



# The Four Angels' Messages

## A Monthly Magazine

It is the Three Angels' Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

### *How to Become True Ministers of Christ*

*Ellen White*

"Behold what manner of love the Father hath bestowed upon us that we should be called the children of God. Therefore the world knoweth us not, because it knew him not. Beloved now are we the sons of God, and it doth not yet appear what we shall be, but we know that we shall be like him for we shall see him as he is. And every man that hath this hope, purifieth himself even as he is pure."

Well, if nothing more were said, this is a

whole discourse. It is something that we can contemplate, that we can pray over, that we can take to our homes, and that we can practice in our everyday lives. It is for the cleansing of ourselves from all filthiness of the flesh and spirit, perfecting holiness in the sight of God.

I am thankful this morning to see so many of our brethren and sisters that we did not expect to see when coming so slowly over the plains, and it was

the delay of the cars that has thrown us with you. I would greet you heartily this morning; and my earnest wish is that your souls may be in prosperity. [This] should be our most important question, "Is it well with my soul?" As we see every one busy in this life, we see that every one has an object. Some have their eyes turned away from the law of God to things of minor interest, but yet God presents before us the

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- The Law of Moses - Part 1
- Watchman, Let Him Declare What He Seeth

**A Publication By Seventh-day Adventists  
For Seventh-day Adventists**

# Dear Brothers and Sisters ...

*Jerry O'Donnell*

Here is part of the problem that is in Seventh-day Adventism today, and it is sad that it is in the church that has the most amount of light regarding the teachings of false doctrines outside our church:

“Romanism is now regarded by Protestants with far greater favor than in former years. In those countries where Catholicism is not in the ascendancy, and the papists are taking a conciliatory course in order to gain influence, there is an increasing indifference concerning the doctrines that separate the reformed churches from the papal hierarchy; the opinion is gaining ground, that, after all, we do not differ so widely upon vital points as has been supposed, and that a little concession on our part will bring us into a better understanding with Rome. The time was when Protestants placed a high value upon the liberty of conscience which has been so dearly purchased. They taught their children to abhor popery, and held that to seek harmony with Rome would be

disloyalty to God. But how widely different are the sentiments now expressed” {GC88 563.1}.

“The defenders of popery declare that the church has been maligned; and the Protestant world are inclined to accept the statement. Many urge that it is unjust to judge the church of today by the abominations and absurdities that marked her reign during the centuries of ignorance and darkness. They excuse her horrible cruelty as the result of the barbarism of the times, and plead that the influence of modern civilization has changed her sentiments” {GC88 563.2}.

People cannot seem to separate, in this politically-correct world that we find ourselves in, anti-Catholicism from anti-popery. We are not against Catholics. We are against one man being conscience for all. We are against setting up one man as the supreme over everything that is religious.

However, even our schools do not teach our children to abhor popery. The children

graduate high school not even hearing the history of the persecuting power. They certainly do not know that it is the antichrist.

Then these children grow up, assume influential positions, and become sympathizers of Rome. This explains how we can reward the pope, meet with the pope, and continue close relationships with the man of sin as the church does not really see him that way.

This, then, leads to other doctrinal confusion because as one removes one pin from our beliefs, it affects other doctrines until the whole crumbles completely, which is exactly where we are – just another denomination among the thousands of others trying to make an identity for ourselves.

“We have far more to fear from within than from without. The hindrances to strength and success are far greater from the church itself than from the world. Unbelievers have a right to expect that those who profess to be keeping the com-

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**The mission of The Four Angels' Messages Ministry** is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

“Are we hoping to see the whole church revived? That time will never come.” {1SM 122.1}

“We must enter upon the work individually.” {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

**About The Four Angels' Messages Ministry**

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

**Subscription and Donations:** Although we are volunteers, the cost of

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vide a donation, we definitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

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love of His infinite Son. He presents before us that which He has given for the salvation of the fallen world.

And He tells us the world did not know Him. And why? Because the cares of this world occupy all the faculties of the mind. The affections are centered just where the mind is. So notwithstanding the love of God that was manifested for us, notwithstanding He did not withhold His only begotten Son that our affections might be centered on things above, notwithstanding all the sacrifice that has been made for the fallen race, notwithstanding He has placed before each of us a crown of immortality that shall not fade away, that He has promised us a place where Christ and angels shall meet us, notwithstanding there is an eternal weight of glory waiting the faithful, yet notwithstanding all this, for the fleeting pleasures of this earth, the world throws away these things of eternal interest.

Brethren and sisters, my faith is as strong as ever that the things of this world are about to close. It is stronger

than when I saw you last. We can see the waymarks that are all along the way. When we are traveling along a road alone, and see a guide board, if we can read, we know that we are at such a place; so it is if our minds are active and so consecrated to God that we can understand His workings, we can know just where we are in this world's history. Things we spoke of 25 years ago are just working up. The powers of darkness are working with an intensity from within, but God has been working for us, and He will work for us that Christ shall not have died in vain, that we may have the life that runs parallel with the life of Jehovah. It is this little, little atom of a world that is absorbing all our force.

Is there not something that will have a reviving influence on [our] lives? Should we not study the Word of God and, when duty is made known, meet every objection to it with a "thus saith the Lord"? Should we not search out the truths that are clustered about the truths of God? We have no time to fold our hands, brethren; the Lord is soon coming, and we

have heard the note of warning till we have consoled ourselves, and a sleep of the life and the character has taken hold of us. There is nothing about us to show the world that we have the most sacred truth that has ever been given to man.

We want to know where we are in history. We want to be like men and women who are sensible, that are waiting for their Lord who, when He shall return, shall take them to Himself. Every one of us can do something. Many feel that the whole duty rests on the minister; but there are eternal truths that are to take hold on our souls that are to be practiced by every one of us, so that the world can see that this people know and believe that the Lord is coming, that what we preach is not an idle fancy, but that it is the Word of God that has taken hold of our lives and souls and that light from the Holy Bible shines all along the pathway of this people.

There was a man in a deep well the other day, and the well caved in. But he had taken hold of the platform in some way, and there he was hanging, and they were trying to res-

cue him. Men came from places all around to help save that man. Well, he was saved, and when he came to the surface, what shouts of joy! what rejoicings! It was heralded far and near that a life had been saved. But here are souls that are in danger of losing the life that may run parallel with the life of Jehovah. Then have we not each a work to do? Should we not cast our lives at the feet of Jesus and show to the world that we have been brought into that living connection with God and Jesus Christ, that we act as beings who know that Christ has died for us, and that at last we may cast our crowns at the feet of our Redeemer?

Brethren and sisters, are we half as full as we ought to be of gratitude to God? Should not our souls be in that condition that every chord of the harp of our being shall vibrate with praises to God when touched by the finger of His love! Should we not be in that nearness to God and have that fullness of Jesus that our souls shall be elevated and our attention be ever directed to the grace of God and we be lead to meditate on heaven and heavenly things?

Just as soon as we get the saving power of the grace of God and the love of Christ burning on the altars of our hearts, as soon as we see the love of the truth, then, let me say, there will be such a longing for the salvation of souls around us that we can make any sacrifice in order to save a soul from death and hide a multitude of sins.

Now you are going to your homes. What has this meeting done for you? Has it brought you to where you can see the peril that your souls and other souls are in? Do you feel that you must get home and engage in this work as you have never done before, that you should train and discipline your children, that you should take the Bible into your homes and simplify its truths so that your children may see the grandness and goodness of the truth and the love of God. And as they see the importance of it in your home, you should bring them up in the service of God, for everyone may be a missionary, in the home and neighborhood. We may have the whole truth and we may believe every principle of it, but we do not want to keep it in the outer court; we

want it to come into the sanctuary of the soul that it may take hold on our lives and that we may have Christ in our hearts.

If He is there, we will talk of Him. What we prize the highest, that which is highest in our thoughts and mind, we shall most speak of. By our words and our deeds are we known. If we talk of God's glory, men will know that the hope of glory is before our eyes. And if we speak of the love of Christ, men and women will see that the love of Christ does something for us.

Now, is it not best to believe on Christ? You say you do, but we can tell whether you do or not. If you do, Christ is formed within you, the hope of glory. If you have the love of God in your hearts, you will be led to sacrifice for those around you. He says, "Love one another as I have loved you." "Behold what manner of love the Father has bestowed on us that we should be called the children of God." Then He says, "The world knoweth us not, because it knew him not." While in the world, we are to be the light of the world. We are to kindle our taper at the divine altar; [we are] to

lay our souls before Him in surrender as did Jacob. Let His will prevail, and then you will have in your hearts a living connection with God, and you can tell of Christ to those around you. And you will do this, for you cannot hold your peace. There are many who are going to ruin all around us. Am I my brother's keeper? The truth of God, if presented in a right spirit, might save many. Carry it to them.

Brethren and sisters, what we want is a living Saviour, One that will come into our everyday lives. [Jesus said,] Unless ye eat my flesh and drink my blood ye have no part with Me. Unless we do this, we shall have no part with Him in eternal life. Who is bringing Christ into his practical life? Why, He says, The word preached availeth nothing—it profiteth nothing—unless accompanied by faith. It is the word which I give you which [is profitable], and with this is life.

Well, what shall we do? Shall we study and become conversant with the Bible? Or shall we have our minds occupied with things of minor importance and with things of this world's business? Shall

we not study to know whereof we believe? The time is just before us when you will have to stand before the kings, to be criticized by learned men, and to give a reason of the hope that is within you. When asked for the reason of your hope, it will not do to say as some do, "We keep the Sabbath because our father did." Do you know why you keep the Sabbath of the Lord your God? And if so, can you tell why you keep it? If so, you can plant your feet on the foundation and be able to understand every principle of your faith so as to give an intelligent reason for the hope that is within you, with meekness and with fear?

