



The Four Angels' Messages

A Monthly Magazine

It is the Three Angels Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

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IMAGE REMOVED

Salvation is a free gift, and yet it is to be bought and sold. In the market of which divine mercy has the management, the precious pearl is represented as being bought without money and without price. In this market all may obtain the goods of heaven. The treasury of the jewels of truth is open to all. "Behold, I have set before thee an open door," the Lord declares, "and no man can shut it." No sword guards the way through this door. Voices from within and at the door say, Come. The Saviour's voice earnestly and lovingly invites us: "I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich." Revelation 3:8, 18.

{Christ's Object Lessons, page 116.3}

- Authorized KJV vs Catholic Bible
- Cold nor Hot
- Go Ye Therefore, and Teach
- Healthy and Delicious Recipes
- Healthy Living
- How Do You Resolve It?
- Keep the Sabbath Holy
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- Sanctification or Living Holiness
- Watchman, Let Him Declare What He Seeth
- Who Accepts the Counsel

**A Publication By Seventh-day Adventists
For Seventh-day Adventists**

Dear Brothers and Sisters ...

Jerry O'Donnell

As I write this in the month of March in preparation for the copy editor to have enough time, for the formatting into the final product, and finally for the two-week process the printers require, please forgive me if it may sound a little outdated as things appear to be rapidly changing, not only by the day, but even just within several hours.

Because of the apparent out-of-control exploited virus, drastic measures have been taken which will continue to become more drastic. Just prior to the overreaction between the media and the brainwashing of the public, we had chosen to start producing YouTube study videos beginning with a free book giveaway to non-Adventists. The reason Adventists are not offered the publication for free is that we, as Adventists, ought to know the primary material that goes into a book explaining the gospel truth. With limited means, for every Adventist who takes a free copy, that means at some point there will be someone out there requesting the book and there will be no supply available.

This endeavor is one of several projects conducted beyond focusing

upon Adventists through this publication which is strictly for the Adventist community, but with personal funds, for the most part, we are trying to reach a larger community. That means if you were wondering about providing donations towards a useful cause, this would be one of them, and the time is ripe.

But asking for funds is not the purpose of this message. The real purpose is to wake us up out of survival mode. If this virus plus a few more incidents are truly the end time scenario leading up to Sunday law by rapid fulfillment as Ellen White penned, it is time for each one of us to be actively reaching souls. "The agencies of evil are combining their forces and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and the final movements will be rapid ones" {*Testimonies for the Church Volume Nine*, page 11.2}. Is this not what the world governments are doing using the corona virus as an excuse?

Using only friendship methods of sharing the gospel is over. If this spirals out of control, and the governments of

the world (with the help of the media) continue to exploit this crisis, we can be looking at Jesus returning very, very, very soon. I cannot set a date, but we must act as if we have a year or two left. If God grants us three or four or more years, to God be the glory. And when I say that, I am not trying to scare anyone into obedience. Obedience should have already been achieved. What I am trying to do is energize every able soul to become the soldier we ought to be and deliver the everlasting gospel. We ought to know the Three Angels' Messages by now and not be afraid to discuss those with every soul open to hearing them. We ought not be afraid of criticisms. We ought not be discouraged by the 999 who do not want to hear the messages. We need to resist all of that and find the willing souls as needles in a haystack. Yes, there is more than one. And each one of us has our own haystack to search.

I am also mentioning the end-time scenario because at some point soon, evangelistic efforts are not going to be the means to complete the work. It is going to be

(Continued on page 40)

The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

“Are we hoping to see the whole church revived? That time will never come.” {1SM 122.1}

“We must enter upon the work individually.” {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

About The Four Angels' Messages Ministry

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

Subscription and Donations: Although we are volunteers, the cost of

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this publication is challenging to provide to everyone for free. So we are asking for a subscription on the honor system of **\$24 annually for 12 issues**, and if the Lord impresses you with the means to be able to pro-

vide a donation, we definitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

Origin of Evil

Ellen White (extra article)

To many minds the origin of sin and the reason for its existence are a source of great perplexity. In their interest in these questions, the truths plainly revealed in God's word and essential to salvation are neglected; and the fact that the Scriptures furnish no explanation, is seized upon as an excuse for rejecting the words of Holy Writ.

It is impossible to explain the origin of sin, or to give a reason for its existence. It is an intruder, for whose existence no reason can be given. It is mysterious, unaccountable; to excuse it, is to defend it. Could it be excused, could a cause be shown for its existence, it would cease to be sin. Our only definition of sin is that given in the word of God; it is "the transgression of the law."

Sin originated with him, who, next to Christ, stood highest in the favor of God, and highest in power and glory among the inhabitants of Heaven. Before his fall, Lucifer was the covering cherub, holy and undefiled. The prophet of God declares, "Thou wast per-

fect in thy ways from the day that thou wast created, till iniquity was found in thee." [Ezekiel 28:15.] Peace and joy, in perfect submission to the will of Heaven, existed throughout the angelic host. Love to God was supreme, love for one another impartial. Such was the condition that existed for ages before the entrance of sin.

But over this happy state there came a change. Says the prophet, addressing the prince of evil, "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness." [Ezekiel 28:17.] Though God had created Lucifer noble and beautiful, and had exalted him to high honor among the angelic host, yet he had not placed him beyond the possibility of evil. It was in Satan's power, did he choose to do so, to pervert these gifts. He might have remained in favor with God, beloved and honored by all the angelic throng, presiding in his exalted position with generous, unselfish care, exercising his noble powers to bless others and to glo-

rify his Maker. But, little by little, he began to seek his own honor, and to employ his powers to attract attention and win praise to himself. He also gradually led the angels over whom he ruled to do him service, instead of devoting all their powers to the service of their Creator. This course perverted his own imagination, and perverted those who yielded implicitly to his authority.

