



# The Four Angels' Messages

## A Monthly Magazine

It is the Three Angels' Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

### Sermon at Grimsby, England, Sept. 1886

Ellen White

#### Manuscript 83

(Philippians 2:1) and onward. Now this is the esteem that we should have one for another, and we should take these words right home to ourselves. Supposing that we should become perfect in this, would there not be a very different state of things among us? It is a great thing not only to believe God's Word, but to be doers of that Word, to carry out the injunctions of God in our lives in all things.

We read a little further: "Do all things without murmuring and dis-

putings: that ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world." Verses 14, 15. Now this is not merely the position for those who preach the Gospel, though they in a special manner should carry out the principles of the Word of God, but it means every one of us who claim to have the love of God in our hearts and to be connected with Jesus Christ. We need to have it en-

joined upon us that we are in a crooked and perverse generation, and we need to have it impressed continually upon our minds what we are to do in that nation. We are to shine as lights in the world. Are we indeed members of the royal family? Are we indeed children of the heavenly King? Are we of that number of whom it is said that Christ is not ashamed to call them brethren? Are we in such close relation to Jesus Christ that He looks upon the work and labor that we perform? We want to

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**A Publication By Seventh-day Adventists  
For Seventh-day Adventists**

# Dear Brothers and Sisters ...

*Jerry O'Donnell*

Many write to us asking for prayer, which is normal. Many of them ask for the needs of others, specifically, for a closer relationship with God. One of the closest relationships we can have with God is that of prayer.

Digressing for a moment, the other day, it was realized how cyclical or routine life is, not referring to the birth, life, and death cycle. For Sabbath keepers, six days we labor but the seventh day we rest. And then what? We begin again. In those six days, many have employment that is so routine. Oh, the details may change a bit, but in reality, it is routine. There might be moments of an interest, but it soon fades. Additionally, households, in those six days of labor, have laundry, groceries, along with house up-keep, etc. Again, the same routine.

Even Ellen White penned something about routine in connection to prayer: "Instead of this you notice the same old routine, the same expressions in prayer and exhortation. Their prayers have no new note; they express no greater intelligence in the things

of God, no more earnest, living faith" {5T 264.3}. "There is far too much self-complacency among those who engage in Sabbath-school work, too much machinery and routine, and all this tends to lead the soul away from the Fountain of living water" {TSS 73.2}.

We need to strive to make sure life is not routine, especially in our prayer life. The devil provides a false solution to break up the routine by offering trips, vacation spots, exciting entertainment, etc. Yes, there is satisfaction in work well done, but in comparison, many flock to the family vacations over the effort of work, grab at the entertainment of the world instead of satisfaction from a task completed.

God's solution to breaking up "routine" is to seek after saving souls, especially in one-on-one Bible study. Even if a person is a novice, the education gained would most definitely make life more interesting. In reality, all of us are easily replaceable. The tasks and the job will still be there when we are gone, but what will not be gone are the souls that we get to

converse with about Heaven, the knowledge we have gained by frequenting the Bible and the Spirit of Prophecy, the effort put forth to make sure our prayers are not routine or formal.

It is so easy to fall into that prayer routine trap because we all have unmet needs in our own lives that we keep bring before God as we are told until an answer arrives, one way or another. We all have people we pray for, along with their needs, and there are just so many different ways to bring them before God that it can easily turn into a "to do" list instead of a prayer list. There are just so many ways we can pray a blessing over the food, but put forth the effort anyways because if Satan can make our prayers powerless through routine, he will also gain the soul.

This challenging note is simply to make everyone aware, if they are not already aware, that we need to be on guard against life being routine, especially the prayer life.

May there be a concentrated effort to break loose from the routines.



**The mission of The Four Angels' Messages Ministry** is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

"Are we hoping to see the whole church revived? That time will never come." {1SM 122.1}

"We must enter upon the work individually." {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

#### **About The Four Angels' Messages Ministry**

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

**Subscription and Donations:** Although we are volunteers, the cost of

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this publication is challenging to provide to everyone for free. So we are asking for a subscription on the honor system of **\$29 annually for 12 issues**, and if the Lord impresses you with the means to be able to pro-

vide a donation, we definitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

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know how we stand. We want to know what is our position before God.

We know that the Lord has always had a light in the world. Noah in his day was the light to that crooked and perverse generation. We know that God gave him special light – it was to tell the world that a flood was coming upon the earth, and that they must find refuge in the ark. But how few heeded this warning!

We take another case: There was Enoch. What a blessed thing it is that we have an Enoch! It is stated that he walked with God three hundred years. Notwithstanding the corruption was so great all around him, yet he walked with God, and his light shone out to that degenerate age. And if Enoch walked with God then amid corruption, why cannot men and women walk with God today, in this age of the world?

Many of us know something of this experience. We know that in sadness and grief we feel very frail, but we know that Jesus is right by our side to sympathize with us, and He will help us. We can commune with our

best Friend. He is right by our side. We need not go into the heavens to bring Him down, for He is right by us to help us.

As we walk in the streets with those who care not for God or heaven or heavenly things, we can talk to them of Jesus. We have something more precious than they to look upon – it is Jesus. He is with us in the moral darkness of this age. We can tell Him of the afflictions of our soul and the wickedness in the world, and none of these things need hinder us. We can talk with Jesus. We can talk with Jesus as Enoch talked with God; he could tell his Lord all about his trials. Here was the way Enoch walked with God, and when the light shone out upon his pathway, he did not expect to say, “Why, what will my friends and relatives say of me if I take this course?” No, he did that which was right whatever the consequence.

Now Enoch sought to have a connection with God, and those who do not have a connection with God have a connection with some one else who will lead them away from everything good. All of us have a

character to form. Enoch formed a righteous character, and the result was that he was translated to heaven without seeing death. When the Lord shall come the second time, there will be some who will be translated without seeing death, and we want to know if we will be among that number. We want to know if we are wholly on the Lord’s side – partakers of the divine nature, having escaped the corruption that is in the world through lust – not by trying to make a clear path for our feet where we shall have no trials or difficulties to meet, but by placing ourselves in right relation to God and letting Him take care of the consequences.

Enoch was the light to the world in his day, and how far that light extended! The light that Enoch reflected from God was broad and deep, and there were those who walked in this light, were blessed in this light, and died in this light, and will come up in the first resurrection.

And there was the message of Noah which the world could not endure. They said it could not be that a flood was to come upon the world, and they

laughed, and mocked, and scoffed at the preacher of righteousness. Did that make the message of none effect? No. But we see that none but Noah and his family were saved in the ark.

Abraham was a light to the world, and the Lord said of him, I know Abraham, that he will command his children and his household after him. Abraham walked in the ways of the Lord.

Now it is the same with the people of this age. They can be on the side with Abraham and be blessed with him, or they can be on the other side and suffer the consequence. Jesus was the One who was communing with Abraham, and thus we see Christ in the Old Testament; then down through the New Testament we see Him con-

stantly giving the apostles light, and we want to be gathering all the rays of light that have been shining down through the prophets and apostles. We have the advantage of all the light they had.

Great beams of light were brought to Daniel, opening to him the great future that was to come upon this world. We have the benefit of this light and, having all this light, ought to do much better than they. We know how Daniel stood in the midst of that crooked and perverse generation. We know he took his position on the right side because it was right. He did not eat at the king's table, because he had had an education from his childhood that the brain must not be beclouded with improper diet. He was the precious light in that

crooked and perverse nation, and they saw that light in Daniel.

When his enemies sought to find some accusation against him, they could not. They said, "We can find no accusation against him because his life is one of equity." Therefore they said, "The only thing we can do is to bring an accusation against him concerning his religion," and they tried to get him to dishonor God by separating from Him. When we indulge in sin we dishonor God. We are so thankful that we have the example of Daniel, and what gratitude should fill our hearts for such an example.

When the decree went forth that no one should offer any prayer except to the king, Daniel attended to his busi-

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ness faithfully, but when his time for worship came, he went to his chamber and there bowed before God three times a day and would let no man come between him and his God. Here was something to be immortalized and handed down to succeeding generations. And what was the result of Daniel's integrity and earnestness? God did not leave him. Although he was cast into the lion's den, there was not a stain upon his character, and the angels of God were cast into that den with him to care for him. And they closed the lions' mouths so they did not hurt him. Now we see what those before us have suffered for the truth's sake. The worthies who refused to bow to the golden image were cast into a burning fiery furnace, but Christ was with them there, and the fire did not consume them. There was not even the smell of fire upon their garments.

Now some of us may be brought to just as severe a test. Will we obey the commandments of men, or will we obey the commandments of God? This is a question that will be asked of many. The

best thing for us is to come into close connection with God; and if He would have us martyrs for the truth's sake, it may be the means of bringing many more into the truth.

But here is the power of self-indulgence, the love of the world, and pride. We want to break away from these and, like Daniel, take a position so that the Lord can help us. Daniel did what he could on his part, and the Lord did not leave him. And it is the same today; when men have done all they can, God will impart unto them that wisdom that is sufficient for them to have. God gave Daniel wisdom and knowledge above all the astrologers there were in that realm.

And it comes down to us through that man who chose to obey God rather than man.

