



The Four Angels' Messages

A Monthly Magazine

It is the Three Angels' Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

The Time of Trouble

Ellen White

"At that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time; and at that time thy people shall be delivered, every one that shall be found written in the book." [Daniel 12:1.]

When the third message closes, mercy no longer pleads for the guilty inhabitants of the earth. The people of God have accomplished their work; they have received the latter rain, or the refreshing from the presence of the Lord, and they are prepared for the trying

hour before them. Angels are hurrying to and fro in Heaven. An angel returning from the earth announces that his work is done, that the seal of God has been placed upon his people. Then Jesus ceases his intercession in the sanctuary above. He lifts his hands, and with a loud voice says, "It is done;" and all the angelic host lay off their crowns as he makes the solemn announcement: "He that is unjust, let him be unjust still; and he which is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still." [Revelation 22:11] Every case has

been decided for life or death. Christ has made the atonement for his people, and blotted out their sins. The number of his subjects is made up; "the kingdom and dominion and the greatness of the kingdom under the whole heaven," is about to be given to the heirs of salvation, and Jesus is to reign as King of kings and Lord of lords.

When he leaves the sanctuary, darkness covers the inhabitants of the earth. In that fearful time the righteous must live in the sight of a holy God without an intercessor. The restraint which has been upon the wicked is

(Continued on page 4)

- Authorized KJV vs Catholic Bible
- Healthy and Delicious Recipes
- Healthy Living
- How Do You Resolve It?
- Keep the Sabbath Holy
- Natural Remedy
- Natural Vitamins

- News and Comments
- Present Truth
- Questions and Answers
- The Time of Trouble
- Watchman, Let Him Declare What He Seeth

**A Publication By Seventh-day Adventists
For Seventh-day Adventists**

Dear Brothers and Sisters ...

Jerry O'Donnell

With the presidential election season past, it is now safe to discuss more things based upon the quotes of Ellen White (shared in September, 2020 in the Question and Answer section) clearly stating that we are not to be voting or picking political parties, with the exception of referendums, which are permitted to be acted upon. I say that it is safe because we do not want to appear like we were encouraging or favoring one candidate over another.

It has come to our attention that numerous Seventh-day Adventist preachers came out guiding people in how to vote with some preachers being very political and getting involved in campaigning. But those that were true to God's Word and the Spirit of Prophecy clearly taught the truth in that "We cannot with safety vote for political parties; for we do not know whom we are voting for. We cannot with safety take part in any political scheme" {GW 391.2}.

As I watched the video recordings of these faithful preachers via YouTube on the internet, there were always

some in the crowd shocked at the position that we should not be voting and tried to justify the opposite position. There was the "Evil succeeds when the righteous do nothing", and another who said, "Should we not at least vote for the lesser of the known evils?"

And here is where we do not want people thinking we are picking sides. Now, you may or may not believe the things we are about to share, but that last statement to justify voting was directed against Biden from the context of our whole conversation. In that person's mind because there is video evidence that Joe Biden participated in numerous questionable enterprises, including pedophilic interests, participating in paybacks through his son's being on various foreign boards and having foreign connections, for lying that he wants to take care of small businesses as he declares that the health mandates will be re-implemented crushing the struggling self-employed ones who will end up paying thousands of dollars annually for nothing in return, etc.; all of which are very, very destructive to

the country, and immoral. If these things are true [and there is way too much evidence to declare that it is not true, but is simply buried] are those things any less evil than those of the other political candidate?

Though one can prove that America was prospering under Donald Trump in spite of all of the allegations against him with collusion, adultery, using the office for political gain, etc. being dropped for lack of real evidence, no one can argue against his being a prideful human being. The Bible says, "Every one [that is] proud in heart [is] an abomination to the LORD" (Proverbs 16:5). The word "abomination" is a very strong term. It is in fact the strongest term used to express all-out hatred and wrath of God.

Just because one sin is tolerated over another, like pride being tolerated over the sexual sins of pedophilia, does not make it any less evil in the sight of God.

We, as a people, have to learn that we do not fit into this world. We cannot participate in the schemes. The whole

(Continued on page 40)

The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

"Are we hoping to see the whole church revived? That time will never come." {1SM 122.1}

"We must enter upon the work individually." {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

About The Four Angels' Messages Ministry

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

Subscription and Donations: Although we are volunteers, the cost of

TABLE OF CONTENTS

Editorial	Page 2
The Time of Travel Ellen White	Page 1
Present Truth E. J. Waggoner	Page 13, 14
Repudiate Every Principle Jerry O'Donnell	Page 17
How Do You Resolve It?	Page 23
Keep the Sabbath Holy	Page 25
Healthy Living Ellen White	Page 27
Recipe	Page 29
Natural Remedy	Page 29
Natural Vitamins	Page 29
Authorized KJV vs Catholic Bible	Page 30
Questions And Answers	Page 31
Watchman, Let Him Declare What He Seeth	Page 34
News and Comments	Page 36

this publication is challenging to provide to everyone for free. So we are asking for a subscription on the honor system of **\$24 annually for 12 issues**, and if the Lord impresses you with the means to be able to pro-

vide a donation, we definitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

(Continued from page 1)

removed, and Satan has entire control of the finally impenitent. The power attending the last warning has enraged them, and their anger is kindled against all who have received the message. The people of God are then plunged into those scenes of affliction and distress described by the prophet as the time of Jacob's trouble –

"Thus saith the Lord: We have heard a voice of trembling, of fear, and not of peace." "All faces are turned into paleness. Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it." [Jeremiah 30:5-7.]

Jacob's night of anguish, when he wrestled in prayer for deliverance from the hand of Esau, [Genesis 32:24-30.] represents the experience of God's people in the time of trouble. Because of the deception practiced to secure his father's blessing, intended for Esau, Jacob had fled for his life, alarmed by his brother's deadly threats. After remaining for many years an exile, he had set out, at God's command, to return with his wives and children, his flocks and herds, to his native country. On reaching the borders of the land, he was filled with terror by the tidings of Esau's approach at the head of a band of warriors, doubtless bent upon revenge. Jacob's company, un-

armed and defenseless, seemed about to fall helpless victims of violence and slaughter. And to the burden of anxiety and fear was added the crushing weight of self-reproach; for it was his own sin that had brought this danger. His only hope was in the mercy of God; his only defense must be prayer. Yet he leaves nothing undone on his own part to atone for the wrong to his brother, and to avert the threatened danger. So should the followers of Christ, as they approach the time of trouble, make every exertion to place themselves in a proper light before the people, to disarm prejudice, and to avert the danger which threatens liberty of conscience.

Having sent his family away, that they may not witness his distress, Jacob remains alone to intercede with God. He confesses his sin, and gratefully acknowledges the mercy of God toward him, while with deep humiliation he pleads the covenant made with his fathers, and the promises to himself in the night vision at Bethel and in the land of his exile. The crisis in his life has come; everything is at stake. In the darkness and solitude he continues praying and humbling himself before God. Suddenly a hand is laid upon his shoulder. He thinks that an enemy is seeking his life, and with all the energy of despair he wrestles with

his assailant. As the day begins to break, the stranger puts forth his superhuman power; at his touch the strong man seems paralyzed, and he falls, a helpless, weeping suppliant, upon the neck of his mysterious antagonist. Jacob knows now that it is the Angel of the covenant with whom he has been in conflict. Though disabled, and suffering the keenest pain, he does not relinquish his purpose. Long has he endured perplexity, remorse, and trouble for his sin; now he must have the assurance that it is pardoned. The divine visitant seems about to depart; but Jacob clings to him, pleading for a blessing. The Angel urges, "Let me go; for the day breaketh;" but the patriarch exclaims, "I will not let thee go, except thou bless me." What confidence, what firmness and perseverance, are here displayed! Had this been a boastful, presumptuous claim, Jacob would have been instantly destroyed; but his was the assurance of one who confesses his weakness and unworthiness, yet trusts the mercy of a covenant-keeping God.

"He had power over the Angel, and prevailed." [Hosea 12:4.] Through humiliation, repentance, and self-surrender, this sinful, erring mortal prevailed with the Majesty of Heaven. He had fastened his trembling grasp upon the promises of God, and the heart of

Infinite Love could not turn away the sinner's plea. As an evidence of his triumph, and an encouragement to others to imitate his example, his name was changed from one which was a reminder of his sin, to one that commemorated his victory. And the fact that Jacob had prevailed with God was an assurance that he would prevail with men. He no longer feared to encounter his brother's anger; for the Lord was his defense.

Satan had accused Jacob before the angels of God, claiming the right to destroy him because of his sin; he had moved upon Esau to march against him; and during the patriarch's long night of wrestling, Satan endeavored to force upon him a sense of his guilt, in order to discourage him, and break his hold upon God. Jacob was driven almost to despair; but he knew that without help from Heaven he must perish. He had sincerely repented of his great sin, and he appealed to the mercy of God. He would not be turned from his purpose, but held fast the Angel, and urged his petition with earnest, agonizing cries, until he prevailed. Heavenly messengers were sent to move upon Esau's heart, and his purpose of hatred and revenge was changed to fraternal affection.

As Satan influenced Esau to march against Jacob, so he will stir up the wicked to destroy God's

people in the time of trouble. And as he accused Jacob, he will urge his accusations against the people of God. He numbers the world as his subjects; but the little company who keep the commandments of God are resisting his supremacy. If he could blot them from the earth, his triumph would be complete. He sees that holy angels are guarding them, and he infers that their sins have been pardoned; but he does not know that their cases have been decided in the sanctuary above. He has an accurate knowledge of the sins which he has tempted them to commit, and he presents these before God in the most exaggerated light, representing this people to be just as deserving as himself of exclusion from the favor of God. He declares that the Lord cannot in justice forgive their sins, and yet destroy him and his angels. He claims them as his prey, and demands that they be given into his hands to destroy.

As Satan accuses the people of God on account of their sins, the Lord permits him to try them to the uttermost. Their confidence in God, their faith and firmness, will be severely tested. As they review the past, their hopes sink; for in their whole lives they can see little good. They are fully conscious of their weakness and unworthiness. Satan endeavors to

terrify them with the thought that their cases are hopeless, that the stain of their defilement will never be washed away. He hopes to so destroy their faith that they will yield to his temptations, and turn from their allegiance to God.

Though God's people will be surrounded by enemies who are bent upon their destruction, yet the anguish which they suffer is not a dread of persecution for the truth's sake; they fear that every sin has not been repented of, and that through some fault in themselves they shall fail to realize the fulfillment of the Saviour's promise, "I will keep thee from the hour of temptation which shall come upon all the world." If they could have the assurance of pardon, they would not shrink from torture or death; but should they prove unworthy, and lose their lives because of their own defects of character, then God's holy name would be reproached.

On every hand they hear the plottings of treason, and see the active working of rebellion; and there is aroused within them an intense desire, an earnest yearning of soul, that this great apostasy may be terminated, and the wickedness of the wicked may come to an end. But while they plead with God to stay the work of rebellion, there is a throb of self-reproach that they them-

selves have no more power to resist and urge back the mighty tide of evil. They feel that had they always employed all their ability in the service of Christ, going forward from strength to strength, Satan's forces would have less power to prevail against them.

