters, our denomination is being overthrown. “A new organization would be established. Books of a new order would be written” {1SM 204.2}.

Isaiah 1:8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

There are faithful ones, but they are so few in number. These do not merely play church. They *are* the church. But they are so hidden that it is as a voice that is unheard. Of all the denomination, in a small portion are proper, irregular line ministers hidden among the cucumbers giving the message. They are of the irregular lines because they do not receive approval through the normal channels though Ellen White encouraged the work of irregular lines: “It is time that church members understood that everywhere there is a work to be done in the Lord's vineyard. No one is to wait for a regular process before they make any efforts. They should take up the work right where they are. There should be many at work in what are called ‘irregular lines.’ If one hundred

laborers would step out of the ‘regular lines,’ and take up self-sacrificing work, such as Brother Shireman has done, souls would be won to the Lord. And the workers would understand by experience what it means to be laborers together with God” {SpM 195.5}.

Isaiah 1:9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

Even Jude brings out how our church has nearly become spiritually Sodom and Gomorrah: “ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ” (Jude 1:4). The denial that Jesus “took not on [him the nature of] angels; but he took on [him] the

seed of Abraham” (Hebrews 2:16), meaning, that they deny Jesus taking on the nature of the fallen race and not the pre-fallen race. The spiritual lasciviousness that mimics the physical Sodom and Gomorrah activity is the godly excuse to continue in sin right up to the second coming.

But, praise the Lord that there is a remnant, though small, it is still a remnant. They are not identified solely because they are called Seventh-day Adventists, but they are identified as “the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ” (Revelation 12:17). And we ought to know that the “testimony of Jesus Christ” happens to be defined as “the testimony of Jesus is the spirit of prophecy” (Revelation 19:10). That

means that the true remnant not only keep the Sabbath holy along with the other nine commandments but also apply the Spirit of Prophecy content to their personal lives as well. In other words, they would not be people who attack Ellen White’s writings, reduce the importance of her writings, or even ignore her writings.

“Men may get up scheme after scheme, and the enemy will seek to seduce souls from the truth, but all who believe that the Lord has spoken through Sister White, and has given her a message, will be safe from the many delusions that will come in these last days. – Letter 50, 1906” {3SM 83.5}.

No wonder that even Jesus stated, “strait [is] the gate, and narrow [is] the way, which leadeth unto life, and

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few there be that find it" (Matthew 7:14). How few? According to the last generation description, "an hundred [and] forty [and] four thousand of all the tribes of the children of Israel" (Revelation 7:4). "Not one in twenty of those who have a good standing with Seventh-day Adventists is living out the self-sacrificing principles of the word of God" {1T 632.2}. "There are lessons of the highest importance that not one in twenty of those who claim to be children of God have yet learned. Shall not we learn them before our destiny is forever settled? Shall we cherish and cultivate the very thing which Satan originated in heaven, which resulted in his fall, and which through his temptations has successfully accomplished the fall of thousands and thousands? Shall we separate ourselves from God, and take the enemy's side? Professed believers in the truth are doing this. When circumstances arise to tempt them, they do not resist temptation, but fall an easy prey to the Devil. That which individuals need is practical godliness. This is the only antidote for the snares of the Devil" {RH, June 28, 1887 par. 2}.

"It is a solemn state-

ment that I make to the church that not one in twenty whose names are registered upon the church books are prepared to close their earthly history, and would be as verily without God and without hope in the world as the common sinner. They are professedly serving God, but they are very earnestly serving mammon. This half and half work is a constant denying of Christ rather than a confessing of Christ. So many have brought their own unsubdued spirit, unrefined, their spiritual taste is perverted by their own immoral, debasing corruptions, symbolizing the world in spirit, in heart, in purpose, confirming themselves in lustful practices, and are full of deception through and through in their professed Christian life; living as sinners claiming to be Christians. Those who claim to be Christians and will confess Christ, should come out from among them and touch not the unclean thing and be separate. There is a Satanic policy that is practiced by those who are spirit-blind, that they can mingle safely with the worldly element, confederate with them, be in co-operation with them, but it will not require a great

length of time to discern that they are no longer with Christ, or place the least value upon living one with their brethren. They have left the cool snows coming from Lebanon for the putrid stream of the valley. The words of God, 'Come out from the world, and be ye separate, and touch not the unclean thing' has to a great extent lost its effect upon many. The words of the great deceiver are, you will greatly augment your influence if you confederate with the world. Your influence in receiving their knowledge will greatly increase your popularity, and will by connection with them be much larger. Let all who are not completely deluded pray as never before that they may be kept from the bewitching snares of Satan to delude unwary souls in these last days. The work of every Christian has ever been to sprinkle the door posts with blood, gather their children into their houses with them, that the destroying angel might see the mark of God pointing to the only begotten Son of the Father" {PC 347.5}.

To be continued...



How Do You Resolve It?

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

Are We to Answer a Fool or Not?

Proverbs 26:4 Answer not a fool according to his folly, lest thou also be like unto him.

Proverbs 26:5 Answer a fool according to his folly, lest he be wise in his own conceit.

If there is ever a contradiction in scripture, an apparently blatant one appears in Proverbs 26. Verse 4 states to not answer a fool while verse 5 states to answer a fool.

Now, if one were to take the beginning of each verse as a command, then there would be a contradiction here, however, when one takes into consideration the whole of each verse, there is no contradiction because it is merely two true statements about the confrontation at hand.

