



The Four Angels' Messages

A Monthly Magazine

It is the Three Angels' Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

Sermon/At Grimsby, England—September 26, 1886

Ellen White

"And to the angel of the church in Philadelphia write; These things saith He that is holy, He that is true, He that hath the key of David, He that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept My word, and hast not denied My name." Revelation 3:7, 8.

Here we have reason to rejoice. Here is One presented before us

who has all power in heaven and in earth. And He says, "I have set before thee an open door and no man can shut it." Could an angel have done this? Is there any greater being upon our earth that could have done this? Is there any power that could have opened this door for the human race? No man could close it. There is only One, He who is equal to Divinity, the Prince of life. He is the One in whom our hopes of eternal life are centered, the Majesty of heaven, the King of glory. It is He who left the

royal throne, who left His high command, clothed His divinity with humanity, came down to this earth and was a Man of sorrows and acquainted with grief, tempted in all points like as we are, that He might know how to help those who are tempted.

When He received baptism at the hand of John, the heavens were opened above Him, and the Spirit of God descended in the form of a dove and rested upon Him; and there was heard a voice from the

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**A Publication By Seventh-day Adventists
For Seventh-day Adventists**

Dear Brothers and Sisters ...

Jerry O'Donnell

As I write this in the beginning of January, it is fresh in my mind a comment made by Paul Praino during one of Bill Hughes' sermons, both of whom are part of *Truth Triumphant Ministries*. Yes, our family uses YouTube and a video preacher for Sabbaths. Our Sabbath School is not done that way, but our sermon time is since the home church we used to have with three families did not continue as the other two families never made complete commitments to the obedience of the truth.

Anyways, Paul stated that he was quite upset over the fact that he knew of some Seventh-day Adventists who had foregone keeping the Sabbath as normal and chose to gather with family of unbelievers and celebrate the pagan day called Christmas just because Christmas fell on the Sabbath.

This struck a strong chord with myself, but before we get to that, yes, we are told: "As the twenty-fifth of December is observed to commemorate the birth of Christ, as the children have been instructed by precept and example that this was indeed a day of gladness and rejoicing, you will find it a difficult matter to pass over this period without giving it

some attention. It can be made to serve a very good purpose" {AH 478.1}. However, we also have to keep in mind, "Let our people beware of belittling the importance of the Sabbath in order to link up with unbelievers. Let them beware of departing from the principles of our faith, making it appear that it is not wrong to conform to the world. Let them be afraid of heeding the counsel of any man, whatever his position may be, who works counter to that which God has wrought in order to keep His people separate from the world" {7T 107.1}.

So, on one hand, we are not to completely ignore Christmas but on the other hand, we are not to link up with unbelievers on the Sabbath. Although it may sound like a conflict when the two meet on the same day, the Sabbath ought to win out. In other words, keep the Sabbath as normal and then meet Saturday after the Sabbath or on another day, keeping in mind that driving to the destination during Sabbath hours timing it so that the Sabbath goes out while in travel is still not Sabbath keeping. If it does not work out, then we ought to excuse ourselves no matter what message it sends to the unbelievers.

Now, why did it hit a strong cord with myself? My mother was dying of cancer. My mother, sister, and brother are all Roman Catholics. Since this was to be her last Christmas, my sister thought it would be nice if all of us were to gather on Christmas Eve. Of course, that was Friday night during Sabbath hours. Knowing that even Jesus would not, on the Sabbath, surround himself with pagan music playing in the background, conversation that would contain foul language at times and topics that would be clearly inappropriate for the Sabbath, and alcohol usage, along with possible gift exchanges among them, I had offered Saturday night instead but definitely excused myself from Friday. The family, who never accepted my departure from Roman Catholicism in 1994 to join God's church, rejected that offer. Do realize that this invitation was made by text message and my offer was made in reply by the same manner.

So, it does hurt to know that certain Seventh-day Adventists "willy-nilly" celebrated yet another holiday on the Sabbath so carelessly and partied with unbelievers on God's holy day while I

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The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

“Are we hoping to see the whole church revived? That time will never come.” {1SM 122.1}

“We must enter upon the work individually.” {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

About The Four Angels' Messages Ministry

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

Subscription and Donations: Although we are volunteers, the cost of

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vide a donation, we definitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

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highest heaven, saying, "This is My beloved son, in whom I am well pleased." Matthew 3:17. He was then entering upon His mission for which He came to this earth: and God declares His mission for which He came to this earth. The human race is accepted in the Beloved. His human arm encircles the race while with His divine arm He grasps the throne of the Infinite.

He is the open door. The gates are ajar. The door is open and no man can shut it, so that in our weakness none of us need be discouraged. We need not feel that we are to fight the battles of the Lord in our own strength, because the gates are ajar and the communication that was cut off because of man's transgression has been renewed. Christ gave Himself as our sacrifice, and it is through this sacrifice that we are accepted in the Beloved. There is an open door for you. The light from heaven descending upon Jesus Christ acknowledges that He is accepted as our Substitute, and through faith in Him and obedience to God's commandments we shall be brought back again to our Eden home.

Now we want to appreciate the great advantage that is given us through Jesus Christ. We want to know what price He paid for us in order to ransom us from the hands of Satan. In order to know this we must search the Scriptures and place ourselves in right relation to God. We must not transgress God's law as did Adam and Eve, but we must be obedient to all of God's requirements. It is when bending our footsteps heavenward that we are pointing others to our Eden home.

We are to overcome as Christ overcame. And how did Christ overcome? It was by perfect obedience to His Father's commandments. He says, "I have kept My Father's commandments," and therefore through obedience we are to be brought back to our Eden home.

Now I appreciate this home. I appreciate it more highly than everything else in this earth, and I am bending my steps heavenward that I may have a home in the city whose builder and maker is God. I want the heavenly home. It is true we have trials and sorrows here: we have disappointments and afflictions here: but what of

this? I forget all this in considering the eternal weight of glory. I do not allow my mind to be occupied with the things of this earth, because the glory of heaven has eclipsed the attraction of this earth for me, and I see one object, one crown, and it is for me to gain it. In order to gain it I must put all my reasoning powers and faculties to work.

Now when Christ has made the sacrifice He has for us, would it not be most ungrateful in us if we do not accept it? He came to save us from our sins, not in our sins, but from our sins. He came to cleanse us from all unrighteousness. Will we allow the final mold to be placed upon us? A great plan has been devised, and now the question is, Will you serve God or Baal? We know what corruption is around us, and the inquiry comes up, What more could I do for My vineyard than I have done? What more could the Lord have done for His people than He has done? Now it is for us to do. "Behold, I set before thee an open door and no man can shut it."

Who is denying Jesus Christ? Who is it? It is those who are making

a profession of godliness, those who are claiming to believe in Jesus Christ and yet are assimilating to the world. They are following another pattern. But Christ is our example in all things; and if we imitate the life of Christ, we shall be separate from all sin.

Says Paul, I die daily. Our natural inclination would be to be like the world, but there is the invitation, “Come out from among them, and be ye separate.” There is a reformation that we are to make. We are to be as clay in the hands of the potter. We are to be molded and fashioned, and we are to take on the very fashion and mold that God would have us. We are not to take on our own mold, but we must be working to please the God of heaven, working to regain the

moral standard. God wants to fit us for a home in His kingdom, and this is the time of our preparation. It is a time of character building, that we may have the right mold of character. God will do His part, angels will do their part, and we are to understand that all heaven is interested in our salvation.

“I know thy works: behold, I have set before thee an open door, and no man can shut it.” Our works are laid open before God, and they are written in the books of heaven. There is also another book, the Book of Life—called the Lamb’s Book of Life—and the names of those who have laid hold upon Jesus Christ are written in this book. If they have been trying to do as the world, their works will appear as they are.

Christ says, “I stand at the door and knock.” Then He says, “Be zealous therefore and repent.” We must manifest a zeal in this matter. We need not wait for any special exercise of feeling before we surrender to God. We want Him at the very commencement of the work, and therefore, just as soon as we see that we have been rejecting God, we must come to Him and acknowledge that we have rejected Him and we now want to redeem the time. A great and infinite sacrifice has been made in our behalf, and now we want to show what we will do for ourselves. There is not one of us who will be placed in heaven with the mold of our own will.

Now what time will you set to do this work? You are not your own;

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you are bought with a price. What time have you set to give yourselves to the Lord? Some think if they have entered the college and come out graduates that they know too much to give themselves to Jesus Christ. Who was Jesus Christ? He was the Redeemer of the world, and He is willing to do great things for us. We are weak in our strength, but Christ says, I know thy works. There is a way that is open to receive us. He will work with us, He is waiting to help us.

I have thought of the mothers. What a work there is before them! Here are children entrusted to their care. In educating them they educate themselves. If they have a patient temperament, the children will manifest the same, and therefore they should feel the need of representing the meekness and love of Christ in their families. These families can be representatives of the family above, but there is work for the mother. It is to be kind and patient and educate her children to become acquainted with Christ from their very babyhood. In doing this work the mother is doing the work

God has given her to do. And she is doing her work for time and for eternity. The greatest power that is seen is a well-ordered and well-disciplined family; and when brought up in the nurture and admonition of the Lord, this family will tell upon those around them.

I have said that if God would accept my work in training my children for the future immortal life, I will say I have not lived in vain. But this cost me labor and tears. I have had no time to put on the extra dress, to decorate myself. My time must be spent to prepare these children for the future life, to so fashion them that peace may be in their hearts, and to fit them for usefulness in this life.

This is our work, mothers, but not that they should go out into the pleasures of the world. I have had people say to me, "Why, Mrs. White, your children will not know how to act in society." Said I, "I am educating them for the society of heaven. I want them to be educated to do right because it is right and well pleasing to God."

In America we have by the lakes a beautiful white lily, and how anx-

ious every child is that he can secure those lilies. You can teach your children a beautiful lesson from these lilies. Their tiny stems strike down into the pure white sand. They leave everything that would stain or corrupt their purity. And just so should our children seek the pure in this crooked and perverse generation. They ought to be educated by their fathers and mothers that they shall gather all that is pure and lovely. Shall they be allowed to receive those things that will stain and spot them?

We read of a company that stands before the throne, pure and white. Now this is what we want our children to be. As Christ has given us the perfect example, the parents must give it to their children. What we want is more of Jesus and a great deal less of self. Self grows very large in our esteem, and we think that after all we are doing all right and will have an entrance into the kingdom of God. But we will not if we do not follow the Pattern. And here is the Pattern, Christ Jesus.