We must put on the whole armor of God and stand on the battle field and fight valiantly the battles of the Lord. We are not here to be butterflies, and to gratify self, but we are here to be lights to a crooked and perverse nation. We are to be loyal to God and heaven. We are gathering light not

only for today, but for some special occasion; we are having increased light, and we must let it shine upon all around us. Many whom we try to reach with the truth of God will not accept it, and why? Because it involves a cross.

We will lay Daniel aside and take another character. We will take the Majesty of heaven. You will never be required to make such a great sacrifice as did He to lift man up. He has encircled the race with His human arm, while with His divine arm He grasps the throne of the Infinite, and thus unites earth to heaven and fallen, finite man with the infinite God. Through divine power Jesus gives strength to every one of us that we may overcome. Now there is a work devolving upon each of us. We see how the King of glory left His high command, clothed Himself with humanity, and took upon Himself the nature of man in order that He might redeem him from the disgraceful fall.

The very ones who ought to have acknowledged Him, the very ones who should have received Him, refused to have anything to do with Him, were upon



His track to slay Him, and they made it as hard for Him as they could. And not only did they refuse themselves to have anything to do with Him, but they hindered everyone whose intelligence was convinced that He was the Christ. They covered Him with shame and said He was casting out devils through Beelzebub, the prince of devils. What greater insult could be brought upon Jesus than was brought upon Him?

Now we take His character and life. The Saviour of the world who came to make us better, to give us strength to overcome everything that is unlike Christ – that precious Saviour is leading us, and we can follow where He leads. It is a path of sacrifice, but what if it is? That is just what we need, because we are all full of self, all full of defects and errors and sin; and we want to separate from our own inclinations and self-indulgence and go where Jesus leads the way. And as we follow, Jesus says, I am the Way, the Truth, and the Life. I am the Light of the world. If we follow in His footsteps, we shall be a light to the world. He left the commission with His disci-

ples to go into all the world and preach the gospel to all nations.

This light cost something; it cost the life of the Son of God. And why? Because He loved us with a love that was infinite. By following that light, we walk with Christ as Enoch walked with God, and we are fitting for that company of angels above, and that great reward which awaits the faithful; and what is that reward? It is an eternal weight of glory, but we can only get it by being partakers with Him in His suffering. And if partakers of His sufferings, we shall also be partakers with Him in His glory. I do not want any more exalted position than this.

If we serve mammon we cannot serve God, and if we serve God we will be separate from the service of Baal. And just as soon as we decide that we will forsake sin and evil, and decide not to try to bring down the Lord's standard, but come up to it, then we can say as we follow in the path to eternal life, His yoke is easy and His burden is light.

What we want is religion. What we want is that peace that comes from heaven. When Christ entered that up-

per chamber where His disciples were assembled, He said to them, Peace be unto you. This is what we want, the peace of Christ. Your friends may bring you happiness, but that is not the peace of Christ, and we want to take that course in this life that may be a light to this crooked and perverse nation.

You are seeking a better country. The world may look at you and say, Why don't you go to this party of pleasure and dress more like the world? You can tell them you are seeking to be like Christ. Did He try to imitate the world in dress and practice? Then I will not. There is a perfect pattern given to the world. We know there was pride and fashion when Christ was upon earth. The priests had their splendid dress, but here was Christ who could not wear that splendid dress. He came to help the poor and needy. And our work is to do as Christ did, to seek to do His work. It is to take some of the extras from off our dress and put it upon some of the needy. It is our work to help those who have known nothing but suffering and bereavement.

Brethren and sisters, there are souls to save. And, oh, when I think of those words in Daniel, I find myself waking up in the night and repeating them over and over, "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars forever and ever." Look at the sun and the stars marshalled in the heavens and known by their names. The Lord says, They that turn many to righteousness shall shine as the stars forever and ever. Well, now I want to know if you will fold your hands and take things easy? Will you sit down in the devil's easy chair, deceived, and say, "I have always had an easy time and will take things easy now"? We have a great deal more to do to care for the inward training that we may have the spirit of Christ. We do not want to find any with the spirit of murmuring and complaining. If you have Christ's spirit you will find that when you are wounded you will not rise up in rebellion. What we want is the inward training. I want the Spirit of Christ abiding in me, and Christ says, If any man will hear My voice and open the door, I will

come in and sup with him, and he with Me. We have been piling up the rubbish before the door of our hearts, and this must all be cleared away. Christ cannot enter there until we do. "Behold, I stand at the door and knock," He says. Clear away the barriers that have been piled up around the door of the heart. He wants you to clear them away, and He will come in.

Now let us see if there is not something for us to do. Let us see if we have not bound ourselves about with iron bands. Every one of us must come in that position where Christ can work with us. We must get where we will respect the judgment of others and not think that "My way is the only right way in the world." They say to me in Norway, Denmark, and Sweden, "You cannot labor here as you do in America." But I tell them I will give them the message as God has given it to me. God has not changed since I came to Europe, and I will bear my message just as He has given it to me; and if I fail of meeting the ideas of the people in this place, I want them to remember that God has not changed; He is the same here as in

America, and He can give the same message here. It is Christ and Him crucified, and the Christ in me will respond to the Christ in you. Here is the Bible and the truth, and we must come to the platform of eternal truth and seek to be partakers of the divine nature, and then the true light will come into this nation.

The trouble is, more men have their own ways and follow their own will instead of God's will and ways. They cripple God's work and have their own ways and customs. But God wants us to have new and increased light every day, and scatter this light upon the pathway of others; may God help us. When the Spirit of Christ comes into our hearts, this feeling will melt away like frost in the sun. What we want is the sweet, subduing influence of the Spirit of God, and we want self to die and Christ to live in us. We want to grasp the rich promises of God, take up the cross, and yoke up with Christ. He says, "Take My yoke upon you." There is but one yoke for any of us, and just as soon as we submit ourselves to Christ, then the first song that will break forth from



our lips is, "The yoke of Christ is easy and His burdens are light." But if you manufacture a yoke of your own, you will find it is heavy and grievous to be borne.

Christ says, "I came not to call the righteous, but sinners to repentance." It is not because a man is poor that he is of no value to Christ. What does God care for your riches? Does He make any difference in these things? Instead of this, it is the man who is poor and needy that

is of high value in the eyes of Heaven.

Now, my brethren, we want to come to the Lord just as a child to an earthly parent and come in meekness because we have the light that He has given us, and He will help us. If any of you are in darkness, it is because you are not yoked up with Christ. I love Jesus. There is immortality and eternal life for every one of us. I love Him, I love Him, and there is no attraction so great

as Christ. It is our duty to have light. We sin if we do not have it. There should be no feeling that others are poorer than I and I will have nothing to do with them. But let me see that Christ is with them, and let me see that they are giving their hearts to God, and that their voices are raised in praise to God and to the Lamb, and it is enough. {Ms83 -1886}

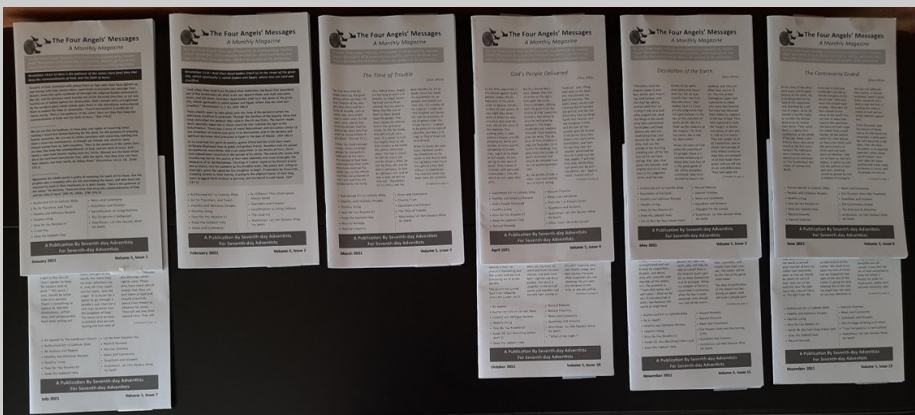


## ***Need Some Past Issues?***

***We cannot supply all of 2021 as we exhausted some months already, but we will include what we have of 2020 and 2019 as well.***

There are no August or September 2021 issues available. Since these are just extras laying around, all we ask is that you would cover the postage. Please send us **\$6.00** and request 2021 issues.

For the price, we would rather not deal with specific issue requests, so it is a complete pack.



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# *"The Sermon, 'Meats which God Hath Created to Be Received'"*

*E. J. Waggoner*

## **The Present Truth**

A friend writes: "I am greatly interested in your articles on food reform, etc., but I should much like your exposition of 1 Tim. 4:1, 3, 6," and asks us to note particularly the expressions, "commanding to abstain from meats;" "for every creature of God is good, and nothing to be refused;" "for it is sanctified by the Word of God and prayer." Several have expressed surprise that in our articles on the proper diet for man we have made no mention of this passage, and such others as Rom. 14:1-3; but the reason why we have not is because they have no bearing whatever on the subject, and there is no occasion for referring to them. When, however, the question is asked, we are very willing to take time to consider their application.

In the first place, we hope that every reader of the Present Truth could conscientiously bear witness, that verses 1 and 2 plainly show that we are not among those referred to in this passage. However mistaken any may think us

to be, we trust that none get the impression that we are hypocritical liars, and that no one has found anything in the paper which he imagines can be styled "doctrines of devils". Faith in Christ will be found inculcated on every page, and that is the basis of all our health teaching.