The heavenly councils admonished Lucifer to change his course. The Son of God warned and entreated him not to venture thus to dishonor his Maker, and bring ruin upon himself. But instead of yielding, Satan represented to those who loved him, that he had been wrongly judged, that his dignity was not respected, and that his liberty was to be abridged.

That Christ should regard him as needing to be corrected, and should presume to take the position of a superior, aroused in him a spirit of resistance, and he charged the Son of God with a design to humble him before the angels. By misrepresent-

tation of the words of Christ, by prevarication and direct falsehood, Satan secured the sympathy of the angels under his control, and they united with him in revolt against Heaven's authority.

To the last, he refused to acknowledge his own course to be deserving of censure. When the consequence of his disaffection became apparent, and it was decreed that with all his sympathizers he must be forever banished from the abode of bliss, the arch-deceiver threw the blame wholly upon Christ. With one accord, Satan and his hosts declared that had they not been re-proved, the rebellion would never have occurred, thus making Christ responsible for their course. Thus stubborn and defiant in their disloyalty, seeking vainly to overthrow the government of God, yet blasphemously claiming to be themselves the innocent victims of oppressive power, the arch-rebel and all his sympathizers were at last banished from Heaven.

The rebellion in Heaven was prompted by the same spirit which inspires rebellion on earth. Satan has contin-

ued with men the same policy which he pursued with the angels. His spirit now reigns in the children of disobedience. There is a constant hatred of reproof, and a disposition to rebel against it. When God sends to wrongdoers a message of warning or correction, Satan leads them to justify themselves, and to seek the sympathy of others. Instead of changing their wrong course, they manifest great indignation against the reprover, as if he were the sole cause of difficulty. From the days of righteous Abel to our own time, such is the spirit which has been displayed toward those who dare to condemn sin.

Satan had excited sympathy in his favor by representing that God had dealt unjustly with him in bestowing supreme honor upon Christ. Before he was sentenced to banishment from Heaven, his course was with convincing clearness shown to be wrong, and he was granted an opportunity to confess his sin, and submit to God's authority as just and righteous. But he chose to carry his points at all hazards. To sustain his charge of God's injustice toward

him, he resorted to misrepresentation, even of the words and acts of the Creator.

Here, for a time, Satan had the advantage; and he exulted in his arrogant superiority, in this one respect, to the angels of Heaven, and even to God himself. While Satan can employ fraud and sophistry to accomplish his objects, God cannot lie; while Lucifer, like the serpent, can choose a tortuous course, turning, twisting, gliding, to conceal himself, God moves only in a direct, straight-forward line. Satan had disguised himself in a cloak of falsehood, and for a time it was impossible to tear off the covering, so that the hideous deformity of his character could be seen. He must be left to reveal himself in his cruel, artful, wicked works.

He was not immediately dethroned when he first ventured to indulge the spirit of discontent and insubordination, nor even when he began to present his false claim and lying representations before the loyal angels. Long was he retained in Heaven. Again and again was he offered pardon on condition of repentance and submission. Such efforts as

God alone could make, were made to convince him of his error, and restore him to the path of rectitude. God would preserve the order of the heavens, and had Lucifer been willing to return to his allegiance, humble and obedient, he would have been re-established in his office as covering cherub. But as he stubbornly justified his course, and maintained that he had no need of repentance, it became necessary for the Lord of Heaven to vindicate his justice and the honor of his throne; and Satan and all who sympathized with him were cast out.

By the same misrepresentation of the character of God as he had practiced in Heaven, causing him to be regarded as severe and tyrannical, Satan induced man to sin. And having succeeded thus far, he declared that God's unjust restrictions had led to man's fall, as they had led to his own rebellion.

But the Eternal One himself proclaims his character: "The Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and

transgression and sin, and that will by no means clear the guilty." [Exodus 34:6, 7.]

In the banishment of Satan from Heaven, God declared his justice, and maintained the honor of his throne. But when man had sinned through yielding to the deceptions of this apostate spirit, God gave an evidence of his love by yielding up his only begotten Son to die for the fallen race. In the atonement the character of God stands revealed. The mighty argument of the cross demonstrates to the whole universe that God was in no wise responsible for the course of sin that Lucifer had chosen; that it was no arbitrary withdrawal of divine grace, no deficiency in the divine government, which inspired in him the spirit of rebellion.

In the contest between Christ and Satan, during the Saviour's earthly ministry, the character of the great deceiver was unmasked. Nothing could so effectually have uprooted Satan from the minds and affections of the heavenly angels and the whole loyal universe as did his cruel

warfare upon the world's Redeemer. The daring blasphemy of his demand that Christ should pay him homage, his presumptuous boldness in bearing him to the mountain summit and the pinnacle of the temple, the malicious intent betrayed in urging him to cast himself down from the dizzy height, the unsleeping malice that hunted him from place to place, inspiring the hearts of priests and people to reject his love, and at the last to raise the cry "Crucify him! crucify him!"--all this excited the amazement and indignation of the universe.

It was Satan that prompted the world's rejection of Christ. The prince of evil exerted all his power and cunning to destroy Jesus; for he saw that the Saviour's mercy and love, his compassion and pitying tenderness, were representing to the world the character of God. Satan contested every claim put forth by the Son of God, and employed men as his agents to fill the Saviour's life with suffering and sorrow. The sophistry and falsehood by which he had sought to hinder the work of Jesus, the ha-

tred manifested through the children of disobedience, his cruel accusations against Him whose life was one of unexampled goodness, all sprang from deep-seated revenge. The pent-up fires of envy and malice, hatred and revenge, burst forth on Calvary against the Son of God, while all Heaven gazed upon the scene in silent horror.

