



The Four Angels' Messages

A Monthly Magazine

It is the Three Angels' Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

Revelation 11:8—And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

"And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified." [Revelation 11:7, 8.] {4SP 190.3}

These events were to take place near the close of the period in which the witnesses testified in sackcloth. Through the medium of the papacy, Satan had long controlled the powers that ruled in Church and State. The fearful results were specially apparent in those countries that rejected the light of the Reformation. There was a state of moral debasement and corruption similar to the condition of Sodom just prior to its destruction, and to the idolatry and spiritual darkness that prevailed in Egypt in the days of Moses. {4SP 190.4}

In no land had the spirit of enmity against Christ and the truth been more strikingly displayed than in giddy and godless France. Nowhere had the gospel encountered more bitter and cruel opposition. In the streets of Paris, Christ had indeed been crucified in the person of his saints. The world still recalls with shuddering horror the scenes of that most cowardly and cruel onslaught, the Massacre of St. Bartholomew. The king of France, urged on by Romish priests and prelates, lent his sanction to the dreadful work. The palace bell, tolling at midnight, gave the signal for the slaughter to begin. Protestants by thousands, sleeping quietly in their homes, trusting to the plighted honor of their king, were dragged forth without a warning, and murdered in cold blood. {4SP 191.1}

- Authorized KJV vs Catholic Bible
- Go Ye Therefore, and Teach
- Healthy and Delicious Recipes
- Healthy Living
- How Do You Resolve It?
- Keep the Sabbath Holy
- News and Comments

- No Different Than Once Saved, Always Saved
- Questions and Answers
- Sanctification or Living Holiness
- The Loud Cry
- Watchman, Let Him Declare What He Seeth

**A Publication By Seventh-day Adventists
For Seventh-day Adventists**

Dear Brothers and Sisters ...

Jerry O'Donnell

As I write this, Christmas has recently passed. The 2020 season currently continues to linger for a few more days yet, and soon things will get back to pre-Christmas time. And right now, as I reflect upon this past season (which was first based in paganism, fully rejected by the United States in the early years, so commercialized now that hardly anyone can escape its clutches) here are some thoughts, realizing that it is not the bad experiences that make the season challenging to enjoy, but bringing to mind the controlling power behind it.

The music everywhere a person goes is an attempt to hypnotize them into the season. But what is the season? It is conflicting. And this conflict in numerous areas of life is one of the many dangers. Sure, there is the encouragement to give gifts to one another, and giving is a good trait, but that giving has become a challenge where if one does not meet the value of the gifts received from another, guilt sets in prompting that person to give more than they can afford or live with the guilt. Of course, those that do not care to give gifts are guilted into being considered a scrooge. Every angle is covered, not realizing all of this gift giving is actually an encouragement to selfish-

ness. If you want to show kindness to someone with a gift, why do we have to do it at Christmas time? But it gets worse.

The season is an encouragement of a jolly good time. Not only has Satan taken the money away from where it truly should be by giving it to the retailers, he encourages overeating and indulging in contents that are not good. Even if one avoids the use of alcohol, the amount of sugar consumed during the season is far more than the body was intended to take in, not to mention the gluttony that is encouraged. No wonder the flu and cold season spikes and climbs quickly at this time and shortly thereafter. The immune systems are weakened due to the sugars.

Then during this jolly time, many have been stung in one form or another with death of a loved one very close to the season. Personally, I lost a grandfather at this time when I was a child of three and remember it all vividly still. When in high school, my grandmother then passed during the season as well. In 2017, I lost my dad, and in 2019, my father-in-law. So, while everyone seems to be jolly, many people, though not myself, fall into depression remembering their loved ones. Satan plays with the emotions as if they were con-

nected with strings. As one string is yanked, another is pulled into a different direction.

Then, there is the end of the year purging by employers. Many like to start the new year off with a new crew, a reduced crew, a new outlook, and so pink slips or job terminations are exercised. "Merry Christmas – you're fired!" So, while everyone else is throwing money around on gifts, partying it up, there are the others, entering into the closing days of the year facing uncertainty, of which I am also now part of, again.

Within nine years, four jobs have terminated at this time of year: one, I chose to leave because of health reasons while the other three claimed "new directions" that did not include me as part of their plans, of which this fourth termination was pushed along via the COVID agenda. The last one was actually my client, as I am self-employed. With no other clients, I was basically dependent upon them for employment. The prospects of finding a replacement position at a similar salary is unlikely, or clients to replace that one huge one is unlikely. Oh, I have faith in God. In fact, I am accused of having too much faith, which I know a person cannot have too much of! Maybe God

(Continued on page 40)

The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

"Are we hoping to see the whole church revived? That time will never come." {1SM 122.1}

"We must enter upon the work individually." {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

About The Four Angels' Messages Ministry

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

Subscription and Donations: Although we are volunteers, the cost of

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this publication is challenging to provide to everyone for free. So we are asking for a subscription on the honor system of **\$24 annually for 12 issues**, and if the Lord impresses you with the means to be able to pro-

vide a donation, we definitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

The Loud Cry

Ellen White

"I saw another angel come down from Heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." "And I heard another voice from Heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." [Revelation 18:1, 2, 4.]

In this scripture the announcement of the fall of Babylon, as made by the second angel, [Revelation 14:8.] is repeated, with the additional mention of the corruptions which have been entering the churches since 1844. A terrible condition of the religious world is here described. With every rejection of truth, the minds of the people have become darker, their hearts more stubborn, until they are entrenched in an infidel hardihood. In defiance of the warnings which God has given, they continue to trample upon one of the precepts of the decalogue,

and they persecute those who hold it sacred. Christ is set at naught in the contempt placed upon his word and his people. As the teachings of Spiritualism are accepted by the churches, no real restraint is imposed upon the carnal heart, and the profession of religion becomes a cloak to conceal the basest iniquity. A belief in spiritual manifestations opens the door to seducing spirits and doctrines of devils. The influence of evil angels is felt in the churches throughout the land.

Of Babylon at this time it is declared, "Her sins have reached unto heaven, and God hath remembered her iniquities." [Revelation 18:5.] She has filled up the measure of her guilt, and destruction is about to fall upon her. But God still has a people in Babylon; and before the visitation of his judgments, these faithful ones must be called out, that they "partake not of her sins, and receive not of her plagues." Hence the movement symbolized by the angel coming down from Heaven, lightening the earth with his glory, and crying mightily with a strong voice, announc-

ing the sins of Babylon. In connection with his message the call is heard, "Come out of her, my people." As these warnings join the third angel's message, it swells to a loud cry.

Fearful is the issue to which the world is to be brought. The powers of earth, uniting to war against the commandments of God, will decree that no man may buy or sell, save he that has the mark of the beast, and, finally, that whoever refuses to receive the mark shall be put to death. [Revelation 13:15, 17.] The word of God declares: "If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation." [Revelation 14:9, 10.] But not one is made to feel the wrath of God until the truth has been brought in contact with his mind and conscience, and has been rejected. There are many in the churches of our country who have never, even in this land of light and knowledge, had an opportunity to hear the special truths for this

time. The obligation of the fourth commandment has never been set before them in its true light. Jesus reads every heart, and tries every motive. The decree is not to be urged upon the people blindly. Every one is to have sufficient light to make his decision intelligently. The Sabbath will be the great test of loyalty; for it is the point of truth especially controverted.

Heretofore those who presented the truths of the third message have often been regarded as mere alarmists. The prediction that Church and

State would unite to persecute those who keep the commandments of God has been pronounced groundless and absurd. It has been confidently declared that this land could never become other than what it has been, the defender of religious freedom. But as the question of enforcing Sunday observance is widely agitated, the event so long doubted and disbelieved is seen to be approaching, and the third message produces an effect which it could not have had before.

In every generation God has sent his servants to rebuke sin, both in the world and in the church. But the people desire smooth things spoken to them, and the pure, unvarnished truth is not acceptable. Many reformers, in entering upon their work, determined to exercise great prudence in attacking the sins of the church and the nation. They hoped, by the example of a pure Christian life, to lead the people back to the doctrines of the Bible. But the Spirit of God came upon them as it came upon Elijah, and they could not refrain

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from preaching the plain utterances of the Bible, – doctrines which they had been reluctant to present. They were impelled to zealously declare the truth, and the danger which threatened souls. The words which the Lord gave them they uttered, fearless of consequences, and the people were compelled to hear the warning.

Thus will the message of the third angel be proclaimed. As the time comes for the loud cry to be given, the Lord will work through humble instruments, leading the minds of those who consecrate themselves to his service. The laborers will be qualified rather by the unction of his Spirit than by the training of literary institutions. Men of faith and prayer will be constrained to go forth with holy zeal, declaring the words which God gives them. The sins of Babylon will be laid open. The fearful results of a union of Church and State, the inroads of Spiritualism, the stealthy but rapid progress of the papal power, – all will be unmasked. By these solemn warnings the people will be stirred. Thousands upon thousands have never listened to words like these. In amazement they hear

the testimony that Babylon is the church, fallen because of her errors and sins, because of her rejection of the truth sent to her from Heaven. The people go to their former teachers with the eager inquiry, Are these things so? The ministers present fables, prophesy smooth things, to soothe their fears, and quiet the awakened conscience. But many refuse to be satisfied with the mere authority of men, and demand a plain "Thus saith the Lord." The popular ministry, like the Pharisees of old, are filled with anger as their authority is questioned; they denounce the message as of Satan, and stir up the sin-loving multitudes to revile and persecute those who proclaim it.