As a matter of fact, the text in question needs no exposition, as it explains itself. It tells what certain ones will do in the last days. Who those people are, and just how they will command to abstain from meats which God hath created to be received with thanksgiving, we must confess that we do not know. But we do know that the advocates of food reform, and of a return to the diet which God prescribed for man in the beginning, do not come within the range of the warning here given.

It should be understood by all that in the Bible the word "meat" does not necessarily mean flesh. It is the old Saxon word for food of any kind, and is not in itself distinctive. Whenever the flesh of ani-

mals is referred to in the Bible, the word "flesh", and not "meat", is invariably used. For example: "God said, Behold, I have, given you every herb bearing seed, which is upon the face of the earth, and every tree in the which is the fruit of a tree yielding seed, to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth, wherein there is life, I have given every green, herb for meat; and it was so." Gen. 1:29, 30. Here we see that the word "meat" excludes all flesh of animals, since flesh was not included in the diet originally designed for any of the lower animals, much less for man.

And this, by the way, has a bearing upon 1 Tim. 4:3, since it tells us what the meats are, which "God has created to be received with thanksgiving." One thing is most certain, that is that they do not include the flesh of any living creature. God did not create any beast, fish, bird, or creeping thing to be eaten; the

only things which He created to be eaten are fruits and grains for man, and green herbs and vegetables for the lower animals; and therefore whoever advocates a return to the original, God-given food, is the last person in the world to be charged with commanding to abstain from meats which God has created to be received with thanksgiving.

But what about the statement that "every creature of God is good, and nothing to be refused"? The connection settles that. The word "for," which introduces the verse, shows that the statement grows out of the preceding one, and depends upon it. The term "every creature" in this instance is obviously limited to that which God created to be received. The warning is against those who command to abstain from food which God created to be received, which, as we have seen, does not include flesh; and therefore the subsequent remarks must be within the range of that food. The products of the earth have been sanctified by the Word of God-set apart for the use of man; flesh meat has not been thus sanc-

tified, but has been permitted as a concession to man's lust and hardness of heart.

Now that we have given that text all the attention that it seems to demand in connection with the food reform, we will notice one or two remarks that occur in a note accompanying the question. The writer says: "I believe I have in the past made too much of vegetarianism, but I do not do so now. When asked my reasons for abstaining from flesh foods, I simply state that what God first ordained for the food of man I find all-sufficient for me, and the most enjoyable. . . . I leave the side issues, and avoid contentions." That is good, and is exactly the position taken in this paper, except that we have never advocated "vegetarianism," and repudiate the name "vegetarian." We are Christians, and believe that we are saved by the life of Christ, when we give it free course in us. We know that nothing that we can eat or drink or do can bring Christ into our lives; but we know also that "fleshly lusts" "war against the soul," and that we may do very many things to keep Christ out of His rightful

place in our lives; and inasmuch as every thoughtful physician will admit that flesh and all animal products tend to excite the lower nature, we submit that no one ought to lay this extra burden upon himself. It is not merely a question of health, although that follows right living, but it is one of spiritual-mindedness.

We also avoid contentions, for "the servant of God must not strive" about food any more than about anything else. The work of the gospel teacher is simply to set forth truth in all its fullness before people, "whether they will hear, or whether they will forbear," and leave them to do as they please with it. His responsibility ceases with the faithful delivery of his message. So far are we from "commanding to abstain from meats which God has created to be received", that we do not presume to command anybody to abstain from that which God has not created to be received. The Lord is our judge, and He is our Lawgiver, and for man to command, after God has commanded, is absurd presumption. God has shown us what is good, and has exhorted us to "eat that which is

good;" and we are content with simply declaring His Word. We have no controversy with any.

Our correspondent says further, in relating his experience: "I do not drink tea; coffee I may drink once in a year or longer, cocoa no often-er as a rule. I often long for coffee, but very seldom take it, as stated, as I detest stimulants, after the inner man, as I believe they somewhat dull the conception of glorious truths."

That is exactly what they do. But the statement, "I often long for coffee," shows that our correspondent has not yet come to the Gospel basis of health reform. Healthful living is embraced in the Gospel, and a man's Christian life is his whole life, including every act, which, whether it be eating or drinking, or anything else, is to be to the glory of God. But the Christian life is not a penance; it is not a continual longing for forbidden things. The Christian does everything that he has a mind to do, yet he does

nothing that is contrary to truth and purity, because he has the mind of the Spirit. When God saves us wholly from the guilt of sin, He saves us from the love of it, so that our heart and our flesh cry out for God, and not for anything that will dull our sense of His presence. In Christ is all fullness, and those who dwell with Him in the heavenly places are "abundantly satisfied" with the fatness of the house of God, drinking continually of the river of His pleasures.

The true health reform which we advocate, which consists simply in taking into the system nothing except the pure life of the Lord, can no more be a burden than Christ's life is. The gospel frees us from every yoke of bondage. The last thing in the world that we should think of doing, would be to deprive any person of any real pleasure or enjoyment. On the contrary, we hold out to people a way of life which is full of the joy of the Lord—one continual joy. To

be continually longing for something, and to be fighting against that longing, is torture, and the Lord does not call men to the rack. He teaches us what is good, and then puts into our heart such a desire for the good that there is no room for longings after forbidden things. From personal experience in every wrong way of living, and also in recognizing and accepting only the life of the Lord, we can testify that the pleasure derived from the very eating of proper, God-given food, together with the freedom from any anticipation of evil results, the perfect health enjoyed, and the sense of cleanness, and the higher appreciation of spiritual things, are beyond all expression. The soul that has been in the bondage of corruption, cannot, when once freed, easily be brought to long for its old chains.

{July 24, 1900 EJW, ARSH 467.11} The Advent Review and Sabbath Herald 77, 30.



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## Isaiah 58, Our Marching Orders (part 6)

Jerry O'Donnell

Isaiah 58:13 says, **“If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words.”**

According to Revelation 14:6-7, the Bible says, “And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.” This is the first angel’s message.

Ellen White penned, “The third angel’s message, embracing the messages of the first and second angels, is the message for this time. We are to raise aloft the banner on which is inscribed: ‘The commandments of

God, and the faith of Jesus.’ The world is soon to meet the great Lawgiver over His broken law. This is not the time to put out of sight the great issues before us. God calls upon His people to magnify the law and make it honorable” {8T 197.2}.

As expected, we are still to be preaching the first angel’s message as it is incorporated in the third angel’s message. With that said, in adhering to proper Bible study technique, “precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little” (Isaiah 28:10), we search the scriptures for the words “made heaven, and earth, and the sea, and the fountains of waters” (Revelation 14:7) to go beyond simply calling people to worship the Creator, God. In exact wording, there is only one verse, but when replacing the words “fountains of waters” and use a more broad, general phrase, “all that in them [is]”, we are directed to a handful of verses acknowledging the Creator along with a connection to one other

verse, which is another call.

“Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it” (Exodus 20:8-11). It is a call to remember the Sabbath day.

In other words, the first angel’s message is a call to worship the Creator according to the Sabbath as opposed to the third angel’s message giving warning to not worship according to the beast’s dictates, the image’s enforcement, or according to the Mark of the beast’s authority. It is indeed a worship call. It goes beyond worshipping the Creator as opposed to referring to evolution.

Now, with that background of our responsibility as a church, we will soon enter into Isaiah 58:13 and see the significance of that verse. Before we do that, though, we are going to pause and reflect upon the sad reality that is happening among us as a people.

Squashing the making of the Sabbath a prominent issue from the pulpit and going as far as embracing Sunday keepers by also diminishing the importance of the day and more of a period of time in church through simply saying that we have a disagreement on which day to go to church as it being of little consequence is, in reality, part of the agenda to stop preaching the first angel's message.

By not referring to Protestantism, especially during this time of "now reaching hands across the gulf to clasp hands with papacy" {SpTA01b 38.2}, as making up Babylon, quiets the voice of the second angel. In other words, by not referring to Protestant denominations as Babylon because it makes us look cultish referring to ourselves as Israel, is a way of silencing the second angel.

"Many of the Protestant churches are following Rome's example of iniquitous connection with 'the kings of the earth;' the State churches, by their relation to secular governments, and other denominations by seeking the favor of the world. And the term Babylon—confusion—may be appropriately applied to these bodies, all professing to derive their doctrines from the Bible, yet divided into almost innumerable sects, with widely conflicting creeds and theories" {GC88 383.1}.

"The second angel's message of Revelation 14, was first preached in the summer of 1844, and it then had a more direct application to the churches of the United States, where the warning of the Judgment had been most widely proclaimed and most generally rejected, and where the declension in the churches had been most rapid. But the message of the second angel did not reach its complete fulfillment in 1844. The churches then experienced a moral fall, in consequence of their refusal of the light of the Advent message; but that

fall was not complete. As they have continued to reject the special truths for this time, they have fallen lower and lower. Not yet, however, can it be said that 'Babylon is fallen, . . . because she made all nations drink of the wine of the wrath of her fornication.' She has not yet made all nations do this. The spirit of world-conforming and indifference to the testing truths for our time exists and has been gaining ground in churches of the Protestant faith in all the countries of Christendom; and these churches are included in the solemn and terrible denunciation of the second angel. But the work of apostasy has not yet reached its culmination" {GC88 389.2}.