They afflict their souls before God, pointing to their past repentance of their many sins, and pleading the Saviour's promise, "Let him take hold of my strength, that he may make peace with me, and he shall make peace with me." [Isaiah 27:5.] Their faith does not fail because their prayers are not immediately answered. Though suffering the keenest anxiety, terror, and distress, they do not cease their intercessions. They lay hold of the strength of God as Jacob laid hold of the Angel; and the language of their souls is, "I will not let thee go, except thou bless me."

Had not Jacob previously repented of his sin in obtaining the birthright by fraud, God would not have heard his prayer and mercifully preserved his life. So in the time of trouble, if the people of God had unconfessed sins to appear before them while tortured with fear and anguish, they would be overwhelmed; despair would cut off their faith, and they could not have confidence to plead with God for deliverance. But while

they have a deep sense of their unworthiness, they have no concealed wrongs to reveal. Their sins have gone beforehand to Judgment, and have been blotted out; and they cannot bring them to remembrance.

Satan leads many to believe that God will overlook their unfaithfulness in the minor affairs of life; but the Lord shows in his dealings with Jacob that he will in no wise sanction or tolerate evil. All who endeavor to excuse or conceal their sins, and permit them to remain upon the books of Heaven, unconfessed and unforgiven, will be overcome by Satan. The more exalted their profession, and the more honorable the position which they hold, the more grievous is their course in the sight of God, and the more sure the triumph of their great adversary. Those who delay a preparation for the day of God cannot obtain it in the time of trouble or at any subsequent time. The case of all such is hopeless. Those professed Christians who come up to that last fearful conflict unprepared, will, in their despair, confess their sins in words of burning anguish, while the wicked exult over their distress.

Yet Jacob's history is an assurance that God will not cast off those who have been deceived and tempted and betrayed into sin, but who have returned unto him with

true repentance. While Satan seeks to destroy this class, God will send his angels to comfort and protect them in the time of peril. The assaults of Satan are fierce and determined, his delusions are terrible; but the Lord's eye is upon his people, and his ear listens to their cries. Their affliction is great, the flames of the furnace seem about to consume them; but the Refiner will bring them forth as gold tried in the fire. God's love for his children during the period of their severest trial is as strong and tender as in the days of their sunniest prosperity; but it is needful for them to be placed in the furnace fire; their earthliness must be removed that the image of Christ may be perfectly reflected.

The season of distress and anguish before us will require a faith that can endure weariness, delay, and hunger, — a faith that will not faint, though severely tried. The period of probation is granted to all to prepare for that time. Jacob prevailed because he was persevering and determined. His victory is an evidence of the power of importunate prayer. All who will lay hold of God's promises as he did, and be as earnest and persevering as he was, will succeed as he succeeded. Those who are unwilling to deny self, to agonize before God, to pray long

and earnestly for his blessing, will not obtain it. Wrestling with God – how few know what it is! How few have ever had their souls drawn out after God with intensity of desire until every power is on the stretch. When waves of despair which no language can express sweep over the suppliant, how few cling with unyielding faith to the promises of God.

Those who exercise but little faith now, are in the greatest danger of falling under the power of Satanic delusions and the decree to compel the conscience. And even if they endure the test, they will be plunged into deeper distress and anguish in the time of trouble, because they have never made it a habit to trust in God. The lessons of faith which they have neglected, they will be forced to learn under a terrible pressure of discouragement.

We should now acquaint ourselves with God by proving his promises.

Angels record every prayer that is earnest and sincere. We should rather dispense with selfish gratifications than neglect communion with God. The deepest poverty, the greatest self-denial, with his approval, is better than riches, honors, ease, and friendship without it. We must take time to pray. If we allow our minds to be absorbed by worldly interests, the Lord may give us time by removing from us our idols of gold, of houses, or of fertile lands.

The young would not be seduced into sin if they would refuse to enter any path, save that upon which they could ask God's blessing. If the messengers who bear the last solemn warning to the world would pray for the blessing of God, not in a cold, listless, lazy manner, but fervently and in faith, as did Jacob, they would find many places where they could say, "I have seen God face to face, and my life is preserved." They

would be accounted of Heaven as princes, having power to prevail with God and with men.

The time of trouble such as never was, is soon to open upon us; and we shall need an experience which we do not now possess, and which many are too indolent to obtain. It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us. The most vivid presentation cannot reach the magnitude of the ordeal. And now, while the precious Saviour is making an atonement for us, we should seek to become perfect in Christ. God's providence is the school in which we are to learn the meekness and lowliness of Jesus. The Lord is ever setting before us, not the way we would choose, which is easier and pleasanter to us, but the true aims of life. None can neglect or defer this work but at the most fearful peril to their souls.

Subscription Renewal

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God's work in a business fashion.

If you do send it in "too early", it will be applied properly.

Also, if you are sincerely unable to pay the annual subscription, do not feel guilty for still receiving the bread in times of need.

The apostle John in vision heard a loud voice in Heaven exclaiming, "Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." [Revelation 12:12.] Fearful are the scenes which call forth this exclamation from the heavenly voice. The wrath of Satan increases as his time grows short, and his work of deceit and destruction reaches its culmination in the time of trouble. God's long-suffering has ended. The world has rejected his mercy, despised his love, and trampled upon his law. The wicked have passed the boundary of their probation, and the Lord withdraws his protection, and leaves them to the mercy of the leader they have chosen. Satan will have power over those who have yielded themselves to his control, and he will plunge the inhabitants of the earth into one great, final trouble. As the angels of God cease to hold in check the fierce winds of human passion, all the elements of strife will be let loose. The whole world will be involved in ruin more terrible than that which came upon Jerusalem of old.

A single angel destroyed all the first-born of the Egyptians, and filled the land with mourning. When David offended against God by numbering the people, one angel

caused that terrible destruction by which his sin was punished. The same destructive power exercised by holy angels when God commands, will be exercised by evil angels when he allows. There are forces now ready, and only waiting the divine permission, to spread desolation everywhere.

Fearful sights of a supernatural character will soon be revealed in the heavens, in token of the power of miracle-working demons. The spirits of devils will go forth to the kings of the earth and to the whole world. Rulers and subjects will be alike deceived. Persons will arise pretending to be Christ, and claiming the title and the worship which belong to the world's Redeemer. They will perform wonderful miracles of healing, and will profess to have revelations from Heaven contradicting the testimony of the Scriptures.

As the crowning act in the great drama of deception, Satan himself will attempt to personate Christ. The church has long professed to look to the Saviour's advent as the consummation of her hopes. Now the great deceiver will make it appear that Christ has come. In different parts of the earth, Satan will manifest himself among men as a majestic being of dazzling brightness, resembling the description of the Son of God

given by John in the Revelation. [Revelation 1:13-15.] The glory that surrounds him is unsurpassed by anything that mortal eyes have yet beheld. The shout of triumph rings out upon the air, "Christ has come! Christ has come!" The people prostrate themselves in adoration before him, while he lifts up his hands, and pronounces a blessing upon them, as Christ blessed his disciples when he was personally upon the earth. His voice is soft and subdued, yet full of melody. In gentle, compassionate tones he presents some of the same gracious, heavenly truths which the Saviour uttered; he heals the diseases of the people, and then, in his assumed character of Christ, he claims to have changed the Sabbath to Sunday, and commands all to hallow the day which he has blessed. He declares that those who persist in keeping holy the seventh day are blaspheming his name by refusing to listen to his angels sent to them with light and truth. This is the strong, almost overmastering delusion. Like the Samaritans who were deceived by Simon Magus, the multitudes, from the least to the greatest, give heed to these sorceries, saying, This is "the great power of God."

But the people of God will not be misled. The teachings of this false christ are not in accordance with the Scriptures.

His blessing is pronounced upon the worshipers of the beast and his image, – the very class upon whom the Bible declares that God's unmingled wrath shall be poured out. And, furthermore, Satan is not permitted to counterfeit the manner of Christ's advent. The Scriptures teach that "as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be;" [Matthew 24:27.] that he "cometh with clouds; and every eye shall see him;" [Revelation 1:7.] that he will "descend from Heaven with a shout, with the voice of the archangel, and with the trump of God;" [1 Thessalonians 4:16.] that he will "come in his glory, and all the holy angels with him," [Matthew 25:31.] and will "send his angels with a great sound of a trumpet, and they shall gather together his elect."

[Matthew 24:31.] Those who have received the love of the truth will be shielded from the powerful delusion that takes the world captive. By the testimony of the Scriptures they will detect the deceiver in his disguise.

To all, the testing time will come. By the sifting of temptation, the genuine Christian will be revealed. Are the people of God now so firmly established upon his word that they would not yield to the evidence of their

senses? Would they, in such a crisis, cling to the Bible, and the Bible only? Satan will, if possible, prevent them from obtaining a preparation to stand in that day. He will so arrange affairs as to hedge up their way, entangle them with earthly treasures, cause them to carry a heavy, wearisome burden, that their hearts may be overcharged with the cares of this life, and the day of trial may come upon them as a thief.

Satan will continue to act a double part. Appearing to be the dispenser of great blessings and divine truths, he will, by his lying wonders, hold the world under his control; and at the same time he will indulge his malignity by causing distress and destruction, and will accuse God's people as the cause of the fearful convulsions of nature and the strife and bloodshed among men which are desolating the earth. Thus he will excite to greater intensity the spirit of hatred and persecution against them. God never forces the will or the conscience; but Satan will employ the most cruel measures to control the consciences of men, and to secure worship to himself. And this work of compulsion is always in favor of human creeds and laws, and in defiance of God's holy law.

In the last conflict the Sabbath will be the special point of controversy throughout all Christen-

dom. Secular rulers and religious leaders will unite to enforce the observance of the Sunday; and as milder measures fail, the most oppressive laws will be enacted. It will be urged that the few who stand in opposition to an institution of the church and a law of the land ought not to be tolerated, and a decree will finally be issued denouncing them as deserving of the severest punishment, and giving the people liberty, after a certain time, to put them to death. Romanism in the Old World, and apostate Protestantism in the New, will pursue a similar course toward those who honor the divine precepts.

The people of God will then flee from the cities and villages, and associate together in companies, dwelling in the most desolate and solitary places. Many will find refuge in the strongholds of the mountains. Like the Christians of the Piedmont valleys, they will make the high places of the earth their sanctuaries, and will thank God for the "munitions of rocks." But many of all nations and all classes, high and low, rich and poor, black and white, will be cast into the most unjust and cruel bondage. The beloved of God pass weary days, bound in chains, shut in by prison bars, sentenced to be slain, some apparently left to die of starvation in dark and loathsome dun-

geons. No human ear is open to hear their moans; no human hand is ready to lend them help.

Will the Lord forget his people in this trying hour? Did he forget faithful Noah when judgments were visited upon the antediluvian world? Did he forget Lot when the fire came down from heaven to consume the cities of the plain? Did he forget Joseph surrounded by idolaters in Egypt? Did he forget Elijah when the oath of Jezebel threatened him with the fate of the Baal prophets? Did he forget Jeremiah in the dark and dismal pit of his prison-house? Did he forget the three worthies in the fiery furnace? or Daniel in the den of lions? Christ cannot forsake those who are as the apple of his eye, the purchase of his precious blood.

Though the people of God endure privation, and even suffer for want of food, they are not left to perish. While God's judgments are visited upon the earth, and the wicked are dying from hunger and thirst, angels provide the righteous with food and water. Said Jesus, in his lessons of faith to his disciples: "Consider the ravens; for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them; how much more are ye better than the fowls?" [Luke 12:24.] "Are not

two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows." [Matthew 10:29-31.]