When the great sacrifice had been consummated, Christ ascended on high, refusing the adoration of angels until he had preferred the request, "I will that they also whom thou hast given me, be with me where I am." [John 17:24.] Then with inexpressible love and power came forth the answer from the Father's throne, "Let all the angels of God worship him." [Hebrews 1:6.] Not a stain rested upon Jesus. His humiliation ended, his sacrifice completed, there was given unto him a name that is above every name.

Now the guilt of Satan stood forth without excuse. His lying charges against the divine character and government appeared in their true light. He had accused God of seeking

merely the exaltation of himself in requiring submission and obedience from his creatures, and had declared that while the Creator exacted self-denial from all others, he himself practiced no self-denial, and made no sacrifice. Now it was seen that for the salvation of a fallen and sinful race, the Ruler of the universe had made the greatest sacrifice which God could make. It was seen, also, that while Lucifer had opened the door for the entrance of sin, by his desire for honor and supremacy, Christ had, in order to destroy sin, humbled himself, and become obedient unto death.

God had manifested his abhorrence of the principles of rebellion. All Heaven saw his justice revealed, both in the condemnation of Satan and in the redemption of man. Lucifer had declared God's law to be of such a character that its penalty could not be remitted, and therefore every transgressor must be forever debarred from the Creator's favor. He had claimed that the sinful race were placed beyond redemption, and were therefore his rightful prey. But the

death of Christ was an argument in man's behalf that could not be turned aside. He suffered the penalty of the law. God was just in permitting his wrath to fall upon Him who was equal with himself, and man was set free to accept the righteousness of Christ, and by a life of penitence and humiliation to triumph as the Son of God had triumphed over the power of Satan.

God's law stands fully vindicated. He is just, and yet the justifier of all who believe in Jesus. Nothing less than this plan of atonement could convince the whole universe of God's justice.

In the final execution of the judgment it will be seen that no cause for sin exists. When the Judge of all the earth shall demand of Satan, "Why hast thou rebelled against me, and robbed me of the subjects of my kingdom?" the originator of evil can render no excuse. Every mouth will be stopped, and all the hosts of rebellion will be speechless before the great tribunal. {*The Spirit of Prophecy Volume Four*, page 316.1 – 323.3}



Sanctification or Living Holiness (Part 5)

Elder Daniel T. Bourdeau

Four Angels' Messages
Comment: The Bible says, "Follow peace with all [men], and holiness, without which no man shall see the Lord" (Hebrews 12:14), therefore, a series of articles on the subject of sanctification, even holy living is warranted being that we very likely are the last generation who will make up the 144,000 "And in their mouth was found no guile: for they are without fault before the throne of God" (Revelation 14:5). That is being sanctified even living holy.

We are repeating the last paragraph of last month's article and then continuing with the new material for this month.

But to come more directly to the subject, we will consider the principal parts and faculties of the body, beginning with {1864 DTB, SLH 41.3}

THE SENSES

Which are five in number, and which are commonly designated as follows: hearing, seeing, tasting, smelling and feeling. It is

through the senses that ideas are conveyed to the mind. The senses are, as it were, roads through which ideas travel to reach the mind. The sanctification of the senses consists in closing them against sinful impressions and ideas and in opening them to useful and holy impressions and thoughts. Close your senses against unholy impressions and thoughts, and they will not be so apt to invade your mind, and you will better resist the temptations of the enemy. Shut your windows and thieves will not so easily enter your dwelling.

Job made a covenant with his eyes that he might not sin. Job xxxi, 1-3, and David prayed, "Turn away mine eyes from beholding vanity, and quicken thou me in the way." Ps. cxix, 37. He also said, "Mine eyes fail for thy word." "Mine eyes fail for thy salvation, and for the word of thy righteousness." "I will set no wicked thing before mine eyes." Verses 82, 123; ci, 3.

"The ear of the wise," says Solomon, "seeketh

knowledge." Prov. xviii, 15. It is attentive to the word of God. But those whose hearts are opposed to God's ways do not love to listen to the truth. They love to hear smooth things, and will not hear the law of the Lord. Isa. xxx, 8-11. Paul speaks of some who "shall turn away their ears from the truth, and shall be turned unto fables." 2 Tim. iv, 4. But the wise man says, "He that turneth away his ear from hearing the law, even his prayer shall be abomination." Prov. xxviii, 9.

Christians should set a guard on all their senses. By doing this it will be easier to fix the attention on holy thoughts, and keep the mind from wandering. The mind is often in danger of being diverted from proper thoughts by the senses; and Christians cannot keep the Sabbath aright while they carelessly open their senses to those secular objects and impressions which have interested them during the six laboring days.

Especially should inexperienced children and

youth be taught with regard to the right use of the senses, and see the necessity of receiving right impressions. It often becomes necessary for children as well as older persons to shut their eyes and stop their ears against sin. The ears were not made to feast on error and the foolish and simple conversation of the wicked; neither were the eyes designed to behold and feast on vanity. Christ often said to his hearers, "He that hath ears to hear, let him hear." Again he said "Blessed are your eyes; for they see; and your ears, for they hear." Matt. xi, xii. It was indeed blessed to see Christ and the works that he performed, and to hear his rich instructions. But is it not also blessed to see the glorious work that is now going on under the last message of mercy? and to hear the messengers of

truth speak in reference to our whereabouts and the necessary preparation to stand amid the perils of the last days, and to meet the Son of man at his coming? God grant that we may duly appreciate our privileges, and realize the blessedness resulting from a proper use of all the senses.

THE APPETITES

The all-wise Creator has implanted in our natures certain appetites, and it is evident that they were designed to help in perpetuating our existence, in promoting our well-being, and in carrying out the great object for which we were made.