As the controversy extends into new fields, and the minds of the people are called to God's down-trodden law, Satan is astir. The power attending the message only maddens those who oppose it. The clergy put forth almost superhuman efforts to shut away the light, lest it should shine upon their flocks. By every means at their command they endeavor to suppress the discussion of these vital questions. The church appeals to the strong

arm of civil power, and in this work, papists are solicited to come to the help of Protestants. The movement for Sunday enforcement becomes more bold and decided. The law is invoked against commandment-keepers. They are threatened with fines and imprisonment, and some are offered positions of influence, and other rewards and advantages, as inducements to renounce their faith. But their steadfast answer is, "Show us from the word of God our error," – the same plea that was made by Luther under similar circumstances. Those who are arraigned before the courts make a strong vindication of the truth, and some who hear them are led to take their stand to keep all the commandments of God. Thus light is brought before thousands who otherwise would know nothing of these truths.

Conscientious obedience to the word of God will be treated as rebellion. Blinded by Satan, the parent will exercise harshness and severity toward the believing child; the master or mistress will oppress the commandment-keeping servant. Affection will be alienated; children will be disinherited, and driven from home. The

words of Paul will be literally fulfilled, "All that will live godly in Christ Jesus shall suffer persecution." [2 Timothy 3:12.] As the defenders of truth refuse to honor the Sunday-Sabbath, some of them will be thrust into prison, some will be exiled, some will be treated as slaves. To human wisdom, all this now seems impossible; but as the restraining Spirit of God shall be withdrawn from men, and they shall be under the control of Satan, who hates the divine precepts, there will be strange developments. The heart can be very cruel when God's fear and love are removed.

As the storm approaches, a large class who have professed faith in the third message, but have not been sanctified through it, abandon their position, and take refuge under the banner of the powers of darkness. By uniting

with the world and partaking of its spirit, they come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side. Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. They become the most bitter enemies of their former brethren. When Sabbath-keepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them.

The Lord's servants have faithfully given the warning, looking to God and to his word alone. They have not coolly calculated the consequences to themselves. They have not consulted their temporal interests,

or sought to preserve their reputation or their lives. Yet when the storm of opposition and reproach bursts upon them, they are overwhelmed with consternation; and some are ready to exclaim, "Had we foreseen the consequences of our words, we would have held our peace." They are hedged in with difficulties. Satan assails them with fierce temptations. The work which they have undertaken seems far beyond their ability to accomplish. They are threatened with destruction. The enthusiasm which animated them is gone; yet they cannot turn back. Then, feeling their utter helplessness, they flee to the Mighty One for strength. They remember that the words which they have spoken were not theirs, but His who bade them give the warning. God put the truth into their hearts, and they could not forbear to proclaim it.

Subscription Renewal

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God's work in a business fashion.

If you do send it in "too early", it will be applied properly.

Also, if you are sincerely unable to pay the annual subscription, do not feel guilty for still receiving the bread in times of need.

The same trials were experienced by men of God in ages past. Wycliffe, Huss, Luther, Tyndale, Baxter, Wesley, urged that all doctrines be brought to the test of the Bible, and declared that they would renounce everything which it condemned. Against these men, persecution raged with relentless fury; yet they ceased not to declare the truth. Different periods in the history of the church have each been marked by the development of some special truth, adapted to the necessities of the people of God at that time. Every new truth has made its way against hatred and opposition; those who were blessed with its light were tempted and tried. The Lord gives a special truth for the people in an emergency. Who dare refuse to publish it? He commands his servants to present the last invitation of mercy to the world. They cannot remain silent, except at the peril of their souls. Christ's ambassadors have nothing to do with consequences. They must perform their duty, and leave results with God.

As the opposition rises to a fiercer height, the servants of God are again perplexed; for it seems to them that they have brought the

crisis. But conscience and the word of God assure them that their course is right; and although the trials continue, they are strengthened to bear them. The contest grows closer and sharper, but their faith and courage rise with the emergency. Their testimony is, "We dare not tamper with God's word, dividing his holy law, calling one portion essential and another non-essential to gain the favor of the world. The Lord whom we serve is able to deliver us. Christ has conquered the powers of earth; and shall we be afraid of a world already conquered?"

Persecution in its varied forms is the development of a principle which will exist as long as Satan exists, and Christianity has vital power. No man can serve God without enlisting against himself the opposition of the hosts of darkness. Evil angels will assail him, alarmed that his influence is taking the prey from their hands. Evil men, rebuked by his example, will unite with them in seeking to separate him from God by alluring temptations. When these do not succeed, then a compelling power is employed to force the conscience.

But as long as Jesus remains man's intercessor in the sanctuary above, the restraining influence of the Holy Spirit is felt by rulers and people. It still controls, to some extent, the laws of the land. Were it not for these laws, the condition of the world would be much worse than it now is. While many of our rulers are active agents of Satan, God also has his agents among the leading men of the nation. The enemy moves upon his servants to propose measures that would greatly impede the work of God; but statesmen who fear the Lord are influenced by holy angels to oppose such propositions with unanswerable arguments. Thus a few men will hold in check a powerful current of evil. The opposition of the enemies of truth will be restrained that the third message may do its work. When the loud cry shall be given, it will arrest the attention of these leading men through whom the Lord is now working, and some of them will accept it, and will stand with the people of God through the time of trouble.

The angel who unites in the proclamation of the third message is to lighten the whole earth with his glory. A work of

world-wide extent and unwonted power is here brought to view. The Advent movement of 1840-44 was a glorious manifestation of the power of God; the first message was carried to every missionary station in the world, and in this country there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be far exceeded by the mighty movement under the loud cry of the third message. The work will be similar to that of the day of Pentecost. Servants of God, with their faces lighted up and shining with holy consecration, hasten from place to place to pro-

claim the warning from Heaven. By thousands of voices, all over the earth, the message will be given. Miracles are wrought, the sick are healed, and signs and wonders follow the believers. Satan also works with lying wonders, even bringing down fire from heaven in the sight of men. Thus the inhabitants of the earth are brought to take their stand.

The message will be carried, as was the midnight cry of 1844, not so much by argument as by the deep conviction of the Spirit of God. The arguments have been presented. The seed has been sown, and now it will spring up and bear fruit. The publications distributed by mission-

ary workers have exerted their influence; yet many whose minds have been impressed have been prevented from fully comprehending the truth or from yielding obedience. Now the rays of light penetrate everywhere, the truth is seen in its clearness, and the honest children of God sever the bands which have held them. Family connections, church relations, are powerless to stay them now. Truth is more precious than all besides. Notwithstanding the agencies combined against the truth, a large number take their stand upon the Lord's side. {*The Spirit of Prophecy Volume Four*, page 421.1 – 430.1}



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Sanctification or Living Holiness (continued)

Elder Daniel T. Bourdeau

Four Angels' Messages Comment: The Bible says, "Follow peace with all [men], and holiness, without which no man shall see the Lord" (Hebrews 12:14), therefore, a series of articles on the subject of sanctification, even holy living is warranted being that we very likely are the last generation who will make up the 144,000 "And in their mouth was found no guile: for they are without fault before the throne of God" (Revelation 14:5). That is being sanctified even living holy.

BEARING OF THE LAW OF GOD ON THIS SUBJECT

By the law of God we mean the law that is commonly designated as the moral law, and which prescribes to men their religious, and social duties; in other words, "their duties to God and to each other" (Webster); the law which is based in the nature of God, and in the nature of man, and which is composed of those obligations, that grow out of the relations that we sustain to God, and to our fellow-creatures; the law that God proclaimed in person on Mount Sinai, in the hearing of all Israel, his chosen people, and wrote with his own finger on stone; the only public address that God ever made to his people, with the exception of the declaration, "This is my beloved Son in whom I am well pleased." Matt. iv, 17; the law of which Christ says, "Till heaven and earth pass, one jot, or one tittle, shall in no

wise pass from the law," Matt. v, 17, and that the remnant church will be found keeping, while the dragon's wrath will be stirred against them, Rev. xii, 17, and for the keeping of which, the last blessing in the Bible is pronounced by Christ, as follows: "Blessed are they that do his (the Father's) commandments, that they may have right to the tree of life, and may enter in through the gates into the city," Rev. xxii, 14. Let us see the bearing that this law has on the subject. And

1. We have seen that sanctification consists in cleansing from sin; and "sin," says the beloved apostle, "is the transgression of the law." 1 Jno. iii, 4.
2. In our unsanctified state we are the servants of sin, but in proportion as we are sanctified we become the servants of righteousness; and David says, "All thy command-

ments are righteousness." Ps. cxix, 172.

3. Sanctification is effected through the truth, and the Saviour says, "Thy word is truth." Now no portion of the Scriptures can with more propriety be called the truth, and God's word, than the law of God, which proceeded out of his mouth. Says the Psalmist, "Thy law is truth." Ps. cxix, 142.

4. Sanctification is a progressive work, and the necessity of advancing in the knowledge of the truth. Now the law of God is so comprehensive that it affords to all an opportunity to progress in holiness, and advance in the knowledge of right and wrong, which is indispensable in sanctification. Those who have meditated impartially, and without prejudice on the law of God, have not failed to notice its comprehensiveness. Says Thomas Scott, "This law which is so comprehensive, that we cannot measure it."