Yet to human sight it will appear that the people of God must soon seal their testimony with their blood, as did the martyrs before them. They themselves begin to fear that the Lord has left them to fall by the hand of their enemies. It is a time of fearful agony. Day and night they cry unto God for deliverance. The wicked exult, and the jeering cry is heard, "Where now is your faith? Why does not God deliver you out of our hands if you are indeed his people?" But the waiting ones remember Jesus dying upon Calvary's cross, and the chief priests and rulers shouting in mockery, "He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him." [Matthew 27:42.] Like Jacob, all are wrestling with God. Their countenances express their internal struggle. Paleness sits upon every face. Yet they cease not their earnest intercession.

Could men see with heavenly vision, they would behold companies of angels that excel in

strength stationed about those who have kept the word of Christ's patience. With sympathizing tenderness, angels have witnessed their distress, and have heard their prayers. They are waiting the word of their Commander to snatch them from their peril. But they must wait yet a little longer. The people of God must drink of the cup, and be baptized with the baptism. The very delay, so painful to them, is the best answer to their petitions. As they endeavor to wait trustingly for the Lord to work, they are led to exercise faith, hope, and patience, which have been too little exercised during their religious experience. Yet for the elect's sake, the time of trouble will be shortened. The end will come more quickly than men expect. The wheat will be gathered and bound in sheaves for the garner of God; the tares will be bound as fagots for the fires of destruction.

The heavenly sentinels, faithful to their trust, continue their watch. In some cases, before the time specified in the decree, enemies will rush upon the waiting ones to put them to death. But none can pass the mighty guardians stationed about every faithful soul. Some are assailed in their flight from the cities and villages; but the swords raised against them break and fall as powerless as a straw. Others

are defended by angels in the form of men of war.

In all ages God has wrought through holy angels for the succor and deliverance of his people. Celestial beings have taken an active part in the affairs of men. They have appeared clothed in garments that shone as the lightning; they have come as men, in the garb of wayfarers. Angels have appeared in human form to men of God. They have rested, as if weary, under the oaks at noon. They have accepted the hospitalities of human homes. They have acted as guides to benighted travelers. They have, with their own hands, kindled the fires of the altar. They have opened prison doors, and set free the servants of the Lord. Clothed with the panoply of Heaven, they came to roll away the stone from the Saviour's tomb.

In the form of men, angels are often in the assemblies of the righteous, and they visit the assemblies of the wicked, as they went to Sodom, to make a record of their deeds, to determine whether they have passed the boundary of God's forbearance. The Lord delights in mercy; and for the sake of a few who really serve him, he restrains calamities, and prolongs the tranquillity of multitudes. Little do sinners against God realize that they are indebted for their own lives to the faithful few whom

they delight to ridicule and oppress.

Though the rulers of this world know it not, yet often in their councils angels have been spokesmen. Human eyes have looked upon them; human ears have listened to their appeals; human lips have opposed their suggestions and ridiculed their counsels; human hands have met them with insult and abuse. In the council hall and the court of justice, these heavenly messengers have shown an intimate acquaintance with human history; they have proved themselves better able to plead the cause of the oppressed than their ablest and most eloquent defenders. They have defeated purposes and arrested evils that would have greatly retarded the work of God, and would have caused great suffering to his people. In the hour of peril and distress let it never be forgotten that "the angel of the Lord encampeth round about them that fear him, and delivereth them." [Psalm 34:7]

With earnest longing, God's people await the tokens of their coming King. As the watchmen are accosted, "What of the night?" the answer is given unfalteringly, "'The morning cometh, and also the night.' Light is gleaming upon the clouds above the mountain tops. Soon will there be a revealing of His glory.

The Sun of Righteousness is about to shine forth.

The morning and the night come hand in hand, – the opening of endless day to the righteous, the settling down of eternal night to the wicked."

As the wrestling ones urge their petitions before God, the vail separating them from the unseen seems almost withdrawn. The heavens glow with the dawning of eternal day, and, like the melody of angel songs, the words fall upon the ear, "Stand fast to your allegiance. Help is coming." Christ, the almighty victor, holds out to his weary soldiers a crown of immortal glory; and his voice comes from the gates ajar: "Lo, I am with you. Be not afraid. I am acquainted with all your sorrows; I have borne your griefs. You are not warring against untried enemies. I have fought the battle in your behalf, and in my name you are more than conquerors."

The precious Saviour will send help just when we need it. The way to Heaven is consecrated by his footprints. Every thorn that wounds our feet has wounded his. Every cross that we are called to bear, he has borne before us. The Lord permits conflicts, to prepare the soul for peace. If we had no storms, no shadows, we could not appreciate the sunshine. The time of trouble is a fearful ordeal for God's people; but it is the time for every true

believer to look up, and by faith he may see the bow of promise encircling him.

"The redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head; they shall obtain gladness and joy; and sorrow and mourning shall flee away. I, even I, am he that comforteth you; who art thou, that thou shouldst be afraid of a man that shall die, and of the son of man which shall be made as grass; and forgettest the Lord thy Maker; . . . and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor? The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail. But I am the Lord thy God, that divided the sea, whose waves roared. The Lord of hosts is his name. And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand."

"Therefore hear now this, thou afflicted and drunken, but not with wine: Thus saith thy Lord the Lord, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again. But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over." [Isaiah 51:11-16, 21-23.]

The eye of God, looking down the ages, was fixed upon the crisis which his people are to meet, when earthly powers shall be arrayed against them. Like the captive exile, they will be in fear of death by starvation or by violence. But the Holy One who divided the Red Sea before Israel, will manifest his mighty power and turn their captivity. "They shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man

spareth his own son that serveth him." [Malachi 3:17.] If the blood of Christ's faithful witnesses were shed at this time, it would not, like the blood of the martyrs, be as seed sown to yield a harvest for God. Their fidelity would not be a testimony to convince others of the truth; for the obdurate heart has beaten back the waves of mercy until they return no more. If the righteous were now left to fall a prey to their enemies, it would be a triumph for the prince of darkness. But Christ has spoken: "Come, my people, enter thou into thy chambers, and shut thy doors about thee; hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity." [Isaiah 26:20, 21.] Glorious will be the deliverance of those who have patiently waited for him, and whose names are written in the book of life. {*The Spirit of Prophecy Volume Four*, page 431.1 – 451.1}



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"Back Page" The Present Truth 15, 40.

E. J. Waggoner

[Four Angles' Messages

Comment: These two articles are connected and presented together as history regarding the potential force of vaccination with an impending Sunday law.]

The satisfactory conclusion of the negotiations between Germany and France for the establishment of telephonic communication between Paris and Berlin, is regarded as an event of considerable political as well as commercial importance. For those two cities to be on speaking terms is significant beyond the fact that they are nearly eight hundred miles apart.

Commenting on the Pope's exhortation to the Catholics of Brazil, both priests and laymen, to make their influence felt in politics, the Catholic Times says that his words "should be taken to heart by Catholics not merely in Brazil, but throughout the world," and adds these significant words: "The future for us will be what we shall make it. If we act with public spirit, and in a broadminded way, our right to utter a dominant note will be admitted." Domination is what the Papacy is seeking in every land. It would not be the Papacy if it were otherwise.

There is nothing like war, or something or somebody that is suggestive of

war, to stir up the people of these "Christian nations," in "this enlightened age" to the wildest pitch of enthusiasm. Just now the city of New York and a good share of the United States is in a delirium of excitement over a man whose sole act by which he has acquired fame is that under cover of darkness he stole into a harbour with his war ships, and at his leisure shot to pieces and sunk a lot of ships that were at anchor, and incapable of resistance. Still "'twas a famous victory." It is fast getting to be the case that if a man has only, with all "the pomp and circumstance of war" destroyed a lot of lives and property, he is regarded as a hero.

At the recent Health Congress at Blackpool, a paper was read by Dr. Adler, Chief Rabbi of London, on the antiquity of sanitation, reference of course being made to the regulations found in the books of Moses. Those rules were given by the Lord Himself, and, when followed, produced the healthiest people that ever lived. Let it be noted, however, that inoculation was not included in the list of preventives of disease. Perfect cleanliness within as well as without the body, is the sum of the whole matter. Clean food, pure water, fresh

air, plenty of sunlight, regular, muscular exercise, and a clean conscience, will ward off any plague known. It may be said that vaccination and inoculation have saved many lives. No doubt they have served a purpose, and will yet do so among people who find that course easier than keeping themselves thoroughly clean; but to fill one's body with death, as a means of warding off death, is unscriptural and unscientific.

A prominent religious journal finds fault with the Speaker's Commentary for the following note found in it:-

Untruth has been held by all moralists to be justifiable towards a public enemy. Where we have a right to kill, much more have we a right to deceive by stratagem.

Why not? If men may set aside the sixth commandment, may he not also ignore the eighth? As a matter of fact, it would be absolutely impossible for any military operations to be "successful" if the leaders adhered strictly to the truth. Lying is inseparably connected with killing. The error of the commentary lies in the assumption that it is right to kill. As a general thing, the code of "moralists" is entirely different from that of the

Bible. Too much of the "morality" of this age consists in the justification of one evil because of the existence of another.

A case of what the Daily Chronicle aptly calls "tragic justice" has just occurred at Eastbourne. A doctor mixed some medicine for a patient, who, after taking a por-

tion of it in water, complained that it made her ill, and stated that she believed it had poisoned her. The doctor was nettled at the suggestion, and to convince the patient that the medicine was harmless, he took a large dose himself, with the result that he could scarcely reach home, and died shortly afterwards. The medicine, on analy-

sis, was found to contain a large quantity of strychnine. If nobody would ever take any medicine until the doctor had first given it a thorough trial on himself, there would be much less taken, and the death rate would be materially diminished. {October 5, 1899 EJW, PTUK 640}



"Editorial Chat" The Present Truth 18, 10.

E. J. Waggoner

The number of houses destroyed by the earthquake at Schemacha was 4,500.

According to the latest statistics, St. Petersburg has 1,264,940 inhabitants, of whom 470,000 are absolutely illiterate, being unable either to read or write. Such a population affords a rich soil for anarchists and fomenters of discord to work in.

It is reported that Vesuvius just now is sending out clouds of vapour charged with hydrochloric acid. The rain passing through this vapour is impregnated with the acid, and falling on the growing crops destroys the young shoots. Villagers whose lands lie in the neighbourhood of the volcano have already suffered extensive loss in this way.

It is reckoned that the net loss to the town of

Barcelona through the strike will be \$480,000. Although the strike is nominally suppressed, there is still much agitation, the resumption of work having been attended by fights, in which people were killed and wounded. The workmen who will not work threaten to reproduce a general strike unless the prisoners in the hands of the authorities are released.

Commenting on the Naval Estimates for the year, the Daily Chronicle says editorially:-

"The total sum demanded is large; it would have been thought preposterous less than ten years ago; but the net increase on last year was comparatively small, and as we remarked last week, it seems as if the nation must now make up its mind to expend a minimum of \$60,000,000 on defence even in times of peace, the amount being

about equally divided between the Navy and the Army. It is, of course, an enormous increase in our expenditure."