As the appetites are peculiar to the body, it is clear that they were made to be governed by reason. Their very nature forbids the idea

of their leading the man, and shows that they should be in subjection to the higher faculties of our beings. But in consequence of the fall and the inroads that sin has made in the children of men, the appetites are naturally inclined to go beyond the limits assigned unto them, and usurp the authority of the higher faculties. Sanctification brings the appetites within their proper limits – under the direction and control of enlightened reason.

Whether we eat or drink, or whatever we do, we should do all to the glory of God. Now to do this we must, as far as possible, eat and drink that which is sanitary, and avoid intemperance. We should consult the stomach and the state of the health more than the appetites; for it is not always what suits the appetites the best, that

NEED A RECEIPT?

We will be happy to provide you with a receipt but please indicate that you would like to receive one. Many give without claiming it on their taxes.

Personally, I would so as to have more to give. But for us to mail a receipt to those that do not use such would be a waste of God's funds. So do not hesitate to ask, and even if you already gave, we have record of it, so if you still want a receipt, just ask.

is most conducive to the health of the body. We should select for the appetites, and cultivate and cherish a taste for healthy food.

We should eat and drink more for need than for pleasure. If pleasure is the great end we have in view, then we do not eat and drink to the glory of God, but to the glory of our appetites. Then eating and drinking becomes an inordinate action, because it is not in the way to the end for which it was designed.

In view of these principles what shall we conclude concerning those parents who are almost constantly humoring their children in satisfying their appetites with so many niceties which injure the health and undermine the constitution? Are they not guilty of creating in them unsanctified appetites? Would it not be better for those parents to select good, plain, wholesome food for their children, and feed them only when they really need food, though it may not suit the taste so well at first?

And what shall we say of the appetite for spir-

ituous liquors which dethrones reason, degrades the body and the mind, and has brought so many to an untimely grave? Are those who possess this appetite sanctified?

And shall we overlook the appetites for tea and tobacco? Were these articles made to be used as they are now used? No candid person who has given this subject a careful perusal will say that they were.

These herbs, like all other stimulants, nerve up the system and leave a depression behind. Besides, tobacco is a rank poison, as it has often been proved; and the poisonous ingredients with which tea is often prepared, add to the impropriety of using it as a beverage.

But we are to cleanse ourselves from all filthiness of the flesh, as we have seen, and if the common use of tobacco does not produce filthiness of the flesh, what does?

But if the appetites for tea, tobacco and spirituous liquors should be overcome because they injure the health, should not the appetites for unhealthy meats or other hurtful

articles be overcome for the same reason?

The Saviour, while giving a description of the last days, says, "As it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage until the day that Noe entered into the ark, and the flood came and destroyed them all." Luke xvii, 26, 27. It was not wrong for the Antediluvians to eat and drink to maintain their existence; and marriage was as sacred and honorable in the days of Noah as it was when God instituted it in Eden. The great sin of the Antediluvians consisted in going to excess in these things. And is it not so with the masses at the present time? Look at the excess in eating and drinking. Look at those persons of good health whose exquisite taste accepts only the nicest of food, and often causes much perplexity to those who are called upon to satisfy it. Look at the pains taken, and the means expended, and worse than thrown away, to suit the taste and palate, as though the great object of life was to eat and drink

and enjoy the pleasures of the appetites.

The Scriptures are very clear on the importance of governing the appetites. Our first parents fell, in lusting after and eating the forbidden fruit. The Israelites were not satisfied with the plain, wholesome manna: they loathed this bread from Heaven, longed for flesh, and murmured against God, and awful consequences followed. And we are told that "these things were our examples, to the intent we should not lust after evil things as they also lusted." 1 Cor. x, 6.

The sons of Eli were not satisfied with sodden or boiled flesh: they wanted raw flesh, that they might roast it with fire. It was not unlawful to desire meat roasted, but when it was appointed to be boiled, they refused it, thus evincing intemperance and a nice palate. "Wherefore," says the record, "the sin of the young men was very great before the Lord; for men abhorred the offering of the Lord." 1 Sam. ii, 12-17.

Prov. xxiii, 1, 2. "When thou sittest to eat with a ruler, consider diligently what is before

thee; and put a knife to thy throat if thou be a man given to appetite;" or as the French translation reads, "else thou shalt put a knife to thy throat, if thy appetite rules thee." And what can be the meaning of this wonderful proverb, unless it is this, that he who sits to eat with a ruler (before "dainties" or "deceitful meat," verse 3), and suffers an unsanctified appetite to control him, is guilty of the same crime that he would be if he literally cut his throat with his knife? That is, he is a self-murderer. He must feel the effects of his excess sooner or later.

Some followed Christ for the loaves and fishes; but he said unto them, "Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life." Jno. vi, 26. We are admonished to not be like Esau, who for one morsel of meat sold his birthright. Heb. xii, 16. We should take heed lest we lose eternal life and the rich blessings connected with it, for the gratification of unsanctified appetites.

Christ is a pattern of self-denial. "When he had fasted forty days and forty nights, he

was afterward an hungered." And the tempter came to him and said, "If thou be the Son of man, command that these stones be made bread." How trying this must have been to the Son of God. How refreshing a morsel of bread would have been to him in his exhausted condition. But did he yield? No: It was forbidden fruit. He answered, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Matt. vi.

When famine comes on the earth according to the word of the Lord, Joel i, 14-20, many articles that are now used will have to be dispensed with, and is it not consistent to deny ourselves now and overcome those appetites that injure the body and the mind, and prevent many from desiring and appreciating the lasting pleasures enjoyed in the service of God? Shall we be prepared to meet the Lord if we are slaves to lust? {1864 DTB, SLH 41.4 – 47.2}

To be continued



Who Accepts the Counsel (part 5)

Jerry O'Donnell

As another reminder (repeating for the third time), John pictures the seventh church period, which started in 1844, as: "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and

open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches" (Revelation 3:14-22).