Nothing enters into that city that defileth. "I have set before thee an open door."

Will you become acquainted with Jesus Christ? He is your best friend. Educate your children to become acquainted with Jesus. In their very youth is the time to impress this lesson upon them. How much time are you spending in this work? If you are neglecting this work your children will not stand around the great white throne of God as subjects of Christ. Now here is the open door; fathers and mothers, you can do this work yourself. I have wrestled day and night with God in prayer, Give me my children. I cannot give my children to the powers of the enemy, but I have felt that I must have their influence in this work of saving souls and thus we could be missionaries for God. And they stand by my side in this great work; I feel grateful to God for this.

Now I know something about that door that no man can open or shut. I know as I come to God and offer my prayer as Christ upon the banks of Jordan I will have the blessing of God resting upon me. I know something of this world; and although Satan may thrust his temptations into my mind, I look beyond to One who is mighty to save, and He

says, "I know thy works." Every effort we make to bless humanity around us is recognized in heaven. But we frequently neglect the work and serve God with a divided mind. If we ask God for anything, we must not have our minds one half of the time on God and the other half on our own selves.

We know in whom we believe. Men may talk about our having our minds fixed too much upon heaven, but we know better. We have been in the work nearly forty-eight years, and we know something about God's service. I know best what bereavement is when I stand here alone, when he who stood by my side, and on whose large affections I have leaned for thirty years, is gone, and yet I am not alone, for Christ is my helper. Oh, I wish the curtains could be rolled back and we could see Christ in His glory. We are to be members of the royal family, children of the heavenly King. Now it is our privilege to know that Christ is by our side as our helper.

Christ says, "I know thy works." He knows whether you are living a life of perfection, and if you love to talk and think of Him, and

whether it is your joy to praise Him. Do we expect to get to heaven at last and join the heavenly choir? Just as we go into the grave we will come up, as far as the character is concerned. "For this mortal shall put on immortality, and this corruptible shall put on incorruption." It is the body that will be changed then, but now is the time for washing and ironing. It is the time to wash our robes and make them white in the blood of the Lamb.

When the lawyer came to Christ and asked, "What shall I do to inherit eternal life?" the answer was, "Keep the commandments." Here a positive question is asked by the lawyer, and he receives just as positive an answer. You must give your powers to God. "Well," said a doctor who was trying to bring my mind down to earth, "you will be unfitted for this earth if you try to put all your strength into the service of God." "Is that so, Doctor? Since I was sixteen I have been traveling east and west and north and south and have seen hundreds converted, and does this unfit me for a connection with the earth? When we have a right hold upon heaven we shall represent the

love of Christ to the perishing sinner.” The doctor said, “It is those who are in the dance hall that have called for Mrs. White to come and pray for them.” They don’t call for those who are pleasure lovers, but for those who know what it is to offer up their prayers in faith to God; and when we have an intelligent knowledge of Jesus Christ and His religion, then it is that we can be a blessing to those around us.

Parents want to teach their children of Jesus and fit them, not for the pleasures of this world, but for the future, immortal life. And what are we doing? Are we fitting them for the future, immortal home, or are the pleasures of this world of more value? He will ask you soon, “Where are the children that I have given you? Have you fitted them for the world above? What will you say then? Every mouth will be closed. God has given us reason and intellect. Give them to Him. Our affections are to be given to God. Your time belongs to God; He has bought it. Soon the question will come to us, What have you done with the blessings I have given you? What you want is to grasp every ray of

light which is given you from heaven and live by that light. Then you will be happy.

All these terrible losses and difficulties and crimes need not be. Do not charge them to my God. He is not chargeable for them. We would think by the appearance of many professed Christians that they had an idea that those who loved Christ were the most unhappy. But Christ requires nothing of us that would deprive us of one blessing. He requires of us obedience. He wants us to be happy, and He wants us to live with Him through the ceaseless ages of eternity.

We read here that John saw the throne of God and around that throne a company, and he inquired, Who are these? The answer came, “These are they which ... have washed their robes and made them white in the blood of the Lamb.” Revelation 7:14. Christ leads them to the fountains of living waters, and there is the tree of life and there is the precious Saviour. Here is presented to us a life that measures with the life of God. There is no pain, sorrow, sickness or death there. All is peace and harmony and love. We want you to be in that heaven.

Christ has died that we might keep God’s commandments. Will you have your names registered on the Lamb’s book of life? Then be careful and zealous to repent of every sin. He says, I will not blot out your name from the Book of Life, but I will confess it before My Father and His angels. We want you to be happy here in order to be happy in the heaven above, and in order to be happy here you must make an entire surrender to God. And then ask God to come into your heart and abide there, and by your example seek to glorify God.

The religion of Christ never discourages the receiver. It is fitting him for the society of angels in heaven, and that is where we want to be. We want to be in that position where His light and love will shine upon us, that we can gather rays of light from glory and scatter them upon those around us. We are to repress evil, control self, and seek to build up a character which God will approve. Now is the time of character building. Now is the time to receive grace and strength and power to combine with our human efforts, that we can form characters for

everlasting life. When we do this we will find that the angels of God will minister unto us, and we shall be heirs of God and joint heirs with Jesus Christ. And when the last trump shall sound, and the dead shall be called from their prison house and changed in a moment, in the twinkling of an eye, the crowns of immortal glory shall be placed upon the heads of the overcomers. The pearly gates will swing back for the

nations that have kept the truth, and they will enter in. The conflict is ended.

“Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.” Do we want this benediction? I do, and I believe you do. May God help you that you may fight the battles of this life and gain a victory day by day and at last be among the number that shall cast their crowns at Jesus’ feet

and touch the golden harps and fill all heaven with sweetest music. I want you to love my Jesus. Give that to Jesus which He has bought with His own blood. Do not reject my Saviour, for He has paid an infinite price for you. I see in Jesus matchless charms, and I want you to see these charms. May God bless this congregation, is my prayer.

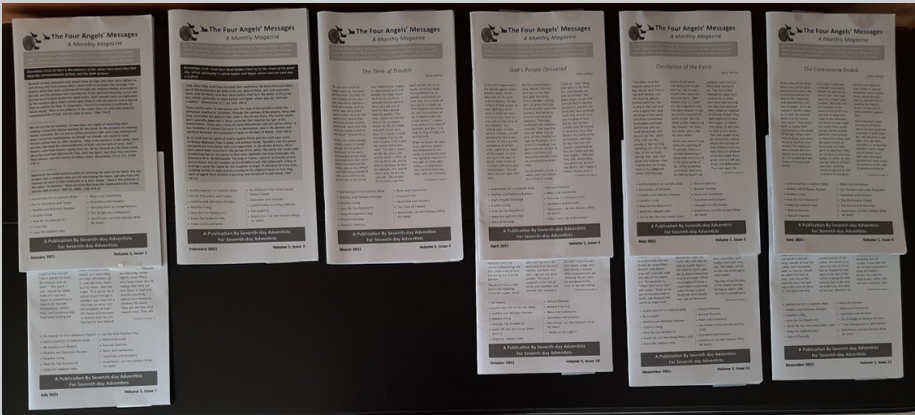


Need Some Past Issues?

We cannot supply all of 2021 as we exhausted some months already, but we will include what we have of 2020 and 2019 as well.

There are no August or September 2021 issues available. Since these are just extras laying around, all we ask is that you would cover the postage. Please send us **\$6.00** and request 2021 issues.

For the price, we would rather not deal with specific issue requests, so it is a complete pack.



Mail to:
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"Let No Man Deceive You"

A. T. Jones

The Signs of the Times 14, 29, pp. 455, 456.

THE second coming of the Saviour is the most important event that awaits the world. And although the word of God is explicit in regard to it, and the signs are abundant which show it to be near, yet there will be more people deceived in regard to it than upon any other point the world has ever heard of. The Saviour's words, and also those of the apostles, in relation to this subject, show that it will be made a subject of fearful deception; and they have given clear and definite warning upon this one thought, probably more than upon any other one connected with the whole subject of his coming.

When the disciples asked the Saviour, "What shall be the sign of thy coming and of the end of the world," the very first thing that he said in reply was, "Take heed that no man deceive you." Matt. 24:4. And when Paul wrote upon the same subject, he said, "Let no man deceive you by any means." 2 Thess. 2:3. The deception referred to by both Paul and the Saviour is

not entirely unbelief in the coming of the Saviour, but it is in accepting that as the coming of Christ which is not his coming at all. This is shown by quoting another verse with the one already referred to in Matt. 24, "Take heed that no man deceive. For many shall come in my name, saying, I am Christ; and shall deceive many." This shows that the deception will not be upon the question as to whether he will come, but that it will be upon the question as to whether it is really he who does come. This view also appears in Paul's words in 2 Thess. 2:1-10: "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, that ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means; for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or

that is worshiped; so that he as God sitteth in the temple of God, showing himself that he is God."

This was written to those who in Paul's own time were about to be deceived as to the time of the Lord's coming, and he assured them that all this must come to pass before the coming of the Lord; and that when this man of sin should be revealed he would continue until the Lord does come. "For," said he, "the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming." But before that coming Satan will work "with all power and signs and lying wonders, and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved." This love of the truth which must be received to be saved, is of course the love of the whole word of God; but, as it is upon the

point of the coming of the Lord that Satan is going to use his greatest deceptions, it becomes of particular importance to know what is the truth upon this special subject. It is only unto them that look for him, that he appears unto salvation. But they must not only be looking for him, they must be looking for him in the right way, lest they be deceived by some of the false christs that are to arise and deceive many.

What, then, is the truth about the coming of the Lord? What will then occur? The Bible answers these questions so clearly, and makes this matter so plain, that no one who will receive the love of that word, need to be deceived in the least by any pretended christ or false prophet. Suppose that Satan should "materialize," and, "transformed into an angel of light", should present himself to the world as Christ, come in glory. Suppose he should come thus and do great miracles and wonders, healing the sick, making the lame to walk, preaching the spiritualistic idea of love and beauty, and by this means should draw all men unto him: how should people be expected to know that that would not be the

coming of Christ? They must know by the Scriptures. Let us see what must happen at the coming of the Lord.