Just think of it! Thirty shillings for every man, woman, and child in the kingdom, in time of peace, in order to "keep the peace!" And it is thought a commonplace affair. Yet many will have this belief that peace principles are prevailing. Anyone who has the Spirit of peace in his heart can keep the peace without one penny of expense, no matter how much others may rage. But standing armies are standing witness to the fact that there is no peace among the nations of the world.

The Italian Government made use of a very shrewd device to prevent a threatened general strike of railway employés last week. It simply issued a decree calling

them to arms, as if on military service. All the railway employes in the kingdom had to present themselves before the military authorities on the morning of the 26th, and so the strike was averted. That is a plan, however, which may not always work. The readers of history will remember that at one time the Government of States was in the hands of the soldiers, who raised up and put down emperors at their pleasure.

It is reported that the Romanist clergy of Sicily have started an active agitation against celibacy. A committee of priests has been formed, and tracts and other literature attacking celibacy on Scriptural and moral grounds, had been sent to nearly all the priests in Italy; but it is significant that this work must be done under cover of secrecy, and the ecclesiastical authorities cannot find out the names of the propagandists, although they are making every effort to do so.

Not content with aerial and submarine navigation, men are turning their attention to devising means for walking on the water. An Austrian, Captain Grossman, has invented water-walking shoes, in which he has made several successful trips, having just completed the journey from Lints down the Danube to Vienna, a distance of about one hundred

miles. The invention has already proved to be of practical value, for Captain Grossman saved twenty-one persons from drowning.

An accredited agent of the Federation of Spanish Trade Unions is now in this country, commissioned to seek practical aid from the workers of this country, and, notwithstanding the recent murderous riots in Barcelona, it is stated that the chief "labour leaders" have given him "assurances that the claim of the Spanish workers to support will be sympathetically placed before the trade organisations." While many are calling attention to the danger from trusts and monopolies of capital, few seem to be alive to the menace that the confederacies of working men offer to the peace of the world. In the reign of terror that is surely coming, they will play no small part.

The figures for the week ending February 22, show sixty-four deaths in London from small-pox, and 107 from influenza. More than this, the deaths from influenza that week were double the number for the preceding week, and for that week they were twice as many as the next week but one previous. The total number of deaths in London for the week ending February 1st was 1,652, and for the week ending February 22nd

the number was 2,509, the increase being largely due to influenza and diseases of the respiratory organs, akin to influenza. Yet while people are flocking to be vaccinated, as a protection against small-pox, nearly all seem to think that influenza must be submitted to as a matter of course whenever it is "in the air". When will people begin to learn that disease is not stalking about to "attack" people, but it is a result of certain easily ascertained causes, which, for the most part, it is entirely within the power of the individual to control?

Here is another little contribution to the preparations for "universal peace":-

"Austria is perfecting a new type of siege cannon. Italy's new field gun has a range of 7,000 yards. The whole Russian artillery is now being armed with a quickfiring weapons."

The Church Times, commenting on the failure of the proposal in Parliament to make vaccination universally compulsory says: "If there is anything in vaccination statistics, or if it is believed to be a safeguard against the disease of small-pox, it is absurd to allow the conscientious objector to roam at large. He is as great a danger to the community as a mad dog." Without expressing any opinion as to the value of

vaccination, it seems evident that such language as this breathes the very spirit of the Roman Catholic Inquisition. If it is considered absurd to allow the conscientious objector to the opinions of the majority on this subject to roam at large, the next step would be to cage the conscientious dissenter from the Established Church. And a question arises here: If vaccination be indeed a safeguard against small-pox, how can a conscientious objector be as dangerous as a mad dog? What harm could he do in a community of vaccinated persons?

The Church papers, and the religious intelligence columns of the secular papers, reports that the Archbishop of Canterbury, preaching recently on the duties of Churchmen at Lent, said that Lent was "a time when all things that pampered the body should be given up altogether." That is very good, but why only in Lent? The Apostle Paul found it necessary to

keep his body under all the time, literally fighting with it, in order that he might not be a cast away. "The lust of the flesh" "is not of the Father, but it is of the world. And the world passeth away, and the lust thereof; but he that doeth the will of God abideth for ever." We have no right ever to pamper the body, for fleshly lusts war against the soul. And here we see the evil in the Church "seasons", in that, by laying special stress on abstinence and devotion on certain occasions, they tend directly to reaction and excess during the larger portion of the year.

After having been some months in the hands of brigands, the American missionary, Miss Stone, and her companion, together with the infant born in captivity, have been released, as the ransom has been paid. The brigands were Bulgarians, and it is now quite certainly known that the whole affair was caught up by the Macedonian Revolutionary

Committee, in order to procure funds to carry on their agitation against Turkish rule. Notwithstanding this fact, the Turks, knowing that the money would be used against them, assisted in seeing that it was safely delivered to the brigands, so that the captives might be released. The Americans, it is reported, "speak in grateful terms of the attitude of the Turkish authorities, ever ready to help them, and never failing to comply with any of their demands." This testimony appears in the Daily Chronicle, a paper that seems to regard it as a Christian duty to curse the Turk, and is therefore not the language of partiality; but it is exactly in accordance with what one who knows the Turkish people would naturally expect. But just judgment cannot be pronounced on that nation, as compared with others, until The Great Day of the Lord. {March 6, 1902 EJW, PTUK 157}



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Repudiate Every Principle

Jerry O'Donnell

I am writing this in the month of January. Biden has been sworn in as the forty-sixth president and has pretty much undone everything that Trump completed by numerous executive orders. That quickly the country has swung again with the pendulum now to the other side. That quickly the spirit of unrest has been heightened yet again. That quickly we have moved even closer toward a more rapid pace of fulfillment of prophecy.

Before continuing to read, everyone ought to know where I stand politically, and that is on neither side of the political spectrum. I state that because some readers may interpret from this article more than what is intended. Like Daniel, we are to serve under whatever rulership is in place, for our focus is not to be on politics at all, but to be about sharing the gospel. He transitioned well from Babylonian to Medo-Persian rule, and we are to do likewise.

Do I like certain laws under one particular party as opposed to the other? Sure. But that does not grant me the right to go against council and participate in the voting schemes. We are not to be Democrat or Republican. We may be registered, preferably as non-

party or independent, so as to vote on referendums, if they are available. And those who use the excuse that their state does not carry such, as my state does not, that is exactly what it would be – an excuse just to vote for people. I had shared a number of quotes from Ellen White and yet I see many people “campaigning”, holding out hope for one candidate over another.

I am repeating one of the quotes in particular for the purpose of expanding in this article: “The Lord would have His people bury political questions. On these themes silence is eloquence. Christ calls upon His followers to come into unity on the pure gospel principles which are plainly revealed in the word of God. We cannot with safety vote for political parties; for we do not know whom we are voting for. We cannot with safety take part in any political scheme. We cannot labor to please men who will use their influence to repress religious liberty, and to set in operation oppressive measures to lead or compel their fellow-men to keep Sunday as the Sabbath. The first day of the week is not a day to be revered. It is a spurious sabbath, and the members of the Lord's

family cannot participate with the men who exalt this day, and violate the law of God by trampling upon His Sabbath. The people of God are not to vote to place such men in office; for when they do this, they are partakers with them of the sins which they commit while in office” {GW 391.2}.

What we witnessed, if one really followed the larger news perspective and had not simply been satisfied with being fed the evening news, is one of the most blatant schemes ever pulled off. It was executed so well that anyone who thought that their vote counted [if you voted, that is, which you should not have] was just made a mockery thereof. I probably am unable to draw the whole picture, but the scheme that was perpetrated should frighten every single Seventh-day Adventist who “keep(s) the commandments of God, and the faith of Jesus” (Rev-elation 14:12) and not be one in name only. Every single thing perpetrated upon Donald Trump to get him out of office will be used by the general populace where “In the last great conflict of the controversy with Satan those who are loyal to God will see every earthly support cut off. Because they refuse to break His law in obedi-

ence to earthly powers, they will be forbidden to buy or sell. It will finally be decreed that they shall be put to death” {DA 121.3}.

From the time before taking office, the government illegally investigated Trump and his team. Even now, everything we speak into a phone, send as an email, send as a text, post on social media, is admittedly being recorded and gathered despite the constitution protecting the citizens from such activity from the government. For every activity to be recorded by the government, including voices, into a usable and searchable collection of material, everything has been reduced to 0s and 1s and stored on computers – banks of computers. This is why there was a mandate to get TV and radio stations to move from analog to digital. This is why ham radios are currently under attack, because they are analog and not susceptible to government recordings so easily. This process of converting what is called analog material into 0s and 1s is called digitizing – making everything represented by digits. When people speak into cell phones, the voice is somehow converted into 0s and 1s. For instance, the letter “A” is represented as “01000001”. This is computer code.

All of the recordings of what appear to be miscellaneous content, I

know firsthand, as I had a computer contracting position with the Federal government that I quit after one year. I worked in support of the system in question. And to top it off, the code name for the system is known as “purple dragon”. The “purple dragon” is silent for the most part, but wait until it speaks and is able to produce evidence of why certain citizens ought to be considered terrorists and dealt with harshly. When we are brought to trial, key words will be searched for. Every recorded conversation will be scrutinized, and like the way they treated Trump is the way they will treat us. Even when people call into a radio show and make comments, that is recorded into the government system. Upon finding what they want, they will remove the context of the conversation and play back only that which will incriminate us. This search will not be just on voices, but every text message, every email, every social media post, every YouTube video watched, every web page searched, every activity will be subject to scrutiny. So, upon listening to one’s favorite minister on YouTube, if that minister says something the government labels as terroristic, listeners will implicate us as well, even if we have not tuned in lately. Every curiosity on the Internet will also be used. They can easily bring up in court, “How

can you stand there before this courtroom and lecture us on keeping all of God’s commandments when in 2007 you were looking at a porn site?” Even though it may have been an accidental click or even a weak moment, the fact that it has not ever happened again will not matter. It is governmental evidence “that can and will be used against you”, as they say. Now with that said, “Fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell” (Mat-thew 10:28). In other words, listen to those sermons despite the risk, talk to others about the Anti-christ, mark of the beast, and other controversial topics. Just be aware what the government has been doing and is doing. Be careful about those weak moments. It may not be porn, but it can be watching raunchy movies, selecting gossip articles, being very political when we are called not to be, even searching to see if there are really links to blueprints of making a bomb, though you have no intention of doing so. We do not even have to click on the actual link to view the plan. Every word search in Google is recorded. And when we say the government is recording everything, do not think it is governmental computers that store this information. Big Tech, as they

are called, assist in the storage process.

Now, switching back to Trump, after taking office, numerous lies during the administration were promoted, and with the help of the media, even when proven false, the general public still believes the lies to this day, such as the adulterous affair, racist comments, and of course Russia-gate is believed to be true. In turn, every lie will be used against *us* as well in which there will be no moral practice on the part of the media in general, or of those who perpetrate the lie. Every opportunity is being used to misalign the name “Seventh-day Adventist”. Even a movement known as QAnon tried to draw parallels with the Millerite movement. These misalignments will work as charges against the faithful.