We want to be so wrapped up in Jesus Christ that our faith and confidence will show to others that verily we will do as Jesus did, and we will have that humility, that sympathy, that brokenness of spirit that shows that the spirit of Jesus has been working on your heart. Thus we will have the truth that is in Christ Jesus, and our work will be covered all over and lighted up with the love of God. We should let the love of Christ prompt

us for work. Too often our workers labor for souls as though they were making a great sacrifice for someone they may be doing missionary work for; they do not act as though they were doing it for Jesus. When a soul is converted, we do not rejoice one-half enough. How much gratitude do you send back to heaven for the conversion of a soul when that soul is brought into living connection with heaven? Now I beseech you, brethren and sisters, do not sleep at your posts. Remember you are fit servants of Christ. You are not to be filled with jealousy, evil surmisings, envy, and all that, but you are to act as though you are doing Christ's work.

Many seem to think if they are not treated as they should be that a proper course is for them to say, "Well, I am not going to work any longer, I am going to lay off from duty for awhile." Is not God your Father? and is it not Him you are serving? Are we not to serve Him in our disappointments, as well as in prosperity? If we keep our eye single to the glory of God, we shall not be troubled with these days of

darkness and gloom. We are to have our eyes fixed on the sacrifice that Christ has made for us, on the beams of His righteousness that are let fall on us through faith in that sacrifice, and then His hand shall brush away the cloud that comes between Him and us. We should not stumble over these small trials and tell them over to others. Look up! Look up! We do not get any encouragement or strength by looking down.

Remember, now is the time to work with God. Enoch was translated because he walked with God. Now as we approach the end of time, we must walk with God as did Enoch. We must feel that He is at our right hand, that He knows the thoughts of our hearts, that He knows whether we are loyal and true in our business. He knows all our conduct. We must feel that we have a Witness, a Watcher that is dear, One who knows our motives, and One who knows [whether] our manner of life is holy and whether we are clean and ready for the white linen which is the righteousness of Christ. He knows whether it is imputed to me. He

knows whether I am prepared to join company with the holy angels in the kingdom of glory.

“Every man that hath this hope in him purifieth himself even as he is pure.” Well, every man can have that hope. We have it, then what should we do? Is it every man that professeth to have the hope? No, there are those who talk about it, but they have not the love of Jesus and are in a worse condition than the unbeliever. They understand, but do they hold themselves as the light of the world? What is it to be a light to the world? It is to recognize Christ as our example. It is to show Christian politeness, never to scold and fret, but to be in a condition where we can constantly carry the minds of others upward. This is the work of everyone who names the name of Christ. It is to depart from the works of iniquity; it is to wash our garments in the blood of the Lamb. We are in the washing and ironing time. Now we are to have every sin and iniquity taken from us and the white linen put upon us, the wedding garment.

Oh, that every one of us may humble ourselves before God, that we may have [the] living power of His grace! My heart pants for Him; I want Him in my home; I want to tell of Him to my neighbors; I want to hold Him up as the man of Calvary, as the man of sorrows, acquainted with grief, before my neighbors.

Not one of us should be discouraged. We should desire to know Jesus. He stands at the door of your hearts. “Behold I stand at the door and knock; if any man hear my voice, and will open the door, I will come in and sup with him, and he with me.” Well, what is the matter? There is something that you must do. You must clear the way and open the doors of your hearts. Perhaps you have a sin of self indulgence to remove; perhaps some member should be removed. It is better to enter into life maimed than to perish with all your members. The grand judgment is taking place and has been going on for some time. Now the Lord says, Measure the temple and the worshippers thereof. Remember when you are walking the streets about your business, God is meas-

uring you; when you are attending your household duties, when you engage in conversation, God is measuring you. Remember that your words and actions are being daguerreotyped [photographed] in the books of heaven, as the face is reproduced by the artist on the polished plate.

Why do we not get rid of these habits? Jesus Christ will help us. He is not in Joseph's new tomb. He is a living Saviour, and we can plead His blood now, in 1888; and that same Saviour is He who said, What ye ask in My name will I give you. If I take His promises today, and believe that He will fulfill them because He said He would and present His name to the Father, saying, Father, I believe on Him whom Thou hast sent,

His righteousness is pledged for me.

His righteousness, His purity of character, are mine to accept, and I accept His love, His kindness, and His goodness. If we ask, claim His promises, and pray the Father in the name of Jesus to sanctify us soul, and body, and spirit, we may claim the promises as ours. He is my Saviour, and He will be your Saviour. Why do we not accept Him?

Our Saviour is active in regard to other worlds which God has created. [But] here is the work going on, measuring the temple and its worshipers to see who will stand in the last day. Those who stand fast shall have an abundant entrance into the kingdom of our Lord and Saviour Jesus Christ. When we are doing our work, remember there is One that is watching the spirit [in which] we

are doing it. Shall we not bring the Saviour into our everyday lives, into our secular work and domestic duties? Then in the name of God we want to leave behind everything that is not necessary, all gossiping or unprofitable visiting, and present ourselves as servants of the living God.

We want, as we enter houses, to approach the inmates in a spirit that will show them that we do not mean them harm. This is the example that Christ laid down, and we are to do as He did. "We are laborers together with Christ." My heart yearns for you today; I know there is a work for you to do. I know that there are persons here who are not converted and that, when they are, there will be a light in their countenances that we do not see now. You must put

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away from you the cheap, low talk, get hold of Jesus Christ, search the Scriptures until they dwell in your memory and until you get your conversation away from the cheap gossip and tattling and talking about those who expect to meet their Lord in a little while.

We are only to be here a little longer. Our citizenship is above. It will not unfit you for the earth to have a little more of heaven; it will afford you more enjoyment here, but you must draw near to God and throw open the doors of your heart and let the sunlight of heaven in. How necessary that we put away iniquity. If we ever indulge it in our hearts God will leave us. We want to hate sin as the hateful thing that it is. We want that change of heart, that purity of life, that when the world sees us, it will know that we are not of them. They will know that we are not like the world. Our business transactions and all our conduct is ennobling. Brethren and sisters, we need the converting power of God and His truth to light our hearts, that we may lead those who

are around us to the light.

Have we not been seeking our own path of duty? Have we not been asleep to the things of God? Shall we not awake now, and shall we not get a living connection with the God of heaven? Shall we not now place our feet in the path of duty? We are almost home. We are tired, and many are groaning under the burden as they see the conflicts that are yet before; but, brethren, look up as you journey, for yet a little while and we shall be like Him, for we shall see Him as He is.

Oh, we shall see Him in His matchless charms. Why not then live in an atmosphere of heaven in your own homes? You must be getting ready for that pure and holy heaven. We must be found without guile in our mouths. Those are they who stand before the throne of God. All this cheap and low conversation and action must be put away.

Shall we not join in united effort to press back the tide of evil that is making our world a Sodom? Shall we not put away all filthiness of the flesh, perfecting holiness in the sight of God? That

is what we want to do. We hear much of holiness and sanctification, but it is a tainted holiness, one that tramples on the law of God. It does not teach obedience to God's holy law. But we law-keepers are the ones who need to perfect holiness in the sight of God, to reveal to the world. The way to reveal God to the world is to rejoice and praise Him for what He has done for you.

"Those who confess me in this wicked and adulterous generation, him will I confess before my Father and the holy angels." This means that in your conduct, in your thoughts and faculties and character and everything that you deport yourselves as Christians. You crucify Him afresh by your disloyal conduct. It is time that we were purifying ourselves as He is pure. Our human nature is to be as pure in our sphere, as God is in His divine sphere. It is to be without spot. He sent His Son to sanctify and take us to Himself, and in that gift He sent down all heaven to honor us with eternal life. What a gift is this! May God help us to come up to the mark of the high calling which is in Christ Jesus.

Sisters, go to work for your children. Will you show that you have a well-ordered family? Then will you go to work for your neighbors? Will you then be a light and power in the church, because you have the light of the power of God?

O, shall we not all realize the claims that heaven has upon us! God grant that Christ shall not have died in vain for us.

You have been talking too much of your profits, and have not been talking of God and His love and His power, and His influence is not in your hearts. By praying to Him for living faith, we become conformed to Him. All seams are to be brushed away from our brows and our eyes are no longer to look dim; the love of God

will be seen in our expression, and we shall be with the angels of God, in a little way from this. Then elevate the life, elevate the character, elevate the love of Jesus, and talk of heaven and the goodness of God.

We want to study our Bibles more, then we shall not be simply those who have Bibles, but we shall be ministers, the ministers of Jesus Christ. We can help to hold up the hands of those who are discouraged, to talk and pray and seek to elevate those for whom Christ died—then we will be Christ’s ministers.

God help us, for it is those who shall enter in through the gates into the city who shall hear the benediction, “Well done, good and faithful servant; enter

into the joy of thy Lord.” What is that joy? Why, it is to see souls saved in the kingdom of God. He sees the travail of His soul and is satisfied. What has your life been? Are you the minister of Christ? What are you doing? What are you building on? Is it on hay, wood, and stubble? Or what? Is it the gold, the silver, and the precious stones—something that the fires of the last days will not consume? I ask you again, What is your life work? God help you to bring in the gold, silver, and precious stones, that you may see in the kingdom of God souls saved through our instrumentality and we may enter into the joy of our Lord. {Manuscript 4, 1888}



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# *The Law of Moses - Part 1*

*Owen Russell Loomis Crosier*

## **THE LAW OF MOSES**

"Remember ye the Law of Moses, my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments." Mal. 4:4.

The commandment of this verse to remember the law of Moses, is the last one in the O.T., and given in connection with a prophetic description of "the great and dreadful day of the Lord." as though the law contained something further descriptive of that day. Perhaps we have paid too little attention to the law, not seeing its import and the light it was designed to shed on "the good things to come." Our Savior and the apostles taught from Moses as well as the prophets "the things concerning himself."