In part 1, we focused upon the introduction of Jesus. In part 2, we focused upon verses 15 and 16 dealing with the indifferent attitude that is prevalent among us. In part 3, we addressed the fact that Jesus will (not might) spue out the last church and is not a mere warning that will eventually sink in and awaken the church, nor is there another church to follow. In part 4, we realized that our church has become so closed to preaching the truth because of growing numbers, through compromise, and expansion of buildings. In this part, we will focus on God's individual counsel.

Jesus says, "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich;

and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see." (Revelation 3:18).

As with every one of the seven churches, only a remnant ever does what God counsels. The other members make excuses, for instance, in Revelation 3:4, it says, "Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy." That same statement of "a few names" can be applied to every church, with a possible exception to the Philadelphia church that Jesus delighted in, but is past.

Although the counsel is given to every church member and leader, only a few will respond. In the end, they are known as the "hundred [and] forty [and] four thousand" (Revelation 7:4). They are not labeled anything else. They are not called Seventh-day Adventists, although that is who they are, but they are not Seventh-day Ad-

ventist in name only. They are Seventh-day Adventist in more than practice. They listened to the counsel and went forth knowing how to give Bible studies, knowing how to preach the Three Angels' Messages, being able to be used in a courtroom to defend the beliefs properly, going without fear of doors being slammed in their faces, or not fearing even the thought of death. This is the true remnant. These are the ones of whom it is said, "Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus" (Revelation 14:12).

How do I know that such applies to the hundred and forty-four thousand? Because they actually keep the commandments of God. That means "he that is righteous, let him be righteous still: and he that is holy, let him be holy still" (Revelation 22:11).

We are told "Let us strive with all the power that God has given us to be among the hundred and forty-four thousand. And let us do all that we can to help others to gain heaven. We are to have an intense interest in Christ

Jesus; for he is our Saviour. He came to this world to be tempted in all points as we are, to prove to the universe that in this world of sin human beings can live lives that God will approve" {RH, March 9, 1905 par. 4}.

So, how shall we strive? By buying gold, white raiment, and eye salve while time permits because soon probation will close on the church. "The Lord has shown me clearly that the image of the beast will be formed before probation closes; for it is to be the great test for the people of God, by which their eternal destiny will be decided" {2SM 80.4}. When Sunday law comes in, it will be too late for the church. Our test is during the "image of the beast" and not Sunday. Sunday is for the rest of the world. Therefore, time is running out fast for we are fit up as the hundred and forty four thousand before Sunday law under the image of the beast so that when Sunday law comes in, we go forth in power preaching the Three Angels' Messages with power known as the latter rain, which is that fourth angel of Revelation 18 {GW92 383.3}.

Now, the gold is tried in fire. Peter states, "Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory: Receiving the end of your faith, [even] the salvation of [your] souls" (1 Peter 1:6-9).

We are going to have temptations, in fact, as we near the second coming, during the judgment on the church, the temptations ought to be intensifying. That is because God loves us so and wants us part of the heavenly family, so He, just as in Job 1 and 2, allows Satan to intensify the attacks but, "There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the tempta-

tion also make a way to escape, that ye may be able to bear [it]" (1 Corinthians 10:13). This is not for God's sake or even to prove anything to Satan, but the universe has to see that we are fit for the kingdom, to be in the presence of unfallen beings, that we can be trusted throughout eternity to live with holy beings.

This notion that we sin here or there and we may confess it as we go along is not showing the angels and those on other planets, that we can be trusted. We need to, as the first angel states, "Fear God" (Revelation 14:7). "The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the forward mouth, do I hate" (Proverbs 8:13). Have you come to the place where you actually hate sin and especially sinning?

So, rejoice that we are sweating it out that for the fourteenth time in a short period we are facing the temptations over and over again, stronger and stronger. Every time we resist, the stronger we get. The stronger we get, the more likely we shall be able to stay the path of living a righteous life throughout eternity.

Do not throw a fit and say, "Come on! Really?" But rather face it and accept the victory because "thanks [be] to God, which giveth us the victory through our Lord Jesus Christ" (1 Corinthians 15:57).

But that is not what we hear from the pulpits. We are hearing, even from some of our formerly trusted speakers and presenters, and especially from our leadership, that we are going to simply sin until the second coming. We are sold this in numerous ways. "Oh, it is the direction of our life that is important and not necessarily the complete package." Nonsense! "Christ is waiting with longing desire for the manifestation of Himself in His church. When the character of Christ shall be perfectly reproduced in His people, then He will come to claim them as His own" {COL 69.1}. "Perfectly reproduced" does not allow for just a general direction. And the word "character" means more than putting away all sin. It means we exhibit the fruit of the Spirit: "love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no

law" (Galatians 5:22-23). Do we care for our fellow man or are we worried about saving our own skin? Like I said, it goes beyond putting away all sin. How we conduct ourselves is part of the character.

That is just the gold; now for the white raiment. "Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish" (Ephesians 5:25-27). White represents the purity. Our old life is completely dead and buried (Romans 6:4), and we live for Christ (Galatians 2:20). We "should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints" (Revelation 19:8). It is Christ's righteousness showing forth.

If an unbeliever looks at us, they should see Christ for as Jesus said, "he that hath seen me hath seen the Father" (John 14:9), we should be able to say, "He that sees me sees Christ."

We ought to reflect Christ in all we do and say. We ought always to be looking for that opportunity to interject salvation into conversations. Saving souls is more important than asking about the job, the score of the game, how the hobby is coming along, etc. The goal is to get an unsaved person into right relationship with God.