It is not a command to answer or not answer a fool but simply two verses stating what the result will be. If one

were to answer a fool in his folly, we will appear foolish, something to laugh at, and in public with witnesses, that is probably not a good idea. Trying to have a serious conversation with a fool is truly foolishness. They take arguments off track on purpose, making no logical sense whatsoever, hence the title of “fool”, pulling in content that does not pertain to the conversation only to distract from the fact that they would lose the argument if normal discussion were to take place, and then completely circle around to the original statement as if they were never educated through the entire process.

Now, on the other hand, if one were to simply walk away from a fool, do realize that they will then turn around and very loudly declare that they won the argument without rebuttal. They were the superior intellect. Overall, they will brag.

Therefore, Proverbs 26:4 and 5 is a choice and not a command as well as identifying the reaction of the fool by the choice we make. Will a person choose to defend the truth with a fool? Be careful because the fool shall make one foolish. On the other hand, if a person would choose to keep their mouth shut knowing the first principle about getting into discussions with fools as being a losing battle, do realize that they will be encouraged to brag about their victory. “What, Christian? You don’t have an answer?” “Did I just silence a Christian?” “Doesn’t your Bible say anything on the subject?” And other taunting phrases may occur.

Each situation is different. There is no blanket answer about this “no win” situation. Even the same audience and fool may be worth answering one day, but not the next. Again, the Bible simply declares what we have to live

with if we choose to argue with the fool or keep silent.

Therefore, there is no contradiction but simply

two truths about dealing with a fool and being in a “no win” scenario while having a choice between an-

swering or not answering a fool.



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Keep the Sabbath Holy

This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.

Guard Our Acts and Our Words

Ellen White penned **“When the Sabbath begins, we should place a guard upon ourselves, upon our acts and our words, lest we rob God by appropriating to our own use that time which is strictly the Lord's. We should not do ourselves, nor suffer our children to do any manner of our own work for a livelihood, or anything which could have been done on the six working days. Friday is the day of preparation. Time can then be devoted to making the necessary preparation for the Sabbath, and to thinking and conversing about it. Nothing which will in the sight of Heaven be regarded as a violation of the holy Sabbath should be left unsaid or undone, to be said or done upon the Sabbath. God requires not only that we refrain from physical labor upon the Sabbath, but that the mind be disciplined to dwell upon sacred themes.**

By conversing upon worldly things, or by engaging in light and trifling conversation, we virtually transgress the fourth commandment. Talking upon anything or everything which may come into the mind, is speaking our own words. Every deviation from right brings us into bondage and condemnation...” {GW92 207.1}.

Let us make good use of all six days to make sure the Sabbath can be perfectly kept. We do not have to wait until the preparation day to start preparing, but when the Sabbath does arrive, even our children are forbidden to perform a task that ought to have been completed in the prior days. It is as much a sin for us to ask a child to do something that should have been done during preparation as if we performed it ourselves. We have six days to accomplish all that needs to be accomplished. Let us strive to make sure it is done in those six days.

If there are conversations to be had that are not appropriate for the Sabbath, let them be spoken prior to the Sabbath, but once the Sabbath arrives, may we give our utmost to hold our tongues. The excuse “Before I forget...” is no excuse with God. Write it down if need be and forget it during the Sabbath hours as the constant mind game of “Got to remember to tell them...” is just as bad as saying it out loud.

Physical halting of our labors is not all the concern, for we need to guard our minds as well. To make plans, to think of a solution to a problem, etc., are all acts of violating the Sabbath even if we do not physically carry them out.

And then we have the conversation that takes place. To fill the time, some resort to cheap conversation, political discussions using the excuse of how it will make an impact religiously if a certain person enters office, and worst of all, secular conversation. Talking

about worldly achievements on the Sabbath is not appropriate, along with great deals at certain stores.

May we guard our thoughts, actions, and our conversations making sure all of them are

being used in keeping the Sabbath day holy.



Healthy Living

Ellen White

Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.

One Contribution to Children's Bad Behavior – Eating Intemperately

Mothers make a great mistake in permitting them [their children] to eat between meals. The stomach becomes deranged by this practice, and the foundation is laid for future suffering. Their fretfulness may have been caused by unwholesome food, still undigested; but the mother feels that she cannot spend time to reason upon the matter and correct her injurious management. Neither can she stop to soothe their impatient worrying. She gives the little sufferers a piece of cake or some other dainty to quiet them, but this only increases the evil. . . . {CG 389.3}

Mothers often complain of the delicate health of their children, and consult the physician; when, if they

would but exercise a little common sense, they would see that the trouble is caused by errors in diet. {CG 389.4}

Some are not impressed with the necessity of eating and drinking to the glory of God. The indulgence of appetite affects them in all the relations of life. It is seen in the family, in the church, in the prayer meeting, and in the conduct of their children. It is the curse of their lives. It prevents them from understanding the truths for these last days. {CG 392.3}

Parents will have much to answer for in the day of accounts because of their wicked indulgence of their children. Many gratify every unreasonable wish, because it is easier to be rid of their importunity in this way than in any other. A child should be so trained that a refusal

would be received in the right spirit, and accepted as final. Children are generally untaught in regard to the importance of when, how, and what they should eat. They are permitted to indulge their tastes freely, to eat at all hours, to help themselves to fruit when it tempts their eyes, and this, with the pie, cake, bread and butter, and sweetmeats eaten almost constantly, makes them gourmands and dyspeptics. The digestive organs, like a mill which is continually kept running, become enfeebled, vital force is called from the brain to aid the stomach in its overwork, and thus the mental powers are weakened. The unnatural stimulation and wear of the vital forces make them nervous, impatient of restraint, self-willed, and irritable. They can scarcely

be trusted out of their parents' sight. In many cases the moral powers seem deadened, and it is difficult to arouse them to a sense of the shame and grievous nature of sin; they slip easily into habits of prevarication, deceit, and often open lying. {HR, May 1, 1877 par. 7}