The Mosaic law is what Paul in Hebrews calls the First Covenant, which the Lord, made with the "Fathers when he took them by the hand, to lead them out of the land of Egypt," Hebrews 8:8,9; Jer. 31:32; Kg. 8:9. This was not the covenant of promises made with Abraham, nor does it at

all affect that. The covenant of promise made to Abraham and his seed, Christ, was confirmed 430 years before the Law was given, and "no man disannulleth or addeth thereto." "And this I say, That the covenant that was confirmed before of God in Christ, the Law, which was 430 years after, cannot disannul, that it should make the promise of God of none effect;" Gal. 3:17. The inheritance is not of the Law, but of promise; vs. 18. Hence righteousness comes not by the Law, but by faith in the promises. "Wherefore then serveth the law It was added because of transgressions, till the seed should come to whom the promise was made;" ver. 19. in the day that Abraham "believed the Lord, and he counted it to him for righteousness," he made a covenant with him saying, "Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates;" Gen. 15. At the same time he assured him of the 400 years afflictions, at the end of which he delivered Israel from Egypt, and gave them the Law, which

he called a covenant, in Horeb, near Sinai; see 2 Ch. 5:10; Ex. 24:3-8; 34:27, 28; Deu. 5:1-3.

"The Lord our God made a covenant with us in Horeb. The Lord made not this covenant with our fathers, but with me, even us, who are all of us here alive this day." This covenant was to continue only "till the seed (Christ) should come; then "a new covenant" was made; Is. 42:1, 6; 49:5-9. He confirmed the (margin a) covenant, the new one, (Dan. 9:27,) the Gospel; Mark 1:14, 15; Mat. 4:23.

"These are the two covenants," and neither of them the Abrahamic, but both involved in that in its comprehensive sense. Paul contrasts these two covenants, calling the latter the "better covenant," the "perfect;" whereas the former, "the Law, made nothing perfect;" but only had "a figure," "patterns," "a shadow of the good things to come," "but the body," the substances of those legal shadows, is of Christ

The Law should be studied and "remembered" as a simplified model of the great system of re-

demption, containing symbolic representations of the work begun by our Savior at his first advent, when he "came to fulfil the Law," and to be completed in "the redemption of the purchased possession unto the praise of His glory." Redemption is deliverance purchased by the payment of a ransom, hence it cannot be complete till man and the earth shall be delivered from the subjection and consequences of sin; the last act of deliverance will be at the end of the 1000 years. To this the shadow of the Law extended. That the significance of the Law reaches beyond the first advent is evident from these considerations:"

1.The cleansing of the Sanctuary formed a part of the legal service, (Lev. 16: 20: 33,) and its antitype was not to be cleansed till the end of the 2300 days; Dan 8:14.

2.The Sabbaths under the Law typify the great Sabbath, the seventh millennium; Heb. 4:3.

3.The Jubilee typifies the release and return to their possessions of all captive Israel, this cannot be fulfilled till the resurrection of the just.

4.The autumnal types were none of them ful-

filled at the first advent.

5.The legal tenth day atonement was not, neither could it be fulfilled at that time.

Although he blotted out the hand writing of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; yet, after his resurrection, both he and his apostles made use of the law in proof of his Messiahship. He was buried and arose, and shed down the Holy Ghost in direct fulfillment of the types, which would not have been the case if the significance of the law had terminated at the cross. In fact his anointing and crucifixion were only the beginning of its fulfillment, as being the beginning of that great system of redemption whose shadows were contained in the law. All will admit that some of the types have been fulfilled and that others have not. As they are yet to be fulfilled, it becomes us to remember and study the law to learn their nature and import.

#### **THE LEGAL TYPES AND ANTITYPES**

That some of the legal types have met their

antitypes is beyond controversy. By learning the manner of their fulfillment, and the principle as to time on which they are fulfilled; we can the more understandingly proceed to the investigation of the other types. There are two classes of yearly types - the Vernal and the Autumnal; Lev. 23. The former met their antitypes at the first Advent, but the latter are to be fulfilled in connection with and after the second Advent.

The vernal types were the Passover 14th 1st month, the feast of unleavened bread, 15th to 22nd 1st month, waving of the first fruits 16th 1st month, and the feast of weeks or Pentecost 50 days after the 3rd month. Lev. 23:1-21.

Our Savior was scrupulously precise in (commencing) their fulfillment at the very times they were respectively observed under the Law, as the brethren have repeatedly shown. But we have evidently erred in circumscribing the latitude of their fulfillment, they being fulfilled during the Gospel Dispensation.

The Passover . 1 Cor. 15:3; "For I delivered unto you first of all, that which I also re-

ceived, how that Christ died for our sins according to the scriptures." 1 Cor. 5:7

"Christ our Passover is sacrificed for us," Paul considered it of the first importance to deliver unto us the fact that Christ died for our sins in fulfillment of the slaying of the Paschal lamb. This he received from the law, though the law nowhere says the words that his crucifixion should be the antitype of slaying the Paschal lamb; yet so clear was the fulfillment that it furnished unanswerable proof that Jesus was the Messiah.

The Jews could not lay hands on him till his hour had come, then, being "brought as a lamb to the slaughter," he expired, "our Passover," in the very month, day, and hour, of slaying the legal Passover. It is ascertained that the Paschal antitype began at the crucifixion; but where must it end? Let the Savior answer. Luke 22:15-18 "And he said unto them, With desire I have desired to eat this passover with you before I suffer; for I say unto you will not any more at thereof till it be fulfilled in the Kingdom of God. And he took the cup and gave

thanks, and said, Take this, and divide it among yourselves. For I say unto you, I will not drink of the fruit of the vine until the Kingdom of God shall come." The Paschal feast must be "fulfilled in the Kingdom of God," which according to ver. 18, was then and is yet to "come." the Paschal antitype is not finished. The Lord instituted his Supper for the New Covenant in place of the Paschal feast of old, and as oft as we do it we show forth his death till he comes. One extreme of the Paschal antitype is his death, and the other his second coming, hence it spans and is fulfilled during the Gospel Dispensation.

The Feast of unleavened bread, in the antitype appears to run parallel with the Paschal antitype. 1 Cor. 5: 7, 8; "Purge out therefore, the old leaven that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us. Therefore let us keep the feast, not with old leaven neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth." The type was carnal, the bread made of

grains, the antitype spiritual, the bread is truth, the Word of God received in sincerity. The bitter herbs with which it was eaten seem fitly to typify the afflictive trials of Christians in this state. As they began on the 14th at the Passover to eat unleavened bread and bitter herbs, so the afflictive trials of the church began when the "Shepherd was smitten and the sheep scattered;" but they will end and the Bible be superseded "when the Chief of Shepherd shall appear" and gather the "flock of slaughter" with joy to our beloved Zion.

First Fruits. This was a handful of the first ripe fruit or grain. 1 Cor. 15:4, 20, 23; Ac. 26:23, show that Christ "rose again the third day according to the scriptures," "the first fruits of them that slept," thus laying the foundation of the resurrection to life. The fruits appear to be connected with.

The Feast of Weeks, at which two loaves of the new flour baked with leaven were waved before the Lord. "When the day of Pentecost was fully come," the Holy Ghost, the principle of life, came upon the disciples. This,

which is the only thing recorded as the anti-type of the feast of weeks, is to abide with the church till it shall quicken the bodies of the saints "at his coming." It must now appear evident that the vernal antitypes having begun with the opening

of the Gospel Dispensation will close with its close.

From analogy we must conclude that the autumnal antitypes will occupy a period of time relative to that occupied by their types in somewhat the propor-

tion of the vernal antitypes. In other words, the period of their fulfillment must constitute a dispensation of many years.

{1846 ORLC, LOM 37.2 - .20}



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# Isaiah 1 – Verse-by-verse (Part 1)

Jerry O'Donnell

In *Testimonies for the Church Volume Two*, page 36 paragraph 1, it is stated that Ellen White had referenced to “read Isaiah 1”. She then followed it by commentary:

“The gold mentioned by Christ, the True Witness, which all must have, has been shown me to be faith and love combined, and love takes the precedence of faith. Satan is constantly at work to remove these precious gifts from the hearts of God's people. All are engaged in playing the game of life. Satan is well aware that if he can remove love and faith, and supply their place with selfishness and unbelief, all the remaining precious traits will soon be skillfully removed by his deceitful hand, and the game will be lost” {2T 36.2}.

“My dear brethren, will you allow Satan to accomplish his purpose? Will you submit to lose the game in which you desire to win everlasting life? If God has ever spoken by me, you will just as surely be overcome by Satan, instead of being overcomers, as the throne of God stands sure,

unless you are entirely transformed. Love and faith must be won back. Will you engage in this conflict anew and win back the precious gifts of which you are nearly destitute? You will have to make efforts more earnest, more persevering and untiring, than you have ever yet made. It is not merely to pray or fast, but it is to be obedient, to divest yourselves of selfishness, and keep the fast which God has chosen, which He will accept. Many may feel grieved because I have spoken plainly; but this I shall continue to do, if God lays the burden upon me” {2T 37.1}.

“God requires that those who occupy responsible positions should be consecrated to the work; for if they move wrong, the people feel at liberty to follow in their footsteps. If the people are wrong, and the leaders lift not their voice against the wrong, they sanction the same, and the sin is charged upon them as well as the offenders. Those who occupy responsible positions should be men of piety, who continually feel the burden of

the work resting upon them” {2T 37.2}.

Keep in mind, “The prophets of God spoke less for their own time than for the ages to come, and especially for the generation that would live amid the last scenes of this earth's history” {ST, January 13, 1898 par. 8}. With that in mind, let us dig deeper into the chapter that she applied to the church in her day, let alone the fact that it is very applicable to the church in our day. Now, this will require more than one part to cover.

**Isaiah 1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.**

We are going to study the vision of Isaiah that concerns all Seventh-day Adventists (Judah) and the General Conference specifically (Jerusalem) keeping in mind that “my strength is Jehovah” (Uzziah) and “Jehovah is perfect” (Jotham). Also, “he has grasped” (Ahaz), though not specifically what was grasped, but remember, “Jehovah is my strength” (Hezekiah).