See Commentary. Bishop Hopkins on the ten commandments, published by the American Tract Society, says, "There is no duty required, nor sin forbidden by God, but it falls under one, at least, of these ten words." Again, he says, "The words are few; but the sense and matter contained in them is infinite, the rest of Scripture is but a commentary upon them, either exhorting us to obedience by arguments, or alluring us to it by promises, warning us against transgression by threatenings, or exciting us to the one, and restraining us from the other, by examples recorded in the historical part of it. All those precepts which are dispersed in the Scriptures, and which concern the regulating of our lives and actions, although not found expressly mentioned in the decalogue, may yet very aptly be reduced under one of these ten commandments." H. H. Dobney (Baptist minister) of England, says, "These (the ten commandments) are illustrated, and their extensive bearing shown, by many other precepts which are scattered through the Scriptures. But there is not a single

injunction or prohibition (of a moral kind we mean, of course, not referring now to the ceremonial law given to the Israelites, which has another explanation), which is not referable to one or the other of these commandments, and included in it." See *Future Punishment*, by H. H. Dobney. This point will be more clearly seen as we advance in our investigation. David must have realized its truthfulness when he said, "I have seen an end of all perfection; but thy covenant is exceeding broad." Ps. cxix, 96. By reading this Psalm we see that David is dwelling upon the law of God's mouth, verse 72, and the subject of this entire chapter is the law of God.

5. The last church will be sanctified through the last message of mercy, viz., the third angel's message; and the law of God constitutes a prominent part of this message.

6. Sanctification covers the whole man; and so does the law of God. The second, third, fourth, sixth, seventh, eighth and ninth commandments refer directly to the actions and words, and consequently relate to the body; but these commandments not only

have to do with the actions and words; for the whole law is spiritual, Rom. vii, 14, reaching the spirit or mind, regulating the thoughts, desires, and affections. Those precepts which forbid the external acts of sin, forbid likewise the inward thoughts, desires and motions of sin in the heart. The Saviour makes this point very clear in his remarks on the law, in Matt. v. See also 1 Jno. iii, 15. Again, the same precepts which require the external acts of duty, require also those holy thoughts and affections that are suitable thereto. But the tenth precept, "Thou shalt not covet," might serve as a key to all the commandments, by showing that they extend to the heart.

The law covers the senses; for first, it is by the means of some of the senses, at least, that it reaches the mind. Again, men sin with their senses; and with their senses men should keep the law. Again, those senses which group around the appetites are regulated by that portion of the law that governs the appetites, viz., the seventh commandment. That this commandment has to do with our eating and drinking

is not only seen by reflecting on the bearing that eating and drinking has on the passions, but also by reading Heb. xii, 16: "Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright."

Sanctification requires that we exercise our working faculties; so does the fourth commandment. "Thy work," which is specified in the fourth commandment, must include, at least, sufficient physical exercise to promote health.

Sanctification relates to the life, and makes it obligatory upon us to care for our lives and health, that we may employ them to the glory of God; so does the law of God. This law may be called the law of life, not merely from the consideration that life is bestowed for keeping it, but also because it is so adapted to the wants of our natures, that by keeping it we will, as a natural consequence, live longer than we would by breaking it. Let the reader read each of the ten commandments with reference to this point, and see if our assertion is not correct. But the sixth commandment, in particular, regulates our course with

regard to preserving life and health. It is one of the negative precepts, and not only prohibits the sin of destroying our lives, and the lives of others, but it includes the injunction of the contrary duty, viz.: to make use of all proper and available means to ameliorate and preserve health, and prolong our existence and the existence of others.

That the law governs our tongues not only appears from the third and ninth commandments, but also from testimonies on the law in the New Testament. The first testimony that we will notice is James ii, 12: "So speak ye and so do as they that shall be judged by the law of liberty." The law that the apostle here alludes to, is that law which said, "Do not commit adultery. Do not kill." Verse 11, in connection with marginal reading. The fact that we are to be judged by this law is the grand motive that should lead us to take heed how we speak and act; therefore this law must determine how we should speak and how we should not speak.

Again, James iv, 11: "Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth

his brother, speaketh evil of the law, and judgeth the law; but if thou judge the law, thou art not a doer of the law, but a judge. There is one law-giver who is able to save and to destroy; who art thou that judgest another?" It is evident from this passage that he that speaks evil of his brother and judges his brother (accordingly, of course), not only violates the law, but virtually sets himself as a judge of the law, and a lawgiver by approving what the law disapproves. But "there is but one lawgiver," etc. French Trans.

1 Pet. iv, 11: "If any man speak, let him speak as the oracles of God." By reference to verses 7 and 17, it is seen that this text applies when the end of all things is at hand, and the time is come that judgment must begin at the house of God. At this time the duty to speak as the oracles or commandments of God (see Acts vii, 38; Rom. iii, 2), is made particularly forcible by the fact that light is shining on the commandments, and they are better understood. If we speak according to these commandments, we shall speak right words with re-

spect to God and our neighbor and concerning all that pertains to them.

Sanctification has to do with the affections, and requires us to love God supremely, and our neighbor as ourselves; and so with the law of God. We cannot keep the first four commandments as they should be kept, without loving God supremely; neither can we keep the last six commandments without loving our neighbor as ourselves. And we cannot love God as we should without loving what God loves and hating what God hates (as far as our knowledge extends); and if we love what God loves and hate what God hates, we will love all righteousness and hate all sin.

Bodily cleanliness is a duty enjoined in sanctification; and of the seventh commandment Mr. Dobney, who appears to have bestowed much thought on the law of God, says, that it includes in the prohibition every kind and degree of impurity. But if any will refuse Mr. Dobney's exposition, and deny that the seventh commandment prohibits all physical impurity, they are requested to bear in mind that physical uncleanness is detri-

mental to health, and is therefore condemned by the sixth commandment.

7. Sanctification is a character work. But a rule or law is necessary to the development of character. We can form no definite idea of a person's character except we compare it with a rule of right, with something that will determine right from wrong. Now the law of God is the very rule that shows us what is right, and that determines right from wrong. Again, all those excellencies which enter in the formation of a perfect character, establish the law. They can be traced to the law of God.

8. In sanctification we are to follow the example of Jesus, who did no sin and kept his Father's commandments. 1 Pet. ii, 22; Jno. xv, 10.

9. We are sanctified through the death, merits, and intercessions, of Christ. But Christ died for our sins, which are the transgressions of the law, and that the righteousness of the law might be fulfilled in us, 1 Cor. xv, 3; Rom. viii, 4, and intercedes in harmony with his death.

10. We are sanctified through faith, of which

Paul says, "Do we then make void the law through faith? God forbid; yea, we establish the law." Rom. iii, 31.

11. Sanctification is called the sanctification of the Spirit, because the Spirit is the great agent that God employs in sanctifying men. But the Spirit enforces the truth and convinces of sin, righteousness, and judgment, which could not exist without the law. Again, the Spirit helps us to bear the fruit of the Spirit, which very clearly establishes the law. For what are love, joy, peace, long-suffering, gentleness, goodness, faith, meekness and temperance but excellencies which prove that the law is in force? The law is grounded in love and grows out of love. Love made it and love enjoins it. The object of it is to make us love. It takes love to keep it, and those who keep it will love. The law brings joy and peace to those who keep it. David could say, "Thy law is my delight," and, "Great peace have they that love thy law." Ps. cxix, 77, 165. Long-suffering is opposed to impatience and wrath, which are traced to the violation of the law. Gentleness, goodness, meekness and temperance are also fruits

growing out of keeping the law. And even faith as we have seen, establishes the law. This position is also strengthened by the fact that the works of the flesh, which are opposed to the fruit of the Spirit are traced to the violation of God's law. See Gal. v, 16-23.

12. Do holy angels that excel in strength, help in sanctification? They do God's commandments, Ps. ciii, 20, and labor in harmony with the Spirit.

13. Has God set gifts in the church for the perfecting of the saints? These gifts are the gifts of the Spirit, and work under the influence and direction of, and consequently in harmony with, the Spirit and good angels.

14. We are sanctified through trials and corrections. And why are we tried and corrected? Of course it must be for the same object for which the Spirit helps

our infirmities, viz., that we may be purified and bear the fruit of the Spirit. But Paul says that God chastens us "for our profit, that we might be partakers of his holiness. Now no chastening for the present seemeth to be joyous, but grievous; nevertheless it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby." Heb. xii, 10, 11. God's holiness that we are to be partakers of through chastening is composed of his imitable perfections, which shine gloriously in his law. To illustrate: God is said to be holy, perfect, righteous, just, good, etc., 1 Pet. i, 16; Matt. x, 48; Ps. cxix, 137; Rev. xvi, 5; Deut. xxxii, 4; Ps. xxv, 8; the same is said of his law, Rom. vii, 12; Ps. xix, 7; Deut. iv, 8; Ps. cxix, 106; Neh. ix, 13; and those who keep the law will bear its characteristics. But David's experience is to the point. He says, "It is good for me that I have

been afflicted; that I might learn thy statutes. Before I was afflicted I went astray; but now have I kept thy word." Ps. cxix, 67, 71. The subject of the Psalmist being the law of God, we see that he was afflicted that he might learn and keep God's law. God in love whips up his wayward children to their duty in this respect, as earthly parents correct their children that they may obey their requirements.