1. The Saviour comes in his own glory, and in the glory of the Father, and in the glory of the angels. His own glory is "above the brightness of the sun." Acts 26:13. The glory of the Father is so also, because the city of God has no need of the sun nor of the moon to shine in it, because the glory of God lightens it, and the Lamb is the light thereof. Rev. 21:23. The face of an angel is like the lightning. Dan. 10:6; Matt. 28:3. But when he comes, all the holy angels come with him. Matt. 25:31. And of the angels there are ten thousand times ten thousand and thousands of thousands,—an innumerable company. An innumerable company of angels with their faces like the lightning, and their raiment white as snow, reflecting the glory of Him who is greater than all, and in the midst of this glorious host, Him whose glory is above the brightness of the sun, surrounded also with the added glory of the Father—all this will fulfill the scripture, "His glory covered the heavens" (Hab. 3:3), and also the scripture, "As the lightning, that

lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day." Luke 17:24. That is the glory of the coming of the Saviour, and Satan and all his angels of light, can never equal it. But that is not all.

2. When he comes, the voice of God is heard saying, "It is done." Rev. 16:17. That voice shakes both heaven and earth. Heb. 12:26, 27; Luke 21:26. This shaking of the heaven causes it to split completely open, and part as a scroll when it is rolled together. Rev. 6:14. The shaking of the earth is with such an earthquake as was not since men were upon the earth, so mighty an earthquake and so great; the cities of the nations fall; and every mountain and island are moved out of their places. Rev. 16:18, 20, 6:14. At the same time there falls a great hail out of heaven, every stone about the weight of a talent. Rev. 16:21. In the midst of this mighty tumult "the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every freeman," run hither and thither to go into the clefts of the rocks

and into the tops of the ragged rocks, to hide themselves in the dens and rocks of the mountains, and call to the fleeing islands and tumbling mountains, "Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb; for the great day of his wrath is come; and who shall be able to stand." Rev. 6:15-17; Isa. 2:19-21.

Satan cannot speak with a voice that will rend the heavens and shake the earth so as to move every mountain and island out of their places. Nor will his appearance to wicked men ever cause them to wish for a mountain to fall on them rather than to have him look upon them.

3. At the coming of the Saviour he will descend from Heaven with a shout, with the voice of the archangel, and with the trump of God. At the sound of his voice and that trumpet, all the righteous dead arise, and the righteous living are changed, and all are caught up together to meet him in

the air. 1 Thess. 4:16, 17. At the same time all the wicked are slain upon the earth (Rev. 19:11-21; Jer. 25:30-33), and there will not be a man left to dwell therein. Jer. 4:29. Then the whole earth will be made utterly empty and utterly desolate. Isa. 24:1-3, 18-20; Zeph. 1:14-18.

All these things are the accompaniments to the second coming of the Lord. Whoever comes pretending to be Christ, and is not accompanied with all these things, is a false christ. And whoever preaches a coming of Christ that is not accompanied by all these things, is a false teacher. These things are the truth, and he who receives the love of this truth and looks for the coming of the Lord accordingly, will not be deceived by any false christs or false prophets. Anything that pretends to be the second coming of Christ that is not accompanied by a voice that splits the heavens and shakes the earth so that every mountain and island are moved out of their places; that is not ac-

companied with a glory that covers the heavens, and which is above the brightness of the sun, and as piercing as lightning; that is not accompanied by the beating hail, every stone about fifty-seven pounds in weight, and by the terror of men calling to mountains and rocks to hide them from the face of Him that sitteth upon the throne and from the wrath of the Lamb; that is not accompanied by the shout, and the voice of the Archangel, and the trump of God, by the resurrection of the righteous dead, and the translation of the righteous living, and their being caught up together to meet him in the air, and that does not leave the earth utterly desolate—anything pretending to be the second coming of Christ that is not accompanied by all this, is a deception of Satan. Receive thou the love of the truth, and "take heed that no man deceive you." J.

{July 27, 1888 ATJ, SITI 456.1 to .6}



NO REFUNDS, ESPECIALLY AS CENSORING CONTINUES TO INCREASE

When this publication is shutdown beyond our control we will not be unable to provide any refunds. Be rest assured that all funds are used in the most responsible ways according to the Bible and the Spirit of Prophecy.

Isaiah 58, Our Marching Orders (part 7)

Jerry O'Donnell

Isaiah 58:14 says, **"Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it]."**

The word "then" is conditional. If we do not comply with the condition, we cannot expect to receive of the blessing. As a reminder, the condition is, "If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words" (Isaiah 58:13) along with all of the verses in the chapter including verse 1, a cry to remove the sins in the church: "Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins."

Now, people who choose Sunday to go to church and claim to delight in the Lord have no clue what it means to delight in the Lord. And

just because someone ceases from work on the correct day does not mean they get to experience the delight either. The true Sabbath keeper are the ones that get to experience it. Those are not our words, that is the straight acceptance of God's Word as it reads. If we keep the proper Sabbath in the proper manner then we shall delight ourselves in the Lord. Anything short of it, like the wrong day or the wrong manner, we cannot expect to delight in the Lord.

And it is very practical experience. With all of the nonsense going on with people keeping an eye on politics, the social events tearing people apart, the social media company antics of restricting free speech and legally getting away with it, and more, it becomes overwhelming. People have a way out if they become aware that "The sabbath was made for man" (Mark 2:27) to escape the world and become refresh. This escape is not what the world offers through video games, novels, shows, movies, and even music, but this escape is how we delight ourselves in the Lord.

And the Lord says, "If thou turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, the holy of the Lord, honourable; . . . then shalt thou delight thyself in the Lord." Isaiah 58:13, 14. To all who receive the Sabbath as a sign of Christ's creative and redeeming power, it will be a delight. Seeing Christ in it, they delight themselves in Him. The Sabbath points them to the works of creation as an evidence of His mighty power in redemption. While it calls to mind the lost peace of Eden, it tells of peace restored through the Saviour. And every object in nature repeats His invitation, "Come unto Me, all ye that labor and are heavy-laden, and I will give you rest." Matthew 11:28. {DA 289.1}

Then shalt thou delight thyself in the Lord." He is your power, your health, your life, and your salvation. Trust in Him every moment. Pray to Him, and ask Him to keep you in your going out and your coming in. Ask Him to preserve your soul that it

shall not be beguiled by the enemy. {1SAT 352.2}

God will then cause us to ride upon the high places of the earth.

God's memorial, the seventh-day Sabbath, the sign of His work in creating the world, has been displaced by the man of sin. God's people have a special work to do in repairing the breach that has been made in His law; and the nearer we approach the end, the more urgent this work becomes. All who love God will show that they bear His sign by keeping His commandments. They are the restorers of paths to dwell in. The Lord says: "If thou turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, . . . then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth." Verses 13, 14. {GCB, July 1, 1902 par. 11}

Thus genuine medical missionary work is bound up inseparably with the keeping of God's commandments, of which the Sabbath is especially mentioned, since it is the great memorial of God's creative work.

Its observance is bound up with the work of restoring the moral image of God in man. This is the ministry which God's people are to carry forward at this time. This ministry, rightly performed, will bring rich blessings to the church. {GCB, July 1, 1902 par. 12}

And then we shall be fed with the heritage of Jacob our father.

Then the ministers would be inspired by divine truth. Their prayers would be characterized by earnestness, filled with the divine assurance of truth. Weariness would be forgotten as the soul basks in the sunlight of the heavenly atmosphere. Truth would be interwoven with their lives, and its heavenly principles would be as a fresh, running stream, continually satisfying the soul. {20MR 308.2}

All who would have the seal of the living God, must be laborers together with God to make up the breach that has been made in the law of God by the man of sin, and to raise up the foundation of many generations. {13MR 23.2}

This all happens in very challenging times.

The law of God is made void in the land. For this reason every one who sees the light in regard to that law should put on the armor, and in the name of Jesus try to build the breach that has been made in that law by the man of sin. {RH, March 9, 1886 par. 27}

God has borne long with the perversity of the human race; he has tried to win them to himself. But the time will come when they will have filled their measure of iniquity; and then it is that God will work. This time is almost reached. God keeps a record with the nations in the books of heaven, and soon their cup will be full. And every one who sees the light in regard to the law of God, should help to repair the breach that has been made in that law by the man of sin. {SW, July 14, 1908 par. 7}

The Sabbath command has been set aside by human authority. Men have torn down God's holy day, and have exalted in its stead a common working day. Thus God has been greatly dishonored. The Sabbath is His memorial of creation. After He

had finished creating the world, He rested from His work, and He sanctified and blessed the day on which He rested, giving it to man as a day of rest. It is to be a sign between Him and His people forever. {RH, June 25, 1901 par. 12}

In the time of the end every divine institution is to be restored. The breach made in the law at the time the Sabbath was changed by man, is to be repaired. God's remnant people, standing before the world as reformers, are to show that the law of God is the foundation of all enduring reform and that the Sabbath of the fourth commandment is to stand as a memorial of creation, a constant reminder of the power of God. In clear, distinct lines they are to present the necessity of obedience to all the precepts of the Decalogue. Constrained by the love of Christ, they are to co-operate with

Him in building up the waste places. They are to be repairers of the breach, restorers of paths to dwell in. See verse 12. {PK 678.2}

This disturbs the enemies of our faith, and every means is employed to hinder us in our work. And yet the broken-down wall is going steadily up. The world is being warned, and many are turning away from trampling under their feet the Sabbath of Jehovah. God is in this work, and man cannot stop it. Angels of God are working with the efforts of His faithful servants, and the work steadily advances. We shall meet with opposition of every description, as did the builders of the walls of Jerusalem; but if we watch and pray and work, as they did, God will fight our battles for us and give us precious victories. {3T 573.2}

The Sabbath question is to be the issue in

the great final conflict in which all the world will act a part. Men have honored Satan's principles above the principles that rule in the heavens. They have accepted the spurious sabbath, which Satan has exalted as the sign of his authority. But God has set His seal upon His royal requirement. Each sabbath institution bears the name of its author, an ineffaceable mark that shows the authority of each. It is our work to lead the people to understand this. We are to show them that it is of vital consequence whether they bear the mark of God's kingdom or the mark of the kingdom of rebellion, for they acknowledge themselves subjects of the kingdom whose mark they bear. God has called us to uplift the standard of His down-trodden Sabbath. How important, then, that our example in Sabbathkeeping should be right. {6T 352.1}

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The command concerning the observance of the Seventh-Day Sabbath is still binding upon all the inhabitants of this earth. God has set apart this day as a sign between Him and His people of their loyalty. God's commandments never change; they are as enduring as eternity. The Lord has His messengers whom He bids to proclaim His law as changeless in its character. Those who obey this law will bear the seal of the living God. There is no sanctity in the first day of the week. The Seventh Day was set apart as a memorial of the work of creation. Every one is to look to God, the Creator of the heavens and the earth, for light and guidance, and Him alone are they to honor. {GH, April 1, 1905 par. 26}

And we finally conclude with “for the mouth to the LORD hath spoken it.”