That is what each of the king's names represent in order. Based upon that, when we face temptations, Jesus "is able to keep you from falling" (Jude 24), hence the strength. So, "Be ye therefore perfect, even as your Father which is in heaven is perfect" (Matthew 5:48). "It was when we were yet sinners that Christ died for us. We have redemption through His blood, even the forgiveness of sins. His nail-pierced hands are outstretched toward heaven and earth. With one hand He lays hold of sinners upon earth, and with the other He grasps the throne of the Infinite, and thus He makes reconciliation for us. Christ is today standing as our Advocate before the Father. He is the one Mediator between God and man. Bearing the marks of His crucifixion, He pleads the causes of our souls" {10MR 177.1}. And when in doubt that perfection, salvation, forgiveness can happen, "With men this is impossible; but with God all things are possible" (Matthew 19:26). And for this reason, we are reminded of God's strength, a second time, on our behalf to be able to overcome. Just like bookends, strength was mentioned up front,

implied all the way through, and reaffirmed in the end.

**Isaiah 1:2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.**

As we shall find out, these children are not referring to all of the lost people on this planet. He is referring to those who He has nourished and brought up as His children, but they turned in rebellion. Spiritually speaking, they are "nourished up in the words of faith and of good doctrine" (1 Timothy 4:6). They have been provided with the light and have been made responsible in sharing the light. As ancient Israel rebelled and went after strange gods, so we today are rebelling and following after the gods of Rome, other denominations, and other religions, too. As long as spiritual Israel is involved with the ecumenical movement and accepting of everyone's beliefs, God marks them as worshippers of strange gods.

"Notwithstanding the spiritual darkness, and alienation from God, that exist in the church-

es which constitute Babylon, the great body of Christ's true followers are still to be found in their communion. There are many of these who have never seen the special truths for this time. As these bodies depart farther and farther from the truth, and ally themselves more closely with the world, the difference between the two classes will widen, and it will finally result in separation. The time will come when those who love God supremely can no longer remain in connection with such as are 'lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof'" {GC88 390.1}.

"It is true that there are real Christians in the Roman Catholic communion. Thousands in that church are serving God according to the best light they have. ... He will reveal to them the truth, as it is in Jesus, and many will yet take their position with his people." {GC88 565.2}

But just because the vast majority of God's people are still in other denominations does not mean we are to be accepting of their teachings, forming ecumenical alliances. And, it is true that the other

denominations do not serve the same God, though they think they do. Many believe that the God of the Old Testament was strictly the Father, and the Son just showed up for a mere thirty-three and a half years, and we are now under the Holy Spirit guidance alone now. They believe that the Father was mean, vengeful, and furious while Jesus came, died, and appeased the Father. That is not at all what we believe. In fact, they deny the creatorship of Jesus. And yet, we have the nerve to say that we all serve the same God? And let us not even get started on the non-Christian gods being accepted as a different name for the true God.

The point is, the group today with the nourishment of the scriptures and good doctrine is the Seventh-day Adventists, and yet, in general, we have rebelled against Him. The vast majority are chasing forbidden pathways. In other words, truth may have been placed into our church as the last day movement people but that does not mean everyone in the church are really Seventh-day Adventists.

**Isaiah 1:3 The ox knoweth his owner,**

**and the ass his master's crib: [but] Israel doth not know, my people doth not consider.**

Here, we see Israel being directly referenced as being the rebellious children. Ox and ass know their masters, but Israel seems to not even consider to know their master. The word of God has texts that condemn a certain lifestyle and do not even need Ellen White to expound upon them to know, but we have had preachers call them “clobber texts” and told their congregations that they ought to be removed from the Bible, as reported over the years in our “Church Watch” section more than once. The sad part was the congregation agrees by shouting back, “Amen!” That is just wrong.

Further, for those pastors to be allowed to continue in the pulpit adds to the rebellion while they hypocritically push out faithful preachers instead.

The constant downplaying of who the anti-christ is happens to continue the rebellion along with the constant attempt to make women’s ordination acceptable. Making light of the Sabbath is the strongest part of the

rebellion, and sadly, by bringing it to the attention of the congregations is fruitless because they like being able to enjoy the Sabbath in their own ways even though it is well condemned – eating out after service, watching movies, hanging out with unbelievers, etc.

**Isaiah 1:4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.**

Another term for this backward direction is called backsliding. God says that this is in the camp. In accepting God’s accusation, for who wants to argue with God, we are a sinful denomination. Iniquity is allowed among the people, probably because we do not preach hard against sin nor do we really practice disfellowshipping those that persist in their sins. And from one generation to the next, seed of evil-doing is planted creating corrupt children. Oh, society may accept them, but as representative of the true Seventh-day Adventist’s beliefs, very

much corrupt in their ways.

They forsake the Lord and provoke the Holy One of Israel to anger by rejecting Ellen White's writings, saying one thing and then doing another as a church, and lying to the people. Oh, Ellen White's writings, in their eyes, may make good devotional material, but when it comes to doctrines, she used that comparing scripture with scripture method that no longer fits in with the new methodology of study, as they say. Our institutions know better than a prophet does. Telling the people that they are supporting *The Great Controversy* project and then turn around with a gutted version that is worthless happens to be very treasonous. The lies include "observation status" at the ecumeni-

cal functions when we actually hold positions, lead out, and even organize events.

**Isaiah 1:5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.**

Looks like God is about to give up on us, generally speaking. It certainly should remind us of being part of the Laodicean Church, where He says, "As many as I love, I rebuke and chasten: be zealous therefore, and repent" (Revelation 3:19). But for the majority, "Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked" (Revelation 3:17). The chastening is having no effect. The rebellion is

waxing more and more rebellious, putting transgressors in position of leadership, for instance; joining Black Lives Matter movements, on the Sabbath; running out to see *The Black Panther* movie requiring driving to the theater during Sabbath hours; and more nonsense that we have reported in our "Church Watch" and will continue to do so. We are indeed sick in the head – the whole head. To think that there is going to be no consequence to this nonsense is some serious sickness.

The heart is not set firmly towards God and faints to stay true. We indeed are a very sad group of people no different than ancient Israel.

*To be continued....*



## Our Websites

FourAngelsMessages.com—All of our monthly magazines, speaking schedules, YouTube links, PayPal donation processing.

ConvertingTheSoul.com—Morning, mid-day, and evening post where we supply a Bible verse and comment working through the Old Testament verse-by-verse in the morning, various thoughts around noon, and working through the New Testament verse-by-verse in the evening. Made for the general public.

HaveOneMindInChrist.com—All three books for free in PDF, News with comments appearing before they come out in print, and the general monthly publication for the general public.

# How Do You Resolve It?

*It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.*

## Did Jesus Speak to Pilate or Not?

Matthew 27:13-14

Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word; inso-much that the governor marvelled greatly.

John 18:33-34 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Please do not get caught up in the use of “never a word”. Many believe that the whole time between the Pharisees delivering Jesus to Pilate and all the way until the cross is placed on Jesus that He never

spoke a word to Pilate in one reference, and in the other reference, clearly Jesus did speak to Pilate creating a biblical contradiction.

Just as Isaiah 53:7 tells us of Jesus, “He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth”, we know for a fact that Jesus did indeed open His mouth on several occasions, but not once did Jesus open His mouth in defense of Himself, to entertain the questioners, or even to condemn the people involved. Jesus spoke in defense of God and His kingdom and tried winning souls.

But the direct answer to resolve the apparent contradiction is in the use of one word from John 18:33-34 – “again”. There were multiple sessions between Jesus and Pilate. Pilate had questioned Jesus and then sent Him away to Herod only to have Him return again (Luke 23:1-15). We know that Pilate left Jesus to go and talk with the church leadership that hypocritically were keeping to the “not be defiled rules” while handing Jesus over to die (John 18:28-29).

So, the answer is that in one session, Jesus never answered a word to Pilate. In another, in an effort to win Pilate for the kingdom, Jesus indeed opened His mouth.



## **NO REFUNDS, ESPECIALLY AS CENSORING CONTINUES TO INCREASE**

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# Keep the Sabbath Holy

*This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.*

## Little Companies

Ellen White penned, "The little companies assembled to worship God on His holy day have a right to claim the rich blessing of Jehovah. They should believe that the Lord Jesus is an honored guest in their assemblies. Every true worshiper who keeps holy the Sabbath should claim the promise: "That ye may know that I am the Lord that doth sanctify you." Exodus 31:13" {6T 360.3}.

Many Seventh-day Adventists have a Catholic mindset, even if they came from the Methodist church, Lutheran, Episcopalian, or other large congregation. There is this mindset that the more people that are in attendance, the better. In fact, if only a handful gather together, then it must be wrong, and usually condemned by the larger conference churches nearby. Many go as far as to strive to build up a larger congregation hoping, in some cases, to have a hundred, two

hundred, even three hundred in attendance. And that is wrong.

The whole world needs to be witnessed to. The larger edifices that house large congregations do no service to the other side of town or in neighboring towns.

Ellen White penned, "The people are encouraged to center in Battle Creek, and they pay their tithe and give their influence to the building up of a modern Jerusalem that is not after God's order. In this work other places are cut off from facilities which they should have. Enlarge ye, spread, yes; but not in one place. Go out and establish centers of influence in places where nothing, or next to nothing, has been done. Break up your consolidated mass; diffuse the saving beams of light and shed light into the darkened corners of the earth. A work needs to be done something like that which is described as an eagle stirring up her nest. 'Moab hath been at ease from his youth,

and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.' This is true of many Christians who are coming into Battle Creek. Many have a spasmodic zeal, but it is like a meteor that flashes across the heavens and goes out" {TM 254.2}.

So, if we find ourselves with few people available, do not travel a distance to be part of a large congregation. Begin building something small as the Lord leads. And no, you do not need conference approval. And no, calling yourself a satellite or a branch Sabbath school expecting true Sabbath service to be conducted from elsewhere is not according to God's order.

Some years ago, like in the late 1990s, there was an effort by the General Conference to shut down congregations that were under a certain number. That was an effort to be-

come like all other denominations – large groups entertaining themselves and calling it church service. Instead of closing the small churches, support

to help grow them should have been provided instead.

So, let us cease from the Catholic mindset and sprawl out. There

is more witnessing done in a number of small churches than compared to one large one.