By not properly labeling the beast as the papacy, by not knowing what the image of the beast is, or the act of copying the papacy in the United States, by shying away from clearly identifying that the Mark of the Beast being Sunday observance by law, the third angel is silenced as well. Even despite being told, "When the test comes, it will be clearly shown what the mark of the



beast is. It is the keeping of Sunday” {BTS, December 1, 1903 par. 6}, confusion seems to reign. Even despite being told, “In chapter 13 [VERSES 1-10.] is described another beast, ‘like unto a leopard’, to which the dragon gave ‘his power, and his seat, and great authority’. This symbol, as most Protestants have believed, represents the papacy, which succeeded to the power and seat and authority once possessed by the ancient Roman Empire” {GC88 439.1}, again, confusion reigns.

So, in this age where society has declared truthfulness to be hateful, our traitorous denomination caves by stopping the messages without officially declaring such. We have ministers from president on down that brag about preaching the three angels’ messages when in fact, all they do is refer to the messages by name. That is not preaching it! Then we have confusing

messages coming out as well trying to take the heat off of the papacy by pointing to Islam as possibly becoming an antichrist power and will fulfill end time events. No doubt there will be activity, but all roads lead to Rome. By playing nice with the denominations that are anti-Sabbath, we give the impression that many of the souls in those churches are going to be saved. Nonsense!

Those who live up to the light they have will be saved from those denominations but the numbers are dwindling, and dwindling fast, as we get closer to the Mark of the Beast being revealed gets closer to being sprung upon us because a choice to “Come out of her, my people” (Revelation 18:4) will be made very soon. As the return to Sunday closures increases, the light on the Sabbath truth will increase. That implies that the majority of mixed-up Christians are

going to be lost. Only those who respond positively to the last moment call that are ready to come out, and then *do* come out, shall be saved. Everyone who slams a door to a Seventh-day Adventist, trashes literature that has known Seventh-day Adventist connections, who are denomination worshippers, who ardently (passionately) close their ears to the truth, are very much unlikely candidates. We need to stop treating the other denominations as made up of mostly confused Christians. Those supposed mixed up Christians who come out attacking “posts” on social media on the computer are not so mixed up – they are deceived and are the devil’s agents.

So, now bringing all of this back to Isaiah, we have our messages to give: first, second, and third angels’ messages and eventually the fourth one that repeats the first three with added latter rain pow-

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er. But, before we can effectively do as we have been commissioned to do, “prophesy again before many peoples, and nations, and tongues, and kings” (Revelation 10:11), we must adhere to Isaiah 58:13. In other words, we cannot effectively give the messages if we do not do as we are told in Isaiah 58:13.

**“If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day.”**

We as a people can be as guilty as the non-Sabbath keepers are. Oh, we may not go to the store on the Sabbath, but how many do their own thing on the Sabbath? We are told numerous times in the Spirit of Prophecy that children are not to be left to their own devices on the Sabbath while the adults do what they want, even if it is Sabbath appropriate. How many sleep away the Sabbath hours? How many lack having any sort of personal witnessing program Sabbath afternoons where they are able to do so but selfishly choose not to get involved? How many are content with each one in the family using their own elec-

tronic devices passing the hours away? Each of us needs to evaluate what we actually do on the Sabbath.

**“Call the sabbath a delight, the holy of the LORD, honourable.”**

Are the Sabbath hours kept holy? Is it a day looked forward to? Is it a whole-body-refreshing experience: mental, physical, and especially spiritually? Is the Sabbath welcomed in early and taken out late guarding the edges and joyfully done? Or is the Sabbath simply a break from doing labor and anxiously waiting to get back to it after the sun sets Saturday night?

**“Shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words.”** All that is done on the Sabbath, even though it may be Sabbath appropriate, is it what God would have you do? The pleasures of the Sabbath – is it only that which one person enjoys or the whole family? And what are the conversations like? Do they degrade into talking about vanity? Vanity includes politics, especially that which has no impact upon current Bible events. It may appear to be showing care in conversation

but “catching up” conversations easily become inappropriate – “How’s your son doing?” “Oh, he’s doing well. He just passed his math mid-term with flying colors, got a recommendation on his science project, and...”. And what do math and school science projects have to do with the Sabbath? And do not get us started where sports come into the conversation in which their children or grandchildren are involved.

Conversation on the Sabbath may not have to have the word “God” in every sentence, but telling others of why they like certain politicians over others is best to be left out of the Sabbath hours. Proudly talking of the secular activities of relatives is a distraction. There are better themes we ought to be talking about, like, “How did it go with giving your neighbor *The Great Controversy?*”

So, does Isaiah 58:13 guide us in the keeping of the Sabbath appropriately so that we can give the Sabbath message from a living experience?



# How Do You Resolve It?

*It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.*

## **Bear Your Own Burden, or Someone Else's**

Galatians 6:2 "Bear ye one another's burdens, and so fulfil the law of Christ."

Galatians 6:5 "For every man shall bear his own burden."

For some reason, this appears to be one of those pairs of verses that atheists grasp to point out Bible contradictions, though it really is not. Of course it is not a contradiction, otherwise, they would win. But without the "law of Christ" in their hearts, it is easy to point the finger.

These two verses are not that far apart. It is not like Paul wrote to Timothy one thing and to Titus another. In fact, it is not like Paul opened up with one thought and closed with a different thought chapters later. Including the missing verses in between, these may help, but then again, may not be necessary.

Galatians 6:1-5 states, "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ. For if a man think himself to be something, when he is nothing, he deceiveth himself. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. For every man shall bear his own burden."

In Galatians 6:2, the context is in sympathizing with a tempted soul, as one would read both 6:1 and 6:2 together. Too many times Christians are ready to condemn a soul in the church who has committed a sin instead of offering a helping hand out of the sin. We are to do so without falling into the temptation trap ourselves. This does not mean we make allowance for the sin, but if someone

needs help in breaking an addiction, offer the time they need. Maybe the buddy system would work in that case because the goal is as Jesus said, "For God sent not his Son into the world to condemn the world; but that the world through him might be saved" (John 3:17). We must seek for the path of restoration. Sure, we have to watch the appearance of the church and not let a practicing sinner be up front giving sermons or leading out in any capacity. This is the law of Christ – saving souls.

Now, regarding Galatians 6:5, we must recognize that there is a big "But" starting off verse 4. In other words, there is a different aspect being addressed. We are changing from sympathizing with someone struggling with temptations over to the manner of work where one is to prove the work they do. Verse 5 is a matter of responsibility. Each person is responsible

for their own part of the work.

Therefore, how to resolve these two verses is simply to reveal that two different topics are

referred to as burdens and discussed separately. The first is the sympathizing with the tempted understanding the burden they are under, while the sec-

ond use is taking responsibility for the ministry work effort carrying our own burden of the work.



## Keep the Sabbath Holy

*This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.*

Ellen White wrote, **“The Sabbath school and the meeting for worship occupy only a part of the Sabbath. The portion remaining to the family may be made the most sacred and precious season of all the Sabbath hours. Much of this time parents should spend with their children. In many families the younger children are left to themselves to find entertainment as best they can. Left alone, the children soon become restless and begin to play or engage in some kind of mischief. Thus the Sabbath has to them no sacred significance”** {6T 358.1}.

First, please note that those that think that the Sabbath is all about Sabbath school, church service, a meal break, an afternoon message,

and a second afternoon message, possibly a third message taking the group right up to sunset on a late summer afternoon are mistaken. Experiencing that once in a while, having a special guest speaker who has all of these messages, that is one thing, but if the family is held at church on Sabbath afternoon all day and every Sabbath, this is a sure way for young ones to grow to hate the Sabbath. It is boring listening to sermon after sermon. We have to realize that the Sabbath was not made for sermonizing. We personally may enjoy such but that does not mean every Sabbath is to be spent that way, especially if other members of the family are not considered. We have to remember that part of the Sabbath is for family bonding and personal witnessing.

Throughout the week, most Sabbath keepers have a fulltime job or jobs that are keeping the family separated especially if the job is out of the home. This also prevents devoting time to personal efforts in sharing the gospel. But the Sabbath removes that excuse of responsibility. The focus during the week is not giving attention to the younger members of the family nor working in some effort of sharing gospel

Now the second point to be made is that of not using the Sabbath afternoon as a mere passing of time until the sun goes down. If everyone is off doing their own thing waiting for the announcement that the Sabbath is over, that is not proper Sabbath keeping, hence why families consider spending the afternoon being sermonized. Chil-

dren are not to go off and occupy the time themselves as it tends to turn into another form of play time, or worse, mischief time.

It may require more exhaustive work on the part of the parents to engage their children for hours, but how else are we to make the Sabbath a delight for them? To tell children to pick up a book and read the religious material for hours to come may appear on the outside to be proper Sabbath keeping, but inside most children are thinking, "I wish it was-

n't the Sabbath. I spend more time reading this day than any other day!" Or they say something in their minds that basically undermines wanting to keep the Sabbath holy. This is what leads to the departure from the church in later years of a child or young teen, even a young adult. Further, by children going off to entertain themselves, they see no sacredness to the Sabbath.