15. Self-examination is an important branch in sanctification. We examine ourselves that we may see our defects, which are so many deviations from the law. Therefore the law of God is indispensable in self-examination. It is the grand mirror in which we should look to see our characters. "Whoso looketh into the perfect law of liberty and continueth therein, he being not a forgetful hear-

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er, but a doer of the work, this man shall be blessed in his deed." James i, 25.

16. When the Bible shows that it is possible to overcome, and attain to holiness, we should understand that it is possible to keep God's law, that prescribes the way of holiness, and by which is the knowledge of sin, which is the great enemy that we overcome as we keep the law of God. Must we repent, believe, and be baptized, pray, etc., that we may overcome? The fact that these duties are obligatory upon us is strong evidence that the law exists, and should be kept. For what is repentance, but a turning away from sin? and what need is there of turning away from sin, if the law is not binding and should not be kept? Again, why should we believe on Christ for the remission of sin if there is no law? for where no law is, there is no transgression, Rom. iv, 15, and where there is no transgression, there is no need of remission. Paul uses baptism as an argument, to show that we should not continue in sin. Rom. vi. Baptism not only shows that Christ died and rose again, but that we are dead to sin, that we

have been slain by the law, Rom. vii, 7-12, that we have repented of our sins, and believe on the Lord Jesus Christ for the remission of the same.

Whatever we do to overcome, establishes the law. All that is enjoined upon us in the Scriptures establishes the law. All that God does to help us overcome shows that the law is in force, and that God's great object in helping us, is to bring us back in obedience to his holy law. If there is no law, as some contend, then there is no room for repentance, faith, baptism, prayer, and the various other duties that we have to perform to obtain help from God, and attain to holiness; then there is no room for the death and intercessions of Christ, and the healing fountain; for there is no need of grace, no occasion for the death and intercessions of Christ, nothing to heal; then Christ should not be our example, and we should not imitate what we have thought to be the loveliest character that ever dwelt among men! Then away with the Christian graces, and the fruit of the Spirit; men may think, act, and speak as they please; they may let their appetites and pas-

sions have full sway, and usurp the authority of enlightened reason; they may cherish idleness, effeminacy and uncleanness as virtues, and violate the laws of their beings; they may lavish their best affections on trifles, and keep their weakest affections for their Creator! they may speak of, and address their Maker irreverently, and curse their fellow creatures made in the image of God; in other words, they may with unbounded liberty and congratulation break any or all of God's commandments! Then let all the messengers of the cross hush their voices in silence, on those topics which have engrossed their minds, and led them to labor and suffer in vain, and give up their commission, confessing their error; let them cease to beseech the sinner with accents of pity to be reconciled to God, and flee from wrath to come; and let all who believe in the gospel of Christ act accordingly; let the Holy Spirit and good angels cease to act their part in the so-called sanctification of men, and return to the courts above, confessing that they have learned a better way; and let Satan and the wicked rejoice; for

there is no law, no such a thing as sin, and no necessity for sanctification and salvation.

This is by no means our belief, yet it shows the inconsistency of those who, while they lay much stress on faith, repentance, and other Christian duties, and extol Christ, the Christian graces, and sanctification, oppose the law of God. Do our Antinomian friends extol faith, repentance, sanctification, etc.? This is all right. But by so doing they virtually extol the law of God. Sanctification stands or falls with the law of God.

We are now prepared to see the force of the following conclusion from the wise man: "Let us hear the conclusion of the whole matter: Fear God and keep his commandments; for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good or

whether it be evil." Eccl. xii, 14.

CONCLUSION

Dear reader, we have now briefly noticed some of the leading features of sanctification, and have seen some of the advantages connected with living holiness. And we now ask, Are not the motives to, and the benefits of, sanctification of sufficient importance to induce us to seek for holiness? Do not the beauties of the subject invite us? Is there not a solid satisfaction in being Godlike and Christlike, and answering to the objects for which we were made? Are not the glory of God, our own happiness and usefulness, the happiness and usefulness of others, the punishment of the unholy, the blessings that the holy enjoy here in living holiness, and the rich and glorious reward that awaits them hereafter, sufficient to prompt us to

live holy lives? The pleasures of sin are fading. They are but for a season and end in death. In the language of the poet, "Each pleasure hath its poison too, And every sweet a snare."

But the pleasures of holiness are real, and will never fade. They will last as long as eternity lasts. In attending to sanctification we are preparing for the society of the holy in the world to come. But if God-like natures and heavenly contemplations and practices are repugnant to us here, what should we do among the inhabitants of the celestial abodes? "Wake up, brother, wake up sister, Seek, O seek that holy state; None but holy ones can enter Through the pure, celestial gate." {1864 DTB, SLH 116.1 – 128.2}

Concluded



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No Different Than Once Saved, Always Saved

Jerry O'Donnell

There are many Seventh-day Adventists who claim that they are in the right church and keeping all Ten Commandments expecting to be saved in the end. They go through the motions and pride themselves on keeping the Sabbath, the true day of God's rest, but they little realize that they are part of the ten virgins that fell asleep and woke without the oil (Matthew 25:1-13).

Jesus even asks, "Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?" (Luke 10:36)

The thieves are Satan and his angels. They have swept blindness over the entire world. It is our duty to be as sheep for Christ, "For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me" (Matthew 25:35-36).

These days, we may not be able to visit hospitals, and we may not be able to get into prisons for visiting, but we may bring the bread of God's word to the hungry of which at the very least, "the dogs eat of the crumbs which fall from their masters' table" (Matthew 15:27). We may bring "the water that Jesus "shall give him" by using us as instruments, and it "shall be in him a well of water springing up into everlasting life" (John 4:14). The stranger needs to learn God's commandments, for honest strangers say, "I [am] a stranger in the earth: hide not thy commandments from me" (Psalms 119:19). Instead of just dropping off clothing into those bins used for collecting clothing, have them "put on righteousness", and they will be able to say, "it clothed me" (Job 29:14). And what makes people sick? "The prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall

be forgiven him" (James 5:15). We need to teach the sick that there is forgiveness in Christ. And those in prison need the truth, for "the truth shall make you free" (John 8:32).

Therefore, to be indifferent and not invest time or means or both into winning souls is to be where such people "knowest not that thou art wretched, and miserable, and poor, and blind, and naked" (Revelation 3:17). Basically, they are stuck on only the first part of the two-part reason we live.

Many ask, "What is the meaning or purpose of life?" – There are two parts. The first is to be right with God, being in a saving relationship with God. The second is to help others to be right with God and become ready for His soon return. Everything else should have the purpose to support these two efforts. We have a job not to become comfortable here but to win souls. We take care of ourselves

not to stay out of the hospitals and away from pharmaceuticals, but to be in health so as to be an agent in bringing the gospel to others. We buy a home and land not to survive the current or even the coming crisis, but to be in the position that is best to maintain that relationship with God and to be able to work the field of souls.

Those that think being a Seventh-day Adventist simply is all about keeping the true commandments, especially that one about the Sabbath, are missing the mark. This mentality is no different than the “once saved, always saved” group poisoning the other denominations, and now us.

If we are so sure of going to Heaven but not lifting a finger to save souls or even making sure we are right in all other areas of our life, we are no different than “once save, always saved” where we throw out hundreds of New Testament verses that declare a sanctified and holy life is a requirement, for we are to “Follow peace with all [men], and holiness, without which no man shall see the Lord” (Hebrews 12:14).

We shy away from “works”, forgetting that we “will shew thee my faith by my works” (James 2:18).

We listen to preachers using the NIV, because in the NIV, “there is now no condemnation for those who are in Christ Jesus” (Romans 8:1), whereas the KJV teaches a condition, “[There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit” (Romans 8:1). We are lacking the teaching of walking after the Spirit. We are accepting salvation wholly through justification (forgiveness) alone. There is something called a holy and sanctified life which is part of the salvation process!

Some criticize us and similar preachers for not dwelling more on the grace part of salvation. That is because the church has gone too far to the other side with compromising, lowering the standards, promoting grace-filled messages that a call to sanctified living seems strange. As you know, perfection has purposely become confused, then criticized, and now is silenced. Even the

question on perfection is purposely misleading. They ask, “Have you achieved perfection?” “Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus” (Philippians 3:12-14). The shorter answer is “no”. We shall never be able to state that we have reached perfection. Then the other side says, “If the goal is unreachable, then why try to reach it?”

And in this poor attitude, “As the storm approaches,” and is now blowing with the COVID restrictions and is presenting itself as a united front of all the governments of the world, “a large class who have professed faith in the third angel's message,” which we call Seventh-day Adventists in name only, “but have not been

sanctified through obedience to the truth,” which perfection used to be a doctrine of the church, “abandon their position, and join the ranks of the opposition” with their “once saved, always saved theology in a different form. “By uniting with the world and partaking of its spirit,” offering entertainment for sermons; offering entertainment in the social gatherings which is a twist of what the real meaning of social gathering used to mean; offering puppet shows and clowns and other distracting mediums, “they have come to view matters in nearly the same light” by accepting and teaching their doctrines and even inviting their ministers to preach in our pulpits while joining in the ecumenical movement process all the while abandoning the understanding of the Bible and even who the antichrist is; “and when the test is brought,” being Sunday worship, “they are prepared to choose the easy, popular side” as they so closely resemble them and that is when there will be an actual departure, for today it is only a spiritual one.