Parents deplore these things in their children, but do not realize that it is their own bad management which has brought about the evil. They have not seen the necessity of restraining the appetites and passions of their children, and they have grown and strengthened with their years. Mothers prepare with their own hands and place before their children food which has a tendency to injure them physically and mentally. Unwholesome diet makes a poor quality of blood. The appetite continually indulged is constantly craving something more stimulating; with the weakening of the moral powers bad associates are made, and the young man who has thus gone from bad to worse finds in the saloon that which meets the unnatural wants of his appetite. It then becomes a lion that can be tamed by no common means.

Shame vanishes and manhood is sacrificed to an insatiate desire. {HR, May 1, 1877 par. 8}

There is a general mourning that intemperance prevails to such a fearful extent; but we fasten the primal cause upon fathers and mothers who have provided upon their tables the means by which the appetites of their children are educated for exciting stimulants. They themselves have sown in their children the seeds of intemperance, and it is their fault if they become drunkards. What account in the day of final Judgment will that father and mother give whose child has become corrupt and dissolute in life through their indulgence of his appetite, and neglect to cultivate the moral attributes of his mind! Parents see that something must be done, for anguish has entered their homes, so they attempt to seize the monster of intemperance and hold it with their feeble strength; but they find it too strong for their feeble hands to conquer. In their ignorance they nourished and strengthened it until it is beyond their control. Could parents realize the great responsibility

resting upon them when their children are innocent babes in the home, much sin and misery might be averted; temperance would then be taught at the fire-side and the table would afford practical lessons repeated every day. Line upon line, precept upon precept, children should be taught the necessity of self-control and self-denial; and then true reform would make rapid progress. {HR, May 1, 1877 par. 9}

Parents may, by earnest, persevering effort, unbiased by the customs of fashionable life, build a moral bulwark about their children that will defend them from the miseries and crimes caused by intemperance. Children should not be left to come up as they will, unduly developing traits that should be nipped in the bud; but they should be disciplined carefully, and educated to take their position upon the side of right, of reform and abstinence. In every crisis they will then have moral independence to breast the storm of opposition sure to assail those who take their stand in favor of true reform. {HR, May 1, 1877 par. 10}



Healthy And Delicious Recipes

Gingery Carrot Salad

Ingredients

- 1 pound carrots, cut diagonally into thin slices
- 2 tablespoons lemon juice
- 1 tablespoon olive oil
- 2 tablespoons honey
- 1 clove garlic, grated
- ¼ teaspoon ground cumin
- 1 teaspoon grated fresh ginger
- ⅓ teaspoon salt
- 1 dash cayenne pepper (optional)
- ½ cup raisins

Directions

Bring a large pot of water to boil. Add carrots, and continue to boil until just tender, about 2 minutes. Rinse

with cold water, drain well, and set aside.

In a large bowl, whisk together the lemon juice, olive oil, honey, and garlic. Season with cumin, ginger, salt, and cayenne pepper. Stir in carrots and raisins, and toss with dressing. Cover, and refrigerate at least 4 hours.



Natural Vitamins

Apples

Applesauce, put up in glass, is wholesome and palatable. Pears and cherries, if they can be obtained, make very nice sauce for winter use. {CD 312.1}

If you can get apples, you are in a good condition as far as fruit is

concerned, if you have nothing else.... I do not think such large varieties of fruit are essential, yet they should be carefully gathered and preserved in their season for use when there are no apples to be had. Apples are superi-

or to any fruit for a standby that grows. {CD 312.2}

Apples are:

1. High in fiber
2. High in antioxidants

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(YouTube link is on our website.)

- | | | |
|--------------------------------|---------------------------------|--------------------------------|
| 3. They aid in digestion | 6. Aid in losing weight | 9. Good for respiratory health |
| 4. Fight against brain disease | 7. Helps prevent diabetes | |
| 5. Good for the heart | 8. Reduces the aging appearance | |



Authorized KJV vs Catholic Bible

*If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: “**Wycliffe's Bible had been translated from the Latin text, which contained many errors.**” {GC 245.1}. Latin is Catholic or which most modern versions rely upon.*

The Blood of Jesus

Are we simply forgiven, or did it cost a price, like the shed blood of Christ? The reference to the blood in **Colossians 1:14** is omitted in many modern versions.

King James Version: In whom we have redemption through his blood, [even] the forgiveness of sins.

In Error

American Standard Version: in whom we have our redemption, the forgiveness of our sins:

Anderson New Testament: in whom we have redemption, the forgiveness of sins;

Aramaic Bible in Plain

English: He in whom we have salvation and the forgiveness of sins;

Berean Literal Bible: in whom we have redemption, the forgiveness of sins.

Berean Study Bible: in whom we have redemption, the forgiveness of sins.

Christian Standard Bible: In him we have redemption, the forgiveness of sins.

Contemporary English Version: who forgives our sins and sets us free.

Darby Bible Translation: in whom we have redemption, the forgiveness of sins;

English Revised Version: in whom we have

our redemption, the forgiveness of our sins:

English Standard Version: in whom we have redemption, the forgiveness of sins.

Godbey New Testament: in whom we have redemption, the remission of sins:

GOD'S WORD® Translation: His Son paid the price to free us, which means that our sins are forgiven.