In the time of pleasant weather, an outing greatly helps, but during rainy and inclement

weather on Sabbaths, it becomes more challenging. Unfortunately, there is no set of recommendations by the church to help in having an engaging proper Sabbath. From the Conference, it usually leans more to a candy-coated form of play or entertainment. Overall, it will take an effort to know your children, or other children who you might have influence over, and find that which works best to engage them in proper Sabbath activities.



## Healthy Living

Ellen White

*Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.*

### Lower Passions Loose Rein Results

Men and women, you will one day learn what is lust and the result of its gratification. Passion of just as base a quality may be found in the marriage relation as outside of it. {AH 124.2}

What is the result of giving loose rein to the lower passions? . . . The bedchamber, where angels of God should

preside, is made unholy by unholy practices. And because shameful animalism rules, bodies are corrupted; loathsome practices lead to loathsome diseases. That which God has given as a blessing is made a curse. {AH 124.3}

Sexual excess will eventually destroy a love for devotional exercises, will take from the brain the substance needed to nourish the system,

and will most effectively exhaust the vitality. No woman should aid her husband in this work of self-destruction. She will not do it if she is enlightened and has true love for him. {AH 124.4}

The more the animal passions are indulged, the stronger do they become, and the more violent will be their clamors for indulgence. Let God-fearing men and women awake to

their duty. Many professed Christians are suffering with paralysis of nerve and brain because of their intemperance in this direction. {AH 124.5}

Near the close of this earth's history Satan will work with all his powers in the same manner and with the same temptations wherewith he tempted ancient Israel just before their entering the Land of Promise. He will lay snares for those who claim to keep the commandments of God, and who are almost on the borders of the heavenly Canaan. He will use his powers to their utmost in order to entrap souls and to take God's professed people upon their weakest points. Those who have not brought the lower passions into subjection to the higher powers of their being, those who have allowed their minds to flow in a channel of carnal indulgence of the baser passions, Satan is determined to destroy with his temptations – to pollute their souls with licentiousness. {AH 327.1}

We do not mark out any precise line to be followed in diet; but we do say that in countries where there are fruits, grains, and nuts in

abundance, flesh food is not the right food for God's people. I have been instructed that flesh food has a tendency to animalize the nature, to rob men and women of that love and sympathy which they should feel for everyone, and to give the lower passions control over the higher powers of the being. If meat eating was ever healthful, it is not safe now. Cancers, tumors, and pulmonary diseases are largely caused by meat eating. {9T 159.2}

Some will acknowledge the evil of sinful indulgences, yet will excuse themselves by saying that they cannot overcome their passions. This is a terrible admission for any person to make who names Christ. "Let everyone that nameth the name of Christ depart from iniquity." Why is this weakness? It is because the animal propensities have been strengthened by exercise until they have gained the ascendancy over the higher powers. Men and women lack principle. They are dying spiritually because they have so long pampered their natural appetites that their power of self-government seems gone. The lower passions of their nature have taken the reins,

and that which should be the governing power has become the servant of corrupt passion. The soul is held in lowest bondage. Sensuality has quenched the desire for holiness and withered spiritual prosperity. {2T 348.1}

Satan tempted them to regard this restriction as unjust and cruel. He caused them to lust after forbidden things, because he saw that the unrestrained indulgence of appetite would tend to produce sensuality, and by this means the people could be more easily brought under his control. The author of disease and misery will assail men where he can have the greatest success. Through temptations addressed to the appetite he has, to a large extent, led men into sin from the time when he induced Eve to eat of the forbidden fruit. It was by this same means that he led Israel to murmur against God. Intemperance in eating and drinking, leading as it does to the indulgence of the lower passions, prepares the way for men to disregard all moral obligations. When assailed by temptation, they have



little power of resistance. {PP 378.2}

The lower passions have their seat in the body, and work through it. The words, "flesh", or "Fleshly lusts" or "Carnal lusts", embrace the lower, corrupt nature: the flesh of itself cannot act contrary to the will of God. We are commanded to crucify the flesh, with the affections and lusts. How shall we do it? Shall we inflict pain on the body? No; but put to death the temptation to sin. The corrupt thought is to be expelled. Every thought is to be brought into captivity to Jesus Christ. All animal propensities are to be subjected to the higher powers of the the soul. The love of God must reign supreme; Christ must occupy an undivided throne. Our bodies are to be regarded as Christ's purchased possession. The members of the body are to be-

come the instruments of righteousness. {SpM 209.2}

There is an alarming lethargy shown on the subject of unconscious sensualism. It is customary to eat the flesh of dead animals. This stimulates the lower passions of the human organism. {PC 361.3}

If ever there was a time when the diet should be of the most simple kind, it is now. Meat should not be placed before our children. Its influence is to excite and strengthen the lower passions, and has a tendency to deaden the moral powers. Grains and fruits prepared free from grease, and in as natural a condition as possible, should be the food for the tables of all who claim to be preparing for translation to heaven. The less feverish the diet, the more easily can the passions be controlled. Gratification of taste should not be

consulted irrespective of physical, intellectual, or moral health. {2T 352.1}

The lower passions are to be strictly guarded. The perceptive faculties are abused, terribly abused, when the passions are allowed to run riot. When the passions are indulged, the blood, instead of circulating to all parts of the body, thereby relieving the heart and clearing the mind, is called in undue amount to the internal organs. Disease comes as the result. The mind cannot be healthy until the evil is seen and remedied. — Ms. 24, 1900, p. 4. ("Words of Instruction to Physicians and Nurses," typed April 3, 1900.)

Released May 14, 1970. {4MR 381.3}

It is in the order of God that the physical as well as the mental powers shall be trained; but the character of the physical exer-

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cise taken should be in complete harmony with the lessons given by Christ to His disciples. Those lessons should be exemplified in the lives of Christians so that in all the education and self-training of teachers and students the heavenly agencies may not record of them that they are "lovers of pleasures." This is the record now being made of a large number, "Lovers of pleasures more than lovers of God." 2 Timothy 3:4. Thus Satan and his angels are laying their snares for souls. They are working upon the minds of teachers and students to induce them to engage in exercises and amusements which become intensely absorbing, and which are of a character to strengthen the lower passions and to create appetites and passions that will counteract the operations of the Spirit

of God upon human hearts. {CT 281.1}

Every species of immorality is plainly delineated in the word of God and its result spread before us. The indulgence of the lower passions is presented before us in its most revolting character. No one, however dark may be his understanding, need to err. But I have been shown that this sin is cherished by many who profess to be walking in all the commandments of God. God will judge every man by His word. {4T 312.1}

Intemperance of any kind is the worst sort of selfishness. Those who truly fear God and keep his commandments look upon these things in the light of reason and religion. How can any man or woman keep the law of God, which requires man to love his neighbor as himself, and indulge

intemperate appetite, which benumbs the brain, weakens the intellect, and fills the body with disease? Intemperance inflames the passions, and gives loose rein to lust. Reason and conscience are blinded by the lower passions. {RH, November 21, 1882 par. 7}

To be a Christian requires more than a profession of faith. There must be an earnest effort to conquer through the grace freely given of God. All things around us must be made to be helps to growth in grace and the knowledge of Christ. Satan, the great rebel, is ever seeking to entice us to sin against God. He will introduce false imaginings, and sway the understanding against the revealed will of God, the lower passions against purity and self-denial, the independent judgment against God's decisions, the wisdom from be-

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Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God's work in a business fashion.

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neath against the wisdom from above. But the Holy Spirit has come into the world to subdue all things unto himself, and shall God's will be put in the background, and man's will be held as supreme? Can man's will be the controlling power in God's great contest for the recovery of his own?--No, for those who are laborers together with God must have the mind of Christ, and work with pen and voice in the Spirit of Christ to meet wrong tendencies, to correct errors, that have been coming in among us. The truth must no longer be kept in the outer court, but be brought into the inner sanctuary of the soul. The religion of Christ requires not only the putting away of pride, malice, covetousness, injustice, but the cultivation of the precious graces of humility, unselfishness,

kindness, love, generosity, and nobility of soul. The Christian should be constantly aspiring, pressing on from grace to grace, from faith to a greater faith, from glory to a greater glory. {RH, January 24, 1893 par. 15}

By Christ's death on the cross, human beings have been raised in the scale of moral value. "God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Christ looked into the mind of man, and He saw that it was debased and corrupted by sin. He determined to present in the most attractive light the principles of the Gospel, that man might receive and obey them. He desired to refine, purify, ennoble the powers He had given to man, that they might act the part for which they were

created. If permitted, the lower passions will obtain the mastery over the whole being. Christ would have these passions subject to the higher powers of the mind. {ST, March 1, 1899 par. 7}

There are those who say, "It is not necessary to be so particular about little matters." In such ones, conscience accommodates itself to the suggestions of evil until they are educated to do the work which places them in Satan's army. From small wrongs they are led to large wrongs. The moral powers are prostrated. The lower passions bear sway, holding the entire being in the tyranny of Satan's power. The high, noble purpose which might have controlled the life are swept away by self-indulgence. {4MR 170.2}



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# Healthy And Delicious Recipes

## Roasted Red Peppers

### Ingredients

- Red bell peppers
- Extra-virgin olive oil
- Sea salt

### Instructions

1. Char the peppers over a gas burner or under a broiler until the skin is blackened all over.
2. Remove them from the heat, place in a bowl and cover with a towel or plastic wrap for 10 minutes.
3. Uncover and use your hands to peel and remove the loose skin.
4. Slice off the stem, and remove the seeds; use the pepper whole or slice it into strips. Season to taste with sea salt.
5. To store the peppers, transfer them to a jar, cover them with olive oil, put the lid on and store in the refrigerator for 2-3 weeks.