“Men of talent and pleasing address, who

once rejoiced in the truth,” including the very talented Doug Bachelor who only returned the PPP funds back to the government because he was caught along with many other churches and conferences, “employ their powers to deceive and mislead souls” undercutting the Spirit of Prophecy by encouraging them to vote, take the vaccine for COVID, to become silent in evangelism with closed doors to the churches as they have agreed under the condition of being bribed with the government handout. “They become the most bitter enemies of their former brethren” by criticizing them (us) as being a fringe group that interpret the Bible as it was misunderstood in the 1800s at the height of thinking we knew who the antichrist was and even the image of the beast, setting us apart as the one true Israel. “When Sabbath-keepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them” just

like they did to Jesus in the first century {GC88 608.1}.

[All of these things that appear as innuendos of pointing out their unrepentant guilt have been documented in past issues. Please refrain from asking for proof on these things; space is limited to keep providing the same proof issue after issue after issue is a waste of space.]

So, are you “diligent that ye may be found of him in peace, without spot, and blameless” (2 Peter 3:14)? Do you “walk, even as he walked” (1 John 2:6) following Jesus’ way that He overcame (Revelation 3:21)? Are you “being sanctified by the Holy Ghost” (Romans 15:16) and “endureth to the end” realizing that at that time we would “be saved” (Matthew 10:22)? Are “Looking for and hasting” by active witnessing “unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?” (2 Peter 3:12)



How Do You Resolve It?

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

Second Temple or Future Temple

Matthew 24:2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Those who advocate a future Antichrist advocate that the temple that was destroyed in 70 AD was not the temple Jesus was referring to because not every stone was cast off of each other, hence what is called the wailing wall in Jerusalem today.

Although we have no concrete verse to point to in the New Testament to confirm the destruction was the one Jesus spoke of like we have done to resolve other points of doctrine, we can point to the meaning of Jesus' words.

First of all, we need to read the verse carefully. Jesus is addressing His disciples (verse 1).

The disciples' purpose was "to shew him the buildings of the temple" (Matthew 24:1). It was that temple in 31 AD that the disciples were pointing to and not talking about some general reference to the temple. That particular temple that the disciples were pointing at would be destroyed in 70 AD.

Further, Jesus' own words in the verse in question state, "See ye not all these things?" Jesus is telling His disciples to use their eyes to look at the existing buildings in their day – not some future temple. These buildings in 31 AD are the ones that will be destroyed. It would make no sense to point to the buildings before their eyes and say, "Some temple is going to be destroyed" opening it up to possibly being the one in 70 AD or a future one.

So, we have two contextual references that point to the temple in 31 AD, which would be

destroyed 39 years later, but we also have the purpose of the destruction. It makes absolutely no sense to rebuild a temple just because the wailing wall was not destroyed in 70 AD, when God the Father carried into effect "the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent" (Matthew 27:51). The sacrificial service was "a shadow of good things to come, [and] not the very image of the things" (Hebrews 10:1), "Which are a shadow of things to come; but the body [is] of Christ" (Colossians 2:17), and that Good Thing was Jesus to fulfill. To have Jesus' words to mean a future temple would discredit the main purpose of the temple services ceasing. In other words, it makes perfect sense that immediately after the sacrifices became meaningless by God the Father, 39 years later, the rub-

bish of the temple existing was swept away. Basically, those advocating a future temple destruction are missing the whole spiritual application. The temple became spiritually empty in 31 AD and was physically swept away in 70 AD. A future temple would be built without any spiritual significance and would only have a physical reason to be destroyed then, which is completely meaningless and will not happen.

Now, regarding the wailing wall, that is nothing but foundation stone. When Jesus stated that the temple would be destroyed and not one stone left upon itself, Jesus was talking about the temple – not what was under the ground to hold up the temple. In 70 AD, not only was the temple burned, but in order to get to the melted gold, even the stones of the floor were uprooted by the Romans. Truly not one stone was left upon itself. The fulfillment of the prophecy was in 70 AD, and not some future event.



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Keep the Sabbath Holy

This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.

Ellen White penned, **“Parents should be particular to make the worship of God an object lesson for their children. Passages of Scripture should be more often on their lips, especially those passages that prepare the heart for religious service. The precious words might well be often repeated: “My soul, wait thou only upon God; for my expectation is from Him.” Psalm 62:5.”** {6T 354.2}

Though this paragraph mentions nothing about the Sabbath, it is in the context and in the chapter regarding the Sabbath.

In welcoming in the Sabbath as well as bringing Sabbath to a close, object lessons can and should be identified, investigated, and expanded upon. They can also be used periodically during Sabbath hours. People, especially children, are more prone to remembering lessons that pertain to God if they are connected to objects that are seen on a regular basis. How many peo-

ple can drive along the highway, see a field of sheep grazing, and not recall the many parables of Jesus referring to sheep? Those brought up with object lessons will forever trigger the lesson upon seeing the object.

The easier objects are those out in nature, God’s second book to us. There are plenty of things to observe: the fallen leaf as a symbol of death, ants diligently working encouraging us to persevere, budding flowers showing the glory of God, even snow-covered fields revealing that our sins can become whiter than snow. This is but a short list, though it is enough to realize there are plenty of object lessons to be discovered.

Now, many families sing songs to welcome in and possibly close the Sabbath. These songs also contain certain words that can be connected to scripture. The words themselves should trigger object lessons. By drawing this connection, gone is the

act of simply singing words and getting through the song to be done with the task, and in comes the dwelling upon each word and the meaning thereof. To see how many different connections can be made to the verses aids greatly in the appreciation of the song. When singing of the “Rolling thunder”, one might recall references like Revelation 14:2, “And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder”; Revelation 6:1, “And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see”; and Psalms 77:18, “The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.” So then, as one sings the song pictures come to mind as the words are sung. In other words, it would benefit all to take the hymns

and dissect them a little.

Of course, all of us, no matter the age, could use a bit more memorization of scripture, especially those pertaining to the religious service, which does not

mean to go out physically to witness or become a minister. Living in obedience with our lights shining brightly in public also is inclusive of the service.

So, if some are wondering what they can do

on Sabbath afternoons, try memorizing scripture, finding object lessons, and dissecting songs turning them also into object lessons.



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Healthy Living

Ellen White

Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.

The Importance of Sunlight

FOUR ANGELS COMMENT: Some readers have expressed disappointment in the contents of the health articles. There is a preference to the ones that contributors supplied. Although learning about the benefits of certain fruits and vegetables was interesting, all that promoted was people going out and buying more blue berries, more strawberries, more carrots, etc. We are trying to prepare a people for translation. This involves the character. And living the health reform message will be part of the lives of those preparing for translation. And nothing speaks to our character better than the Word of God and the Spirit of Prophecy.

In the building of houses it is especially important to secure thorough ventilation and plenty of sunlight. Let there be a current of

air and an abundance of light in every room in the house. Sleeping rooms should be so arranged as to have a free circulation of air day and night. No room is fit to be occupied as a sleeping room unless it can be thrown open daily to the air and sunshine. In most countries bedrooms need to be supplied with conveniences for heating, that they may be thoroughly warmed and dried in cold or wet weather. {MH 274.4}

Those who have the aged to provide for should remember that these especially need warm, comfortable rooms. Vigor declines as years advance, leaving less vitality with which to resist unhealthful influences; hence the greater necessity for the aged to have plenty of sunlight, and fresh, pure air. {MH 275.4}

If we would have our homes the abiding place of health and happiness we must

place them above the miasma and fog of the lowlands, and give free entrance to heaven's life-giving agencies. Dispense with heavy curtains, open the windows and the blinds, allow no vines, however beautiful, to shade the windows, and permit no trees to stand so near the house as to shut out the sunshine. The sunlight may fade the drapery and the carpets, and tarnish the picture frames; but it will bring a healthy glow to the cheeks of the children. {MH 275.3}

The little children should come especially close to nature. Instead of putting fashion's shackles upon them, let them be free like the lambs to play in the sweet, fresh sunlight. Point them to shrubs and flowers, the lowly grass and the lofty trees, and let them become familiar with their beautiful, varied, and delicate forms. Teach them to see the wisdom and love of

God in His created works; and as their hearts swell with joy and grateful love, let them join the birds in their songs of praise. {CT 188.1}

Perfect cleanliness, plenty of sunlight, careful attention to sanitation in every detail of the home life, are essential to freedom from disease and to the cheerfulness and vigor of the inmates of the home. {MH 276.5}

As far as possible, it is well to consider what is to be accomplished through the day. Make a memorandum of the different duties that await your attention, and set apart a certain time for the doing of each duty. Let everything be done with thoroughness, neatness, and dispatch. If it falls to your lot to do chamber work, then see that the rooms are well aired, and that the bed clothing is exposed

to the sunlight. {SpM 78.5}

Pure air, sunlight, abstemiousness, rest, exercise, proper diet, the use of water, trust in divine power – these are the true remedies. Every person should have a knowledge of nature's remedial agencies and how to apply them. It is essential both to understand the principles involved in the treatment of the sick and to have a practical training that will enable one rightly to use this knowledge. {MH 127.2}

In regard to that which we can do for ourselves, there is a point that requires careful, thoughtful consideration. I must become acquainted with myself, I must be a learner always as to how to take care of this building, the body God has given me, that I may preserve it in the very best condition of health. I must eat those

things which will be for my very best good physically, and I must take special care to have my clothing such as will conduce to a healthful circulation of the blood. I must not deprive myself of exercise and air. I must get all the sunlight that it is possible for me to obtain. {2SM 296.3}