## Healthy Living

Ellen White

*Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.*

### Ever Desire To be Snacky Between Meals?

If all would eat at regular periods, not tasting anything between meals, they would be ready for their meals, and would find a pleasure in eating that would repay them for their effort. {CD 179.4}

Many turn from light and knowledge, and sacrifice principle to taste. They eat when the system needs no food, and at irregular intervals, because they have no moral stamina to resist inclination. As the result, the abused stomach rebels, and suffering follows. Regularity in eating is very important for health of body and serenity of

mind. Never should a morsel of food pass the lips between meals. {CTBH 50.1}

Regularity in eating should be carefully observed. Nothing should be eaten between meals, no confectionery, nuts, fruits, or food of any kind. Irregularities in eating destroy the healthful tone of the digestive organs, to the detriment of health and cheerfulness. And when the children come to the table, they do not relish wholesome food; their appetites crave that which is hurtful for them. {MH 384.3}

The stomach, when we lie down to rest, should have its work all done,

that it may enjoy rest, as well as other portions of the body. The work of digestion should not be carried on through any period of the sleeping hours. After the stomach, which has been overtaxed, has performed its task, it becomes exhausted, which causes faintness. Here many are deceived, and think that it is the want of food which produces such feelings, and without giving the stomach time to rest, they take more food, which for the time removes the faintness. And the more the appetite is indulged, the more will be its clamors for gratification. This faintness is generally the result of meat eating, and eating frequently, and

too much. The stomach becomes weary by being kept constantly at work, disposing of food not the most healthful. Having no time for rest, the digestive organs become enfeebled, hence the sense of "goneness," and desire for frequent eating. The remedy such require, is to eat less frequently and less liberally, and be satisfied with plain, simple food, eating twice, or, at most, three times a day. The stomach must have its regular periods for labor and rest; hence eating irregularly and between meals, is a most pernicious violation of the laws of health. With regular habits, and proper food, the stomach will gradually recover. {CD 175.2}

It is quite a common custom with people of the world to eat three times a day, beside eating at irregular intervals between meals; and the last meal is generally the most hearty, and is often taken just before retiring. This is reversing the natural order; a hearty meal should never be taken so late in the day. Should these persons change their practice, and eat but two meals a day,

and nothing between meals, not even an apple, a nut, or any kind of fruit, the result would be seen in a good appetite and greatly improved health. {CD 181.4}

The character of the food and the manner in which it is eaten exert a powerful influence on the health. Many students have never made a determined effort to control the appetite or to observe proper rules in regard to eating. Some eat too much at their meals, and some eat between meals whenever the temptation is presented. {CT 297.3}

There should be no eating between meals, and at least five hours should be allowed to elapse between the meals. Indigestion is the result of food taken into the stomach before the digestive organs have had time to dispose of the foregoing meal. . . . {TDG 210.3}

In eating, errors in the quantity as well as the quality of food should be avoided. Eating too much of even a simple diet will injure the health, as will also ir-

regular eating and eating between meals. All these abuses of the stomach cloud the mind and blunt the conscience. {GosHealth, April 1, 1898 par. 18}

You speak of cake and pastry, saying that the harmful effects of these things are not kept before the people as in former years, and that many have not learned the harm of eating between meals. All these subjects are treated upon in our health literature. Why not see if you cannot get them to read and become intelligent on these subjects? Light is sown for the righteous, and gladness for the upright in heart. Why should not those who are accepting the light of present truth become intelligent upon the subjects which concern the habitation the Lord has given them, walking in the light as it shines upon their pathway? Eating between meals places a tax upon the stomach that will surely bring disease upon the digestive organs. {20MR 2.5}



# Healthy And Delicious Recipes

## Sweet Potato and Chickpea Salad

### Ingredients

- 2 medium sweet potatoes (about 1 pound), peeled and cubed
- 1 Tablespoon olive oil
- 1/2 teaspoon salt
- 1 can (15 ounces) chickpeas or garbanzo beans, rinsed and drained

### Directions

1. In a large bowl, combine the sweet potatoes, oil, and salt; toss to coat. Transfer to a

- 15x10x1-in. baking pan coated with cooking spray. Roast at 425° until tender, 20-25 minutes, stirring once.
2. In a large bowl, combine chickpeas and cubed sweet potatoes. In blender, whiz the dressing ingredients below till smooth. Add to sweet potato mixture; toss to coat. Serve over salad greens of your choice.

### Dressing

- ¾ cup - **Apple Juice** (or pineapple, plus more to thin as needed)
- 2 tablespoons - **Lemon Juice**
- ¼ cup - **Almond Butter**
- 2 tablespoons - **Raisins** (packed)
- 1 tablespoon - **Ginger** (ginger paste or ground)
- 1 clove - **Garlic** (chopped)



## Natural Vitamins

### Healthy Benefits to Eating Kiwi

1. Helps improve lung function in people with asthma for the vitamins of C and E found in the fruit.
2. Helps promote digestion due to the potassium contents as well as the fiber.
3. Aids in cancer treatment by the vitamin C and ability to fight free radicals.
4. Promotes heart health due to the potassium contents along with lowering blood pressure.
5. May aid in diabetes treatment because of the high water content and low amount of glucose.
6. Fights inflammation because of kissper, a peptide contained in the fruit.
7. May help with weight loss because of being low in calories and having negligible fat content.
8. Promotes vision health because of the high vitamin C content along with lutein and zeaxanthin.
9. May promote liver health because of it containing pyrroloquinoline quinone

(PQQ) that fights non-alcoholic fatty liver disease.

10. May prevent blood clotting if the extract is used, which

contains potent antiplatelet components.

11. Promotes sleep.

12. May enhance skin health because of

the high vitamin C content.

[Adjusted from stylecraze.com]



## Authorized KJV vs Catholic Bible

*If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: “**Wycliffe's Bible had been translated from the Latin text, which contained many errors.**” {GC 245.1}. Latin is Catholic or which most modern versions rely upon.*

### Without Sin

In **Hebrews 9:28**, there is a Seventh-day Adventist teaching that many modern translations remove, for the modern translations are against our beliefs. According to the proper understanding, Christ was once offered for our sins, but when He comes the second time, He will come without sin. Yes, salvation is mentioned as well in almost all of the verses, but true Seventh-day Adventists understand that between the two “sin” references that something happened. That something is the cleansing, the judgment of the righteous, the 1844 movement of Jesus from the Holy Place to the Most Holy Place to begin the judg-

ing process. Modern translations hide the second reference to being “without sin” as it would raise the question, “What happened in between bearing our sins and coming without sin?” And as stated before, people who insist on using the modern translations will be subject to doctrinal confusion.

**King James Version:** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

### In Error:

**Amplified Bible:** so Christ, having been offered once and once

for all to bear [as a burden] the sins of many, will appear a second time [when he returns to earth], not to deal with sin, but to bring salvation to those who are eagerly and confidently waiting for Him.

**Anderson New Testament:** so the Christ was once offered to bear the sins of many; and to those who look for him he will appear the second time, without a sin-offering, in order to salvation.

**Berean Study Bible:** so also Christ was offered once to bear the sins of many; and He will appear a second time, not to bear sin, but to bring salvation to those who eagerly await Him.

**Christian Standard Bible:** so also Christ, having been offered once

to bear the sins of many, will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

**Contemporary English**

**Version:** So Christ died only once to take away the sins of many people. But when he comes again, it will not be to take away sin. He will come to save everyone who is waiting for him.

**English Standard Ver-**

**sion:** so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

**GOD'S WORD® Trans-**

**lation:** Likewise, Christ was sacrificed once to take away the sins of humanity, and after that he will appear a second time. This time he will not deal with sin, but he will save those who eagerly wait for him.

**Good News Transla-**

**tion:** In the same manner Christ also was offered in sacrifice once to take away the sins of many. He will appear a second time, not to deal with sin, but to save those who are waiting for him.

**Holman Christian**

**Standard Bible:** so also

the Messiah, having been offered once to bear the sins of many, will appear a second time, not to bear sin, but to bring salvation to those who are waiting for Him.

**International Standard**

**Version:** so the Messiah was sacrificed once to take away the sins of many people. And he will appear a second time, not to deal with sin, but to bring salvation to those who eagerly wait for him.

**Mace New Testament:**

so Christ being once offered up to take away the sins of many; he shall appear the second time, without making any further expiation to save those who expect him.

**NET Bible:** so also, after Christ was offered once to bear the sins of many, to those who eagerly await him he will appear a second time, not to bear sin but to bring salvation.

**New American Stand-**

**ard Bible:** so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.

**New International Ver-**

**sion:** so Christ was sacrificed once to take away the sins of many;

and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

**New Living Transla-**

**tion:** so also Christ was offered once for all time as a sacrifice to take away the sins of many people. He will come again, not to deal with our sins, but to bring salvation to all who are eagerly waiting for him.

**Close But Not Clear Enough:**

**American Standard**

**Version:** so Christ also, having been once offered to bear the sins of many, shall appear a second time, apart from sin, to them that wait for him, unto salvation.

**Aramaic Bible in Plain**

**English:** In this way also, The Messiah was offered one time and he slaughtered in his Person the sins of the many, but the second time he appears without our sins, for the life of those who expect him.

**Berean Literal Bible:** so

also Christ, having been offered once in order to bear the sins of many, will appear for a second time, apart from sin, to those

awaiting Him for salvation.

**Catholic Public Domain**

**Version:** so also Christ was offered, one time, in order to empty the sins of so many. He shall appear a second time without sin, for those who await him, unto salvation.

**Douay-Rheims Bible:**

So also Christ was offered once to exhaust the sins of many; the second time he shall appear without sin to them that expect him unto salvation.

**English Revised Ver-**

**sion:** so Christ also, having been once offered to bear the sins of many, shall appear a second time, apart from sin, to them that wait for him, unto salvation.

**Godbey New Testa-**

**ment:** so also Christ, having once been offered up to bear away the sins of many, will appear the second time apart from sin unto salvation to those expecting him.

**Literal Emphasis Trans-**

**lation:** So also Christ, having been once offered to bear the sins of many, will look from out of a second time, apart from sin, to those eagerly awaiting Him unto salvation.