## Natural Remedies

**COMMENT:** *In these times we live in, even access to natural supplements will become increasingly difficult to access, so we are going to try our best to use the most natural means possible to deal with health situations.*

### Immune-Building Onion Broth

- 3 cups of water
  - 1 onion, cut up
  - 5 cloves of garlic
  - salt to taste
- Bring all ingredients to a boil, then simmer for 20 minutes.
- For prevention – 1 cup, 1x a day
- For infections – 1 cup, 2 or 3x a day



## Natural Vitamins

### Ginger

Delicious, aromatic and great for your health! Ginger can be used as an oil, fresh, dried or powdered.

Ginger has a substance called gingerol which is a powerful anti-

inflammatory. This can help protect against age-related decline in brain function.

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menstrual pain. Ginger can reduce nausea and is great during early pregnancy to help combat morning sickness. \*

Studies have shown that type 2 diabetics who took two grams of

ginger powder per day lowered fasting blood sugar by 12% and dramatically improved hemoglobin A1c by 10% over the course of twelve weeks. Studies

have also shown that people who took three grams of ginger over the course of forty-five days had a 10% drop in their cholesterol levels.

\*Studies show that

women who are in late pregnancy or have a history of miscarriages should not take ginger. As always consult your medical professional.



## Authorized KJV vs Catholic Bible

*If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: "Wycliffe's Bible had been translated from the Latin text, which contained many errors." {GC 245.1}. Latin is Catholic or which most modern versions rely upon.*

Colossians 2:14 is a key verse that helps clear up the confusion regarding the word "sabbath" or "sabbaths" in verse 16 as being nailed to the cross. Without the words "handwriting of ordinances" present in verse 14, it becomes very difficult to separate these verses being rightly applied to the ordinances and not the Ten Commandments, as so many Sunday keepers try to insinuate. Now some versions use the word "ordinances" but then connect the word "debt" or "bond" or some other word that distracts from meaning the actual ordinances related to the ceremonial law, specifically the feast days in Leviticus 23. One correct transla-

tion was actually more explicit than the King James by stating that it is the ceremonial law.

**King James Version:** "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;"

**In Error:**

**A Faithful Version:** He has blotted out the note of debt against us with the decrees of our sins, which was contrary to us; and He has taken it away, having nailed it to the cross.

**American Standard Version:** having blotted out the bond written in ordinances that was against us, which was

contrary to us; and he hath taken it out that way, nailing it to the cross;

**Amplified Bible:** having canceled out the certificate of debt consisting of legal demands [which were in force] against us and which were hostile to us. And this certificate He has set aside and completely removed by nailing it to the cross.

**Aramaic Bible in Plain English:** And he has blotted out by his authority the bill of our debts which was adverse to us and he took it from the midst and nailed it to his cross.

**Berean Literal Bible:** having blotted out the handwriting in the decrees against us, which was adverse to us. And He has taken it out of

the way, having nailed it to the cross.

**Berean Study Bible:**

having canceled the debt ascribed to us in the decrees that stood against us. He took it away, nailing it to the cross!

**Catholic Public Domain**

**Version:** and wiping away the handwriting of the decree which was against us, which was contrary to us. And he has taken this away from your midst, affixing it to the Cross.

**Christian Standard Bi-**

**ble:** He erased the certificate of debt, with its obligations, that was against us and opposed to us, and has taken it away by nailing it to the cross.

**Contemporary English**

**Version:** God wiped out the charges that were against us for disobeying the Law of Moses. He took them away and nailed them to the cross.

**Coverdale Bible of**

**1535:** and put out the handwrytinge that was agaynst vs (cotayned in the lawe wrytten) and that hath he taken out of the waye, and fastened it to the crosse:

**Douay-Rheims Bible:**

Blotting out the handwriting of the decree that was against us, which was contrary to us. And he hath taken

the same out of the way, fastening it to the cross:

**English Revised Ver-**

**sion:** having blotted out the bond written in ordinances that was against us, which was contrary to us: and he hath taken it out of the way, nailing it to the cross;

**English Standard Ver-**

**sion:** by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

**GOD'S WORD® Trans-**

**lation:** He did this by erasing the charges that were brought against us by the written laws God had established. He took the charges away by nailing them to the cross.

**Good News Transla-**

**tion:** he canceled the unfavorable record of our debts with its binding rules and did away with it completely by nailing it to the cross.

**Holman Christian**

**Standard Bible:** He erased the certificate of debt, with its obligations, that was against us and opposed to us, and has taken it out of the way by nailing it to the cross.

**International Standard**

**Version:** having erased the charges that were

brought against us, along with their obligations that were hostile to us. He took those charges away when he nailed them to the cross.

**Lamsa Bible:** And by his

commandments he cancelled the written bond of our sins, which stood against us; and he took it out of the way, nailing it to his cross;

**Literal Emphasis Trans-**

**lation:** Having wiped out the handwriting in the dogmas against us, which was contrary to us; and He has taken it from out of the middle, having nailed it to the cross;

**NET Bible:** He has de-

stroyed what was against us, a certificate of indebtedness expressed in decrees opposed to us. He has taken it away by nailing it to the cross.

**New American Stand-**

**ard Bible:** having canceled the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

**New International Ver-**

**sion:** having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has



taken it away, nailing it to the cross.

**New King James Version:** having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.

**New Living Translation:** He canceled the record of the charges against us and took it away by nailing it to the cross.

**Smith's Literal Translation:** Having wiped out the handwriting against us in enactments, which was opposed to us, and he has taken it from the midst, having nailed it to his cross.

**Tyndale Bible of 1526:** and hath put out ye handwritinge yt was agaynst vs cota yned in ye lawe writte and that hath he take out of the waye and hath fastened it to his crosse

**Weymouth New Testament:** The bond, with its requirements, which was in force against us and was hostile to us, He cancelled, and cleared it out of the way, nailing it to His Cross.

**Worrell New Testament:** having blotted out the hand-writing in decrees against us, which was contrary to

us, and He has taken it out of the midst, nailing it to the cross;

**Worsley New Testament:** and cancelled the obligation we were under by ritual decrees, which was grievous to us, and hath taken it quite away, even nailing it to his cross.

**Correct, this time:**

**Anderson New Testament:** having blotted out the handwriting in ordinances which was against us, which was opposed to us, he also took it out of the way, driving a nail through it by means of his cross;

**Bishops' Bible of 1568:** And puttyng out the hande writing of ordinances, that was agaynst vs, and that hath he taken out of the way, fastenyng it to his crosse:

**Darby Bible Translation:** having effaced the handwriting in ordinances which [stood out] against us, which was contrary to us, he has taken it also out of the way, having nailed it to the cross;

**Geneva Bible of 1587:** And putting out the hand writing of ordinances that was against vs, which was contrarie to vs, hee euen tooke it out of the way, and

fastened it vpon the crosse,

**Godbey New Testament:** having blotted out the handwriting which was against us in ordinances, which was antagonistical to us: and took it out from the midst, having nailed it to the cross;

**Haweis New Testament:** and hath blotted out the handwriting in ordinances that was against us, which was the obstacle to us, and took it from the midst, nailing it to the cross;

**Literal Standard Version:** having blotted out the handwriting in the ordinances that is against us, that was contrary to us, and He has taken it out of the way, having nailed it to the Cross;

**Mace New Testament:** and cancell'd the obligation of the ceremonial law, which was disadvantageous to us, removing that which divided us, and nailing it to the cross.

**New Heart English Bible:** wiping out the handwriting in ordinances which was against us; and he has taken it out of the way, nailing it to the cross;

**Webster's Bible Translation:** Blotting out the hand-writing of ordinances that was against

us, which was contrary to us, and took it out of the way, nailing it to his cross;

**World English Bible:** wiping out the handwriting in ordinances

which was against us; and he has taken it out of the way, nailing it to the cross;

**Young's Literal Translation:** having blotted out the handwriting in the

ordinances that is against us, that was contrary to us, and he hath taken it out of the way, having nailed it to the cross;



## Questions And Answers

**QUESTION:** Would COVID be one of those “Fearful tests and trials await the people of God”, as Ellen White penned?

**ANSWER:** “Fearful tests and trials await the people of God. The spirit of war is stirring the nations from one end of the earth to the other. But in the midst of the time of trouble that is coming, – a time of trouble such as has not been since there was a nation, – God's chosen people will stand unmoved. Satan and his host cannot destroy them, for angels that excel in strength will protect them” {9T 17.1}.

Any time the government forces people against their wills to do something, it is a test and trial. If at face value, a person chooses not to participate in something but society, through government mandates and encouragements, puts pressure on the non-

compliant to surrender their position, know full well we are facing one of the “fearful tests and trials”. It has gotten to the point that to have a simple lifestyle is impossible without giving in. It may not be the Mark of the Beast yet, but all of it reveals what character of which we are – will we be part of “God's chosen people will stand unmoved” or not.