Great blessings are promised to those who place a high estimate upon the Sabbath, and realize the obligations resting upon them in regard to its observance. {BEcho, October 12, 1896 par. 7}

But God will bless all those who do his commandments. He will give grace upon grace to all them that fear him, and walk in the light of truth as they find it by diligently and prayerfully searching the Scriptures. There will be a remnant who will do the will of God. {ST, March 12, 1894 par. 8}

Let us consider that all these rich blessings are for those who keep the commandments of God. What more can we desire? What richer reward can we ask? {RH, January 22, 1895 par. 4}

Who will accept the great privilege of honoring the law of God, and as co-workers with Jesus Christ, magnify it before the world? Those who are engaged in representing the character of God by keeping every precept of the law are here brought to view. {RH, August 20, 1895 par. 7}

Basically, God keeps His promises. He spoke it. It will be done. But keep in mind that none of the blessings in verse 14 of Isa. 58 can be claimed unless we go through all of the verses. All the preachers who focus on verses 12 to 14 are false preachers because when it comes to verse

1, they attack those preaching it or writing about it as if they were serpents. In essence, those false teachers and preachers that do not want to point out the sins of the church, the administration, the system, are serpents, agents of Satan. They get people all excited about keeping the Sabbath and promised blessings all the while they sit in the pew holding onto their sins because they are not addressed. The people are taught that as long as they go to church on the correct day, they will experience those blessings of verse 14, when in reality, they are being given a false hope.

As we are told to study Isaiah 58, it is *all* of the verses. Any not willing to do that are like Gideon's first and second wave of forces. The fearful can go home (Judges 7:3). Those that are not always on guard, even in time of need like needing water, can go home (Judges 7:5-6). God is looking for qualified members to go forth with the marching orders in the Spirit of God as an instrument in His hands and not man's. Are you part of His army?



How Do You Resolve It?

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

How can there be blameless and perfect people if all have sinned?

Romans 3:23 For all have sinned, and come short of the glory of God;

Job 1:1 There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

Luke 1:5-6 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

The answer is actually in Romans 3:23. It is the word “sinned”. That is past tense. Job 1:1 and Luke 1:5-6 as well as other examples in the Bible do not declare that Job, Zacharias, or Elisabeth never

sinned. At the time of the declaration of Job 1:1 and Luke 1:5-6, they were perfect and blameless.

Scripture tells us, “If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness” (1 John 1:9) and that Jesus would “present [you] faultless before the presence of his glory with exceeding joy” (Jude 1:24). That means our record of having sinned is removed. Upon that sin being removed, we stand perfect in Christ and even blameless.

This is why it is so dangerous to be chanting, “Only Jesus is perfect.” This implies that we should not even think of striving to be perfect despite being told, “Be ye therefore perfect, even as your Father which is in heaven is perfect” (Matthew 5:48). Although we can never say that we have had a perfect life, certainly from here on out we can be perfect in our walk with Christ

“According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust” (2 Peter 1:3-4).

And remember, “For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear” (Mark 4:28). That means we can be, and are expected to be, perfect in all stages in our walk with Christ. Upon Jesus planting the seed in our heart (earth), we are perfect, but if come autumn we are still a seed, then we are lost. Shortly after the seed has been planted, we then appear as the blade, at which time we are perfect, yet there is a great amount of knowledge still lacking in us regarding the

Christian life and that God makes allowance for, however, again, if we reach autumn in our season of life and are but still a blade, then we are lost. We are perfect at each stage if that is where we are in life, but we are lost if we are still at a certain stage and that season is past.

This is what is also known as moving from light to greater light. The light moves and is progressive. If we remain at our position where we first saw the light, it will grow dark very quickly. This is the danger of those saying upon baptism, "I am forever saved!" No. The journey has just begun as the parable about the seed being cast (Luke 8:5-8) tells us that we are to stay in a saving relationship and "he that endureth to

the end shall be saved" (Matthew 10:22). If this describes us in our Christian life – "when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away" (Luke 8:13), then at one time we were Christians, but succumbing to temptation took us out of that saving relationship. The same is true with those who were "choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection" (Luke 8:14).

Sure, when we are baptized, we are not magically endowed with all the knowledge of what is sin and what is righteousness, therefore, technically we are still sinning, but we are not lost because of our ignorance. Sanctification

is a work of a lifetime, but that is not a lifetime of committing the same sins. It is a matter of growing in knowledge. "And the times of this ignorance God winked at; but now commandeth all men every where to repent" (Acts 17:30). Basically, as we search the scriptures to become holier than we have been, and we discover that we have been sinning in ignorance, we repent, which includes the cessation of that newly revealed sin by the grace of God, and we remain perfect in the eyes of God.

So, being blameless and perfect does not negate that in our past life we have sinned, therefore, once again, there is no contradiction.



Keep the Sabbath Holy

This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.

Ellen White penned, "In pleasant weather let parents walk with their children in the fields and groves. Amid the beautiful things of nature tell them the reason for the institution of the Sabbath. Describe to them God's great

work of creation. Tell them that when the earth came from His hand, it was holy and beautiful. Every flower, every shrub, every tree, answered the purpose of its Creator. Everything upon which the eye rested was lovely

and filled the mind with thoughts of the love of God. Every sound was music in harmony with the voice of God. Show that it was sin which marred God's perfect work; that thorns and thistles, sorrow and pain and death, are all

the result of disobedience to God. Bid them see how the earth, though marred with the curse of sin, still reveals God's goodness. The green fields, the lofty trees, the glad sunshine, the clouds, the dew, the solemn stillness of the night, the glory of the starry heavens, and the moon in its beauty all bear witness of the Creator. Not a drop of rain falls, not a ray of light is shed on our unthankful world, but it testifies to the forbearance and love of God." {6T 358.2}

As another reminder, Sabbath is not meant to be sermonized at all day long. Many have grown accustomed to hearing the Word of God and the Spirit of Prophecy in that manner, Sabbath after Sabbath. In fact, some say that if there is no Sabbath afternoon service, the church is not keeping the Sabbath. That is nowhere found in the scripture or Spirit of Prophecy.

Having a guest speaker infrequently to have an all Sabbath full of services from Friday through the close of Sabbath is one thing, but to have every Sabbath be filled with vespers, Sabbath school, church service, afternoon message, and an evening message does nothing more than create gluttons from the spiritual food that God has

entrusted to us.

One thing that is encouraged, beyond the afternoon witnessing projects, according to this quote, is that which involves nature. Now, we have already addressed this before in another quote, but it is worth repeating without quoting everything that was said before.

We must keep in mind that nature has plenty of messages as well to educate us and draw us to God using visual means. Even the "starry heavens" on a Friday night walk after welcoming in the Sabbath, with children as suggested in the quote but even without children if the nest is empty or has not been filled, especially in the crisp air of late autumn through early spring when not a leaf can block the view of so many stars being clearly seen and humidity does not place a haze over the beauty. Then one ought to recall the conversation that God and Abraham had and appreciate that these were the same stars and that to Abraham, we would be numbered as such when told of the number of descendants.

That is just one of the many messages God has for us, especially if we are able to be in the country and not have the city lights prevent such grand views.

A walk in a wooded area where there is a variety of plant life during the late spring, summer, and early fall tells us the many stories. It ought to remind us of the garden lost and the new earth to come as well as what we experience today. Every thorny plant tells the story of sin. The variety of colors reveals the variety and the uniqueness that God loves pointing to our uniqueness in life and that we should not be spending or wasting money trying to look different than what God has made us to appear as. Why try to paint up the body? Why use instruments to make straight hair curly and curly hair straight? Why try to change the color of the hair, for that matter? God is telling us through nature that He likes and wants variety. So, do not be sad about the blemishes or what you perceive to be physical imperfections but appreciate them instead.

There are many more lessons that God would like to reinforce over and over into our minds, especially the one that He, being the Creator, has everything in control. "Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof" (Matthew 6:34).



Healthy Living

Ellen White

Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.

A Simple Diet

Those foods should be chosen that best supply the elements needed for building up the body. In this choice, appetite is not a safe guide. Through wrong habits of eating, the appetite has become perverted. Often it demands food that impairs health and causes weakness instead of strength. We cannot safely be guided by the customs of society. The disease and suffering that everywhere prevail are largely due to popular errors in regard to diet. {MH 295.2}

In order to know what are the best foods, we must study God's original plan for man's diet. He who created man and who understands his needs appointed Adam his food. "Behold," He said, "I have given you every herb yielding seed, . . . and every tree, in which is the fruit of a tree yielding seed; to you it shall be for food." Genesis 1:29,

A.R.V. Upon leaving Eden to gain his livelihood by tilling the earth under the curse of sin, man received permission to eat also "the herb of the field." Genesis 3:18. {MH 295.3}

Grains, fruits, nuts, and vegetables constitute the diet chosen for us by our Creator. These foods, prepared in as simple and natural a manner as possible, are the most healthful and nourishing. They impart a strength, a power of endurance, and a vigor of intellect that are not afforded by a more complex and stimulating diet. {MH 296.1}

It is a mistake to suppose that muscular strength depends on the use of animal food. The needs of the system can be better supplied, and more vigorous health can be enjoyed, without its use. The grains, with fruits, nuts, and vegetables, contain all the nutritive properties necessary to make good blood. These elements are not

so well or so fully supplied by a flesh diet. Had the use of flesh been essential to health and strength, animal food would have been included in the diet appointed man in the beginning. {MH 316.2}

When flesh food is discarded, its place should be supplied with a variety of grains, nuts, vegetables, and fruits that will be both nourishing and appetizing. This is especially necessary in the case of those who are weak or who are taxed with continuous labor. In some countries where poverty abounds, flesh is the cheapest food. Under these circumstances the change will be made with greater difficulty; but it can be effected. We should, however, consider the situation of the people and the power of lifelong habit, and should be careful not to urge even right ideas unduly. None should be urged to make the change abruptly. The place of meat should

be supplied with wholesome foods that are inexpensive. In this matter very much depends on the cook. With care and skill, dishes may be prepared that will be both nutritious and appetizing, and will, to a great degree, take the place of flesh food. {MH 316.4}