The third thing we need is eye salve. Salve that affects the eye helps us see. "I saw that if any need eyesalve, it is those who have earthly possessions. Many of them are blind to their own state, blind to their firm grasp upon this world. Oh, that they may see!" {1T 143.1}.

When Seventh-day Adventist say, "I don't see anything wrong with this!", despite being shown from Ellen White's writings to the contrary of their desire, they are the ones that need eye salve. They cannot see how watching sports feeds the spirit of competition, which is condemned of the Bible. They cannot see how watching sports brings on anger from within and is release in ways unexpected because it is programmed into us.

People cannot see the problems created in eating in a grazing manner and wonder why they have numerous ailments, a disposition to bad behavior, and more, all of which is written out in the writings of Ellen White, but space limits the ability to share them.

Jesus said, "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me" (John 5:39). The same is true with Ellen White's writings. We are not going to be able to spoon feed much longer. We are going to have to know these things for ourselves and stand firm.

Continuing on with the blindness... many see nothing wrong with exposing young children to worldly children on a regular basis all in the name of socialization or even for an education in schools and then wonder why our children are very lax with religion. Many are blind to the pulling of late hours just to do selfish things like binge-watching. And do note that every condemnation of pulling late hours is always in the context of pushing to get things done secularly, tempting oneself

into sinning, and modernly, we could say the act of binge-watching. Jesus pulled all-nighters in prayer. Paul worked a secular job at night so as to minister in the day. And if anyone were to read a lot of Ellen White's writings, let alone all of them, frequently James, Ellen herself, and many others overtaxed themselves living by the principle of "Greater love hath no man than this, that a man lay down his life for his friends" (John 15:13). Does that mean those who sacrifice their bodies in the ministry are not susceptible to illness and early death? Of course not. In fact, that is what shortened James White's life, yet we do not see Ellen White penning that he is doomed to hell because he overtaxed his body.

There are many more things we can say about the blindness that is rampant in the church, including the purposeful misquoting of Ellen White's writings.

Overall, the counsel to buy these things will never be bought by they church. Stop holding out for the church to be converted, even to be blessed with the

power of the Holy Spirit. It will never ever happen.

“The old standard bearers knew what it was to wrestle with God in prayer, and to enjoy the outpouring of His Spirit. But these are passing off from the stage of action; and who are coming up to fill their places? How is it with the rising generation? Are they converted to God? Are we awake to the work that is going on in the heavenly sanctuary, or are we waiting for some compelling power to come upon the church before we shall arouse? Are we hoping to see the whole church revived? That time will never come.” {1SM 122.1}.

“There are persons in the church who are not converted, and who will not unite in earnest, prevailing prayer. We must enter upon the work individually. We must pray more, and talk less. Iniquity abounds, and the people must be taught not to be satisfied with a form of godliness without the spirit and power. If we are intent upon searching our own hearts, putting away our sins, and correcting our evil tendencies, our souls will not be lifted

up unto vanity; we shall be distrustful of ourselves, having an abiding sense that our sufficiency is of God.” {1SM 122.2}.

“We have far more to fear from within than from without. The hindrances to strength and success are far greater from the church itself than from the world. Unbelievers have a right to expect that those who profess to be keeping the commandments of God and the faith of Jesus, will do more than any other class to promote and honor, by their consistent lives, by their godly example and their active influence, the cause which they represent. But how often have the professed advocates of the truth proved the greatest obstacle to its advancement! The unbelief indulged, the doubts expressed, the darkness cherished, encourage the presence of evil angels, and open the way for the accomplishment of Satan's devices.” {1SM 122.3}.

And this summarizes exactly what we have been trying to do with this ministry. Wake up individually. Get your eyes off of the corporate church as they

shall become our worst enemies. However, do not go off and start another form of Seventh-day Adventist organization. Just go about doing the work and support those that are doing the work with the tithes and offerings as directed by Ellen White [Several issues past we have supplied the quotes and will not continue to take up precious space defending this position.] And by the way, this definitely is not the time to horde or invest funds. As funds permit, support the distribution of truth. It has gotten very difficult and we wax worse and worse from here on out.

May we individually be ready for the filling of the Holy Spirit as we have been tried in the fire and made into fine gold, having on the righteousness of Christ, and seeing clearly the leadings of Jesus through His Word and the Spirit of Prophecy.

God bless you. Maranatha!



Keep the Sabbath Holy

This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.

Ellen White writes regarding the Sabbath, **“Through Moses was given also the promise: ‘The Lord shall establish thee an holy people unto Himself, as He hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in His ways. And all people of the earth shall see that thou art called by the name of the Lord. . . . And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to**

do them.” Deuteronomy 28:9-13. {6T 351.1}

At first glance, it looked like nothing was here for us to glean Sabbath keeping from, however, a closer examination actually explains why we are in such a mess corporately.

We are to be that holy people today. It requires keeping all of the commandments and walking in all of His ways, which is in addition to the commandments, like all of the reforms: diet, dress, etc. When we do that, the world will recognize us by our God given name Seventh-day Adventists, but we must not be doing that because the promises are not being received. In fact, I know we are not corporately doing that.

We are living in a time that “The Sabbath of course, would be lightly regarded, as also the God who created it” {1SM 204.2}. With churches participating in marches on Saturdays, announcing and actively going to the movie theatre Saturday evening

while sun is still not set, while neighborly work is permitted on the Sabbath like painting houses, etc., all of which have been reported in one form or another in this publication, gives example that the Sabbath is truly lightly regarded.

What is the result? Today, the name Seventh-day Adventist is hardly recognized. Oh, we may have enjoyed the attention Ben Carson brought to the name as he ran for president, and candidate Trump made fun of it, but many still think we are a mere offshoot of Jehovah's Witnesses or Mormons, if they recognize the name at all. We are not as recognized by name as we ought to be.