Good News Translation: by whom we are set free, that is, our sins are forgiven.

Holman Christian Standard Bible: We have redemption, the forgiveness of sins, in Him.

International Standard Version: through whom we have re-

demption, the forgiveness of sins.

Lamsa Bible: By whom we have obtained salvation and forgiveness of sins.

Literal Emphasis Translation: In whom we have redemption, the remission of sins;

Mace New Testament: It is by him, that we have obtain'd the redemption, even the remission of our sins:

NET Bible: in whom we have redemption, the forgiveness of sins.

New American Standard Bible: in whom we have redemption, the forgiveness of sins.

New Heart English Bible: in whom we have our redemption, the forgiveness of our sins;

New International Version: in whom we have redemption, the forgiveness of sins.

New Living Translation: who purchased our freedom and forgave our sins.

Weymouth New Testament: in whom we have our redemption – the forgiveness of our sins.

World English Bible: in whom we have our redemption, the forgiveness of our sins;

Worrell New Testament: in Whom we

have redemption, the forgiveness of sins;

Correct, this time:

A Faithful Version: In Whom we have redemption through His own blood, even the remission of sins;

Amplified Bible: in whom we have redemption [because of His sacrifice, resulting in] the forgiveness of our sins [and the cancellation of sins' penalty].

Bishops' Bible of 1568: In who we haue redemption through his blood, the forgeuenesse of sinnes:

Catholic Public Domain Version: in whom we have redemption through his blood, the remission of sins.

Coverdale Bible of 1535: (in whom we haue redemption thorow his bloude, namely, the forgeuenes of synnes.)

Douay-Rheims Bible: In whom we have redemption through his blood, the remission of sins;

Geneva Bible of 1587: In whome we haue redemption through his blood, that is, the forgiveness of sinnes,

Haweis New Testament: in whom we

have redemption through his blood, and forgiveness of sins.

Literal Standard Version: in whom we have the redemption [[through His blood]], the forgiveness of sins,

New King James Version: in whom we have redemption through His blood, the forgiveness of sins.

Smith's Literal Translation: In whom we have redemption by his blood, the remission of sins:

Tyndale Bible of 1526: in whom we have redemption thurow his blood that is to saye the forgevenes of sinnes

Webster's Bible Translation: In whom we have redemption through his blood, even the forgiveness of sins:

Worsley New Testament: in whom we have redemption by his blood, even the remission of sins.

Young's Literal Translation: in whom we have the redemption through his blood, the forgiveness of the sins,



Questions And Answers

Allow at least three (3) months before your question may appear.

QUESTION: Should we participate in psychiatry?

ANSWER: First, we shall define psychiatry. "Psychiatry is an area of medicine involving the study, diagnosis and treatment of mental health disorders. A psychiatrist is a physician who deals with the diagnosis, treatment, management and prevention of mental health and emotional problems." (*News Medical Life Sciences, What is Psychiatry*, August 23, 2018).

Secondly, let us also address another term that is related to psychiatry, and that is psychology. "Both professionals treat patients struggling with mental health on a one-on-one basis. However, there is quite a bit of difference between the two professions when it comes to their education, training, and scope of practice. However, most psychiatrists treat patients primarily by prescribing medication, while psychologists mainly rely on providing talk and/or behavioral therapy" (*Psychology.org, The Differences Between Psychology and Psychi-*

atry, August 18, 2022).

So, both practices are very similar yet slightly different in education as well as treatment. The reason to point this out is that psychiatry is not mentioned in any of Ellen White's writings, but psychology is mentioned. Therefore, we are going to allow Ellen White tell us about psychology and apply it to psychiatry as they are very much in the same family.

"I have been shown that we must be guarded on every side and perseveringly resist the insinuations and devices of Satan. He has transformed himself into an angel of light and is deceiving thousands and leading them captive. The advantage he takes of the science of the human mind, is tremendous. Here, serpentlike, he imperceptibly creeps in to corrupt the work of God. The miracles and works of Christ he would make appear as the result of human skill and power. If he should make an open, bold attack upon Christianity, it would bring the Christian in distress and agony to

the feet of his Redeemer, and his strong and mighty Deliverer would put the bold adversary to flight. He therefore transforms himself into an angel of light and works upon the mind to allure from the only safe and right path. The sciences of phrenology, psychology, and mesmerism are the channel through which he comes more directly to this generation and works with that power which is to characterize his efforts near the close of probation" {1T 290.1}.

"The true principles of psychology are found in the Holy Scriptures. Man knows not his own value. He acts according to his unconverted temperament of character because he does not look unto Jesus, the Author and Finisher of his faith. He who comes to Jesus, he who believes on Him and makes Him his Example, realizes the meaning of the words, 'To them gave He power to become the sons of God'" (John 1:12) {2MCP 781.1}.

"But when he takes his place at the feet of Jesus, he is enabled to

see mirrored in his own wicked, sinful life the awful depths of depravity to which the unconverted human heart can sink. He catches a glimpse of the pure character of the Sinless One, a glimpse of the perfection that is given to the repentant, converted sinner. Clothed in the bright robe of his Redeemer's character, he sits together with Christ in heavenly places." – MS 121, 1902. {2MCP 781.2}.

"No individual should be permitted to take control of another person's mind, thinking that in so doing he is causing him to receive great benefit. The mind cure is one of the most dangerous deceptions which can be practiced upon any individual. Temporary relief may be felt, but the mind of the one thus controlled is never again so strong and reliable. We may be as weak as was the woman who touched the hem of Christ's garment; but if we use our

God-given opportunity to come to Him in faith, He will respond as quickly as He did to that touch of faith" {2MCP 706.1}.