In grains, fruits, vegetables, and nuts are to be found all the food elements that we need. If we will come to the Lord in simplicity of mind, He will teach us how to prepare wholesome food free from the taint of flesh-meat. – MS. 27, 1905. {MM 267.4}

Not a few of our people need instruction in regard to the principles of health reform. There are various confections that have been invented by manufacturers of health foods, and recommended as perfectly harmless; but I have a

different testimony to bear concerning them. They are not truly healthful, and their use should not be encouraged. We need to keep more strictly to a simple diet of fruits, nuts, grains, and vegetables. {CD 329.4}

We should put forth greater efforts to teach the people the truths of health reform. At every camp meeting an effort should be made to demonstrate what can be done in providing an appetizing, wholesome diet from grains, fruits, nuts, and vegetables. In every place where new companies are brought into the truth, instruction should be given in the science of preparing wholesome food. Workers should be chosen who can labor from house to house in an educational campaign. {1SAT 357.1}

We are starting these restaurants in many cities, that we may teach the people the value of a health-reform diet. No meat, tea, or coffee are served in our restaurants. The fare is wholesome and nourishing, and is made up of grains, vegetables, nuts, and fruits. We endeavor to demonstrate to those who come the advantage of a diet of this kind over a flesh diet. {16MR 20.2}

Since that time increased light upon health reform has been given. In grains, fruits, vegetables, and nuts are to be found all the food elements that we need. If we will come to the Lord in simplicity of mind, He will teach us how to prepare wholesome food free from the taint of flesh-meat. {1SAT 354.1}



NEED A RECEIPT?

We will be happy to provide you with a receipt but please indicate that you would like to receive one. Many give without claiming it on their taxes.

Personally, I would so as to have more to give. But for us to mail a receipt to those that do not use such would be a waste of God's funds. So do not hesitate to ask, and even if you already gave, we have record of it, so if you still want a receipt, just ask.

Healthy And Delicious Recipes

Ginger Carrot Bisque with Tahini Cream

Ginger Carrot Bisque

- 1 tablespoon olive oil
- 1 medium onion, diced
- ½ cup diced celery
- 1½ inch piece of ginger, minced
- 4 cups vegetable stock
- 1¼ pounds carrots, chopped
- 1 large potato, chopped
- 1½ teaspoons mild curry powder
- salt, to taste

Tahini Cream

- ¼ cup tahini

- ⅓ cup filtered water, plus extra if necessary
- salt, to taste
- ½ teaspoon ground turmeric

Instructions

Heat the oil in a large pot over medium heat. Add the onion, celery, and ginger and sauté until the onion is tender and translucent, about 8 minutes.

Stir in the vegetable stock, carrots, potato, and curry powder and bring to a boil. Season with salt. Decrease the heat to maintain a simmer. Cook, stirring occasionally, until the

carrots are tender, about 25 minutes.

Using an immersion blender (or using a regular blender and working in batches), blend until completely smooth. Return the soup to the pot over low heat and cook, stirring often, until heated through.

In a small bowl, stir together the raw tahini, water, turmeric and salt to taste. Pour about half of the tahini cream into the pot of soup and stir to incorporate, setting the remaining cream aside for garnishing each bowl of bisque.



Natural Remedies

COMMENT: *In these times we live in, even access to natural supplements will become increasingly difficult to access, so we are going to try our best to use the most natural means possible to deal with health situations.*

Remove Splinters with Baking Soda

Baking soda is full of uses beyond the kitchen, including helping to get splinters out. Make a paste out of baking soda and water by mixing together. Alternatively, mix flour, water and a pinch of salt if

out of baking soda. Once the mixture is ready, apply the paste to the splinter. Wait until the splinter emerges, or cover it with a band-aid and let the splinter come off with the paste after

several hours. Baking soda is also a natural antibacterial and anti-septic which will help deter skin from getting infected.



Natural Vitamins

Butterbur

Butterbur has traditionally been used to treat coughs, urinary problems, fever and to expel intestinal parasites. Now this herb (as well as feverfew) is mostly used as an anti-inflammatory agent and to treat migraine headaches. Some studies have found butterbur effective in reducing bronchial spasms in people having bronchitis and asthma, lessening the number of asthma attacks.

This herb is great for treating seasonal allergies and is a great alternative to over-the-counter allergy medications which can cause drowsiness and fatigue.

Butterbur is great for your brain health as well. It contains a plant compound called kaempferol, which is also found in foods like

broccoli, Brussels sprouts, spinach, apples and green tea.

Kaempferol has even been shown to prevent oxidative damage to the brain helping to prevent degenerative disorders such as dementia and Alzheimer's disease.

Butterbur is most commonly found as a supplement in capsule form, and it's widely available in most natural health stores, pharmacies and online retailers. As always, consult your health care professional before use.

Butterbur Tea

Serves: 1

INGREDIENTS:

- 1 teaspoon dried butterbur root
- Water

- Raw honey, stevia, or maple syrup (optional)

DIRECTIONS:

1. Soak dried root in 1 cup of cold water for 10–12 hours. This helps bring out the concentrated medicinal properties of the root.
2. Add dried roots to a pot of water and bring to a boil.
3. Once water is boiling, turn the heat down and simmer for 3–5 minutes.
4. Strain tea into a cup using a mesh strainer.
5. Enjoy as is, or sweeten with your choice of natural sweetener.



Authorized KJV vs Catholic Bible

If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: “Wycliffe's Bible had been translated from the Latin text, which contained many errors.” {GC 245.1}. Latin is Catholic or which most modern versions rely upon.

Here is something very confusing among the versions of the Bible that are in error. In Luke 4:4, they drop

part of the verse. Many of these versions that drop the words keep them in Matthew 4:4, which are almost iden-

tical words. Luke 4:4 states, “And Jesus answered him, saying, It is written, That man shall not live by bread alone,

but by every word of God”, and Matthew 4:4 states, “But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.” Yet, the NIV states it this way: Luke 4:4, Jesus answered, “It is written: ‘Man shall not live on bread alone’” while Matthew 4:4, Jesus answered, “It is written: ‘Man shall not live on bread alone, but on every word that comes from the mouth of God.’” So, the ones in error below basically are not giving the full picture of the matter in Luke’s version for some reason.

King James Version:

And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

In Error

American Standard

Version: And Jesus answered unto him, It is written, Man shall not live by bread alone.

Amplified Bible: Jesus replied to him, “It is written and forever remains written, ‘MAN SHALL NOT LIVE BY BREAD ALONE.’”

Berean Literal Bible:

And Jesus answered to him, "It has been written: 'Man shall not live on bread alone.'"

Berean Study Bible:

But Jesus answered, “It is written: ‘Man shall not live on bread alone.’ ”

Christian Standard Bible:

But Jesus answered him, “It is written: Man must not live on bread alone. ”

Contemporary English

Version: Jesus answered, "The Scriptures say, 'No one can live only on food.'"

English Revised Version:

And Jesus answered unto him, It is written, Man shall not live by bread alone.

English Standard Version:

And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’”

GOD’S WORD® Translation:

Jesus answered him, "Scripture says, 'A person cannot live on bread alone.'"

Good News Translation:

But Jesus answered, "The scripture says, 'Human beings cannot live on bread alone.'"

Holman Christian

Standard Bible: But Jesus answered him, "It is written: Man must not live on bread alone."

Mace New Testament:

but Jesus answered him, it is written, "man shall not live by bread alone, but by every thing that God appoints."

NET Bible:

Jesus answered him, "It is written, 'Man does not live by bread alone.'"

New American Standard Bible:

And Jesus answered him, “It is written: ‘MAN SHALL NOT LIVE ON BREAD ALONE.’”

New Heart English Bible:

Jesus answered him, saying, "It is written, 'Man does not live by bread alone.'"

New International Version:

Jesus answered, "It is written: 'Man shall not live on bread alone.'"

New Living Translation:

But Jesus told him, “No! The Scriptures say, ‘People do not live by bread alone.’”

Weymouth New Testament:

"It is written," replied Jesus, "'It is not on bread alone that a man shall live.'"

Worrell New Testament:

And Jesus made answer to him, "It has been written, 'Not on bread alone shall man live.'"

Correct This Time:

A Faithful Version: But Jesus answered him, saying, "It is written, 'Man shall not live by bread alone, but by every word of God.' "

Anderson New Testament: And Jesus answered him, and said: It is written, Man shall not live by bread alone, but by every word of God.

Aramaic Bible in Plain English: Yeshua answered and said to him, "It is written: a man does not live by bread alone, but by every utterance of God."

Bishops' Bible of 1568: And Iesus aunswered hym, saying: It is written, that man shall not lyue by bread only, but by euery word of god.

Catholic Public Domain Version: And Jesus answered him, "It is written: 'Man shall not live by bread alone, but by every word of God.' "

Coverdale Bible of 1535: And Iesus answered & sayde vnto hi: It is wrytten: Man shal not lyue by bred onely, but by euery worde of God.

Darby Bible Translation: And Jesus answered unto him saying, It is written, Man shall not live by bread alone, but by every word of God.

Douay-Rheims Bible: And Jesus answered him: It is written, that Man liveth not by bread alone, but by every word of God.

Geneva Bible of 1587: But Iesus answered him, saying, It is written, That man shall not liue by bread only, but by euery word of God.

Godbey New Testament: And Jesus responded to him, saying: It has been written, That man shall not live upon bread alone, but upon every word of God.

Haweis New Testament: And Jesus answered him, saying, It is written, ?Man shall not live by bread alone, but by every word of God.?

International Standard Version: Jesus answered him, "It is written, 'One must not live on bread alone, but on every word of God.'"

Lamsa Bible: Jesus answered and said to him, It is written, That it is not by bread alone that man can live, but by every word of God.

Literal Emphasis Translation: And Jesus answered to him, It has been written, That man will not live upon bread alone, but upon every saying of God.

Literal Standard Version: And Jesus answered him, saying, "It has been written, that, Not on bread only will man live, but on every saying of God."