**Literal Standard Ver-**

**sion:** so also the Christ, having been offered once to bear the sins of many, will appear a second time, apart from a sin-offering, for salvation to those waiting for Him!

**New King James Ver-**

**sion:** so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

**Weymouth New Testa-**

**ment:** so the Christ also, having been once offered in sacrifice in order that He might bear the sins of many, will appear a second time, separated from sin, to those who are eagerly expecting Him,

to make their salvation complete.

**Worrell New Testa-**

**ment:** so also Christ, having once for all been offered to bear the sins of many, will, to those who are eagerly waiting for Him; appear a second time apart from sin, unto salvation.

**Young's Literal Transla-**

**tion:** so also the Christ, once having been offered to bear the sins of many, a second time, apart from a sin-offering, shall appear, to those waiting for him -- to salvation!

**Correct, this time:**

**A Faithful Version:**

So Christ, having been offered once to bear the sins of many, will appear the second time without sin unto salvation to those who are eagerly awaiting Him.

**Bishops' Bible of 1568:**

Euen so, Christe once offered to take away the sinnes of many, the seconde time shalbe

## ***Four Angels' Messages Contact Info***

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**Website:** [www.FourAngelsMessages.com](http://www.FourAngelsMessages.com)

*(YouTube link is on our website.)*

seene without sinne, of them which wayte for hym vnto saluation.

**Coverdale Bible of 1535:** so Christ was once offred, to take away the synnes of many. And vnto them that loke for him, shal he appeare agayne without synne vnto saluacion.

**Darby Bible Translation:** thus the Christ also, having been once offered to bear the sins of many, shall appear to those that look for him the second time without sin for salvation.

**Geneva Bible of 1587:** So Christ was once offered to take away the sinnes of many, and vnto them that looke for him, shall he appeare the second time without sinne vnto saluation.

**Haweis New Testament:** so Christ having been once offered in

sacrifice to bear the sins of men, will appear the second time without sin, to those who expect him, for their salvation.

**Lamsa Bible:** So Christ was once offered to bear the sins of many; so that at his second coming, he shall appear without our sins for the salvation of those who look for him.

**New Heart English Bible:** so Christ also, having been offered once to bear the sins of many, will appear a second time, without sin, to those who are eagerly waiting for him for salvation.

**Smith's Literal Translation:** So Christ, once offered to have borne the sins of many, of the second time, without sin, shall be seen to them expecting him for salvation.

**Tyndale Bible of 1526:** so Christ was once

offered to take away the synnes of many and vnto them that loke for him shall he appeare agayne without synne vnto saluacion.

**Webster's Bible Translation:** So Christ was once offered to bear the sins of many; and to them that look for him he will appear the second time without sin to salvation.

**World English Bible:** so Christ also, having been offered once to bear the sins of many, will appear a second time, without sin, to those who are eagerly waiting for him for salvation.

**Worsley New Testament:** so Christ, having been once offered to bear the sins of many, shall appear the second time without sin, to those who are waiting for Him, unto salvation.



## Questions And Answers

*Allow at least three (3) months before your question may appear.*

**QUESTION:** Should we study up on demons so that we are aware of their tricks?

**ANSWER:** If God ordered under a theocracy, "Thou shalt not

suffer a witch to live" (Exodus 22:18), which was a person fully engulfed in demonic activity, then spiritually we ought not allow any such

knowledge about demons to take away our time, to live in our time frame. Obviously, what the Bible supplies and what we are exposed to by living on this

planet is understood, but to purposely study in depth upon demons and their activities is crossing the line and that is when Satan will continue to draw us further and further to know good and evil, just like Adam and Eve (Genesis 2:9). We are to study the truth, which will then make us fully aware of error. Only those that make little allowances and even larger allowances from God's expectation will be susceptible to the demonic activities. "Angels of God will preserve his people while they walk in the path of duty; but there is no assurance of such protection for those who deliberately venture upon Satan's ground. An agent of the great deceiver will say and do anything to gain his object" {ST, March 24, 1887 par. 16}.

"Lest Satan should get an advantage of us: for we are not ignorant of his devices" (2 Corinthians 2:11) does not encourage us to study his devices but rather as the prior verse puts in context, "To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ" (2 Corinthians 2:10), it

is about forgiveness. We know that unforgiving hearts encourage separation between brethren, and that is a device of Satan – to separate us. We do not need to know the details of this activity. All we need to know is that if Satan can divide us, he will conquer us.

**QUESTION:** Why is the nature of Christ such an important topic?

**ANSWER:** There are two options. Either Jesus took on the nature before Adam fell or after. The choice directly impacts our belief of how we are saved. In short, it is a salvational issue.

If Jesus took on the nature before Adam fell, then, as today's new theology teaches, we shall sin right up until the second coming for there is no hope of us ever being made perfect (John 17:23), overcoming the world and the sin it offers (1 John 5:4), walk as He walked (1 John 2:6), etc. Jesus would have had an advantage over the human race as all of us have inherited tendencies and a fallen nature. And of course that means those three scriptures, along with others, would have to be removed from the

Bible as they would make no sense then.

However, if Jesus took on the nature after Adam fell, then He is made like unto one of us, giving us hope that we can have victory over sin, that we indeed can walk as Jesus walked, that through the same divine power that Jesus was able to resist sin is for our use as well to live the godly life (2 Peter 1:3), and many more blessings.

We cannot remain neutral and simply say, "When we all get to Heaven, it will be revealed to us." Such "nicety thoughts" just to get along weaken the position of Jesus having our nature and our commitment to have our "whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ" (1 Thessalonians 5:23). In other words, it contributes to the inability to stop sinning. In fact, why even try to stop if that is the case? Of course, that is what they want everyone to believe and so it is declared that basically, everyone gets to go to Heaven.

The Bible and the Spirit of Prophecy are both quite clear on the matter. Hebrews 2:16 states, "For verily he

took not on [him the nature of] angels;”, which is to say that Jesus did not take on the nature of unfallen beings, “but he took on [him] the seed of Abraham”, which was a fallen being, as he came well after Adam.

“We have everything to gain in the conflict with our mighty foe, and we dare not for a moment yield to his temptations. We know that in our own strength it is not possible for us to succeed; but as Christ humbled himself, and took upon himself our nature, he is acquainted with our necessities, and has himself borne the heaviest temptations that man will have to bear, has conquered the enemy in resisting his suggestions, in order that man may learn how to be conqueror. He was clothed with a body like ours, and in every respect suffered what man will suffer, and very much more. We

shall never be called upon to suffer as Christ suffered; for the sins not of one, but the sins of the whole world were laid upon Christ. He endured humiliation, reproach, suffering, and death, that we by following his example might inherit all things” {RH, February 5, 1895 par. 6}.

“The divine nature, combined with the human, made Him capable of yielding to Satan’s temptations. Here the test to Christ was far greater than that of Adam and Eve, for Christ took our nature, fallen but not corrupted, and would not be corrupted unless He received the words of Satan in the place of the words of God. To suppose He was not capable of yielding to temptation places Him where He cannot be a perfect example for man, and the force and the power of this part of Christ’s humiliation, which is the most

eventful, is no instruction or help to human beings” {16MR 182.3}.

“But the facts of this history are not fable, but a living, acting, experience. [To deny this] would rob Jesus of His greatest glory – allegiance to God – which enshrouded Him as a garment in this world on the field of battle with the relentless foe, and He is not reckoned with the transgressor. He descended in His humiliation to be tempted as man would be tempted, and His nature was that of man, capable of yielding to temptation. His very purity and holiness were assailed by a fallen foe, the very one that became corrupted and then was ejected from heaven. How deeply and keenly must Christ have felt this humiliation” {16MR 183.1}.

**QUESTION:** Why is the event of 1844 known as

## ***WANT A RECEIPT?***

We will be happy to provide you with a receipt but please indicate that you would like to receive one. Many give without claiming it on their taxes.

Personally, I would so as to have more to give. But for us to mail a receipt to those that do not use such would be a waste of God’s funds. So do not hesitate to ask, and even if you already gave, we have record of it, so if you still want a receipt, just ask.

the “Millerite” movement when there were many other groups of people who did not receive their message from William Miller and yet preached the same thing?

**ANSWER:** Here in the United States, William Miller was the primary person to lead out in this teaching. So, it would be the primary name we would use to associate a person with the movement, even though Joseph Wolfe came to America and preached the message too, in fact, inside government buildings.

However, the primary reason William Miller is associated with the 1844 movement is because Satan hates Seventh-day Adventists, especially the true ones, as much as he hated the nation of Israel, for we are God’s people responsible with the last day message. Yes, God has His people in other denominations and even outside of other denominations, but the ones responsible for the Three Angels’ Messages are the Seventh-day Adventists.

Satan does not use only one method of attack. Trying to label the church as a cult and followers of Ellen White, the cult leader,

is not sufficient to him. Seeing we hold William Miller in high regards, fulfilling Revelation 10 and parts of the end of Revelation 12, as well as parts of Daniel 12, Satan would try his uttermost to discredit William Miller specifically.

One of the most effective means is by labeling William Miller as a date setter, however, we see clearly the timeline provided in the Bible (Daniel 8:14) unlike those that make up time lines not explicitly provided in the Bible. Daniel 8:14 is clearly amplified by Daniel 9 giving us three confirmations that fit quite well with Jesus’ baptism, death, and stoning of Stephen. And the starting point was even provided that points back to the decree given or finished by Artaxerxes. Those who have calculated a generation from the reforming of Israel as a nation in 1948, making 1988 the year of the Messiah, were obviously wrong because such preachers gathered unrelated texts from the Bible and tried to make them relate and predict the coming of the Messiah. Likewise, we have many Seventh-day Adventists trying to use the three timelines of Daniel 12 in a literal

sense to predict various events including Sunday law, plagues, and even the second coming when none of those timelines have an explicit event associated with them without having them connected to the prophetic period that has already passed, known as the dark ages. People are even confused about the six-thousand-year theory, so much so that many Seventh-day Adventists thought the birth of Jesus marked the four thousandth year and were waiting for 1996 to end the six-thousandth year period. Seeing that such a date is well past, people like Walter Veith are pointing to 2027, being two-thousand years after Jesus’ baptism. Others point to 2031 being two-thousand years after the death of Christ. Let us be careful.