Next on the scene was the exaggerated pandemic where all kinds of illegal legislation was mandated by dictators. Oh, there were pockets of “safe states”, but many other states have destroyed small businesses, made up hypocritical rules, and performed heinous acts, like letting prisoners out of jail to commit crimes. This exaggerated pandemic allowed for numerous states to enact ridiculous voting permissions and actions that easily revealed an agenda to overthrow the real vote count, especially sur-

rounding mail-in ballots. No longer were they restricted to a stringent set of regulations, and in many cases no one needed to even request the mail-in ballot since quite a few citizens received them automatically, in numerous versions of their names, allowing them to vote more than once. In many cases, the ballots were blank, permitting any use of them. Turning to how we shall be treated, every exaggeration continues today creating hate mongering among the citizens for not wearing the mask, not wanting to participate in vaccinations, and more. And the laws continue despite numerous challenges all being shot down or thrown out of court because of politically appointed judges who are supportive of the mandates, as opposed to upholding the constitution. We, too, will face agenda-supporting judges. Just remember, God is our true Judge.

On election night, we saw multiple states simultaneously abstain from counting the votes, and not declaring a winner. They colluded to permit “in darkness” activities, just as there are now events making their way “in darkness”, especially regarding the Sunday law.

Then, every lawful attempt to object to blatant illegal activity was met with rejection. Trump had the court

leaning mostly conservative. He had personally filled three supreme court appointments. One would think that one of the many cases brought before them would be heard, but not a one. Trump found no legal support anywhere. We, too, will face the same thing as Jesus did. We will be brought before judges and jurors and experience a mockery of a trial or have our cases thrown out and just immediately be found guilty. In fact, the last act of the House of Representatives was to bring a second impeachment process against Trump, ignoring proper proceedings, and a guilty verdict was just rushed through.

Now, with all of that said revealing many of the major schemes pulled off by the Democratic party, surprise! The Republican party, specifically Trump, pulled off yet an even bigger scheme.

You see, the whole political process is no different than a TV program, be it a murder mystery, a sitcom, a game show, a 'whatever' TV show that people tune in to on a regular basis, only this show is not listed as a program in any TV guide. It is played out in the media randomly and in multiple forms. The people “in power” are all part of the Jesuit order. Trump graduated from Fordham University, a Jesuit and Catholic school, therefore, he is not innocent in all of this.

The Trump scheme was to draw sympathy, so much so, that headlines ran with messages suggesting that the Republican party is going to have to partner with conservative Catholics if they will ever regain power. We know that eventually it will happen because of what Ellen White penned, which will be addressed in a moment. Many Trump supporters have been disenfranchised by the political process, even to the point of being disenfranchised by the whole legal system. Even the promise by Trump to “be back”, not necessarily in the White House, is evidence that the supporters are to do everything in their means, currently “legal” means, to fight the “deep state”, which is a farce. It is a farce because the state is deeper than he let his supporters know, and the deepest level connects with the Vatican. Trump would never have appointed Jesuits to the bench, nor would he have had Pence as vice president if he were truly ridding the government of the “deep state”. The people called out as part of the “deep state” were spendable. Again, it all is part of the pre-written (not literally) script, like with TV and the actors on the show. They are just playing roles and being “killed” off the show, sometimes literally. Trump played the victim well with appearing to not be concerned at the mudslinging, and as the

mudslinging issues were dismissed, it simply appeared that the Democratic party were guilty, bolstering support for Trump, which was evident in the record number turnout for voting. Then the role of the Democrats to cause sympathy for Trump hit a new high with the Ukraine phone call that brought on the first impeachment. Sympathy for Trump reached an even higher level when it was obvious that the election was stolen. Sympathy continued to climb when no legal remedy was permitted. And it finally hit the ultimate level when yet another impeachment was brought upon him. This was all orchestrated to get the right-wing so riled up that 1776 is in their blood, and blood they want – revolution may be on the way. We are not quite there yet, but things are swinging toward it as under such a temperament is how the Protestants can usher in a Sunday law despite their allegiance to the constitution.

Now, the purpose of this article is to get people to listen to the words of Ellen White. We are not to be participating in these schemes through our voting. Both parties are scheming for the same goal. With that said, let us address how Trump needed to be removed.

“When Protestantism shall stretch her hand

across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this three-fold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near” {5T 451.1}.

Trump was a constitutionalist. He was not a dictator, nor did he want to be. He tried steering the country back to the constitution, and he tried his best to operate in those parameters. Despite numerous calls for him to make exceptions, numerous accusations that he would act out of accordance, even right up to the last moment when many in the party requested that he call for a formal martial law, he did not. Such a man, such a leader could not fulfill this prophecy, but another party has a history of it. And they are in power currently.

Now God is God. “He removeth kings, and setteth up kings” (Daniel 2:21), but the current administration cannot fulfill the following prophecy.

“When our nation shall so abjure the principles

of its government as to enact a Sunday law, Protestantism will in this act join hands with popery; it will be nothing else than giving life to the tyranny which has long been eagerly watching its opportunity to spring again into active despotism" {5T 711.4}.

The current administration is mostly Catholic, which is one reason why they cannot fulfill it, but more directly, despite invoking God, they are anything but allies of Protestants. In fact, they do everything to be anti-Christian and even go as far as to promote every other religion, every anti-Christian way of life, etc. In fact, it is the Democratic party, I hate to say it so blatantly, that welcomes all kinds of immorality. Biden already signed an executive order permitting men who pretend to be women by claiming they are transgenders to compete in women's sports, and

then afterwards taking showers with these young ladies.

"Yet this very class put forth the claim that the fast-spreading corruption is largely attributable to the desecration of the so-called 'Christian Sabbath', and that the enforcement of Sunday observance would greatly improve the morals of society. This claim is especially urged in America, where the doctrine of the true Sabbath has been most widely preached. Here the temperance work, one of the most prominent and important of moral reforms, is often combined with the Sunday movement, and the advocates of the latter represent themselves as laboring to promote the highest interest of society; and those who refuse to unite with them are denounced as the enemies of temperance and reform. But the fact that a movement to establish error is connected

with a work which is in itself good, is not an argument in favor of the error. We may disguise poison by mingling it with wholesome food, but we do not change its nature. On the contrary, it is rendered more dangerous, as it is more likely to be taken unawares. It is one of Satan's devices to combine with falsehood just enough truth to give it plausibility. The leaders of the Sunday movement may advocate reforms which the people need, principles which are in harmony with the Bible, yet while there is with these a requirement which is contrary to God's law, his servants cannot unite with them. Nothing can justify them in setting aside the commandments of God for the precepts of men." {GC88 587.1}.

It was this prophecy that had many excited about the very last days. They saw the Protestants ascend in power. The

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Trump administration was playing the religious card to gain the office as described by Ellen White, in general, but not in specific terms. "Political corruption is destroying love of justice and regard for truth; and even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance" {GC88 592.3}. Many Seventh-day Adventists expected a second term for Trump, in which he would then spring on the public, as a "thank you for re-election", the Sunday law.


However, seeing the threefold union is only a fairly recent event

(2016/2017), we still have the "country shall repudiate every principle of its Constitution as a Protestant and republican government" portion of the prophecy to go through and then have the Protestants come up and, for morality sake, gain the power and dictate a Sunday law through the state.

Exactly how this all plays out is in God's hands. This we do know – do not be sitting back and watching with a bowl of popcorn. Get out there and, as best as possible, warn the people, for we certainly do not want to fulfill this prophecy:

"In the visions of the night a very impressive scene passed before me.

I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard someone say: 'We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon.' Others, with agonized voices, said: 'You knew! Why then did you not tell us? We did not know.' On every side I heard similar words of reproach spoken {9T 28.1}.

"Wherefore, when He gave the signs of His coming He said, 'When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh'" {DA 632.3}. 

Have One Mind YouTube Channel

Primarily, these 26 lessons are evangelistic **Bible studies**:

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- | | |
|--|--|
| <ul style="list-style-type: none"> • Basic Bible Understanding • The Coming New World Order • The Great Red Dragon • The Seed of the Woman • On The Eve of Armageddon • Nailing It To His Cross • Revelation's Book of Life • The Hour of God's Judgment Is Come • Jesus, Beelzebub? • Issue That Divides The Entire World • The Great Cover-up • Antichrist and 666 • Revelation's Two Witnesses | <ul style="list-style-type: none"> • The Dragon With Lamb-like Horns • Marked, Sealed, and Delivered • Armageddon and the Seven Last Plagues • Ye Shall Not Surely Die • One Hot Time • The Millennium • Baptism • Healthy Living • Godly Living • Gifts of the Spirit • The Unpardonable Sin • The Longest Time Prophecy • Come Out of Her My People |
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How Do You Resolve It?

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

Did Jesus go to the Most Holy or the Holy Place upon ascending into the heavens in Acts 1?

According to the KJV, the Bible says, “Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us]” (Hebrews 9:12). But according to many other versions, like the popular NIV, it is stated, “He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption.” So, how do we resolve the issue for those using the NIV?

First, simply stating that the NIV is wrong will only harden the heart. It must be shown from the NIV itself that the version is wrong. This is accomplished in two ways, but before we getting to those two ways, we need to establish what constitutes the Holy Place as opposed to the Most Holy Place. Hebrews 9:2-5 tells us, “For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the shewbread; which is called the sanctuary. And after the second veil, the

tabernacle which is called the Holiest of all; Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.”

Now, focusing upon the candlestick, realize that there are seven candles. Exodus 25:31-32 says, “And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same. And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side.” So, there is the main candle and three branches on either side making seven candles in all.

So, our first attempt is to look at the vision of John. “And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; and in the midst of

the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle” (Revelation 1:12-13). Jesus is clearly giving the Book of Revelation from the Holy Place and not the Most Holy Place because Jesus is in the midst of the seven candles.

Our second attempt is to establish Jesus' sacrifice and process thereafter. 1 Corinthians 5:7 tells us that “Christ our passover is sacrificed for us”, and John said, “Behold the Lamb of God, which taketh away the sin of the world” and “Behold the Lamb of God” referring to Jesus (John 1:29, 36). Also, keep in mind “that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession” (Heb. 4:14). Therefore, Jesus is to perform all of the activities of the sanctuary service, both as High Priest as well as the victim.

Where was the lamb sacrificed? Exodus 40:6 tells us, “And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.” The answer is not in the Most Holy Place and not

in the Holy Place, either. The lamb was sacrificed outside, known as the courtyard.

Now, did the priest take the blood from the courtyard right into the Most Holy Place? Of course not. Leviticus 4:7 refers to furniture in the Holy Place. "And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation."

Therefore, Jesus died in the courtyard and His blood was taken to the Holy Place. The process of the Most Holy Place will not be until much later according to Daniel 7:13.

The significance is that if one believes that Jesus ascended directly to the Most Holy Place, then 1844 is done away with, the purpose of the Old Testament sanctuary is done away with, because Jesus did not follow the yearly and daily patterns, and then the Bible itself actually falls apart.

Now, if you do not have a clue about this subject matter, that is sad because you are missing such a blessing knowing exactly what Jesus has done, is doing, and will do. "Thy way, O God, [is] in the sanctuary: who [is so] great a God as [our] God?" (Psalms 77:13.



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Keep the Sabbath Holy

This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.