New King James Version: But Jesus answered him, saying, "It is written, 'Man shall not live by bread alone, but by every word of God.' "

Smith's Literal Translation: And Jesus answered to him saying, It has been written, That not by bread alone shall man live, but by every word of God.

Tyndale Bible of 1526: And Iesus answered hym sayinge: It is writte: man shall not live by breed only but by every worde of God.

Webster's Bible Translation: And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

World English Bible: Jesus answered him, saying, "It is written, 'Man shall not live by bread alone, but by every word of God.'"

Worsley New Testament: And Jesus answered him, saying, It is written, that man shall not live by bread only, but on every word of God.

Young's Literal Translation: And Jesus answered him, saying, 'It

hath been written, that, not on bread only

shall man live, but on every saying of God.'



Questions And Answers

Allow at least three (3) months before your question may appear.

QUESTION: Why are the articles from the pioneers limited to just a few selective writers, primarily A.T. Jones and E.J. Waggoner?

ANSWER: The collection of the pioneer writings that we have are not the easiest to sort through. Each month we pick a Bible topic and then search the writings. We eliminate reference material and try to stick to published periodicals, articles that appeared in our leading magazines of the time. We then try to pick on pioneers that we have not used before, but after proofing many of their contributions, either the content is too specific for the time period, or they are contradictory to the Spirit of Prophecy. Even the writings of James White were very much questionable, though some of his material is acceptable.

This teaches us that just because they were a pioneer, it does not make what they penned as being gos-

pel, truth, even fact. It seems the two writers mentioned in the question were prolific writers and so their content is going to appear more often than any other contributor.

QUESTION: What is the deal with respecting the sanctuary environment regarding footwear? Seems some make it a big deal to not wear outside footwear into the actual sanctuary.

ANSWER: We looked back over our articles and believe we addressed something similar to this question a few years ago but are unable to find it. We know that there were some who had a negative reaction to what we printed, but that would be on them and not us.

However, we recently found more on the subject and would like to share it. Do keep in mind that those who switch footwear for the purpose of the sanctuary are left with the

choice of having to frequently change the footwear as the "holy" footwear would become unholy by simply going out to use the facilities or something because they would be going into areas that are not really that clean and then bringing that filth back into the sanctuary, all of which is what the whole symbolism of changing the footwear is about. If they do not do that but insist on special footwear in the sanctuary while going all over the church (bathroom, dining area, etc.), then it is what Jesus condemned in the Pharisees as a hypocritical show. Additionally, and technically, the "holy" footwear would become unholy in the sanctuary as they would be following the dirt and grime that is left behind by all those that do not participate in the symbolism of changing the footwear. With that said, here is what Ellen White penned:

In time past there

have been presented to me for my opinion many non-essential, fanciful theories. Some have advocated the theory that believers should pray with their eyes open. Others teach that, because those who ministered anciently in sacred office were required, upon entering the sanctuary, to remove their sandals and wash their feet, believers now should remove their shoes when entering the house of worship. Still others refer to the sixth commandment, and declare that even the insects that torment human beings should not be killed. And some have put forth the theory that the redeemed will not have gray hair – as if this were a matter of any importance. {GW 313.1}

I am instructed to say that these theories

are the production of minds unlearned in the first principles of the gospel. By such theories the enemy strives to eclipse the great truths for this time. {GW 313.2}

Be careful to think that she did not condemn those theories which is proven by the fact that she called those who advocate such theories, even by example, as “unlearned”. As stated already, the act of changing footwear in and out of it being reserved for the sanctuary area is a show and unnecessary symbolism that even mimics the pretense of the show the Catholic Church puts on in their numerous symbolisms that eventually turn out to be pagan rituals. It is meaningless show. God is not impressed by the symbolism outside of foot washing and the communion service.

There is no command of God that tells the

laity to do such things and in fact, if they were using the “priest” example, it would be bare feet and not different footwear. And that seems a bit more disrespectful towards God especially since people didn’t have pews to contend with back then where many would be stubbing their toes all through the service. It is just not practical at all and smells of piety – look at me.

Now, we have heard some try to quote:

Well would it be for old and young to ponder those words of Scripture that show how the place marked by God's special presence should be regarded. "Put off thy shoes from off thy feet," He commanded Moses at the burning bush, "for the place whereon thou standest is holy ground." [Exodus 3:5.] Jacob, after beholding the vision of

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the angels, exclaimed, "The Lord is in this place; and I knew it not. . . . This is none other but the house of God, and this is the gate of heaven." [Genesis 28:16, 17.] {GW 178.4}

Yes, Moses put off his shoes but we do not see the same by Jacob. In fact, we can easily ask, "Has God spoken to anyone other than Moses and Joshua to do the same thing?" The answer is "No". Isaiah was instructed for an exercise but not for it being "holy ground". And evidently, not every time God showed up and the prophet was before God was it considered "holy ground".

QUESTION: Why did Ellen White call William Miller father when Jesus condemned such?

ANSWER: No doubt

you are referring to the statement "He was indeed rightly called Father Miller" {LS80 149.2}.

First, Jesus did not condemn the use of the word "father", for the Bible uses the term quite often in reference to parents, grandparents, etc. "So David slept with his fathers..." (1 Kings 2:10).

Second, the context is in the spiritual title. "But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren. And call no [man] your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, [even] Christ. But he that is greatest among you shall be your servant" (Matthew 23:8-11).

Now, the way Ellen White used the title was not in a teacher's

role, a master's role, a rabbi role. In fact, using the same quote, the rest of it states how she used it. "He was indeed rightly called Father Miller, for he had a watchful care over those who came under his ministrations, was affectionate in his manner, of genial and tender heart." As a father to a child, so William Miller exercised "a watchful care" and was "affectionate in his manner". Nowhere is she referring to William Miller as the spiritual expert on the scriptures and the established interpretation of the messages from God, and should not be questioned.

Additionally, the incident that generated this comment is found in the same paragraph: "He was courteous and sympathetic. When every seat in the house was full, and the platform and places

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about the pulpit seemed crowded, I have seen him leave the desk and walk down the aisle, and take some feeble old man or woman by the hand and find a seat for them, then return and resume his discourse.”

Some like to point to another quote. “As Father Miller made a practical application of Scripture truth to the hearts of his hearers, the rage of professed

Christians was kindled against him, even as the anger of the Jews was excited against Christ and his apostles” {4SP 219.2}.

Despite penning this forty years later, once as a young teen Ellen White applied the affectionate title to William Miller, it stuck. Therefore, looking back forty years, she would still use the title, but nowhere is she stating in the quote that Wil-

liam Miller carried the weight as do priests and prelates of the Catholic Church carry today when using the title “father”. Their use is in the context of being the final word and ought not to be questioned, just like the rabbis, masters, and fathers back in the days of Jesus. That is what is condemned.



Prophecy Made Plain

In this new article, as requested by our readership, we will address one last day event at a time and try to put it into plain speak.

Revelation 18:23 “And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.”

We are going to focus upon just one piece as there are several last day events involved here. It says, “by thy sorceries were all nations deceived.”

Ellen White has only one comment in all of her writings regarding these words: ‘Take

each verse of this chapter, and read it carefully, especially the last two: “And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.” {16MR 270.2}.

Quick surface readers would think that the word “sorceries” would be just that – sorceries. They would think that

antichrist, specifically the representative being the pope, would wield some type of sorcery, put on a magic act, even cast spells. But that is not the case, especially since many consider such things as a joke. If we read it carefully and look at the Greek word for “sorceries”, we see the word “Pharmakeia”. Now that word is what we commonly recognize in other words we use today, such as, “pharmacy”, “pharmaceutical”, “pharmacist”, etc. Not relying upon those things, especially when it is connected with the agenda of the antichrist, is to

be on God's side.

Resistance to the use of pharmaceutical products as best as possible, fits in with what we are told:

"People need to be taught that drugs do not cure disease. It is true that they sometimes afford present relief, and the patient appears to recover as the result of their use; this is because nature has sufficient vital force to expel the poison and to correct the conditions that caused the disease. Health is recovered in spite of the drug. But in most cases the drug only changes the form and location of the disease. Often the effect of the poison seems to be overcome for a time, but the results remain in the system and work great harm at some later period. {MH 126.3}

"By the use of poisonous drugs, many bring upon themselves lifelong illness, and many lives are lost that might be saved by the use of natural methods of healing. The poisons contained in many so-called remedies create habits and appetites that mean ruin to both soul and body. Many of the

popular nostrums called patent medicines, and even some of the drugs dispensed by physicians, act a part in laying the foundation of the liquor habit, the opium habit, the morphine habit, that are so terrible a curse to society. {MH 126.4}

"The only hope of better things is in the education of the people in right principles. Let physicians teach the people that restorative power is not in drugs, but in nature. Disease is an effort of nature to free the system from conditions that result from a violation of the laws of health. In case of sickness, the cause should be ascertained. Unhealthy conditions should be changed, wrong habits corrected. Then nature is to be assisted in her effort to expel impurities and to re-establish right conditions in the system." {MH 127.1}

Now, the last-day deception involving drug medication is not the local doctor, pharmacist, etc., prescribing something to relieve current symptoms to a random ailment, though we ought to be careful in trusting those sources as opposed to

the natural remedies that God provides. In emergency situations, there is a temporary need for such. I know if I have to undergo surgery, I surely do not want to be awake as they open up my chest. And those already on drug medications are not to instantly stop taking them. But the point is, that if used at all, it is temporary where the goal is to get off the medications and not rely upon them.

With that said, the deception for the last days is when the pharmaceutical industry pushes drug solutions that are universally deceiving "all nations" and more specifically when it becomes connected with the anti-christ. When it creates an attitude of hatred among those who do not go along with the proscribed agenda, when people around the world lose their livelihood over it, we can know full well that prophecy is being fulfilled right before our eyes.

And all of this is happening right now, for the papacy currently is pushing that all be vaccinated or face dire consequences and that any religious excuse is baseless.



Watchman, Let Him Declare What He Seeth

This section is not about revealing the apostasy and creating ill feeling towards the conference. It is to make sure that no one is caught up in those that participate in the apostasy. That is what it means to “Declare What I See” because God says, “When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand” (Ezekiel 3:18). We have enough to worry about our own life; we do not need your (in general) blood to be on us too.

January 5

Fulcrum 7

Regional Black Conferences Resolve to Push Women's Ordination

On November 13, five representatives from regional conferences participated in a livestream where they voiced their support and strategy for women's ordination (WO). One of the participants was Kimberly Bulgin, a recently ordained woman on October 23. One individual claims that the Seventh-day Adventist church in Africa—long opposed to WO—is softening up towards it.