But the point is, of all of the timelines and non-timeline theories, none is as clear as Daniel 8:14. So, do not give into the rhetoric that William Miller was a false prophet, cult leader, date setter, or even mistaken in his calculations. The event was incorrect, but the timeline was spot on.



# Prophecy Made Plain

*In this new article, as requested by our readership, we will address one last day event at a time and try to put it into plain speak.*

## 2300 Day Prophecy

Last month we confirmed that this prophecy of “two thousand and three hundred days” (Daniel 8:14) or literal years ended in 1844 by three distinct events: the baptism of Jesus, the crucifixion, and stoning of Stephen. Now, we are going to become more basic with the prophecy.

First, the prophecy states that it is days long according to the Bible. How do we know that it was not literally days? Well, Daniel was about eighty-four or eighty-five years old when he received the prophecy in Daniel 8. This is calculated by the fact that he was about fifteen or so when taken into captivity. Jeremiah’s seventy-year prophecy about captivity came to an end in Daniel’s lifetime. So, seventy plus fifteen is about eighty-five.

Daniel was wondering just how much longer it would be until they would be released. When the reply from Daniel 8:14 was so long, “I Daniel fainted, and was sick [certain] days; afterward I rose

up, and did the king's business; and I was astonished at the vision, but none understood [it]” (Daniel 8:27). A prophecy of literally six years and four, maybe five, months would not have caused Daniel such stress, but a prophecy spanning more than two-thousand years would.

Further, as discussed in the opening paragraph and in detail last month, Daniel 9 helps break things down a bit by chopping off seventy weeks’ worth or four hundred ninety days from the timeline. With both the prophecy of Daniel 9 and 8 starting at the same time, one simply has to ask, did Jesus get baptized literally four hundred and ninety days from the release to go and rebuild Jerusalem? No, of course not. That release date happens to be 457 BC. Jesus did not get baptized in 451 BC or even 450 BC, using the literal days. Therefore, we look for a substitute language in which days means literal years as it is symbolic language being an

object that represents something else. In this case, days represent years. But is that biblical?

So, in the Bible, we find that God has a principle of “each day for a year” (Numbers 14:34, Ezekiel 4:6) and it all makes sense then. Using literal years to the prophecy, Jesus indeed was baptized in 27 AD, crucified in 31 AD, and the stoning of Stephen happened in 34 AD. With the four hundred and ninety days actually representing literal years, that means the twenty-three-hundred-day prophecy is literal as well and the two thousand three hundred years ends in 1844.

Do keep in mind, the satanic activity around that time by Satan confirms that the date was special. The greatest number of false prophets to arise up to now happened around that time that even began different denominations. Further, the evolution theory was born to distract from the judgment call with Darwin’s book, *Origin of Species*. People cannot

be held liable for anything if there is no God.

Therefore, the cleansing of the record books of judgment indeed has begun as they are held

in the sanctuary where all of our confessed sins have gone. In the cleansing process, do the sins get blotted out of the books of remem-

brance or do our names get blotted out of the Book of Life?



## Watchman, Let Him Declare What He Seeth

*This section is not about revealing the apostasy and creating ill feeling towards the conference. It is to make sure that no one is caught up in those that participate in the apostasy. That is what it means to “Declare What I See” because God says, “When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand” (Ezekiel 3:18). We have enough to worry about our own life; we do not need your (in general) blood to be on us too.*

### August 31

#### Spectrum News 13 (Supplied by Advent Messenger)

#### Magic, AdventHealth open new downtown training facilities, sports hub

The Orlando Magic and AdventHealth have opened the \$70 million AdventHealth Training Center in downtown Orlando, a state-of-the-art facility that will serve as the team’s new training site and a sports medicine hub for Central Florida.

**Bible:** 2 Corinthians 6:14 “Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?”

**Comment:** What are we doing spending God’s

money on worldly activity? Are we in the business of promoting a business in a worldly manner, or about healing people?

### September 5

#### Fulcrum 7

#### Southern University Caves in To Political Correctness, Hires Diversity & Inclusion Advisor

**EGW:** Let it be understood that Seventh-day Adventists can make no compromise. In our opinions and faith there must not be the least appearance of wavering. The world has a right to expect something of us, and will look upon us as dishonest, as hiding our real sentiments and principles out of policy, if we present even the semblance of being uncom-

mitted. {RH, January 31, 1893 par. 11}

### September 6

#### Advent Messenger

#### During a \$100 Million Hospital Merger, Kerry Heinrich, President and CEO of Adventist Health, stated that they Welcome LGBTQ Em- ployees and that they have no Church Di- rective on Reproductive Rights

Kerry Heinrich, the new President and CEO of Adventist Health and the former CEO of Adventist-owned Loma Linda University Medical Center, Children’s Hospital, and Behavioral Medicine Center [3], stated the following in a press release:

Unlike MCMC, Adventist Health describes itself as a “faith-inspired non-

profit” integrated health system. When asked about the differences, Heinrich said, “I’m extraordinarily proud to lead a faith-based organization. Our faith allows this to not be just a balance sheet, it’s about serving people. We welcome all people, patients and employees, from all walks of life, all faiths.

“We welcome employees from all backgrounds, including the LGBTQ community,” he added.

Adventist Health has no church directive regarding reproductive rights, he said. “Decisions on reproductive rights are a discussion between a woman and her physician.”

**Bible:** Jeremiah 1:5  
“Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.”

**Comment:** Since when do we have to wait for the “church” to tell us about life in the womb? And as for acceptance of the LGBTQ community, that is even more clear in the Bible.

## September 16

### Advent Messenger

**An Adventist Pastor from Huntsville, Ala-**

### **bama, led a Holy Communion Ecumenical Sunday Morning Worship Service**

Sunday, July 31, 2022, 50<sup>th</sup> annual Ecumenical Service, speaker pastor Dr. William J. Lee, Sr., with dinner and dancing, and entertainment by Simone Green and DJ Swannque Da Funk-Mummy.

## September 21

### Fulcrum 7

#### **David Asscherick Urges Viewing of "The Chosen"**

Just finished shooting 13 episodes of a new television series for The Hope Channel with my good friend and colleague Ty Gibson. In this series we watch the outstanding The Chosen video series on the life of Jesus Christ then discuss the biblical, historical, and theological background of each episode.

**EGW:** I have a message for those in charge of our work. Do not encourage the men who are to engage in this work to think that they must proclaim the solemn, sacred message in a theatrical style. Not one jot or tittle of anything theatrical is to be brought into our work. God's cause is to have a sacred, heavenly mold. Let everything connect-

ed with the giving of the message for this time bear the divine impress. Let nothing of a theatrical nature be permitted, for this would spoil the sacredness of the work. {19MR 125.1}

**Comment:** With Ellen White penning that we ought not create anything theatrical, why would we be allowed to be influenced by something theatrical? And we are basically accepting the doctrinal version of the creators of the series – Latter Day Saints.

## September 23

### Fulcrum 7

#### **Kansas Nebraska Conference Joins the Rebellion**

Bennet is now lead pastor of the Pleasant Valley church in Happy Valley, Oregon.

**EGW:** Eve had been perfectly happy by her husband's side in her Eden home; but, like restless modern Eves, she was flattered with the hope of entering a higher sphere than that which God had assigned her. In attempting to rise above her original position, she fell far below it. A similar result will be reached by all who are unwilling to take up cheerfully their life duties in accordance with God's plan. {AH 115.2}



# News And Comments

**August 10**

**Virtual Binder**

**Addressing restrictions on access to gender affirming care**

"The Episcopal Church to advocate for access to gender affirming care in all forms (social, medical, or any other) and at all ages as part of our Baptismal call to 'respect the dignity of every human being'; affirms that all Episcopalians should be able to partake in gender affirming care with no restriction on movement, autonomy, or timing; the protection of religious liberty extends to all Episcopalians who may need or desire to access, to utilize, to aid others in the procurement of, or to offer gender affirming care."

If people believe that we are created in the image of God, then "God created man in his [own] image, in the image of God created he him; male and female created he them" (Genesis 1:27). This gender choice was not just set in motion for Adam and Eve but science takes over today, rather God still has His hand involved as God said, "Before I formed

thee in the belly I knew thee" (Jeremiah 1:5). Further, we know that in the last days that the churches would become socially conforming and this is evidence thereof. "This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away" (2 Timothy 3:1-5). And religious liberty is not liberty to sin, to mutilate our bodies, to do whatever we want. We have liberty in obedience (James 2:10-12).

**August 31**

**Fox News**

**Pelosi calls restricting abortion 'sinful'**

Please put politics aside and look at the stupid, contradictory, socially accepted but not godly

accepted statement. Since when is denying the killing of life sinful? She is completely flipped, backwards, etc. on this subject. "Woe unto them that call evil good, and good evil" (Isaiah 5:20). For those that believe that life does not begin until the birth when they breathe on their own are fools. Is the "breath of life" (Genesis 2:7) simply oxygen? The body uses oxygen, as well as food, sunlight, water, etc., but the breath of life is not the air we breathe. God did not put the breath of life into the air but into beings. Inside the womb, breathing is happening. It just also takes in fluid with each breath. In humans, when the breath is removed, we stop using the oxygen as well as no longer digesting food, absorbing water, receiving sunlight, etc. Not only can we not breathe, but we cannot taste, touch, sense, etc.

**September 1**

**Rolling Stones**

**Meet the Apostle of Right-Wing Christian Nationalism**

"The new Republican fringe is done with the

separation of church and state. William 'Dutch' Sheets has been trying to tear down that wall for decades." We do not see the left attempting this. The left take the separation the opposite, where they cry "separation of church and state" when there is no grounds for it. We are told: "With rapid steps we are approaching this period. When the Protestant churches shall unite with the secular power to sustain a false religion, for opposing which their ancestors endured the fiercest persecution: when the state shall use its power to enforce the decrees and sustain the institutions of the church, – then will Protestant America have formed an image to the Papacy, and there will be a national apostasy which will end only in national ruin" {ST, March 22, 1910 par. 9}.