Ellen White penned, **“When the Sabbath is thus remembered, the temporal will not be allowed to encroach upon the spiritual. No duty pertaining to the six working days will be left for the Sabbath. During the week our energies will not be so exhausted in temporal labor that on the day when the Lord rested and was refreshed we shall be too weary to engage in His service.”** {6T 354.3}

The temporal encroachment comes in many forms. One way is when employment does not allow a person to have an early finish to their work on Fridays, especially in the winter. Now many Seventh-day Adventists have been able to make arrangements with their employers, but it is one thing to be allowed to leave and to be actually leaving the facility. The encroachment includes someone always asking, “Oh, one more thing before you leave...”

Personally, when I was self-employed programming with a large client, which has been stated already to have ceased at the beginning of the year, it would never fail that Friday mornings my client would push the new programming code

to the live environment, and then then expect me to clean up what broke (from the user’s perspective) the rest of Friday, including into the afternoon. Sometimes it pushed far into the afternoon, but no matter what, even if he had clients upset, I cut it off.

But that leads into the second sneaky encroachment. Some are challenged in turning off their minds. Mentally the tasks are still flowing into the mind even though physically they had stopped their labor. We need a mental shutdown well prior to the sunset. Physically cutting off the work may take care of the letter of the law, but allowing our minds to not be clear of the mental thoughts until well into the Sabbath breaks the spirit of the law. The law is a gift to mankind for “the sabbath was made for man” (Mark 2:27), and provides both physical and mental rest. So when we do not cooperate with how God intended us to keep the Sabbath, we not only break the commandment but do ourselves a disservice, resulting in the lack of refreshing.

The third type of encroachment is one that is controversial, but is driv-

ing home from work really keeping the Sabbath holy? Is it justified because religious content is being played in the vehicle? One quick way to realize that it is not Sabbath-appropriate is what happens when one gets home? Are their business things to put away or to deal with, even as small as putting the used lunch container in the dishwasher? For a family, we are told that the family should already be gathered before the Sabbath {6T 356.5}. This is not possible to do while still on the road, and the sun is already setting. And if there are other things that need done, like last minute Sabbath preparation, it cannot be Sabbath preparation if we are not even home yet. Winter Sabbath times are quite challenging for the employed, and I know so firsthand. But these are serious questions that need answered, and answered from God’s perspective without saying the words, “God will understand.” No, He will not. Nothing of temporal labor is to encroach on the Sabbath. We already have God’s perspective.

And then we get to the second controversial matter which is that of sleeping away the Sab-

bath. The Sabbath is for physical rest, but unless we are sick, it should receive no extra amount of sleep time as compared to the other days of the week. If we take afternoon naps on the other days, then a Sabbath nap is fine. But if we are not napping on the days of labor and choose Sabbath after Sabbath only to nap it away, we then are misusing the Sabbath.

For those who are wondering what to do with the extra time since they cannot labor, read the Spirit of Prophecy. There are tons and tons of applicable writings. There are not enough Sabbaths

to get through all of Ellen White's content before Jesus returns, in my opinion. Ellen White being the last day prophet is no different than listening to John the Baptist back in the day. Therefore, true Sabbath keepers who are looking for something to occupy the time – get reading and get ready.

What is going to happen when the current crisis becomes so engulfing that spiritual preparation time is over? We cannot say to God, "Yes, I squandered the time of study and reading away, but I'm sorry, I was tired on the Sabbaths."

Any physical labor or mental labor that be-

comes so exhausting that we sleep away the Sabbath is then an encroachment on the Sabbath, despite not thinking about the labor and even being in the home with everything in its proper place and ready. Do keep in mind, we are talking temporal labor. Jesus exhausted Himself to the point that He could even sleep in a boat during a storming downpour. That does not justify sleeping the Sabbath away, but, yes, if one is exhausted from all of the gospel work, a little refreshment, if time permits, is not an encroachment.



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Healthy Living

Ellen White

Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.

The Effects of Music on Health

[Today, it seems that there is an excuse for use of Satan's music more and more. People are encouraged to "work out" (exercise) to certain workout music. People needing motivation are encouraged to use certain task achieving songs. And of course, all kinds of music has invaded just about every denomination, especially the Seventh-day Adventist Church. Not all music is bad, in fact, it is beneficial to the soul. So, read carefully from Ellen White's writings.]

"David's dancing in reverent joy before God has been cited by pleasure lovers in justification of the fashionable modern dance, but there is no ground for such an argument. In our day dancing is associated with folly and midnight reveling. Health and morals are sacrificed to pleasure. By the frequenters of the ballroom God is not an object of thought and reverence; prayer or the song of praise would be felt to be out of place in their assemblies. This test should be decisive. Amusements that have a tendency to weaken the

love for sacred things and lessen our joy in the service of God are not to be sought by Christians. The music and dancing in joyful praise to God at the removal of the ark had not the faintest resemblance to the dissipation of modern dancing. The one tended to the remembrance of God and exalted His holy name. The other is a device of Satan to cause men to forget God and to dishonor Him." {PP 707.2}

"The history of the songs of the Bible is full of suggestion as to the uses and benefits of music and song. Music is often perverted to serve purposes of evil, and it thus becomes one of the most alluring agencies of temptation. But, rightly employed, it is a precious gift of God, designed to uplift the thoughts to high and noble themes, to inspire and elevate the soul. As the children of Israel, journeying through the wilderness, cheered their way by the music of sacred song, so God bids his children today gladden their pilgrim life. There are few means more effective for fixing his word in the memory than repeating them in song. And such

song has wonderful power. It has power to subdue rude and uncultivated natures; power to quicken thought and to awaken sympathy, to promote harmony of action, and to banish the gloom and foreboding that destroy courage and weaken effort." {YI, March 29, 1904 par. 3}

"We as Christians should stand firmly in defense of temperance. There is no class of persons capable of accomplishing more and effecting the object more readily than the God-fearing Bible youth. In this age the young men of our cities should unite in a firm, decided army to set their faces as a flint against every form of selfish, health-destroying indulgence. What a power they might be for good! How many they might save from becoming demoralized because they visit the halls and gardens fitted up with music and every attraction to allure the youth! Intemperance and licentiousness and profanity are sisters. Let every God-fearing youth gird on the armor and press to the front." {RH, April 19, 1887 par. 10}

"Christmas evening as we were humbling ourselves

before God, and earnestly pleading for deliverance, the light of Heaven seemed to shine upon us, and I was rapt in a vision of God's glory. It seemed that I was borne quickly from earth to Heaven, where all was health, beauty, and glory. Strains of music fell upon my ear, melodious, perfect, and enchanting. I was permitted to enjoy this scene a while before my attention was called to this dark world. Then my attention was called to things transpiring here upon this earth, which I shall not attempt to relate here, but may give them at some future time. I had an encouraging view of the case of my husband, the particulars of which will be presented hereafter." {RH, February 27, 1866 par. 20}

"In the effort made to restore the sick to health, use is to be made of the beautiful things of the Lord's creation. Seeing the flowers, plucking the ripe fruit, listening to the happy songs of the birds, has a peculiarly exhilarating effect on the nervous system. From out-

door life men, women, and children gain a desire to be pure and guileless. By the influence of the quickening, reviving, life-giving properties of nature's great medicinal resources the functions of the body are strengthened, the intellect awakened, the imagination quickened, the spirits enlivened, and the mind prepared to appreciate the beauty of God's word." {7T 86.2}

"When King Saul realized that he had been rejected of God, and when he felt the force of the words of denunciation that had been addressed to him by the prophet, he was filled with bitter rebellion and despair. His health was affected by the mental worry in which he indulged, and at times he was almost insane with the thought of coming disaster to himself and his household. His counselors advised him to seek for the services of a skillful musician, in the hope that the soothing notes of a sweet instrument might calm his troubled spirit, and turn his thoughts away

from his grief." {ST, August 3, 1888 par. 2}

"Musical entertainments which, if conducted properly, will do no harm, are often a source of evil. In the present state of society, with the low morals of not only youth, but those of age and experience, there is great danger of becoming careless, and giving especial attention to favorites, and thus creating envy, jealousies, and evil surmisings. Musical talent too often fosters pride and ambition for display, and singers have but little thought of the worship of God. Instead of leading minds to remembering God, it often causes them to forget Him." Letter 6a, 1890, pp. 11, 12. (To "the Managers of the Health Institution at Crystal Springs, St. Helena, California," April, 1890.) {1MR 390.5}

"Song is a weapon that we can always use against discouragement. As we thus open the heart to the sunlight of the Saviour's presence, we shall have health and His blessing." {MH 254.2}



Four Angels' Messages Contact Info

Phone: In the United States, 717-460-7881

E-mail: info@fourangelsmessages.com

Mailing: PO Box 301, Boiling Springs, PA 17007

Website: www.FourAngelsMessages.com

Healthy And Delicious Recipes

Scrambled Chickpeas

Ingredients

- 2 Tablespoons of olive oil
- 1 small can of cooked, drained chickpeas
- 1 small onion, chopped
- 1 strip of green or red pepper in cut in small pieces
- 1 minced garlic clove
- 4 Tablespoons of vegetable broth

- 1 teaspoon of powdered turmeric
- salt
- chopped parsley or coriander for garnish

Preparation

- Crush the chickpeas with a fork, leaving a few whole pieces to give texture. Set aside.
- In a frying pan, sauté the onion, pepper, and garlic in oil until tender.

- Add turmeric, salt, (and any others you want). Stir everything.
- Add the crushed chickpeas. Stir well to incorporate the flavors.
- Add the vegetable broth and cook for 3-5 minutes till heated through.
- Remove from heat, adjust seasoning to taste, and add garnish.



Natural Remedies

COMMENT: In these times we live in, even access to natural supplements will become increasingly difficult to access, so we are going to try our best to use the most natural means possible to deal with health situations.

Cabbage Poultice

- Cut away one whole cabbage leaf from the head and place on solid surface like a cutting board.
- Pound leaf with a small hammer or other such object,
- breaking up the fibers until the leaf 'bleeds'.
- Apply the leaf directly on the painful area such as a broken bone or arthritic joint for relief.
- Secure in place with gauze and cover with plastic wrap.
- Change poultice as needed.



Natural Vitamins

Dandelion Top To Bottom!

Dandelions are more than just a weed. The

entire plant is edible except the stem.

Flowers can be eaten fresh or dried and are a great source of vitamins

A and B12. They can be used in pancake or fritter mixes.

You can add young dandelion greens to fresh salads or as a replacement to chives. They can also be sauteed, stir-fried or creamed. On cup of chopped dandelion leaves are a good amount of potassium, Vitamin A and sodium.

The root can be roasted to make a caffeine-free coffee. The root can also be used dried or fresh and made into teas, tinctures, infusions and poultices.

It is a diuretic and can be used to ease bloating and lower high blood pressure. Make it into a paste and mix with water to soothe skin disorders like eczema, psoriasis, rashes and boils.

It also has shown to block the flow of sugar from the intestines to the bloodstream preventing spikes in your blood sugar or insulin levels. As a tonic it can cleanse the liver.

Dandelion is generally considered safe and well tolerated in adults if consumed in moderation.

Side effects include heartburn, diarrhea, upset stomach and irritated skin.

If you are allergic to ragweed, chrysanthemums, marigold, chamomile, feverfew, yarrow or plants such as sunflowers and daisies, you should avoid. Avoid if pregnant or nursing. Always talk to your health-care provider before starting a new supplement.



Authorized KJV vs Catholic Bible

If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: "Wycliffe's Bible had been translated from the Latin text, which contained many errors." {GC 245.1}. Latin is Catholic or which most modern versions rely upon.