Further, we would be the head and not the tail. In the early days, our sanitariums were well recognized. It was the preferred place to go for healing, but all that changed under submission to the AMA, American Medical Association. We are now at the point that Advent

Have One Mind YouTube Channel

Primarily, these are evangelistic **Bible studies**:

<https://www.youtube.com/channel/UCe2JLpwSWqv8kg-Hv0MGSxw>

Health is nearly bankrupt. We have partnered with numerous other hospitals, including Catholic ones, simply to avoid financial closure. Our morals, in which we permit abortion to take place in our hospitals, the use of the same pharmaceutical distributions instead of

using the natural remedies, and the use of Eastern methods, including yoga, are all of the ways we have given up being the head and are now the tail.

At one point, we were known as the people of “the book”, referring to the Bible. Now, we are

openly declaring that we have been fully participating in ecumenical movement (joining of churches with Rome) since the late 70s and early 80s. We have changed the logo, changed our name to simply Adventist, if even that part is kept anymore, seeking the word “community” instead.

We have become more blatant and the liberals are tired of tiptoeing around the issue and begging to just finally admit what has been conducted for so long. We look to other denominations to see how to do evangelism. We look to them to see how to conduct worship services. We look to them to see how to retain youth in our churches. We look to them to focus on numbers instead of quality of members. We look to be like them.

So, for ourselves, keep the Sabbath holy and do not participate in activities that make light of the Sabbath; seek out natural remedies; live according to the reforms; and by all means, reject the partnership in any activity with any church or religion of Babylon.

May God help us to keep His commandments, His statutes, and His precepts!



Did You Miss The 2019 Issues? (Plus whatever we have of 2018 yet)

Since these are just extras laying around, all we ask is that you would cover the postage. Please send us **\$5.00** and request 2018 issues.

For the price, we would rather not deal with specific issues, so it is a complete pack.



Mail to: Four Angels Messages
PO Box 301, Boiling Springs, PA 17007

How Do You Resolve It?

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

Was Jesus In the Tomb for Three Days or Not?

Matthew 12:40 states, "For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."

The confusion comes in regarding the phrase, "heart of the earth". There are proponents that declare that the "heart of the earth" is that of the tomb. That is a mere assumption on the part of the reader. Even Ellen White does not render it that way. With the "tomb" understanding, they declare that Jesus was not in

the tomb for three days and three nights by having Him die Friday and rise Sunday morning.

The question of what days they think Jesus was in the tomb does not affect the ending. Everyone agrees that Jesus rose before the break of dawn some time on Sunday, or Saturday after sunset for "In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it" (Matthew 28:1-2).

The word "dawn" could refer to the early part of the first day of the week which is right after the Sabbath ended or before the rising sun. In either way, we know that some time on the dark side of the first day of the week, Jesus rose. The proponents of Jesus being in the tomb for a literal 72 hours backs up the crucifixion and burial to Wednesday night. They declare that when the Bible says, "the sabbath drew

on" (Luke 23:54), they believe it was in reference to the feast day Sabbath called Passover or even the feast of Unleavened Bread.

However, there are two problems with this understanding. The first is that the feast of Passover or even Unleavened Bread are not referred to as Sabbath days in Leviticus 23. The Sabbath days referred to in Leviticus are the feast of Trumpets, Atonement, and Harvest (also known as In Gathering or Booths). Another issue is that the verse they pull the "Sabbath" reference from states, "And that day was the preparation, and the sabbath drew on" (Luke 23:54). The day of preparation consistently refers to Thursday sunset to Friday sunset followed by the Sabbath drawing on.

To counteract this notion and give a reason for our belief that it was Friday nearing sunset that Jesus was taken down from the cross and buried to rise some time before sunrise Sunday, is many of our scholars have used the partial day counting method where, even if it is a mere hour, half hour, even minutes of a

day involved, it counts as a whole day. Therefore, Jesus was in the tomb Friday afternoon (the sixth day), Friday evening to Saturday evening (the seventh day), and Saturday night to Sunday before the sun rises, being barely 36 hours in time, assuming a sunset of 6pm Friday and rising before 6am Sunday. This argument by well-intentioned Christians, and even Seventh-day Adventists, some very popular and famous, just confuses the mind. The average lay person we are trying to witness to is not going to understand this concept of whole days count when but a mere hour or so is used of it, though it does not mean it is automatically discredited on that basis.

But there is another possibility that has been proposed by a number of Seventh-day Adventist preachers and that is, just maybe the “heart of the earth” is not the tomb but rather the allowance from mid-night in the garden when Jesus was captured until sometime Sunday morning, instead of escaping their clutches, the rulers finally get to do whatever they want. The preachers of this theory declare that the “heart of the earth” is refer-

ring to allowing the hearts of those living on earth who opposed Jesus to do their bidding finally for the “time has come”. This might be more plausible. This covers at least a good portion of sixth day (mid-night until sunset missing only the hours of sunset Thursday to mid-night), all of the seventh day, and half of the first day of the week (sunset Saturday until a little before sunrise Sunday).

However, the literalists will declare that such covers only three nights and two days or day-lights, which is correct. That is all it covers. It does not cover the literal three days or day-lights. To the average person looking for honest answers though, it typically suffices.

So, setting out to find out what the Bible says the “heart of the earth” is, that phrase appears only once – in the verse in question. Then simply searching for all verses with the word “heart” or “hearts” and the word “earth” connected with them, the best that could be found is, “And GOD saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continu-

ally” (Genesis 6:5), which supports the notion that the “heart of the earth” is not the tomb. It is indeed the hearts of men to do wickedly.