Keep in mind that the spirit of war is not limited to nation against nation. The spirit of war, of fighting, of disregarding reasoning, and of all of what is happening, pitting people against each other, fulfills the spirit of war. We have people who are still being let go from employment because they refuse to get vaxxed and those that are vaxxed are saying, “Good!” and even worse, “They ought to die!” That is the spirit of war.

So, yes, the COVID crisis is one of those “tests and trials”.

**QUESTION:** I have been watching daily updates by certain, boisterous preachers along with news updates during the sermon hour and am concerned. Is this really present truth preaching or hyped-up sensationalism? Are they misrepresenting Christ, especially when they use the media's hyped up tag lines instead of the whole article?

**ANSWER:** You are absolutely correct. With Jesus as our example, we do not see Him in His present truth messages hyping it up.

“Those who do the work of the Lord in the cities must put forth calm, steady, devoted effort for the education of the people. While they are to labor earnestly to interest the hearers, and to hold this interest, yet at the

same time they must carefully guard against anything that borders on sensationalism. In this age of extravagance and outward show, when men think it necessary to make a display in order to gain success, God's chosen messengers are to show the fallacy of spending means needlessly for effect. As they labor with simplicity, humility, and graceful dignity, avoiding everything of a theatrical nature, their work will make a lasting impression for good" {GW 346.1}.

As for the media articles, you, again, are correct. The same article can have different headlines giving different impressions to the audience intended. An earthquake may have been reported in North Carolina and one media outlet will put a title on the article, "The 'every five-year tremor' strikes again like clockwork!" while another source may report the same thing and say, "North Carolina struck by an earthquake, the likes that haven't been seen since at least five years ago!" This second title is hyped up, and unfortunately, on other more important topics to push the agendas forward such as climate

change, and our "on the cutting edge" news reporters masked as present truth ministers use those hyped-up articles to prove prophecy being fulfilled, when it is not.

We are not saying that none of it is being fulfilled and that articles are wrong to use, but when one reads the hyped-up version of an article in the entirety and it contains an opposite narrative than the title suggested, our ministers indeed are bordering on being false prophets.

Do be careful.

**QUESTION:** With many of our ministers teaching the false concept of being saved in our sins, lightly regarding the Sabbath, and pushing various agenda items, is there some quote I can use to justify why I no longer want to attend for fear of being brainwashed by the constant error?

**ANSWER:** This quote was intended to those who arbitrarily attend a non-Seventh-Day Adventist church simply because one is interested in the topic of discussion, however, since our ministers have incorporated those er-

rors, this quote is applicable:

"I was shown the necessity of those who believe that we are having the last message of mercy, being separate from those who are daily imbibing new errors. I saw that neither young nor old should attend their meetings; for it is wrong to thus encourage them while they teach error that is a deadly poison to the soul and teach for doctrines the commandments of men. The influence of such gatherings is not good. If God has delivered us from such darkness and error, we should stand fast in the liberty wherewith He has set us free and rejoice in the truth. God is displeased with us when we go to listen to error, without being obliged to go; for unless He sends us to those meetings where error is forced home to the people by the power of the will, He will not keep us. The angels cease their watchful care over us, and we are left to the buffetings of the enemy, to be darkened and weakened by him and the power of his evil angels; and the light around us becomes

contaminated with the darkness" {EW 124.3}.

**QUESTION:** I know of a non-Seventh-day Adventist preacher that seems to be coming into more and more light, even more than our own people have on certain subjects. What is the best way to bring this knowledge to our people?

**ANSWER:** The answer is to not do that. God has told us clearly that we are not to go seeking light elsewhere.

"If God has any new light to communicate, He will let His chosen and beloved understand it, without their going to have their minds enlightened by hearing those who are in darkness and error" {EW 124.2}.

Sure, there will be people with light and God can use them, but they are not to be used to influence our people for until they have been completely opened to the light we have, they are still incorporating error.

**QUESTION:** Can you explain the meaning of the "daily" that Ellen White refers to in EW 74.2?

**ANSWER:** "Then I saw in relation to the "daily" (Daniel 8:12) that the word "sacrifice" was supplied by man's wisdom, and does not belong to the text, and that the Lord gave the correct view of it to those who gave the judgment hour cry. When union existed, before 1844, nearly all were united on the correct view of the "daily"; but in the confusion since 1844, other views have been embraced, and darkness and confusion have followed. Time has not been a test since 1844, and it will never again be a test" {EW 74.2}.

If one were to go to the 1840's chart that the Millerites used, there is no reference to the "daily" being in competition with Jesus' daily ministration in Heaven, but rather, it is a transition from political Rome into political-religious Rome. It is a transition from paganism into Christian appearance paganism now decreed with the bishop of Rome being the recognized head in 538 A.D. It is suspect to think it is in reference to the papacy usurping Christ's authority and position in the heavenly sanctuary by incorporating forgiveness of sins through the priesthood, the sacrifices

they offer during the church service (mass), etc. This is suspect because even Andrews University declares that the old belief was the pagan transition but they have accepted the "more proper" understanding of the papacy in competition with Jesus. We know that many false ways come out of the university these days and blatantly they now tell us on this subject how it is.

As an ancillary note, the quote ends with "Time has not been a test since 1844, and it will never again be a test" means that all preachers using supposed unfulfilled timelines, especially those of Daniel 12 and the 42 months of Revelation 13, are in fact in error. We already addressed a number of times where Ellen White stated that the 1335-day prophecy was fulfilled and how the 42 months are the same as the 1260 days, which are literally years, and already are in the past.

The only timeline left is the expiration of the 6,000 years starting the millennium of rest for 1,000 years and the final destruction, but of that, no one has the exact timing, though it is close, and therefore is not a test for the

people. Yes, there is the “silence in heaven about the space of half an hour” that is yet future marking out the journey of all of Heaven coming to earth for the second coming and our seven-day journey back with Jesus and all of the angels, but again, that is not a test of time, as we have no specific dates. And there is the “ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast” (Revelation 17:12). Again, it is not a test of time for those final 15 days, as there are no specific dates.

Regarding the 6,000 years, one preacher says they have adjusted for the various calendar time frames and think 2025 is the year. Many others state that 2,000 years after the cross, which marked exactly 4,000 years of sin on this planet without Ellen White using one of her words to imply “approximately” but is said emphatically, marks the final year being in 2031. Others have put it off further by a few years, while still others have shortened it up to 2027, 2029, etc.

But again, even with the plagues scheduled for happening within in a day or literally within one year (Revelation 18:8), that too is not a test of time as there are no specific dates, while those that preach the modern interpretation and reinterpretation 1335, 1290, 1260 of Daniel 12 and 42 months of Revelation 13 do have specific time in mind, creating falsely a test for the people, for when that date passes then there is an impact, usually negative.



## *Watchman, Let Him Declare What He Seeth*

*This section is not about revealing the apostasy and creating ill feeling towards the conference. It is to make sure that no one is caught up in those that participate in the apostasy. That is what it means to “Declare What I See” because God says, “When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand” (Ezekiel 3:18). We have enough to worry about our own life; we do not need your (in general) blood to be on us too.*

### **October 19—Forum Chrétien Romand**

#### **Christian Forum of French-speaking Swit- zerland: let us share our faith stories!**

“Coming from various confessions or Christian traditions of the different cantons of French-speaking Switzerland – catholics, orthodox, reformed, evangelicals,

pentecostals, old catholics, anglicans, adventists, baptists, and members of communities and movements – all together (Acts 2:1) in the joy of the Holy Spirit at Leysin, we have listened to the Word of God, shared our journeys of faith and prayed together. We have also gathered at Aigle in a celebration together

with members of the Churches of the region. Through our sharing, our hymns and our prayers, we have discovered that there are treasures in all the Churches. That diversity enriches us, and we give thanks for it. We cannot do without the other Churches. Let us recognize in them the lights that are missing in ours!”

**Bible:** “To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.” (Isaiah 8:20).

**EGW:** “If God has any new light to communicate, He will let His chosen and beloved understand it, without their going to have their minds enlightened by hearing those who are in darkness and error” {EW 124.2}.

### **December 8—Advent Messenger**

#### **Pope Francis Says that Interfaith Unity Must Recognize the “Specific Ministry of the Bishop of Rome”**

The Pope is working overtime to unite all the world’s religions into one family. The path to interfaith cooperation and unity that the Pope is pushing is one that will make all churches recognize the primacy of the papacy.

**EGW:** “While they [Protestants] are bent upon the accomplishment of their purpose, Rome is aiming to re-establish her power, to recover her lost supremacy. Let history testify of her artful and persistent efforts to insinuate herself into the affairs of nations; and having gained a foothold, to further her own aims, even at the ruin of princes and people. Roman-

ism openly puts forth the claim that the pope “can pronounce sentences and judgments in contradiction to the right of nations, to the law of God and man.”” [THE “DECRETALIA.”] {GC88 580.2}

### **Dec. 17—Fulcrum 7 South German Union Joins WO Rebellion 2021**

The South German Union president’s justification for the action taken is cheap deconstructionism. The Union asserts contradiction between beliefs that most in the world church see as biblical and non-contradictory. There are faithful members and workers in the German church but it is dominated by a culturally-captured class who act in open rebellion. The haughty action of the South German Union supporting women’s ordination is just the tip of a very cold iceberg.