The verse of concern this time is Mark 5:6 where there is a difference between just falling on one's knees and actual worship. The person worshipped Jesus and did not just beg Jesus.

King James Bible: But when he saw Jesus afar off, he ran and worshipped him

In Error:

Berean Literal Bible: And having seen Jesus from

afar, he ran and fell on his knees before Him.

Berean Study Bible:

When the man saw Jesus from a distance, he ran and fell on his knees before Him.

Christian Standard Bible:

When he saw Jesus from a distance, he ran and knelt down before him.

Contemporary English

Version: When the man saw Jesus in the distance, he ran up to him and knelt down.

Douay-Rheims Bible:

And seeing Jesus afar off, he ran and adored him.

English Standard Ver-

sion: And when he saw Jesus from afar, he ran and fell down before him.

GOD'S WORD® Transla-

tion: The man saw Jesus at a distance. So he ran [to Jesus], bowed down in front of him,

Good News Translation:

He was some distance away when he saw Jesus; so he ran, fell on his knees before him,

Holman Christian Standard Bible: When he saw Jesus from a distance, he ran and knelt down before Him.

International Standard Version: When he saw Jesus from a distance, he ran and fell down in front of him,

NASB 1977: And seeing Jesus from a distance, he ran up and bowed down before Him;

NASB 1995: Seeing Jesus from a distance, he ran up and bowed down before Him;

NET Bible: When he saw Jesus from a distance, he ran and bowed down before him.

New American Standard Bible: Seeing Jesus from a distance, he ran up and bowed down before Him;

New Heart English Bible: And when he saw Jesus from afar, he ran and bowed down to him,

New International Version: When he saw Jesus from a distance, he ran and fell on his knees in front of him.

New Living Translation: When Jesus was still some distance away, the man saw him, ran to meet him, and bowed low before him.

Weymouth New Testament: And when he saw Jesus in the distance, he ran and threw himself at His feet,

World English Bible: When he saw Jesus from afar, he ran and bowed down to him,

Young's Literal Translation: And, having seen

Jesus from afar, he ran and bowed before him,

Reasonably Correct This Time:

American Standard Version: And when he saw Jesus from afar, he ran and worshipped him;

Amplified Bible: Seeing Jesus from a distance, he ran up and bowed down before Him [in homage];

English Revised Version: And when he saw Jesus from afar, he ran and worshipped him;

Literal Standard Version: And having seen Jesus from afar, he ran and prostrated to Him,

New King James Version: When he saw Jesus from afar, he ran and worshipped Him.



Questions And Answers

QUESTION: Do we have the right concept of church being labeled with the phrase, “Church is a hospital for sinners”?

ANSWER: “While the church was persecuted, its members were united and loving; they were strong in God. Sinners were not permitted to unite with the church. Those only who are willing to forsake all for Christ could be His disciples. These loved to be poor, humble, and Christ-like” {EW 225.2}.

The physical building

where the saints meet for service is NOT the hospital. It has been used as an excuse for decades to allow sinners to attend church while telling the congregation to not “attack them” with the suggestion of a better life free from sinning, meaning, do not approach these sinners encouraging them to give up their sins as that may scare them away from attending. It has been used as an excuse to permit the dumbing down of sermons to the point that our unique message is

hardly preached on Sabbaths so as not to offend these sinners. It has been used as an excuse to permit worldly entertainment to come into the church so as to help retain these sinners as members, where in reality, it is all about keeping them around for the tithe. It is used as an excuse to stop hearing words from the Spirit of Prophecy and even Ellen White’s name being heard from the pulpit. It has been used as an excuse to permit ministers from other denomina-

tions to address congregations seeing that there is now hardly a difference between spiritual Israel and spiritual Babylon as our church service is really not much more different than anyone else's. It has been used as an excuse to permit the lowering of the standards. It has been used as an excuse so as to make our churches more public-friendly, offering coffee and doughnut stations. It is been used as an excuse to use foreign material in the Sabbath School lessons so members, sinners, can relate to them more like contributions from other denominations, sciences falsely so-called, and even a few little pioneer and Ellen White attacks along with the reeducation of the members into the new theology. And this is but a few of the excuses under the umbrella of the church being a hospital for sinners.

Even the Bible teaches that "he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ" (Ephesians 4:11-12). We are to go to church for perfection and to be made into better Christians to edify the real church, the body of Christ. The real church is to be transformed into "a glorious church, not having spot, or wrinkle, or

any such thing; but that it should be holy and without blemish" (Ephesians 5:27). This cannot be accomplished while sinners who have no desire of changing continue to drag the church back into Egypt like the mixed multitude. Remember, eventually there was a separation in the journey to the Promised Land.

Now, that does not mean the phrase "Church is a hospital for sinners" is completely wrong. It is just that we ought to be making a lot of house calls instead of bring the sick to the hospital. A person steeped in sin is not to be coaxed to come to church. Healing or at least recovery must take place first. Our focus seems to be on getting people into church and then expecting some miracle to happen that they will be enlightened, fall in love with the message, and be healed.

None of Jesus' physical healings took place by Jesus inviting them first to attend temple services. Even those that Jesus told to go to the temple were healed on the way.

Sinners ought to make a commitment to overcoming their sins. They also need to be willing to come to the light of God's Word. In other words, they need to have the teachable attitude. If there is resistance in either one of these, we are not to encourage them to come to church. That

is no different than Jesus running the coin exchangers out of temple twice, only this time, the coins are people. Encouraging the unconverted to attend church and turning it into an unsanctified experience is just as bad as the disrespect the coin exchangers and profiteers of Jesus' day did. The sinners that came in after Jesus ran those people out were looking to be healed from their life of sin. They were not wanting to stay in sin. They were seeking eternal life as Jesus preached. And that is what today's sinners need to be doing.

If today's sinners are seeking eternal life honestly, then they will not be offended by hearing that Ellen White is a prophet, even "more than a prophet". They will not be offended by hearing that Jesus is our High Priest in the heavenly sanctuary and that He moved from one compartment into the other in 1844. They will then not be offended to hear messages about health, dress, music, and all of the other reforms. They will then not be offended by the lack of entertainment in the music, lack of puppet shows, lack of magic acts, lack of movie nights, lack of anything worldly. They will not be offended to hear that we have no coffee or doughnuts. They also will then not be offended to hear that we are the only true church while everyone

else constitutes Babylon. They will not then be offended by the call to a sanctified life. They will then not be offended by the call to be actively laboring with the message.

Do not misunderstand what is being stated. A person does not have to be instantly perfect before attending church. Not every sin has to be instantly overcome, and the sinners do not need to know all of the doctrines, either.

“Sanctification is not the work of a moment, an hour, a day, but of a lifetime” {AA 560.3}. It is attitude; it is an effort; it is “by their fruits ye shall know them” (Matthew 7:20). A person knowing that smoking is vile and that it defiles the temple, our bodies, and has declared they have quit, yet, has a weak moment of which they are sick over, is a candidate for church. A person who simply says that they are cutting back to hopefully quitting one day is not a candidate for church. And obviously a person who says, “I don’t see in the Bible where God forbids smoking” ought not to even be asked to attend church at all. Again, it is attitude and effort, or fruit. If the fruit reveals no desire to change, they ought not be asked to attend church. God is not after quantity, but quality.

QUESTION: Are we in the little time of trouble?

ANSWER: No. From Ellen White’s explanation in her own writings, she tells us about “The commencement of that time of trouble”, which is understood to be what we call the “little time of trouble”:

This view was given in 1847 when there were but very few of the Advent brethren observing the Sabbath, and of these but few supposed that its observance was of sufficient importance to draw a line between the people of God and unbelievers. Now the fulfilment of that view is beginning to be seen. "The commencement of that time of trouble," here mentioned does not refer to the time when the plagues shall begin to be poured out, but to a short period just before they are poured out, while Christ is in the sanctuary. At that time, while the work of salvation is closing, trouble will be coming on the earth, and the nations will be angry, yet held in check so as not to prevent the work of the third angel. At that time the "latter rain," or refreshing from the presence of the Lord, will come, to give power to the loud voice of the third angel, and prepare the saints to stand in the period when the seven last plagues shall be poured out. {EW 85.3}

From the time after Sunday law comes in until the close of the general public probation, which is marked by the outpour-

ing of the first plague, is the “little time of trouble”. Right now, we are seeing a practice run but it will be much worse during that time called “the little time of trouble”, and worse still is the “time of trouble” after that. But do not be discouraged, for we are told:

The “time of trouble such as never was,” is soon to open upon us; and we shall need an experience which we do not now possess, and which many are too indolent to obtain. It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us. The most vivid presentation cannot reach the magnitude of the ordeal. In that time of trial, every soul must stand for himself before God. Though Noah, Daniel, and Job were in the land, “as I live, saith the Lord God, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.” [Ezekiel 14:20.] {GC88 622.3}

QUESTION: Who makes up the 144,000, just children, adults, who?

ANSWER: “Who is to compose the hundred and forty-four thousand? This those who are the elect of God will in a short time know without question.” {1SM 174.3} Yes, the full context of this quote is actually regarding not being con-

cerned by identifying who will compose the 144,000, but the question being asked is not in the same context or worthy of condemning. The question is more generalized and age related. It is a category question. But the quote is used to bring out that only at the time of the 144,000 existing, the elect, the educated ones, the ones who know the last day warnings and can easily do Bible studies, they will know they are part of the 144,000.

In all honesty, we are not given a specific description of ages, but it appears to be open to both youth and adults. “The elect of God” are knowledgeable in the Three Angels’ Messages, for that is what shall be on their tongues going forth evangelizing the world with the very last day message. It will not be converts to the faith dur-

ing Sunday law. They just make up “a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues” (Revelation 7:9).

“The true people of God, who have the spirit of the work of the Lord and the salvation of souls at heart, will ever view sin in its real, sinful character. They will always be on the side of faithful and plain dealing with sins which easily beset the people of God. Especially in the closing work for the church, in the sealing time of the one hundred and forty-four thousand who are to stand without fault before the throne of God, will they feel most deeply the wrongs of God’s professed people” {3T 266.2}.

Ellen White also penned “I have no light on the subject [as to just who

would constitute the 144,000]” {3SM 51.2}.

We do know that the dead who died believing the Three Angels’ Messages do not compose the 144,000, as many teach today, for Ellen White writes, “The living saints, 144,000 in number” {EW 15}. She does not call them the resurrected saints.

“Let us strive with all the power that God has given us to be among the hundred and forty-four thousand. And let us do all that we can to help others to gain heaven. We are to have an intense interest in Christ Jesus; for he is our Saviour. He came to this world to be tempted in all points as we are, to prove to the universe that in this world of sin human beings can live lives that God will approve” {RH, March 9, 1905 par. 4}.



Watchman, Let Him Declare What He Seeth

This section is not about revealing the apostasy and creating ill feeling towards the conference. It is to make sure that no one is caught up in those that participate in the apostasy. That is what it means to “Declare What I See” because God says, “When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand” (Ezekiel 3:18). We have enough to worry about our own life; we do not need your (in general) blood to be on us too.

July 8, 2020

North American Division

Southern California Adventists Organize Demonstration for Peace and Justice

EGW: “The enemy will devise many plans to occupy minds, and to divert attention from the message that is to be proclaimed. But we are to go straight forward with our work. The end

of all things is at hand. The coming of the Lord in the clouds of heaven, with power and great glory, is very near.”