**September 3**

**Telegraph**

**Walk on water and perform your own miracles with the Jesus Christ simulator**

Is this preparing for an army of people who could eventually fulfill Mark 13:22, which says, "For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if [it were] possible, even the elect."

**September 3**

**Insider**

**A North Carolina school baptized more than 100 kids without parental permission or attendance: 'Mama, can you bring me some dry clothes?'**

Yet, society accepts a gender change, abortion, etc. without parent permission. Baptism is a persona decision. Yes, as a parent, I would be disappointed

not being invited. "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?" (Romans 6:3).

**September 14**

**Yahoo News**

**'Betrayal and injustice': U.N. secretary-general says global climate change response is falling short**

More aggressive? The current inflation is because of the New Green Deal, the forcing of no new gasoline vehicles to be made in California in a decade or so, the limited food supply and supplies being hard to get to on certain products, and other restrictions. "When the wicked rise, men hide themselves" (Proverbs 28:28).

## ***Subscription Renewal***

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God's work in a business fashion.

If you do send it in "too early", it will be applied properly.

Also, if you are sincerely unable to pay the annual subscription, do not feel guilty for still receiving the bread in times of need.

**September 16**

**Daily Beast**

**It's Time to Call MAGA  
a National Security  
Threat**

The constitution allows for every political voice. To cause society to silence one voice, even if everybody else disagrees with that voice, is aligning with the dragon side of the two horned beast of Revelation 13:11. It starts out with lamb like horns but finishes with drag-

on like speech as it "spake as a dragon". The dragon like speech squashes opposing speaking.

**September 19**

**CBS News**

**Biden says COVID-19  
pandemic is over**

So, just like that, the pandemic is over? There are deaths, illnesses, variants, etc. The reason it is over is that it has accom-

plished the goal, and it is time to move on to something else to control the people. "For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them" (Psalms 54:3).

**September 22**

**Daily Beast**

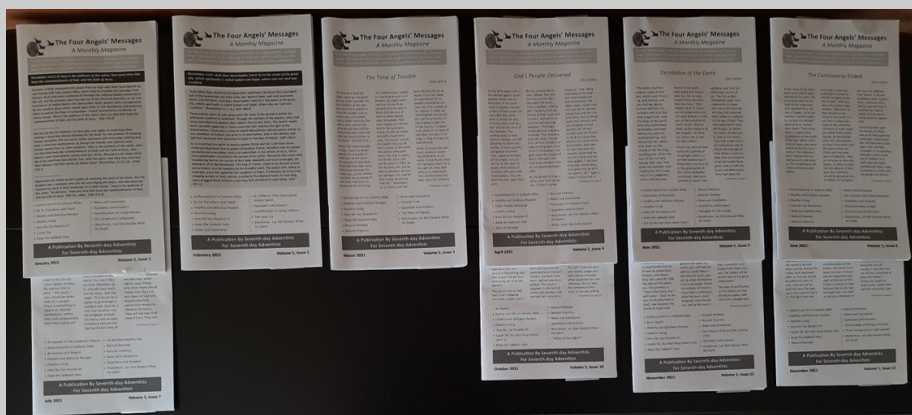
**Man Released After  
Running Over Teen He  
Deemed a 'Republican**

## ***Need Some Past Issues?***

***We cannot supply all of 2021 as we exhausted  
some months already, but we will include  
what we have of 2020 and 2019 as well.***

There are only January through June 2021 issues available. Since these are just extras laying around, all we ask is that you would cover the postage. Please send us **\$6.00** and request 2021 issues.

For the price, we would rather not deal with specific issue requests, so it is a complete pack.



**Mail to:**

Four Angels Messages, PO Box 301, Boiling Springs, PA 17007

## **Extremist,' Court Docs Show**

The man was released on bail, was above the drinking limit, so he was drunk, and shared conflicting testimony; but the point is, the hatred that would drive a person to murder by labeling them a "Republican Extremist" is just the beginning. This is the attitude that will be fostered in society until "that as many as would not worship the image of the beast should be killed" (Revelation 13:15).

**September 24**

**Miami Herald**

**As Florida's DeSantis roars 'Onward, Christian soldiers!' Democrats must get real about religion | Editorial**

As stated before but many resist, religion is not something synony-

mous with the liberal left, which is mostly the Democratic party. It is the religious right that already have united on points of doctrine, calling for a Christian nationalism, etc., and are setting things up to fulfill: "When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common, shall influence the State to enforce their decrees and to sustain their institutions, then Protestant America will have formed an image of the Roman hierarchy, and the infliction of civil penalties upon dissenters will inevitably result" {GC88 445.1}. Do people really think pro-homosexuality, pro-abortion, pro-drugs, pro-sin is the party to bring on church and state? They are working so much against church involvement

along with the media. With that said, we cannot be supporting the Christian Nationalism movement for what it will lead to. Of course, we are not supposed to be involved on either side of politics in complete revelation of matters.

**September 29**

**Fox News**

**Planned Parenthood doctor tells Congress men can get pregnant: 'This is medicine'**

"A Planned Parenthood doctor told a House hearing Thursday that men can get pregnant and have babies." What utter nonsense, and we are told to "trust the science"! We ought to be "avoiding profane [and] vain babblings, and oppositions of science falsely so called" (1 Timothy 6:20).



## *Politics And Voting*

Those who have charge of our institutions and our schools should guard themselves diligently, lest by their words and sentiments they lead the students into false paths. Those who teach the Bible in

our churches and our schools are not at liberty to unite in making apparent their prejudices for or against political men or measures, because by so doing they stir up the minds of others, leading each

to advocate his favorite theory. There are among those professing to believe present truth, some who will thus be stirred up to express their sentiments and political preferences, so that

division will be brought into the church. {GW 391.1}

The Lord would have His people bury political questions. On these themes silence is eloquence. Christ calls upon His followers to come into unity on the pure gospel principles which are plainly revealed in the word of God. We cannot with safety vote for political parties; for we do not know whom we are voting for. We cannot with safety take part in any political scheme. We cannot labor to please men who will use their influence to repress religious liberty, and to set in operation oppressive measures to lead or compel their fellowmen to keep Sunday as the Sabbath. The first day of the week is not a day to be revered. It is a spurious sabbath, and the members of the Lord's family cannot participate with the men who exalt this day, and violate the law of God by trampling upon His Sabbath. The people of God are not to vote to place such men in office; for when they do this, they are partakers with them of the sins which they commit while in office. {GW 391.2}

We are not to com-

promise principle by yielding to the opinions and prejudices which we may have encouraged before we united with God's command-keeping people. We have enlisted in the army of the Lord, and we are not to fight on the enemy's side, but on the side of Christ, where we can be a united whole, in sentiment, in action, in spirit, in fellowship. Those who are Christians indeed will be branches of the true vine, and will bear the same fruit as the vine. They will act in harmony, in Christian fellowship. They will not wear political badges, but the badge of Christ. {GW 392.1}

What are we to do, then?--Let political questions alone. "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel?" [2 Corinthians 6:14, 15.] What can there be in common between these parties? There can be no fellowship, no communion. {GW 392.2}

The word "fellowship" means participation, partnership. God employs the strongest figures to show that there should be no union between worldly parties and those who are seeking the righteousness of Christ. What communion can there be between light and darkness, truth and unrighteousness? None whatever. Light represents righteousness; darkness, unrighteousness. Christians have come out of darkness into the light. They have put on Christ, and they wear the badge of truth and obedience. They are governed by the elevated and holy principles which Christ expressed in His life. . . . {GW 392.3}

Those teachers in the church or in the school who distinguish themselves by their zeal in politics, should be relieved of their work and responsibilities without delay; for the Lord will not cooperate with them. The tithe should not be used to pay any one for speechifying on political questions. Every teacher, minister, or leader in our ranks who is stirred with a desire to ventilate his opinions on political questions, should be converted by a belief in the

truth, or give up his work. His influence must tell as a laborer together with God in winning souls to Christ, or his credentials must be taken from him. If he does not change, he will do harm, and only harm. . . . {GW 393.1}



*(Continued from page 2)*

mandments of God and the faith of Jesus, will do more than any other class to promote and honor, by their consistent lives, by their godly example and their active influence, the cause which they represent. But how often have the professed advocates of the truth proved the greatest obstacle to its advancement! The unbelief indulged, the doubts expressed, the darkness cherished, encourage the presence of evil angels, and open the way for the accomplishment of Satan's devices" {RH, March 22, 1887 par. 4}. May God help us!



## ***Ellen White Abbreviations In this Issue***

1SM - Selected Messages Book 1

2T - Testimonies for the Church Volume Two

6T - Testimonies for the Church Volume Six

10MR - Manuscript Releases Volume Ten

16MR - Manuscript Releases Volume Sixteen

19MR - Manuscript Releases Volume Nineteen

20MR - Manuscript Releases Volume Twenty

AH - The Adventist Home

CD - Counsels on Diet and Foods

CT - Counsels to Parents, Teachers, and Students

CTBH - Christian Temperance and Bible Hygiene

GC - The Great Controversy (1911)

GC88 - The Great Controversy (1888)

GosHealth - The Gospel of Health

GW - Gospel Workers

MH - The Ministry of Healing

RH - The Review and Herald

ST - The Signs of the Times

TDG - This Day With God

TM - Testimonies to Ministers and Gospel Workers

## Natural Remedies

**COMMENT:** *In these times we live in, even access to natural supplements will become increasingly difficult to access, so we are going to try our best to use the most natural means possible to deal with health situations.*

### **Sinus Relief**

Most sinus infections occur due to poor movement of nasal cilia, designed to expel bacteria and dust from the nose and sinuses.

Humming stimulates nasal and bronchial cilia and breaks up mucus in your nose, sinuses, throat, and chest.

-Murray Grossan, M.D.  
ENT-otolaryngologist



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