"It is not God's design for any human being to yield his mind to another human being. The risen Christ, who is now set down on the throne at the right hand of the Father, is the Mighty Healer. Look to Him for healing power. Through Him alone can sinners come to God just as they are. Never can they come through any man's mind. The human agent must never interpose between the heavenly agencies and those who are suffering." – MS 105, 1901. (MM 115, 116.) {2MCP 706.2}.

QUESTION: Does the withdrawal of God's power affect physical power on earth?

ANSWER: For insight, we turn to Ellen White first, "The enemy has worked, and he is

working still. He is come down in great power, and the Spirit of God is being withdrawn from the earth. God has withdrawn His hand. We have only to look at Johnstown [Pennsylvania]. He did not prevent the devil from wiping that whole city out of existence. And these very things will increase until the close of this earth's history, because he has come down in great power, and he works with all deceivableness of unrighteousness in them that perish. What is he doing? Going about like a roaring lion, seeking whom he may devour. And when he sees those who are resisting the light, and that God does not shelter them, he will exercise his cruel power upon them. This is what we may expect" {1SAT 109.2}.

Now we shall make a similar conclusion. As the power of God, the Holy Spirit, is being withdrawn, that leaves

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Personally, I would so as to have more to give. But for us to mail a receipt to those that do not use such would be a waste of God's funds. So do not hesitate to ask, and even if you already gave, we have record of it, so if you still want a receipt, just ask.

people in sin. Sin degrades people and has an effect upon animals and even plants in a negative manner. Therefore, yes, as God withdraws the Holy Spirit, the devil moves in with his power to corrupt and destroy, making even the earth to feel the negative impact.

QUESTION: Does Satan have a treasury?

ANSWER: “There are only two places in the universe where we can place our treasures, – in God's storehouse or in Satan's; and all that is not devoted to God's service is counted on Satan's side, and goes to strengthen his cause. The Lord designs that the means entrusted to us shall be used in building up his kingdom. His goods are entrusted to his stewards that they may be carefully traded upon, and bring back a revenue to

him in the saving of souls. These souls in their turn will become stewards of trust, co-operating with Christ to further the interests of God's cause” {RH, December 24, 1903 par. 7}.

So, yes, Satan has a treasury. Do keep in mind, money devoted for God's service is not just tithes and offerings at church. There are other uses of funds still considered to be a service for God. When one spends money on good food that sustains the body temple, that is a type of service for God. When one pays the rent or mortgage, electric bill, other utilities, etc., again, all of that is necessary expenditures to sustain life, a type of service for God. In other words, God's service includes all the good use of His funds while Satan's is spent on sinful practices or selfish indulgences.

Now, another point to

be made is that Satan's storehouse, treasury, is very much wide spread and not a dedicated location on earth. Likewise, God's storehouse or treasury is also not just one location on earth, primarily, the General Conference. We cannot declare one to be a specific location while the other is just in general use of money. The quote applies the non-specific location to both God's and Satan's storehouses. This quote, along with many others, sustains the fact that the storehouse of God is simply in the proper use of God's means. Further, by supporting financially a trusted minister directly is still considered part of God's storehouse. Keep in mind, tithe is what pays salaries. Tithe is not to be used on literature distribution; that expense would come from offerings.



Subscription Renewal

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God's work in a business fashion.

If you do send it in “too early”, it will be applied properly.

Also, if you are sincerely unable to pay the annual subscription, do not feel guilty for still receiving the bread in times of need.

Prophecy Made Plain

In this new article, as requested by our readership, we will address one last day event at a time and try to put it into plain speak.

Understanding the Beasts of Daniel 7

The first beast mentioned in Revelation 13 is known as the anti-christ, which is not a Christian system but one that would be against Christ, specifically, a pagan system. We understand this to be so because, unlike the second beast of Revelation 13, there is not one hint of a God symbol in the description of the first beast. In fact, if one were to carefully study the animal depictions, they match exactly the full-sized animals of Daniel 7, and not by coincidence.

Now that we are drawn to Daniel 7, we shall now try to understand these animals. First, realize that “The fourth beast shall be the fourth kingdom upon earth” (Daniel 7:23). “God is not [the author] of confusion” (1 Corinthians 14:33), therefore, it is safe to conclude that the first three animals are the first, second, and third world influencing kingdoms. The conclusion is that each beast represents a kingdom, na-

tion, or country, much like we use animals to symbolize countries today. In fact, it is probably safe to conclude that man got the idea from God.

So, we have a lion from Daniel 7:4, a bear from Daniel 7:5, a leopard from Daniel 7:6, and an ugly unnamed beast from Daniel 7:7 that John calls a dragon in Revelation 13:2. Also, there is a reference to ten horns found also in Daniel 7:7 which is helpful in understanding the symbols being used because we have four beasts followed by ten horns in the description of things. Again, not by coincidence, Daniel 2 shows a statue of various metals clearly telling us that they represent kingdoms by stating, “after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth” (Daniel 2:39), and the fact that there are exactly four different metals followed by the number ten, as in ten toes.

Basically, Daniel 7 with the animals is a retelling of Daniel 2 of the metals. Therefore, to unlock the meaning of each animal from Daniel 7, we just need to recall Daniel 2 explanations to get the answers.