And when I violate the laws God has established in my being, I am to repent and reform, and place myself in the most favorable condition under the doctors God has provided – pure air, pure water, and the healing, precious sunlight. {2SM 297.2}

Whoever occupies beds which have not been freely exposed to the air and sunlight, does so at the risk of health, and often even of life itself. There should be a circulation of air and an abundance of light through every apartment of the house for

Four Angels' Messages Contact Info

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several hours each day. If you have God's presence, and possess earnest, loving hearts, then a humble home, made bright with air and sunshine, and cheerful with the welcome of unselfish hospitality, will be to your family and the weary traveler a heaven below. {CTBH 106.3}

Often invalids can resist disease simply by refusing to yield to ailments and settle down in a state of inactivity. Rising above their aches and pains, let them engage in useful employment suited to their strength. By such employment and the free use of air and sunlight, many an emaciated invalid might recover health and strength. {MH 246.1}

Those who are feeble and indolent should not yield to their inclination to be inactive, thus depriving themselves of air and sunlight, but should practice exercising out of doors in walking or working in the garden. They will become very much fatigued, but this will not injure them. {3T 78.1}

Young ladies frequently give themselves up to study to the neglect of other branches of education even more es-

sential for practical life than the study of books. And after having obtained their education, they are often invalids for life. They neglected their health by remaining too much indoors, deprived of the pure air of heaven and of the God-given sunlight. These young ladies might have come from their schools in health, had they combined with their studies household labor and exercise in the open air. {3T 150.1}

The various trades and occupations have to be learned, and they call into exercise a great variety of mental and physical capabilities; the occupations requiring sedentary habits are the most dangerous, for they take men away from the open air and sunshine, and train one set of faculties, while other organs are becoming weak from inaction. Men carry on their work, perfect their business, and soon lie down in the grave. Much more favorable is the condition of one whose occupation keeps him in the open air, exercising his muscles, while the brain is equally taxed, and all the organs have the privilege of doing their work. To those who can live outside of

the cities, and labor in the open air, beholding the works of the great Master Artist, new scenes are continually unfolding. As they make the book of nature their study, a softening, subduing influence comes over them; for they realize that God's care is over all, from the glorious sun in the heavens to the little brown sparrow or the tiniest insect that has life. The Majesty of heaven has pointed us to these things of God's creation as an evidence of his love. He who fashioned the flowers has said: "Behold the lilies of the field, how they grow; they toil not, neither do they spin; and yet I say unto you that even Solomon in all his glory was not arrayed like one of these. Wherefore if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?" The Lord is our teacher, and under his instruction we may learn the most precious lessons from nature. {SpTEd 95.2}



Healthy And Delicious Recipes

Sticky BBQ Ribs

Ingredients

- 5 ounces vital wheat gluten
- 6.75 ounces vegetable stock
- 2 tablespoons nutritional yeast
- 1 tablespoon smoked paprika
- 2 teaspoons onion powder
- 1 teaspoon garlic powder
- 1 teaspoon black pepper
- 2 tablespoons reduced salt Tamari
- 4 tablespoons BBQ sauce of choice

Preparation

- Pre-heat your oven to 356°F
- In a big bowl, add the gluten, nutritional yeast, smoked paprika, onion and garlic powder and black pepper, then stir until thoroughly combined
- Add in the vegetable stock and soy sauce then start mixing it all together until a dough forms, then kneed it for a few minutes (if it's still quite sticky, add a bit more wheat gluten)

- Line a baking tray with foil, then spread the dough out into a rectangular 'rack of ribs' shape (it should be about 1 cm thick)
- Then place in the oven for 25 minutes (flip over half way through)
- Transfer the seitan to a plate and spread 2 tablespoons of BBQ sauce on each side
- To finish off, fry the seitan in a griddle pan with a little oil (a few minutes on each side should do it)

Enjoy!



Natural Remedies

By the use of poisonous drugs, many bring upon themselves lifelong illness, and many lives are lost that might be saved by the use of natural methods of healing. The poisons contained in many so-called remedies create habits and appetites that mean ruin to both soul and body. {MH 126.4}

The cure could be wrought only by the power of the Great Healer, yet Christ made use of the simple agencies of nature. While He did not give countenance to drug medication, He sanctioned the use of simple and natural remedies. {DA 824.1}

The use of natural remedies requires an amount of care and effort that many are not willing to give. Nature's process of healing and upbuilding is gradual,

and to the impatient it seems slow. The surrender of hurtful indulgences requires sacrifice. But in the end it will be found that nature, untrammelled, does her work wisely and well. Those who persevere in obedience to her laws will reap the reward in health of body and health of mind. {MH 127.3}

COMMENT: In these times we live in, even access to natural supplements will become increasingly difficult to access, so we are going to try our best to use the most natural means possible to deal with health situations.

Strep Throat Quick Fix

- Mix 1 teaspoon of Goldenseal in 1 cup of warm water.
- Every two hours take just enough to gargle with for 2 minutes, then swallow it.
- Normally within 24 hours, strep throat is gone.



Authorized KJV vs Catholic Bible

If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: **“Wycliffe's Bible had been translated from the Latin text, which contained many errors.”** {GC 245.1}. Latin is Catholic or which most modern versions rely upon.

The verse of concern this time is 1 John 5:3, where there is a big difference between commands and the commandments. The Ten Commandments is the subject, while the versions that use “commands” imply that they are just general application commands, like, “Love your neighbor”, “Do good”, etc. as opposed to “Remember to keep holy the Sabbath day”.

King James Bible: For this is the love of God, that we keep his commandments: and his commandments are not grievous.

In Error:

Christian Standard Bible: For this is what love for God is: to keep his commands. And his commands are not a burden,

Good News Translation: For our love for God means that we

obey his commands. And his commands are not too hard for us,

Holman Christian Standard Bible: For this is what love for God is: to keep His commands. Now His commands are not a burden,

New International Version: In fact, this is love for God: to keep his commands. And his commands are not burdensome,

Weymouth New Testament: Love for God

means obedience to His commands; and His commands are not irksome.

Young's Literal Translation: for this is the love of God, that His commands we may keep, and His commands are not burdensome;

Correct This Time:

A Faithful Version: For this is the love of God: that we keep His commandments; and His commandments are not burdensome.

American Standard Version: For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Aramaic Bible in Plain English: For this is the love of God: to keep his commandments; and his commandments are not burdensome.

Berean Literal Bible: For this is the love of God, that we should keep His commandments; and His commandments are not burdensome.

Berean Study Bible: For this is the love of God, that we keep His commandments. And His commandments are not burdensome,

Contemporary English Version: We show our

love for God by obeying his commandments, and they are not hard to follow.

Darby Bible Translation: For this is the love of God, that we keep his commandments; and his commandments are not grievous.

Douay-Rheims Bible: For this is the charity of God, that we keep his commandments: and his commandments are not heavy.

English Revised Version: For this is the love of God, that we keep his commandments: and his commandments are not grievous.

English Standard Version: For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

GOD'S WORD® Translation: To love God means that we obey his commandments. Obeying his commandments isn't difficult

International Standard Version: For this demonstrates our love for God: We keep his commandments, and his commandments are not difficult,

NET Bible: For this is the love of God: that we keep his commandments. And his commandments do not weigh us down,

New American Standard 1977: For this is the love of God, that we keep His commandments; and His commandments are not burdensome.

New American Standard Bible: For this is the love of God, that we keep His commandments; and His commandments are not burdensome.

New Heart English Bible: For this is the love of God, that we keep his commandments. His commandments are not grievous.

New King James Version: For this is the love of God, that we keep His commandments. And His commandments are not burdensome.

New Living Translation: Loving God means keeping his commandments, and his commandments are not burdensome.

Webster's Bible Translation: For this is the love of God, that we keep his commandments; and his commandments are not grievous.

World English Bible: For this is the love of God, that we keep his commandments. His commandments are not grievous.



Go Ye Therefore, And Teach

We have been presenting this series that ends, God willing, at the end of this year or very shortly thereafter as we have a specific number of lessons. Quite a few deem this section as not important, but Ellen White states, "If God has ever spoken by me, the time will come when you will be brought before councils, and every position of truth which you hold will be severely criticized. The time that so many are now allowing to go to waste should be devoted to the charge that God has given us of preparing for the approaching crisis" {5T 716.4}. Are you personally ready to defend the faith before councils? It is coming very soon. Sure, "when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak" (Matthew 10:19), but the Holy Spirit will not pull out of us what is not in us during this time we have to study.

With that said, make sure you have a Bible that permits placing notes in it. A wide margin Bible with note pages in the back is perfect for this. On one of the note pages, jot down the information we are going to share, then throughout the Bible, chain link each of the verses together. For instance, on the first verse I share with someone, I circle the verse number, and write in the margin the next verse to go to, plus I write some key words to share.

TOPIC: Come Out of Her My People

Ask, what are we to do with these truths that we have learned through all of these lessons? Read Revelation 18:2-4 and take note to the wording, "Come out of her my people".

Ask, where does God want us to go then if we come out of our erroneous churches? Read Hebrews 10:25 realizing that escape from false teachings is not the only goal, but to assemble with like believers.

Ask, how many different churches may a person choose to go to? Read John 10:16 to find out

that there is only one choice.

Ask, what is contained in that church? Read 1 Timothy 3:15 to find out that truth resides, and the acceptance of error makes other churches wrong.