{SpTB02 23.4}

November 6, 2020

German Evangelical Alliance

Taking responsibility and shaping freedom - with consideration for others

AGREEMENT POINT #6: We expressly reject conspiracy theories and unsolidary behavior. Rather, we Christians challenge us to act in a reconciling way in our society through their speech and behavior.

SIGNED BY: Jens-Oliver Mohr, Vice President of the Seventh-day Adventist Church in southern Germany

Bible: Revelation 18:23, "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived."

Comment: Remember that the word "sorceries" is "pharmakeia" in the Greek. Looks like merchants, pharmaceutical companies, and of course the antichrist are involved together. That is a conspiracy!

January 6

Advent Review

Why Vaccination Can Help in the Fight Against the Novel Coronavirus

Ellen White: "By the use of poisonous drugs, many bring upon themselves

lifelong illness, and many lives are lost that might be saved by the use of natural methods of healing. The poisons contained in many so-called remedies create habits and appetites that mean ruin to both soul and body. Many of the popular nostrums called patent medicines, and even some of the drugs dispensed by physicians, act a part in laying the foundation of the liquor habit, the opium habit, the morphine habit, that are so terrible a curse to society." {MH 126.4}

January 4

World Council of Churches

Global symposium will look at 2021 as defining year for gender equality

This edition of the Symposium is organized by the World Council of Churches, ACT Alliance, General Board of Church and Society of The United Methodist Church, Islamic Relief, Seventh-Day Adventist Church, Soka Gakkai International, United Religions Initiative, and UN Women and the United Nations Population Fund UNFPA, for the United Nations Inter-agency Task Force on Religion and Development.

EGW: "Again, in his [Paul's] second epistle, he writes: "Be ye not unequally yoked together with unbelievers: for what fellowship hath

righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial? Or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty." {AH 62.1}

January 31

Adventist Today

Walter Veith Anti-Vax Video Removed by YouTube

EGW: "The work which the church has failed to do in a time of peace and prosperity she will have to do in a terrible crisis under most discouraging, forbidding circumstances. The warnings that worldly conformity has silenced or withheld must be given under the fiercest opposition from enemies of the faith." Testimonies for the Church 5:463 (1885). {LDE 174.3}



News And Comments

July 22

NDTV

COVID-19 Not Disease But Punishment For Our Sins By God: Samajwadi Party MP

"Satan puts his interpretation upon events, and they think, as he would have them, that the calamities which fill the land are a result of Sunday-breaking. Thinking to appease the wrath of God, these influential men make laws enforcing Sunday observance. They think that by exalting this false rest day higher and still higher, compelling obedience to the Sunday law, the spurious sabbath, they are doing God service. Those who honor God by observing the true Sabbath are looked upon as disloyal to God, when it is really those who thus regard them who are themselves disloyal because they are trampling under foot the Sabbath originated in Eden." {10MR 239.2}

December 2

CNBC

Biden promises to be 'the most pro-union president'—and union members in Congress are optimistic

"The trades unions will be one of the agencies that will bring upon this

earth a time of trouble such as has not been since the world began." Letter 200, 1903. {2SM 142.1}

December 18

Africa News

Tanzania to use local herbs instead of vaccine against Covid-19

"I tell you that, if these should hold their peace, the stones would immediately cry out" (Luke 19:40). And this applies to any subject in which if we stop preaching the truth, others even not of the faith, which the government of Tanzania is not of the faith, would cry out the truth.

December 29

The Jewish Voice

12,000 NYC Students Banned From School For Not Consenting To Random Covid Tests

Yet more infringement upon our rights. The constitution was never created to be set aside during a crisis. Yes, everyone needs to be responsible, but when there is unnecessary force, the line is crossed. Yes, Revelation 13:16 is about forcing a "Mark of the Beast", but the words that are being practiced are "he causeth all" as if there is nothing stopping

the overreaching governmental practices.

December 29

The Guardian

WHO warns Covid-19 pandemic is 'not necessarily the big one'

The world is gearing up with a stronger fulfillment of Revelation 18:23, where it says, "by thy sorceries were all nations deceived." The word "sorceries" is "pharmakeia" in the Greek. So, the pharmaceutical industry would be used to deceive all of the nations. How nice of them to announce the next round of taking over the world.

December 31

MSN

LA begins issuing digital vaccine verification receipts

Revelation 13:16 refers "to receive a mark in their right hand, or in their foreheads" and Revelation 13:17 states "that no man might buy or sell". If people do not think it is possible – think again. Apparently under the COVID crisis, everything is possible. Vaccine verifications are not the Mark, but the attitude is there. It will not take much to switch over to the actual Mark,

especially when another article by Bloomberg runs with the title "Los Angeles Vaccine Recipients Can Put the Proof in Apple Wallet" (12/28/2020).

January 6

News Max

The 'Great Reset'? Government Power Will Expand as Liberty Shrinks

"Liberty shrinks" can only mean one thing – "It is a perilous time now. If, in the land of boasted liberty, a protestant government is preparing to sacrifice every principle which enters into her constitution, making decrees to suppress religious liberty, and for the enforcing of papal falsehoods and delusions, then the people of God need to present their petitions in faith to the Most High. There is every encouragement in the promises of God for those who put their trust in Him" {Ms48 -1891}.

January 7

EPPC

A Catholic Moment

Article: "For the first time in American history, no branch of our federal government will be led by a Protestant. " COMMENT: Daniel 11:45 says, "And he shall plant the tabernacles of his palace

between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him." Spiritually speaking, Catholicism has just planted her flag. She has conquered Protestant America. We are so close to being declared a Catholic nation. The Supreme Court is majority of Catholic as well. Now we await for the next chapter – the Mark of the Beast. This will be followed by the plagues in which Daniel 11:45 is fulfilled with plagues 5 (darkness) and 6 (support dries up) that sees "his end".

January 10

BBC

Google suspends 'free speech' app Parler

The article includes "Analysis: Necessary or draconian action?" We ask, "Are these 'private companies' acting on behalf of the government acting like a dragon removing the rights of the constitution in the guise of social media?" "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon" (Revelation 13:11). Additional instruments to take away free speech, "Media powerhouse tells conservative hosts: Shut up about election fraud or get fired!" - WND, January 11.

January 14

Forbes

A New Coalition Forms To Make Digital Vaccine ID Cards A Reality

Revelation 13:17 says, "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." The world is being moved into unison of dealing with issues and eventually the mark will be introduced. These trackers, like the digital vaccine id cards, are not the mark but they are tracking something. Currently, they are tracking if a person received the vaccine or not; eventually, it will track to see if the Mark has been received or not.

January 18

Time

'Everyone Thinks I'm a Terrorist': Capitol Riot Fuels Calls for Domestic War on Terror

Matthew 5:11 says, "Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake." Conservatives are being falsely labeled preparing for potential justification where "they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake" (Matthew 24:9).

January 13

Fox 13 News

Teen daughter turns in family for taking part in DC protests

Matthew 10:21 says, "the children shall rise up against [their] parents, and cause them to be put to death." Right now it is jail or fines, but the spirit of disagreeing with parents to the point of turning them over to the authorities is here.

January 27

CNET

Double masking for COVID-19: Why Fauci recommends wearing two masks at once

3 John 1:2 says, "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth", and two masks are not the answer. Full health message so as not to be counted among the weak is actually the answer.

January 13

Reuters

No mask, no money? HSBC warns UK customers they could FORFEIT their accounts if they don't obey pandemic rules

As stated before, many Christians are expecting the "Mark of the Beast" (Revelation

13:17), in which buying and selling will be controlled. As pointed out previously, many Christians are looking for financial objects as being the Mark like credit cards, chips, and even bar codes. In the meantime, objects like masks, are being completely ignored solely because masks have nothing to do with finances. Now with headlines like this, we see that those financial items are nothing but trackers while the actual Mark, which is not the mask by the way, is unrelated to the financial connection and is being snuck in. The end of Daniel 7 tells us exactly what that Mark is, but hardly anyone believes how simple it is.

January 20

Religion News

With his inauguration, Biden makes his return to 'Catholic Washington'

"In the movements now in progress in the United States to secure for the institutions and usages of the church the support of the state, Protestants are following in the steps of papists. Nay, more, they are opening the door for the papacy to regain in Protestant America the supremacy which she has lost in the Old World. And that which gives greater significance to this movement is the fact that the principal

object contemplated is the enforcement of Sunday observance – a custom which originated with Rome, and which she claims as the sign of her authority. It is the spirit of the papacy – the spirit of conformity to worldly customs, the veneration for human traditions above the commandments of God – that is permeating the Protestant churches and leading them on to do the same work of Sunday exaltation which the papacy has done before them." {GC 573.1}

January 27

ABC News

Pope marking Holocaust warns another genocide possible

Could the pope be prophesying that the prophecy in Daniel 11:44 is soon to be fulfilled? "But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many."

January 21

Must Read Alaska

Biden orders girls' and women's sports, restrooms, locker rooms open to males

There is to be distinction between men and women according to the Bible (Deuteronomy 22:5).

More than homosexuality was transpiring in Sodom and yet, "Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire" (Jude 1:7). Basically, we are inconveniencing and depriving over 96% of the American population for a few that are

confused, others cheating (just to win in sports), and several who are just perverted.

shall say all manner of evil against you falsely, for my sake." Christianity is being framed. Do not ignore, but become informed.

January 27

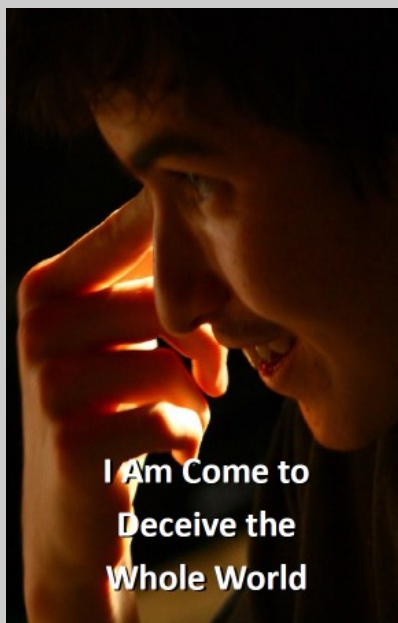
Christian Post

HuffPost blaming Christian curriculum for Capitol riots is slanderous

Matthew 5:11 tells us, "Blessed are ye, when [men] shall revile you, and persecute [you], and



Mark of the Beast Sharing Book! ***From Satan's perspective:***



Content Highlights

- Reveals who Satan is
- Reveals Satan's distractions
- Reveals the last day game plan that all religions, governments, and merchants are working in cooperation with the antichrist
- Reveals the antichrist
- Reveals the Mark of the Beast
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(Continued from page 2)

election fiasco was even predicted to happen, word for word, by the political constituents if one tuned in to any of the hearings, especially the one with social media being called in to explain their censoring of pro-Trump activity and anti-Biden activity. It was nothing more than a soap opera playing out. As people of God, we are to stay focused on our mission and try to get people to make a decision to accept the Three Angels' Messages. We cannot get distracted by partici-

pating in such political games of the world.

The purpose of this note is to reiterate that our duty toward souls who are dying spiritually is far more important than

all of the distractions in the world, especially politics.

May God help us to stay focused.



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