As for the head of gold equating with the Lion of Daniel 7:4, while Daniel was talking to the king of Babylon, he stated, “Thou [art] this head of gold” (Daniel 2:38). So, the head of gold (Daniel 2), the lion (Daniel 7), and “the mouth of a lion” (Revelation 13), all point to Babylon.

As for the arms and breast of silver (Daniel 2:32) pointing to the succeeding kingdom, we turn to Daniel 5 to witness the overthrow of Babylon and the naming of the next kingdom: “This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. TEKEL; Thou art weighed in the balances, and art found wanting. PERES; Thy kingdom is divided, and given to the Medes and Persians” (Daniel 5:26-

28). So, the arms and breast of silver (Daniel 2), the bear (Daniel 7), and “[the feet] of a bear” (Revelation 13) all point to the Medes and Persians.

Next on the scene is the belly and thighs of brass (Daniel 2:32) as representing the third kingdom (Daniel 2:39). To find out the identity, we turn to another symbolic prophecy that tells us the answer: “The ram which thou sawest having [two] horns [are] the kings of Media and Persia. And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king” (Daniel 8:20-21). So, the belly and thighs of brass (Daniel 2), the leopard beast (Daniel 7), and the body of the leopard (Revelation 13) all point to Greece being the kingdom.

Finally, we have the iron legs (Daniel 2:33). We do not have as explicit an answer for this

one as we did with the others, but from the descriptions and time period, we can make a reasonable conclusion. It “breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise” (Daniel 2:40) and “dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it” (Daniel 7:7). One of the most feared nations on earth, as even history reveals, is none other than Rome. Even “the chief priests and the Pharisees a council” (John 11:47) stated about Jesus, “If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation” (John 11:48). Therefore, the iron legs (Daniel 2), the ugly beast (Daniel 7), and the dragon

(Revelation 13) all point to Rome.

As a bonus, the ten toes and the ten horns in both Daniel 7 and Revelation 13 point to the fifth period not ruled by a single influencing kingdom but ten simultaneous ones. These kingdoms are outside of the Bible time-frame and are not specifically specified in the Bible. History tells us, though, that Rome broke up into what we call Europe, of which we know that they influenced the world greatly by colonizing, especially among England, France, Spain, and even Portugal. Germany may have colonized elsewhere but nonetheless; the symbols of the ten toes and horns refer to Europe.

And there you have all the creatures of Daniel 7 identified as much as possible using the Bible as our resource.



Watchman, Let Him Declare What He Seeth

This section is not about revealing the apostasy and creating ill feeling towards the conference. It is to make sure that no one is caught up in those that participate in the apostasy. That is what it means to “Declare What I See” because God says, “When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand” (Ezekiel 3:18). We have enough to worry about our own life; we do not need your (in general) blood to be on us too.

October 18

Advent Messenger

A Catholic Ecumenical Leader Promotes the Eucharistic Mass and Communication with the Dead Inside an Adventist Church

Trieste Seventh-day Adventist Church: it is the Eucharist that makes us part of the same Church because we participate in the one bread: the body and blood of Christ have a meaning for the Catholic, substantial and for this reason, after the Holy Supper, the bread remains the Body of Christ and is kept in a reliquary. It is a power greater than that of monarchs and emperors: it is greater than that of saints and angels, greater than that of Seraphim and Cherubim. Indeed it is greater even than the power of the Virgin Mary. While the Blessed Virgin was the human agency by which Christ became incarnate a single time, the priest brings Christ down from heaven, and renders Him present on our altar as the eternal Victim for the sins of man—not once but a thousand times! The priest speaks and lo! Christ, the eternal and omnipotent God, bows His head in humble obedience to the

priest's command. First of all, it speaks of the Church, of the living baptized, but also of eternal life after death, in the sense that there is an intimate relationship between those who ate the Eucharistic bread – and who are part of the earthly Church – , and a communion with those who have passed through the narrow gate of death and enjoy the goods of Heaven. For us believers, death is a passage, it is a presence deeply rooted in our life, as St. Francis of Assisi saw well, calling it “our corporal sister”.

EGW: “Through the two great errors, the immortality of the soul, and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of Spiritualism, the latter creates a bond of sympathy with Rome.” {GC88 588.1}

October 24

AdventHealth Sponsored the 2022 Pig on the Pond Festival, an Annual Event that Runs on Saturday and Features Pork Eating, BBQ Cooking Competitions, Pig Races, Live Music, and Carnival Rides

AdventHealth and the City of Clermont served as the festival's primary corporate sponsors.

Bible: “Abstain from all appearance of evil” (1 Thessalonians 5:22).

Comment: This is more than the appearance. It is outright breaking of the Sabbath and encourages the abomination of swine use for food.

October 29

Fulcrum 7

RMC President Admits Recent Constituency Vote is Against SDA Church Policy

Mic Thurber admits that the Rocky Mountain Conference August 21 Constituency vote to ordain women is in violation of the NAD/GC policy on ordination, but he is unwilling to correct the problem. That makes the Rocky Mountain Conference an offshoot.

Bible: “From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand” (Matthew 4:17).



News And Comments

October 9

Fox News

Abrams says it's 'fallacy we know exactly when a pregnancy starts'

Please set politics aside and focus upon one of the dumbest statements on the subject being passed off as something intelligent. We are told to follow the science in other more complicated matters and yet we are told that science cannot tell us when pregnancy begins? We are not even talking about the discussion of life, but pregnancy. If "when lust hath conceived, it bringeth forth sin: and sin" (James 1:15), the parallel is that once conception occurs, it bringeth forth a child. Just about every doctor would testify that once a woman, and not man, is tested for being pregnant and it is positive, then they are instantly declared pregnant and then the calculation begins to see when conception occurred. Once the doctor finds that date, they usually utter, "You have been pregnant for X number of weeks."