Ask, does it really matter what doctrine is taught? Read 2 John 1:9 to find out that we either have only the doctrines of Christ or we are part of Antichrist, even if not in their denomination directly.

Ask, how does one narrow the choices in this search? Read Revelation 12:17 to see that all of the commandments are kept, so if any church is breaking

one or teaches that they are done away with, they are not the true last-day church. Basically, every Sunday-keeping church is in error. Further, the "testimony of Jesus Christ" is prevalent in the true church.

Ask, what is the "testimony of Jesus Christ"? Read Revelation 19:10 to find out that it is "the spirit of prophecy".

Ask, what geological location is revealed for this church? Read Revelation 12:13-17 to study how the United States ("earth") saved the church from persecution, making it the birth place of the true last-day remnant church. In other

words, denominations with European beginnings cannot be the true church.

Ask, what time-frame is associated with the birth of this church? Read Revelation 10 to find out that it is born out of an event known as the great disappointment of 1844.

Ask, what is meant by the end of Revelation 10 to go and “prophesy again”? Read Revelation 14:6 to see that the church is active in preaching the last day message.

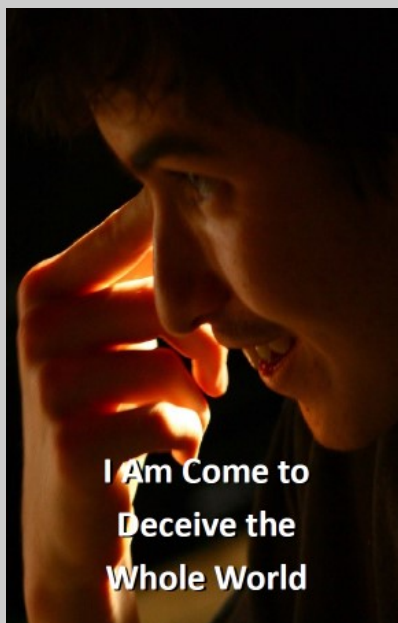
Ask, what is the last day message? Read Revelation 14:7-12 to see that it is the

Three Angels’ Messages.

Ask, how serious of a matter is this? Read John 4:23-24 bringing out the word “must”, as in, there is no other option. To reject this call is to lose eternal life.



Mark of the Beast Sharing Book! ***From Satan’s perspective:***



Content Highlights

- Reveals who Satan is
- Reveals Satan’s distractions
- Reveals the last day game plan that all religions, governments, and merchants are working in cooperation with the antichrist
- Reveals the antichrist
- Reveals the Mark of the Beast
- Teaches the Seal of God
- Teaches even how to study the Bible

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Questions And Answers

Question: Since God can see the future, why did God not just skip over the creation of Lucifer? And God does seem to control outcomes.

Answer: As for control, though God sets up kings and takes them down, that is not the same as controlling the creation of beings. For instance, God brought the flood, which would appear as controlling, but it was to allow evil to go no further or every righteous person would have been gone. According to the Bible, that was a just act of God. To refuse to create a being is not a just act of God. In effect, He would have been creating robots of good only, even though they would think they have free will.

Remember, when it comes to kings, just because God may set them up and remove them, does not mean they are good kings. Pharaoh rose up to enslave the Israelites in Egypt. If there had not been an evil Pharaoh, the Israelites would have stayed in Egypt and there would have been no Israel. At the same time, the Pharaoh that knew Joseph was kind enough to save Joseph and his family. Satan would have chosen an evil

Pharaoh for the time of Joseph to wipe out the beginnings of Israel, but God prevented it with a good Pharaoh, hence, God ultimately chose the leader of the country. Likewise, prophecy of the 400- year captivity was at hand and the Israelites were no closer to leaving, so Satan was permitted by God to choose his Pharaoh – an evil one – however, it was still by the allowance of God. God was ultimately responsible for setting him up by allowing him to come into power. God also took him down in the Red Sea.

Likewise, in the opposite direction, we have the bad kingship, at least at first, of King Nebuchadnezzar who was used to punish Israel; however, under Cyrus, Darius, and Artaxerxes, the outcome was turned to good in that they financed the rebuilding of Jerusalem. Satan did not want that but could not stop them from coming into power, so God prevented Satan's wipe-out attempt by bringing Israel's friendly leaders to power.

Keeping in mind that every creature, including Lucifer himself, was created perfect and there was no evil being actual-

ly created, if some being were to find out that God created only good creatures that obeyed Him and He had rejected all the moments that an evil being could have come into existence, that would have led to the concept of free will being tainted. Even if no being found out, to live with that secret would actually tear God's heart. It was free will that allowed the evil to happen. To go through eternity with only the surety of good beings would be like controlling the outcome of a game – every game. What enjoyment does that bring knowing you will win every game even though the opponents would never know that the outcome was fixed? God could never really say that every being has free will; everyone that would have used their free will inappropriately would have been squashed. That is a dictator. That is not love. Love permits real free will.

Think of it this way: A woman wants many children but does not wish to go the natural route for conception, but instead chooses to have it done in a lab. Now taking science fiction a step further, she is able to see the outcome of each

of the 12 lives that have been produced; would she, out of love, accept every child, or would she choose only the three 'good' children, which would result in destroying the lives of the remaining nine? She never has to tell the three that they potentially had nine other siblings, but she would forever have to live with that decision. That would be miserable.

God knew the future of each created being. He has "overcome evil with good" (Romans 12:21). Yes, sin was permitted to enter the universe, but the demonstration of the willingness to send His Son to save us has been performed. If there were never any sin, all created beings would just have *heard* about what a loving God He really is, but through sin, we are able to see the love.

Question: What is present truth?

Answer: "The message of present truth is to prepare a people for the coming of the Lord. Let us understand this, and let those placed in responsible positions come into such unity that the work shall go forward solidly." {FE 530.2}

Basically, there is truth; there is even reference to truth; but present

truth is applicable to today. It is best illustrated in example form.

It is truth that Judas was replaced right before Pentecost. I could give a wonderful message on the process – why it happened, why they felt the need to replace Judas, etc. But how does that apply to our souls today? The story is truth, but truth only for the head and not the soul.

Other denominations make reference to the Antichrist and even the false prophet along with the mark. These are truths, but they are so filled with uncertainty and lacking in specific identifying elements along with lack of application that it is mere reference to entities and processes of the unknown – a lot of guessing going on.

We, true Seventh-day Adventists, have the present application of what the Mark of the Beast is, who the false prophet is, and of course the Antichrist. We have many more topics that affect the preparedness of the second coming, including the reforms, proper relationship between grace and the Ten Commandments, and much more. We also see in the headlines where the world is tending and need to bring forth the biblical applications and warnings.

So, a message that prepares people to meet Jesus, the real Jesus in the real manner, is what present truth is all about.

Question: What are we to do with lazy people? It seems they just continuously take advantage of those who work hard trying to take care of everything while not being grateful. No amount of coaxing seems to change them as they think they are fine as is.

Answer: As regard to dealing with lazy people, Proverbs 15:19 tells us that such a person is not saved for they are the opposite of being righteous. "The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain." Therefore, it is our duty to not encourage slothfulness for we would be encouraging sin. In other words, doing for others what they should do for themselves is the rule to follow. "If any would not work, neither should he eat" (2 Thessalonians 3:10). With that said, if they are people we live with, it becomes quite difficult to do nothing for them that encourages slothfulness. Not picking things up that are left lying around can create a safety hazard, even potentially a bug infestation. Either be on their case constantly

expecting to be on their case forever, or do it yourself. Proverbs 26:4-5 tells us that there is no winning against a fool. And “The way of a fool [is] right in his own eyes” (Proverbs 12:15). Unfortunately, there is not a better solution. We can only do that which is right, say that which is right, and go about our business despite how right they think they are. As best as possible, ignore those lies. We cannot change unconverted people.

Question: Can a person be in God's service one minute and the next be possessed of the devil?

Does he jump in and out of people?

Answer: There are quite a few in the church who have brought the false teaching from the Catholic Church (also found in other denominations) that states as long as you are connected with the church, you are saved. This was the argument that Jews made in Jesus' day too – “We be Abraham's seed!” (John 8:33).

But, in a practical sense, if we are unchristian for a moment, but having a bad day and in an unusual manner decide to blow up and lose self-control, that is not of God. That only leaves

one other being – Satan. And if we take it out on someone, we can really injure a soul. That is why repentance and trying to make things right with others is so important. Ignoring the incident, thinking that the other person will eventually just forget about it, has caused many souls to leave the church, leave the faith. It may not be a conscious effort to be an agent of Satan. All of us ought to be perfect, but in reality, every one of us has had bad days in being servants of God and has acted in an un-Christlike manner.



Watchman, Let Him Declare What He Seeth

This section is not about revealing the apostasy and creating ill feeling towards the conference. It is to make sure that no one is caught up in those that participate in the apostasy. That is what it means to “Declare What I See” because God says, “When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand” (Ezekiel 3:18). We have enough to worry about our own life; we do not need your (in general) blood to be on us too.

September 11

Cesena Today

Love for the environment unites religions, the first interreligious meeting in Cesena

The diocesan office for social problems and work, the diocesan office for ecumenism and interreligious dialogue, the Romanian Greek Catholic Church, the Seventh-Day Adventist Christian

Church, the Ukrainian Greek Catholic Church, the Laudato Si' circle, the Islamic cultural center of Cesena, the Ananda Shanti Yoga Cesena center, the Oltresavio district, the Legambiente and the

Historical Institute of the Resistance.