**Bible:** “God is not [the author] of confusion.” (1 Corinthians 14:33).

**EGW:** “The many contradictory opinions in regard to what the Bible teaches do not arise from any obscurity in the book itself, but from blindness and prejudice on the part of interpreters. Men ignore the plain statements of the Bible to follow their own perverted reason. Prid-

ing themselves on their intellectual attainments, they overlook the simplicity of truth; they forsake the fountain of living waters to drink of the poisonous stream of error.” {RH, January 27, 1885 par. 8}

### **December 25—Advent Messenger**

#### **President of the Adventist Church in Estonia: “It was a Day of Building Bridges”**

On December 20, 2021, Pastor Andres Ploompuu, the President of the Adventist Church in Estonia, met with the President of the Republic of Estonia, Alar Karis, along with other “members” of the Estonian Council of Churches, which includes Lutherans, Methodists, Roman Catholics, Baptists, Orthodox, Pentecostals and Seventh-day Adventists. The Adventist President, Andres Ploompuu, offered the following observations concerning the meeting between the churches and the head of state:

“It was nice to hear all of the heads of different churches proclaim that we have good relationships while we all have our own mission. This kind of Council of Churches which we have in Estonia is not seen in many other places in the world,” added Ploompuu. “It was a day of building bridges. The



president was exceedingly friendly and it was obvious that he really was interested in hearing about the role of churches in our society.”

**Bible:** “Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?” (2 Co-

rinthians 6:14)

**EGW:** “Never was there a time in earth's history when this warning was more appropriate than at the present time. Many professed Christians think, like Solomon, that they may unite with the ungodly, because their influence over those who are in the wrong will be beneficial; but too often they

themselves, entrapped and overcome, yield their sacred faith, sacrifice principle, and separate themselves from God. One false step leads to another, till at last they place themselves where they can not hope to break the chains that bind them.” {RH, February 1, 1906 par. 7}



## News And Comments

### December 2—Fortune

**Mississippi argues that abortions are no longer necessary because women can have successful careers now**

So, abortion is primarily linked to successive careers? We believe there is another agenda actually, but running with this narrative, the Bible says, "Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee" (Isaiah 49:15). Not only have so many women forgotten about their children, so many children were murdered for successful careers, having a good time, choosing the less painful option instead of giving the child up for adoption, etc. All of these things are a form of idolatry where these things are used to justify the termination of life,

including that which leads to the life, for those that do not believe life begins at conception.

### Dec. 3—Market Watch

**WHO has not seen any reports of deaths caused by omicron variant, urges people not to panic as delta still dominant**

And yet, the nations are encouraging the panic. They told us to look to the WHO and CDC before. Why not now? It is because that is not part of the agenda. The agenda is fear, panic, and takeover with control and pressures. The nation indeed is passing mandates, treated as law, as "he spake as a dragon" (Revelation 13:11).

### December 5—The Gateway Pundit

**“Those Who Resist the New World Order Will Have the Help and Protection of God” – Italian Archbishop Vignano**

Without criticizing other errors this particular archbishop holds, it is as if "the stones would immediately cry out" (Luke 19:40) and they are! Resisting the agenda is what every Bible believing Christian ought to be doing.

### December 4—The Gateway Pundit

**Greek Orthodox Priest Shouts “Pope, You Are a Heretic” at Red Francis in Athens (VIDEO)**

“The time was when Protestants placed a high value upon the liberty of conscience which has been so dearly purchased. They taught their children to abhor popery, and held that to seek harmony with Rome would be disloyal-

ty to God. But how widely different are the sentiments now expressed." {GC88 563.1}

### **December 6—Yahoo Lifestyle**

#### **More Couples Are Ditching Monogamy (and You Can, Too)**

So, this is nothing short of encouraging debauchery. "Thou shalt not commit adultery." (Exodus 20:14).

### **December 7—BGR**

#### **Scientists discovered an unexpected force that may have helped create life on Earth**

The unexpected force that they are missing is "God created the heaven and the earth" (Genesis 1:1), and "the Spirit of God moved upon the face of the waters" (Genesis 1:2). Interestingly, the article opens up with "solar wind could be one of the forces" and then quickly moved to "How solar wind helped create life on Earth". From a theory to fact instantly is what we are pointing out. Even evolution is nothing more than a theory but accepted as fact today. What it comes down to is a person has two choices: either believe the creation story found referenced throughout the Bible and not just in Genesis chapters 1 and 2, or believe in evolution. Those who try to marry the

two are evolutionists still. One offers eternal life while the evolution involved choice manipulates science, breaks its own rules, all in the aim of having not to be responsible to a God Who created us.

### **Dec. 7—Kansas City**

#### **Pastor 'bullied' by his church is out of a job after appearing on HBO drag queen show**

Interestingly, if one were to search out the issue through other publications, we see that the pastor was fired or left instead of bullied. In other words, the title reveals that churches ought not keep to standards set in God's Word, otherwise, risk being called a bully. The Bible says the word "bishop", which is applicable to any leadership position like an elder or pastor, "A bishop then must be blameless..." (1 Timothy 3:2). "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God" (Deuteronomy 22:5). Just because that is Old Testament does not mean it changed because of Jesus for God does not change (Malachi 3:6). The pastor ought to have known what he was doing and the risk he was taking. This was a poor way to

represent Christ, a bad decision no matter how one looks at it. The church is absolutely right to reject the pastor as he made a mockery of God. Representing Christ is a twenty-four hour, seven-day week job.

### **December 8—NPR**

#### **The UAE is adopting a 4.5-day workweek and a Saturday-Sunday weekend**

It does not matter if in the forehead (mind) one accepts the Mark of the Beast or in the right hand (approved actions). Evidently they are keeping to their own holy day of the week but moving towards Sundays off as well. With Daniel seeing a change to God's law, especially that regarding time, (Daniel 7:25) but not identifying a Mark while John calls something a Mark but does not reference the commandment's change, it is believed that they are one and the same since the other 4 points of identification of the anti-christ between the two prophets are the same. In short, changing the Sabbath commandment from the seventh day to the first and then adopting a different time schedule of midnight to midnight as opposed to God's sunset to sunset (Genesis 1:14) constitutes the fulfillment of Daniel 7:25. And silently, one by one each country, especially now the

Arab world, is adopting Sundays off when scripture calls a work day, or a laboring day (Exodus 20:9 and 1 Corinthians 16:2, where the word "lay" means active labor of going out and gathering to lay up in storage).

#### **December 10—Pantene**

##### **Selective Ingredients**

During an ad, Pantene boasted of including "A Vitamin E-rich oil cold-pressed from the seeds of the Baobab tree, native to Tanzania and known as the "tree of life" for its remarkable ability to hold on to water even through decade-long droughts." There is only one "tree of life" and that is not it. "Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." (Revelation 22:14).

#### **December 10—CBN**

##### **UN Sculpture Looks a Lot Like the End Times Beast Referred to in Daniel 7 and Revelation 13**

"A guardian for international peace and security sits on the Visitor's Plaza outside #UN Headquarters. The guardian is a fusion of jaguar and eagle and donated by the Government of Oaxaca, Mexico." Another word for "security" is safety. So, their aim is "For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape." (1 Thessalonians 5:3).

#### **December 11—Telegraph**

##### **Unvaccinated should be forced into Covid lockdown, one in three people believe**

The article states "One in three people believe that those who remain unvaccinated should be forced into a lockdown". Then this: "The unvaccinated should be at the back of the line for emergency care: Letters" - Portsmouth Herald. "Covid: The country locking down the unvaccinated" - BBC. And many more articles can be supplied and have been supplied. The attitude of the population is preparing to fulfill, "as many as would not worship the image of the beast

## ***Ellen White Abbreviations In this Issue***

1SM - Selected Messages  
Book 1

2T - Testimonies for the  
Church Volume Two

4MR - Manuscript Releases  
Volume Four

4T - Testimonies for the  
Church Volume Four

6T - Testimonies for the  
Church Volume Six

8T - Testimonies for the  
Church Volume Eight

9T - Testimonies for the  
Church Volume Nine

AH - The Adventist Home

BTS - Bible Training School

CT - Counsels to Parents,  
Teachers, and Students

EW - Early Writings

GC - The Great  
Controversy (1911)

GC88 - The Great  
Controversy (1888)

GW - Gospel Workers  
(1915)

Ms83 - Manuscript 83

PC - The Paulson  
Collection of Ellen G. White  
Letters

PP - Patriarchs and  
Prophets

RH - The Review and  
Herald

SpM - Spalding and Magan  
Collection

SpTA01b - An Appeal to  
Our Ministers and  
Conference Committees

ST - The Signs of the Times

TSS - Testimonies on  
Sabbath-School Work

*(Continued from page 35)*  
should be killed" (Revelation 13:15), along with giving support when "no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." (Revelation 13:17).

### **December 21—The Daily Beast**

#### **Russian Citizens Are Now Being Prepped for Nuclear War**

"And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not

yet." (Matthew 24:6).

### **December 27—The Daily Beast**

#### **Massive New Bird Flu Outbreak Could Be 2022's Deadly Pandemic**

Matthew 24:7 says, "... and there shall be famines, and pestilences, and earthquakes, in divers places." Did they just announce the next plannedemic?



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