EGW: “God gives sufficient light and evidence to enable them to distinguish truth from error. But He does not force them to receive truth. He leaves them free to choose the good or to choose the evil. If people resist evidence that is sufficient to guide their judgment in the right direction and choose

evil once, they will do this more readily the second time. The third time they will still more eagerly withdraw from God and choose to stand on the side of Satan. And in this course they will continue until they are confirmed in evil and believe the lie they have cherished as truth.”—Manuscript 126, 1901 (Sermons and Talks, vol. 2, pp. 183, 184). {CTr 103.4}

January 13

Fulcrum 7

Several SDA Conferences Support The OSHA Mandate, Then the Supreme Court Halts It

Within the last 3 weeks, Indiana, Ohio and Idaho Conferences each sent letters to their employees, informing them that they are required to be vaccinated by January 9, or submit to weekly testing and infinite mask wearing. Pastors who declined would

likely be fired.

EGW: “There is a work to be done among the churches of Seventh-day Adventists that has not yet been done. Ministering angels are waiting to see who will take up this work in the right spirit. You may ask, “Where must we change? What have we done?” It is not my work to enter into details. Let all humble themselves before God, asking for grace and wisdom, that they may see wherein they have violated His holy law. Unless His Spirit enlightens them, they will never know, even though it is set before them by their brethren. Those who refuse to come into right relation with God, who will not obey the rules of His government, can not bear His sign.” {PUR, August 14, 1902 par. 9}

January 16/18

Fulcrum 7

Indiana Conference Cancels Their Employ-

ee Vax Mandate!

Ohio Conference Re-scinds Their Employee Vax Requirement

Bible: “We ought to obey God rather than men” (Acts 5:29).

Comment: Do these and other conferences not seek the way of God? Do they only obey the government turning on the mandates and turning them off at the government’s command? First it was Biden and even in the face of the lawsuit, these conferences persisted instead of having a conscience of their own and seeking the way of God. Then they held on to the mandate until after it was finally struck down.

January 21

Advent Messenger

In order to Secure New Government Accreditation, Chile Adventist University Embraces LGBT+ Non-binary Language

The Dean of Chile Adventist University (UNACH), Pastor Mauricio Comte, has just introduced a new word to describe all of the students at the university. It is a word that is not known and isn’t even found in any official Spanish dictionary. On three different vide-

os and at three different ceremonies, the Dean of UNACH, an ordained minister, didn’t use the traditional masculine or feminine terms when addressing the students, but opted for the new non-binary, LGBT+ approved term that is inclusive. The masculine “o” in “alumnos” and the feminine “a” in “alumnas” have been dropped.

““This year your university will be submitted to a new evaluation and institutional accreditation on behalf of the CNA (National Accreditation Commission). And we expect your support in the quality of alumnes (non-binary students). Thank you for being part of UNACH.” (YouTube video).

EGW: “We are not to let the world convert us; we are to strive most earnestly to convert the world. Christ has made it our privilege and duty to stand up for Him under all circumstances.” {RH, August 17, 1897 par. 9}

January 22

Fulcrum 7

Jesus and John Wayne: ATS Invites Kristin Du Mez to Lecture at SWAU

She is the author of “Jesus and John Wayne: How White Evangelicals Corrupted a Faith and Fractured a Nation.” But if you would like to hear Kristin Du Mez speak, you can hear her at the Keene Seventh-day Adventist Church at 4 pm Sabbath, February 19, 2022.

Bible: 2 Timothy 3:1, 4 “This know also, that in the last days perilous times shall come. ... Traitors...”

January 27

Advent Messenger

Roman Catholic Priests are Preaching, Lighting Candles, and bringing their Catholic Liturgy into Our Adventist Churches

EGW: “It is the rejection of Bible truth which makes men approach to infidelity. It is a backsliding church that lessens the distance between itself and the Papacy.” {ST, February 19, 1894 par. 4}

January 27

Fulcrum 7

Two Adventist Pastors Demand That U.S. Senators Pass Biden Voting Rights Bill

PFAW is a progressive (liberal) activist group

organized in 1981 to fight what they decry as right-wing extremism and help elect liberal Democrat politicians. Under the guise of fighting for democracy, they advocate for social justice values, Feminism, LGBTQ and 'Black Justice' rights. They have defended Critical Race Theory and LGBTQ 'rights' in numerous editorial and op-ed articles. Two Seventh-day Adventist Pastors are signatories of the PFAW letter demanding that the Senate pass the Biden 'Freedom to Vote' Act. (Clifton McMillan Sr. SDA Church in Birmingham/Montgomery, AL, Pastor Troy Brand Orchard Park Seventh-day Adventist Church

Chattanooga, TN.)

EGW: "What are we to do, then? – Let political questions alone. "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel?" [2 Corinthians 6:14, 15.] What can there be in common between these parties? There can be no fellowship, no communion." {GW 392.2}

January 28

Advent Messenger

Adventists Introduce the Worldly Coffin Dance and Song into the Church

Even more disturbing is the audience's joy and applause as they scream at the start of the coffin dance at the Seventh-day Adventist Church. The holiness, reverence, and awe that are supposed to exist in our houses of worship have been replaced by worldly dance and secular music.

EGW: "He will not strain every nerve to follow worldly customs, and make a display, thus thinking to win souls to the Saviour." {RH, July 30, 1914 par. 2}



News And Comments

December 31—G-News

Justin Trudeau Slanders Unvaccinated Canadians as "Racist and Misogynistic"

Biden and Trudeau among other world leaders have come out recently with hatred toward the unvaccinated. The reference to religious exemption has faded, and now it is all out hatred upon the unvaxxed. The media, of course, picks up the rhetoric and narrative and pushes the agenda

helping the masses along to form the attitude of hatred toward unvaxxers. There is a growing non-tolerance of unvaxxed among the vaccinated. This attitude is in preparation for the time when it turns on true Christians. "Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake" (Matthew 24:9). People do not go from a "whatever" attitude

directly to hating unbending Christians who actually live the principles of Jesus. Through fear of an exaggerated situation followed by hate upon those that are falsely presented as a threat to ever getting back to normal, it creates an attitude that will not be able to be turned off, and then it will be time to switch "to make war with the remnant of her seed, which keep the commandments of God, and have the testimony

of Jesus Christ" (Revelation 12:17).

December 31—CBC

Quebec imposes curfew, closes restaurant dining rooms and further delays return to school

ARTICLE: "Quebec is once again imposing a curfew in an effort to curb the spread of the highly contagious Omicron variant, as well as closing restaurant dining rooms, delaying the reopening of schools and closing non-essential businesses on Sundays." COMMENT: Under the guise of a crisis, yet again Sunday is pointed to as the solution, just like the climate solution as stated by the pope's encyclical. With Arab nations starting to also come in line with Sunday rest is setting up a conflict between the day God declares for rest and what man has created, even using Bible verses out of context for justification.

January 2—Fox News

Christians point to genetics breakthroughs to show Adam and Eve are not incompatible with evolution

This Christian does not point to Adam and Eve and evolution as compatible. The suggestion

that Adam and Eve were influenced into existence by other groups outside of the garden already contradicts the Bible, where "God created man in his [own] image, in the image of God created he him; male and female created he them" (Genesis 1:27). Adam and Eve came from the hand of God. There were no other groups outside of the garden. And Cain married a relative, probably a sister or niece. Besides, we all know evolution would denounce that we all descended from Noah thereby ignoring the flood. Any Christian who tries to incorporate evolution into the Bible story is simply a traitor to God.

January 4—Time

January 6th May Have Been Only the First Wave of Christian Nationalist Violence

We went from blaming Republicans for January 6th to now watching Christians. They are narrowing down the target until it will be "Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus" (Revelation 14:12). So, eventually it will not be just Christians.

January 4—Fox News

Biden's 'pandemic of the unvaccinated' narrative falls apart as omicron cases skyrocket

"For months, President Biden has characterized the continued spread of the coronavirus as a "pandemic of the unvaccinated" and repeatedly claimed that vaccinated people cannot spread the virus, contradicting what his own Centers for Disease Control and Prevention has been saying since at least April." Basically, the government is lying to the people, but worse, they are singling out certain groups of people to focus hate upon. And society is eating it up by persecuting the unvaccinated beyond loss of jobs. Fights have broken out, families split, etc. When it eventually turns upon Christians, and it will, remember, "Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake" (Luke 6:22). And the prediction goes even further when all hatred is upon even a smaller group of Christians: "And the dragon was wroth with the woman,

and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ" (Revelation 12:17), but "Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus" (Revelation 14:12). And in the end, "Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city" (Revelation 22:14).

January 6—Rolling Stone

The Christian Right Is Ready to Take Political Violence to the Next Level

ARTICLE: "I think it's set off a kind of apocalyptic approach to politics," says Robert P. Jones, head of the Public Religion Research Institute and author of *White Too Long: The Legacy of White Supremacy in American Christianity*. "It's a kind of desperate politics that has, in a sense, declared martial law. What happens when you're in an emergency? You suspend the normal rules." You may, for instance, stop turning the other cheek as Jesus instructed and instead decide

to march to the Capitol, take some selfies, and then use a flagpole as a battering ram. To wit, in 2021, Jones' research found that white Christians who believe that "God has granted America a special role in human history" were three times more likely (29 percent versus 10 percent) to also believe that violence may be necessary to save the country.

COMMENT: This is what we have been saying for over a year. What is going on from the election mess forward is to anger the right to the point that they would think of saying and acting on such words. That is a description of the final scenes where in an effort to restore morality, such actions of force would be implemented where this country is going down the path that "he spake as a dragon" (Revelation 13:11). And a country speaks by its laws.

January 9—The Guardian

Is the US really heading for a second civil war?

The answer is YES! "In India, China, Russia, and the cities of America, thousands of men and women are dying of starvation. The monied men, because they

have the power, control the market. They purchase at low rates all they can obtain, and then sell at greatly increased prices. This means starvation to the poorer classes, and will result in a civil war. There will be a time of trouble such as never was since there was a nation. 'And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble such as never was since there was a nation, even to that same time; and at that time thy people shall be delivered, everyone that shall be found written in the book.... Many shall be purified, and made white, and tried; but the wicked shall do wickedly, and none of the wicked shall understand, but the wise shall understand.'" — Manuscript 114, 1899. (General manuscript, untitled, typed August 13, 1899.) { 5MR 305.4 }.