October 2

Fox News

Republicans, pro-lifers victimized by political violence since Biden called Trump supporters 'threat' to U.S.

It is not about the parties and what they say to stay in power or get elected, it is the attitudes of the populace that they are directing to fulfill end time prophecy. "And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty" (Revelation 16:13-14). The goal is to prepare people to fight against God and those that are on God's side. The attitude is there. It is just needing further development.

October 12

Times of Israel

Rats implanted with human brain cells pro-

vide scientists with invaluable data

"The method raises potentially uncomfortable questions — how much human brain tissue can be implanted into a rat before the animal's nature is changed? Would the method be ethical in primates?" That is a very good question. "Who can bring a clean [thing] out of an unclean? not one" (Job 14:4).

October 13

Rutherford

U.S. Supreme Court Gives Police the Green Light To Preemptively Shoot and Kill Drivers They Fear Could Pose a Danger to Others With Their Car

"The Sixth Circuit concluded that police can use excessive force preemptively against a driver if they fear he might endanger others." This would allow potentially any excuse to use preemptive excessive force. All that the officer has to say is... "I thought they were a danger to others." "The thoughts of the righteous [are] right: [but] the coun-

sels of the wicked [are] deceit" (Proverbs 12:5).

October 16

The Daily Beast

The Nightmare COVID Variant That Beats Our Immunity Is Finally Here

It appears that they were waiting and hoping for its arrival, which makes it all the more suspect that the whole thing was a plandemic. Do realize that "no lie is of the truth" (1 John 2:21).

October 16

Style Caster

These 3 Zodiac Signs Are Having the Best Week, Because They're Tapping Into a Deep Source of Power

Isaiah 47:13-14 says that astrologers and monthly prognosticators will go to hell: "Thou art wearied in the multitude of thy counsels. Let now the astrologers, the star-gazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee. Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power

of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it." Also, God provides a power: "According as his divine power hath given unto us all things that [pertain] unto life and godliness" (2 Peter 1:3). The power the article refers to is not godly, in fact, it is all about personal gain in one form or another. Therefore, that power these people are entertained by, tapping into, is nothing short of coming from Satan.

October 16

K News Media

Opinion | How to Fight Back Against the Inhumanity of Modern Work

"In the early labor movement, a broad and diverse base of religious people found common cause around Sabbath laws. These laws (often called blue laws) are now usually seen as examples of antiquated, puritanical, even theocratic impulses: prim religious people running around trying to make sure no one enjoys a beer on a Sunday afternoon. Advocates of Sabbatarianism, however, saw their work as an act of resistance to greed and

a fight for the laborer." Yet another avenue to call for Sunday laws. "Political corruption is destroying love of justice and regard for truth; and even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance" {GC88 592.3}.

September 28

MSN

West Virginia urges Supreme Court to protect Holy Sunday

Yet, another call, especially in the United States, for Sunday, this though by a government, state government. "But when Sunday observance shall be enforced by law, and the world shall be enlightened concerning the obligation of the true Sabbath, then whoever shall transgress the command of God, to obey a precept which has no higher authority than that of Rome, will thereby honor popery above God. He is paying homage to Rome, and to the power which enforces the institution ordained by Rome." {GC88 449.1}

October 17

Market Watch

Who's going to be the next world's economic power? Here's what this famed economist is now saying — and one possible surprise

According to the Bible, "there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space" (Revelation

17:10). Coincidentally, there are exactly seven beasts representing world influencing powers. Daniel 7:4 with the lion representing Babylon, Daniel 7:5 with the bear representing Medo-Persia, Daniel 7:6 with the leopard representing Greece, Daniel 7:7 with the ugly beast with iron teeth representing Rome, Revelation 13:1-2 with the conglomerate beast representing the antichrist in the

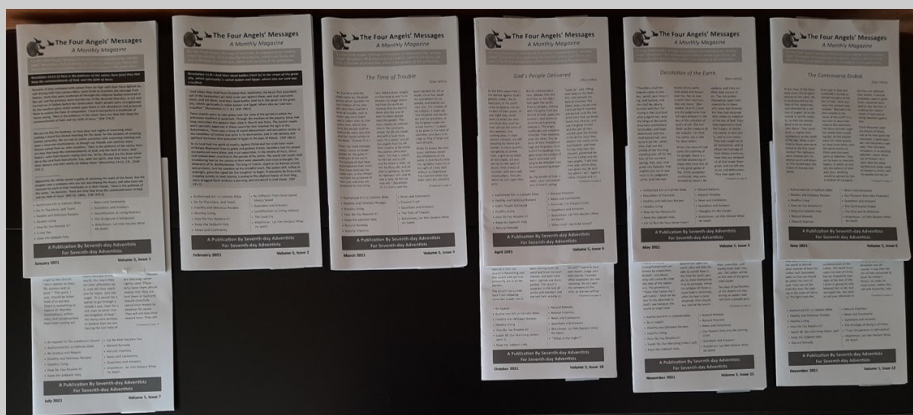
past, Revelation 11:7 the released beast causing atheism that was perfected by U.S.S.R. that fell in 1991, followed by the beast of Revelation 13:11 showing the United States coming to power in the end of the 1700s as well as changing in character once they became the lone super power, but Revelation 17:11 states "the beast that was, and is not, even he is the eighth, and is of

Need Some Past Issues?