EGW: “It is the rejection of Bible truth which makes men approach to infidelity. It is a backsliding church that lessens the distance between itself and the Papacy.” {ST, February 19, 1894 par. 4}

November 19

Adventist Health

Adventist Health joins thousands of top U.S. hospitals encourage everyone to #MaskUp

Bible: “But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; and ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles” (Matthew 10:17-18).

EGW: “As the storm approaches, a large class who have professed faith in the third angel's message, but have not been sanctified through obedience to the truth, abandon their position, and join the ranks of the opposition. By uniting with the world and partaking of its spirit, they

have come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side. Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. They become the most bitter enemies of their former brethren. When Sabbath-keepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them.” {GC88 608.1}

Comment: They are aligning themselves up with the government to turn over the faithful.

December 15

ABC News

‘This is a big day’: Thousands of AdventHealth employees sign up to receive first shipment of COVID-19 vaccines

Several thousand AdventHealth employees have signed up to re-

ceive the first batch of COVID-19 vaccines.

EGW: “Special instruction should be given in the art of treating the sick without the use of poisonous drugs and in harmony with the light that God has given. In the treatment of the sick, poisonous drugs need not be used. Students should come forth from the school without having sacrificed the principles of health reform or their love for God and righteousness.” {9T 175.1}

December 26

Advent Messenger

Adventist Health Allows its Physicians to Perform ‘Gender Transition’ Services at its Facilities

Bible: James 4:4 “Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.”



News And Comments

September 11

Cesena Today

Love for the environment unites religions, all together to clean the Hippodrome Park

Revelation 17:5 says, "And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH." To be a mother of apostasy, the denominations retaining the same apostasy would be inclusive. Further, all other religions are covered by the descriptions: "become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird" (Revelation 18:2).

October 13

NY Times

Facebook Bans Anti-Vaccination Ads, Clamping Down Again

Silencing voices silences a constitutional right to freedom of speech. If such has to be exercised, it reveals squashing of the truth. "And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth,

that they might be saved" (2 Thessalonians 2:10).

November 13

Irish Examiner

TP O'Mahony: Second lockdown will test our sense of social solidarity

The world in complete solidarity prepares for the fulfillment of Revelation 17:13, "These have one mind, and shall give their power and strength unto the beast." This type of solidarity pits the majority against the minority who actually may be right to disagree. The majority throughout history has always been wrong. The majority is what formed many executions of the minority view point.

November 15

The Hill

Fauci: Don't abandon masks, social distancing after getting vaccine

Revelation 18:23 says, "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy

merchants were the great men of the earth; for by thy sorceries were all nations deceived." Sorceries in Greek is "pharmakeia". So, does the pharmaceutical vaccine work or is it being used to deceive? If masks are still required and social distancing, too, then the vaccines are ineffective.

November 25

Western Journal

Governor Announces Schools Will Interrogate Students on What They Did for Thanksgiving, Take Action Against Those Who Gathered

Mark 13:12 says, "Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death." We envision some times that children will hate their Christian parents to the point that they would be betrayed to the government for execution, but through trickery, children can innocently get their parents in trouble. At this point, it is fines and jail. What is

in the future though?
Death penalties?

November 29

The Guardian

Let Us Dream by Pope Francis review – the holy father of fraternity

To refer to Pope Francis as "holy father" goes against "call no [man] your father upon the earth: for one is your Father, which is in heaven" (Matthew 23:9). And 2 Thessalonians 2:4 says, "Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God." He is the top man to this fraternity plan. In essence, the pope is the god of fraternity.

November 30

Fox News

UK bars, cinemas may require proof of COVID-19 vaccination to visit

Yet another connection with COVID to prepare people for the fulfillment of "that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Revelation 13:17). The COVID card

or the vaccine are not the Mark of the Beast, but places of businesses aligning themselves to use the current pandemic as reasons to forbid buying and selling their services is aligning themselves to be part of the Mark of the Beast enforcement.

November 30

News Break

UK Govt to Roll Out 'Vaccine Stamps' in Passports by Next Year: Report

Yet more controls to prepare for "no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Revelation 13:17). Compliance is required causing things to become more restrictive just to live.

December 2

NBC News

Police in Jackson, Mississippi, want access to live home security video, alarming privacy advocates

Over the past number of years, even decades, many devices have been introduced into homes for security, convenience, and other personal gratifying reasons. Now, with every-

thing wired up to the Internet, those same devices may end up being used against society, even to the point of turning off things or monitoring the use of things in people's homes. We are potentially far beyond big brother ever imagined. "Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life" (Revelation 2:10).

December 3

Catholic Register

Morality needed at the forefront of COVID recovery

This step towards "morality" term is being used in furthering the ultimate agenda: "This very class put forth the claim that the fast-spreading corruption is largely attributable to the desecration of the so-called 'Christian sabbath' and that the enforcement of Sunday observance would greatly improve the morals of society. This claim is especially urged in America, where the doctrine of the true Sabbath has

been most widely preached." GC 587 (1911). {LDE 129.5}

December 3

Fox News

COVID-19 vaccination cards will be issued, health officials say

These cards have the potential to be used as boarding passes to travel anywhere on airlines or eventually any other public transportation, to be used for retaining one's employment, and leading to the possibility of controlling shopping (all from other articles). We are gearing up for what will lead to the enforcement of the Mark of the Beast. "No man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Revelation 13:17).

December 3

Christian Headlines

China Arrests 4 Christians for Selling Audio Bibles as Part of Crack-down on Christianity

"Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake" (Matthew 24:9). Praise God for these

faithful Christians willing to suffer for Christ's sake.

December 4

American Magazine

Some Americans are skeptical about taking a Covid vaccine. Could religious leaders convince them?

I remember a time when the church worked with the government and it did not end well. "But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] away" (John 19:15-16). Any church encouraging the vaccine agenda is not a friend of God but of the government. Be careful.

December 7

Catholic Weekly

Ten years jail for praying in Victoria

Despite the decree in Daniel's day, we are told, "Now when Daniel knew that the writing

was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime" (Daniel 6:10). And so, let us be like Daniel.

December 8

Toronto CTV News

Ontarians could face restrictions if they refuse to get COVID-19 vaccine, health minister says

More evidence that the world is ripe to fulfill the Mark of the Beast enforcement. "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Revelation 13:17).

December 8

NBC News

Big business gets its wings as leaders from major U.S. companies partner with Pope Francis

"The work of the people of God is to prepare for the events of the future, which will soon come upon them with blinding force. In the world gigantic monopo-

lies will be formed. Men will bind themselves together in unions that will wrap them in the folds of the enemy. A few men will combine to grasp all the means to be obtained in certain lines of business. Trades unions will be formed, and those who refuse to join these unions will be marked men." {2SM 142.2} And now we know the reason few monopolies will exist.

December 9

CNBC

Yes, your boss can fire you if you refuse to get a Covid vaccine

Although the vaccine is not the Mark of the Beast, already the attitude of society is gearing up for the fulfillment of Revelation 13:17: "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."

December 21

Christianity Today

Christmas Unites a Divided Iraq

The article states, "Parliament's unanimous vote to make Jesus' birth an annual holiday succeeds where other national holidays

have failed." What do the leaders of Iraq have to do with accepting a religious holiday from supposed Christianity? It means that the kings of the earth are uniting religiously as well. Some may see this as a Christian win, but if the win is simply to unite leaders, be careful. It may appear Christian, but could bite as a dragon some day soon. "And the woman which thou sawest is that great city, which reigneth over the kings of the earth" (Revelation 17:18). A woman is a symbol of religion (compare Jeremiah 6:2 to Isaiah 51:16). So, a religious influence would come upon the kings of the earth.

December 29

American Magazine

Trump signs proclamation honoring 850th anniversary of St. Thomas Becket's martyrdom

Revelation 17:18 says, "And the woman which thou sawest is that great city, which reigneth over the kings of the earth", where the woman, being a harlot, refers to apostate religion (Jeremiah 3:8). The kings are influenced by apostate religion. Trump, as president, should have

nothing to do with religious ceremonies and signings, and yet he went ahead and signed this proclamation. This is a small example of where church and state are not being kept separate.

December 29

American Magazine

New Vatican document: Refusing to get vaccinated can seriously jeopardize public health

So, for those who believe "that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own" (1 Corinthians 6:19) and refuse vaccines which contain forbidden elements and so far have proven to be dangerous, injections are being classed as perilous. This can only lead to one thing. It is preparing people to fulfill Matthew 24:9, which says, "Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake." This is not a stretch because USA TODAY ran an article with the title "Exposing others to risk is a crime. Why aren't we prosecuting reckless COVID-19 conduct?"




(Continued from page 2)

wants me to be a full-time minister. I am definitely praying about it.

Anyways, the silent-preacher, or print ministry of The Four Angels' Messages was dependent upon that income as it helped provide the means to blanket whole cities with my book, pamphlets, and other material. I am now going to have to rely upon you folks just to keep the electric going and other utilities. All of the tithe for the past four years, yes, was considered my salary, but I reinvested 100% of it, minus my own tithing from that, to another ministry, and I invested more into the

print ministry from that self-employment business because we need to get the Three Angels' Messages out there. Time is short. Every dollar counts. Every minute counts.

May God direct in each of our lives realizing we must make the best use of the time and means He has blessed us with. And in faith, we move forward, for He is the Mighty God! 

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