January 10—USA Today

What the public keeps getting wrong about pedophilia

As predicted in the 90s, once homosexuality would be permitted, all other debasing practices would follow suit.

Articles have been appearing to downplay the seriousness of pedophilia, and in this article, they use the same excuse: "'The evidence suggests it is in-born. It's neurological,' said James Cantor, a clinical psychologist, sex researcher and former editor-in-chief of, 'Sexual Abuse: A Journal of Research and Treatment.' 'Pedophilia is the attraction to children, regardless of whether the (person) ever ... harms.'" Grooming, conversation with children, etc. are all activities that are not considered harmful. Trying to justify allowance based upon declaring it a born-into thing, just like the excuse for being homosexual. God is not considered in these studies. No wonder the warning before Jesus comes back is to "Fear God" (Revelation 14:7). That is because hardly anyone does. "The fear of the LORD [is] to hate evil: pride, and arrogance, and the evil way, and the froward mouth, do I hate" (Proverbs 8:13). No allowance for this practice ought to be entertained.

January 10—US News

Pope Backs COVID Immunisation Campaigns, Warns of Ideological

Misinformation

"Pope Francis on Monday condemned "baseless" ideological misinformation about COVID-19 vaccines". Of course, the word "baseless" reference includes basically all who disagree with getting the vaccine. In other words, we who have a religious issue with what is going on are discredited from comments made in the past, the agenda being pushed, and past intolerance. So, here is the non-baseless position. The biggest issue in the end that Jesus was concerned about was deception, mentioned in Matthew 24: 4, 5, 11, 24. We know that anti-christ conspires with kings of the earth (Revelation 18:3), merchants (Revelation 18:3), apostates (Revelation 17:5), and even "sorceries were all nations deceived" (Revelation 18:23). The Greek word for "sorceries" is "pharmakeia". Making a suggestion, even worldwide, that people should be vaccinated would be baseless, but that is just it. Forcing people to take the vaccine or lose their jobs, homes, way of life, ability to move freely, etc., and it being worldwide, makes it into the fact that we have a basis of

seeing things and refuse to participate. When alternative solutions are being shut down, non-vaccinated people being hated by even national leaders, and much more, there is more going on than just trying to avoid getting sick. When statistics show that this crisis is less dangerous from dying from than the common cold or the flu again gives us a basis for not wanting to participate. Much more can be provided that shows that we are not baseless but the media, government leaders, and the pope will not frame it that way. We are still considered being baseless. And that is a red flag.

January 12—Courant

Court upholds state law eliminating religious exemption to state vaccination requirements for school children

People need to set politics aside. Safety is not going to be found through the government nor through the courts. We have come to this time that the agenda regards not God. In a leaked memo months ago, the Biden administration wanted religious exemptions removed. The military is already denying them. And now we

have the court system siding with the Biden Administration. Keep in mind, we started this agenda under Trump. Both parties are at fault. With that understood, God says, "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye" (Psalms 32:8).

January 12—Business Insider

Biden's Justice Department is creating a new domestic terrorism unit. But experts are skeptical about whether it'll make Americans safer.

ARTICLE: "The Justice Department is establishing its own domestic terrorism unit to thwart the rise of home-grown extremism."

COMMENT: Wake up! When another article states from ABC News, Alexandria VA, "Moms protest over letter calling parents at school board meetings 'domestic terrorists'", they are coming after the people who simply oppose the agenda of indoctrinating children, anyone opposing the agenda in general, anyone who prepares for issues, and overall, anyone that government wants to make a "extremists".

January 13—NBC News

Quietly and over some objections, a national digital vaccine card has emerged

What financial worth is the digital proof of being vaccinated? Zero. Getting vaccinated does not put money in the bank, does not pay bills, does not carry any financial amount whatsoever, however, proof, especially digital proof, is proving to carry the power to be allowed to buy and sell, in fact, to move about in society at will. In other words, as stated time and time again, here we have the example of an item that is not a credit card, a computer chip with financial accounts connected to it, nor a bar code that could be used to transfer money and yet, it controls buying and selling for "no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Revelation 13:17). But as stated all along, even being chipped or carry a card or have it connected to the phone is not the mark of the beast, for the survivors are described as "Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Je-

sus" (Revelation 14:12). The mark of the beast has something to do with the Ten Commandments going back to when antichrist changed them according to Daniel 7:25, for he will "think to change times and laws". Do you accept antichrist's change or stick with God's original which is the question and mark of authority.

January 15—Yahoo Finance

Fox News host Dan Bongino suspended on YouTube over COVID-19 misinformation

Misinformation is the term used to reject anyone who goes against the agenda. It is simply an act that goes against the first amendment. It is unfair censorship. It does not matter what these social media groups are labeled. It is an area where expressions are put forth and any restriction on the free exercise thereof is a violation. But liberal judges, liberal politicians, etc. all permit it happening right before our eyes where they "call evil good, and good evil" (Isaiah 5:20). If one supports the agenda, which is a lie, that is called "good". If one reveals the truth going against the agenda, it is called "evil" or

misinformation. Until the majority of users of these social media platforms demand the free exchange of ideas, nothing will change. And those that claim there are other places to go to socialize, just remember, places they are allowed to exist (called hosting on the Internet) are owned by liberal companies like Amazon, Microsoft, etc., and can pull the plug at any time. There is no other outlet. The first amendment has become null and void, especially as more states and environments (military) prevent using religious exemptions to not be vaccinated.

January 17—Fox News

Germany Bible Museum puts on play presenting Jesus as transgender, weeks before Christmas

This is so sad because one of the strongest calls to come back to the scriptures began in Germany. In fact, it is home to the reformation. It is not by chance that Satan tainted that country's image by this nonsense. The lust of the flesh is strong with such groups of blatant sinners. May they repent before suffering the example: "Even as

Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire" (Jude 1:7).

January 25—Fox News

Woman who helped monkeys in Pennsylvania crash experiencing health issues: report

The title is trying to insinuate that the monkeys got her sick and that this could be the beginning of something. Upon reading the article, first, it is suspicious that the accident occurred in the first place, and second, that the woman is complaining of COVID type symptoms, which would just be a bad time to have COVID while coming face-to-face with the monkey. The scare is created over the fact that the woman had an open wound and the monkey hissed at her. "Take heed that no man deceive you" (Matthew 24:4) or news articles.

January 25—The 74 Million

New Research: Low Education Levels Strongly Tied to Being Unvaccinated, Major Contributor to Ongoing

Hesitancy

The uneducated person is the article writer. Research is easily manipulated to report any statement as being fact. It is all by the subjects, questions asked, etc. According to Biden, 90% of Americans are vaccinated, which is a lie because 10% would not be causing such irritation towards the administration. Further, the research is going to say that thousands of doctors and nurses get lumped into being uneducated? That is preposterous! Basically, the article is intended to insult unvaccinated to thinking that they are dumb and should be vaccinated. All those who have only a high school diploma or less are actually smarter than the liberals with their unusable college degrees who are trying to tell the intelligent ones that they are dumb. It is the degreed people who were dumb enough to go to a college to get a worthless degrees, keeping in mind that not all degrees are worthless, but in hindsight, apprentice and trade schools are more educational than the liberal garbage that was pushed upon myself while trying to obtain a computer programming degree.

"Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!" (Isaiah 5:20)

January 27—Fox News

Leaked video shows federal contractors flying migrants to suburban NY: 'Betraying the American people'

In the spirit of the fact that "our country shall repudiate every principle of its Constitution as a Protestant and republican government" {5T 451.1}, we actually have acts of treason being committed, however, thanks to fancy titles and labels, the word treason is not used but rather the word "policy" is. The purpose of attacking our constitution, the purpose of permitting and abating illegals to enter the country is all for the destruction of the United States which then permits the rest of the prophecy to be fulfilled: "shall make provision for the propagation of papal falsehoods and delusions" {5T 451.1}.

January 30—Fox News

Alcohol consumption can directly cause cancer, study says

"The CDC says all alcoholic drinks are linked with cancer". We are not pro or anti CDC. We are pro-Bible. And the Bible says, "Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise" (Proverbs 20:1). So, everyone who was convinced that one drink a day is good for the body, well, you have been deceived over all these decades. The CDC, in this case, agrees with the Bible and therefore it is acceptable. Even the Bible told us that "all", both wine and strong drink, are bad for us.



Ellen White Abbreviations In this Issue

13MR - Manuscript Releases
Volume Thirteen

16MR - Manuscript Releases
Volume Sixteen

1SAT - Sermons and Talks
Volume One

1SM - Selected Messages Book 1

20MR - Manuscript Releases
Volume Twenty

3T - Testimonies for the Church
Volume Three

4SP - The Spirit of Prophecy
Volume Four

5MR - Manuscript Releases
Volume Five

5T - Testimonies for the Church
Volume Five

6T - Testimonies for the Church
Volume Six

7T - Testimonies for the Church
Volume Seven

AH - The Adventist Home

BEcho - The Bible Echo

CD - Counsels on Diet and Foods

CTr - Christ Triumphant

DA - The Desire of Ages

GC - The Great Controversy
(1911)

GCB - The General Conference
Bulletin

GH - The Gospel Herald

GW - Gospel Workers

LS80 - Life Sketches of James
White and Ellen G. White (1880)

MH - The Ministry of Healing

MM - Medical Ministry

RH - The Review and Herald

PK - Prophets and Kings

PUR - Pacific Union Recorder

ST - The Signs of the Times

SW - The Southern Watchman

(Continued from page 2)

texted a response back to a dying mother's request to gather one last holiday, "Sorry, it is the Sabbath. I cannot participate. I could be there Saturday night instead around 6:30", and to find out that those were to be my last words to her as she would not even get past the animosity towards my keeping of the Sabbath to respond back in any way but with full body and mind faculties would die on January 6th saying nothing more to me. I am sad in heart for such Adventists, but these words came to mind, "To stand in defense of truth and righteousness when the majority forsake us, to fight

the battles of the Lord when champions are few --this will be our test. At this time we must gather warmth from the coldness of others, courage from their cowardice, and loyalty from their treason. The nation will be on the side of the

great rebel leader" {5T 136.2}.

Now, please do not focus on the loss of my mother, but please examine to make sure the lifestyle reflects the profession.



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