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For the price, we would rather not deal with specific issue requests, so it is a complete pack.



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the seven, and goeth into perdition" (Revelation 17:11) meaning that antichrist is the next power on the scene. There is no guessing with it being Southern Africa, China, Europe, or any other location as this article, and others, suggest.

October 20

Esquire

The Supreme Court's overlooked, idiotic decision to weaken Miranda rights is actually a blow to Constitution.

"Our country shall repudiate every principle of its Constitution as a Protestant and Republican government" {5T 451.1}.

October 22

Yahoo News

Insane Cost of Giving Birth in America IS an Economic Issue

So, the one way to deal with the stress of inflation is by getting rid of the child through abortion. Having an abortion to better handle the stress of inflation is like ignoring the command "thou shalt not let any of thy seed pass through [the fire] to Molech" (Leviticus 18:21).

October 23

Fox News

State Dept defends \$20K grant for drag shows in Ecuador

We are exporting the filth and only a world-influencing country has the power to be so successful in pushing this into other countries. Now, they do spin the sympathy of the message towards people who are still in the closet being afraid to show who they really are, but that is the sales pitch. The reality is that we are a leading exporter of sin. "Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!" (Matthew 18:7).

October 25

AP News

Most in US want more action on climate change: AP-NORC poll

Climate change solution from the Vatican is a weekly day of rest for the earth, that being suggested as Sunday, per the pope's encyclical. Therefore, the people demanding more action, which is questionable, not beyond the media to lie,

means that people are gearing up to fulfill prophecy. "Political corruption is destroying love of justice and regard for truth; and even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance" {GC88 592.3}.

October 25

Fox News

Court overturns sentence of feminist who simulated aborting Jesus on Catholic altar while topless, urinating

The European Court of Human Rights is in conflict with morality. Inside a private institution, such as the Catholic Church, exposing oneself to children, especially, let alone to all the church goers, urinating that caused extraordinary type of clean-up, disrupting a service is a disturbance of the peace, and many more things that the French courts saw went beyond the right to protest. "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and

sweet for
bitter!" (Isaiah 5:20).

October 26

Children's Health Defense

Millions of Americans Were Assigned 'COVID-19 Violation' Scores Based on Cellphone Data Collected During Lockdowns

Another form of being tracked, making the avoidance of the Mark of the Beast coming soon as being harder to avoid compliance, but the faithful will because "Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus" (Revelation 14:12).

October 27

The Hill

Woman who told police she was too good-looking to be arrested is accused of killing mother

Sounds like a copy of Satan: "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may

behold thee" (Ezekiel 28:17).

October 28

Yahoo News

Detroit pornographer molested his friend's kids, filmed it — then got a break in court

So, the defense has the inability to say that this is wrong. It was done to him so he is just passing it along. When will people be held accountable for adult decisions and take responsibility of dealing with their own backgrounds? "The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation]" (Numbers 14:18). But if the defense shows no remorse, how can forgiveness be granted? What about the protection of children? The person should be punished, not only for the wrong done, but so that this person, who implies that he probably will do it again, is kept away from the opportunity. This is poor enforcement of the law at best.

October 30

WTRF

Teacher with 'kill list' agrees to stay away

It started out with being concerned about students with a kill list or simply a killing desire, and now it has moved to teachers that cannot be trusted. Jesus said, "as the days of Noe [were], so shall also the coming of the Son of man be" (Matthew 24:37), and "God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth" (Genesis 6:13). But keep in mind, "Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men" (2 Peter 3:6-7).



(Continued from page 2)

my first attempt. After completing the last question, there was a series of demographic questions, and then they provided the result. They declared that the demographic answers had no effect upon the results of the test, but that is questionable.

Finally, we get to the scoring page and what does the page display but the word “Congratulations!” What a relief it was to pass the test! I had scored 22 points above the minimum required and ended up with an 86%.

I am relieved because now more ministry time is available, which I hope positively impacts the publications, sermons, and other messages.

Thank you, God, for showing us how much we depend upon Thee for all of our needs, even the simple one of retaining secular employment.

May each of you be not afraid to approach God with your every need.



Ellen White Abbreviations In this Issue

1SAT - Sermons and Talks Volume One

1SM - Selected Messages Book 1

1T - Testimonies for the Church Volume One

2MCP - Mind, Character, and Personality
Volume 2

2SM - Selected Messages Book 2

3SM - Selected Messages Book 3

5T - Testimonies for the Church Volume Five

CD - Counsels on Diet and Foods

CG - Child Guidance

DA - The Desire of Ages

GC - The Great Controversy (1911)

GC88 - The Great Controversy (1888)

GW92 - Gospel Workers (1892)

HR - The Health Reformer

PC - The Paulson Collection of Ellen G. White
Letters

RH - The Review and Herald

SpM - Spalding and Magan Collection

TM - Testimonies to Ministers and Gospel
Workers

Natural Remedies

COMMENT: *In these times we live in, even access to natural supplements will become increasingly difficult to access, so we are going to try our best to use the most natural means possible to deal with health situations.*

Athlete's Foot Treatment

The anti-fungal properties of eucalyptus essential oil help combat athlete's foot and nail fungus. Combine 30 drops of the oil with 2

ounces of undiluted neem oil and 30 drops of tea tree oil. Before bedtime apply 2 teaspoons of the mixture

across all toes, then wear cotton socks overnight.

~Jenny Dazey, N.D.



REMOVE ME!

If you do not want to receive this publication anymore, please be kind and let us know so we do not continue to bother you. No questions asked. Thank you.

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