Now, after exhaustion in the Bible, looking to Ellen White’s writings, as directed by her own writings, we are to study these things out to the best of our ability, and then either confirm or deny our findings on the matter with her writings. This is no different than the start of the church where a huge Bible study was conducted even through the night hours where they were allowed to argue their points to exhaustion, even needing to separate before tempers flared, only to have Ellen White to confirm or deny their findings by a vision when necessary. “As the points of our faith were thus established, our feet were placed upon a solid foundation. We accepted the truth point by point, under the demonstration of the Holy Spirit. I would be taken off in vision, and explanations would be given me. I was given illustrations of heavenly things, and of the sanctuary, so that we were placed where light was shining on us in clear,

distinct rays" {GW 302.3}.

So, in looking up the phrase "heart of the earth" in Ellen White's writings, five references were found. Two of the statements of Ellen White simply make reference to Jesus' words. That leaves three quotes. Two of those three quotes are a partial quote of the main quote. So, all in all, we have but one reference to the matter.

"And He sighed deeply in His spirit, and saith, Why doth this generation seek after a sign?' 'There shall no sign be given unto it, but the sign of the prophet Jonas.' As Jonah was three days and three nights in the belly of the whale, Christ was to be the same time 'in the heart of the earth.' And as the preaching of Jonah was a sign to the Ninevites, so Christ's preaching was a sign to His generation. But what a contrast in the reception of the word! The people of the great heathen city trembled as they heard the warning from God. Kings and nobles humbled themselves; the high and the lowly together cried to the God of heaven, and His mercy was granted unto them. 'The men of Nineveh shall rise in judgment with this gen-

eration," Christ had said, "and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.' Matthew 12:40, 41." {DA 406.3}.

Couple that quote with the symbology of what a night and day constitutes, a twenty-four hour period or a day and applying the day for a year principle, we may have Jesus referring to Jonah's literal three days in the belly of the whale to Jesus' literal three years (and a half) of His preaching. This is not far-fetched as Daniel referred to Jesus' time on earth, recognized as the Messiah, by stating, "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease" (Daniel 9:27). In other words, Daniel referred to the time as three and a half prophetic days, which we know better as three and a half literal years.

And this is not the first time Jesus referred to Daniel's time prophecy in that manner. "My time is not yet come" (John 7:6), referring to when He was to be crucified. Jesus also said, "I say not unto thee, Until seven times: but, Until

seventy times seven" (Matthew 18:22) noting that Jesus did not mean 490 times to forgive but He was declaring the 490 years that were part of the prophecy in Daniel 9:24 being patient with Israel.

So, no, Jesus was not in the tomb for three days and three nights. We also want to stay away from the touching of the day theory as it is a stretching of confusing time for the average student who is just learning the Bible and can become very confused and considered unreliable. The time of Friday midnight (which is right after the three hours Jesus spent praying) until resurrection is more plausible in that it covers every part of the events and not just the tomb, and does cover a good portion of two and a half days. And finally, Jesus focusing on repenting at the preaching of Jonah versus His preaching of "Repent: for the kingdom of heaven is at hand" (Matthew 4:17) being rejected and possibly referring to the sign of being the Messiah for over symbolically three days and three nights, which is literally over a three year period, is also very plausible.



Healthy Living

Ellen White

Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.

Liquids Should Not Be Taken at Meals

Many make a mistake in drinking cold water with their meals. Taken with meals water diminishes the flow of the salivary glands; and the colder the water, the greater the injury to the stomach. Ice water or iced lemonade, drank with meals, will arrest digestion until the system has imparted sufficient warmth to the stomach to enable it to take up its work again. Hot drinks are debilitating; and besides, those who indulge in their use become slaves to the habit. Food should not be washed down; no drink is needed with meals. Eat slowly, and allow the saliva to mingle with the food. The more liquid there is taken into the stomach with the meals, the more difficult it is for the food to digest; for the liquid must first be absorbed. Do not eat largely of salt, give up bottled pickles, keep fiery, spiced food out of your stomach, eat fruit with your meals, and the irritation that calls for so much drink will cease to exist. But if an-

anything is needed to quench thirst, pure water drank some little time before or after the meal is all that nature requires. Never take tea, coffee, beer, wine, or any spirituous liquors. Water is the best liquid possible to cleanse the tissues. {RH, July 29, 1884 par. 7}

Then the noon meal was generally soup, sometimes meat. The stomach is small, but the appetite, unsatisfied, partakes largely of this liquid food, so it is burdened. {2MR 143.2}

Many have misinterpreted health reform, and have received perverted ideas of what constitutes right living. Some honestly think that a proper dietary consists chiefly of porridge. To eat largely of porridge would not ensure health to the digestive organs, for it is too much like liquid. {CD 200.3}

I have recently left off the use of all liquids, such as homemade coffee, with my meals. I eat my food as dry as possible. The result is excellent. In the morn-

ing I take lemon and water. {21MR 290.6}

Your stomach was not receiving that vigor that it should from your food. Taken in a liquid state your food would not give healthful vigor or tone to the system. But when you change this habit, and eat more solids and less liquids, your stomach will feel disturbed. Notwithstanding this you should not yield the point; you should educate your stomach to bear a more solid diet. {3T 74.1}

I had presented much more upon general principles, but that did not set things right. The idea was so riveted in their minds that their own way was perfect, that the very ones who need to reform did not take hold of the matter at all. I was obliged to say decidedly, as did Nathan to David, "Thou art the man." It made a decided stir in the camp, I assure you. I told them that the preparation of their food was wrong, and that living principally on soups and coffee and bread was not health reform; that so much liquid taken into the

stomach was not healthful, and that all who subsisted on such a diet placed a great tax upon the kidneys, and so much watery substance debilitated the stomach. {2MR 143.1}

Of Daniel and his fellows the Scripture states: "As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams." In what manner are you fitting yourselves to cooperate with God? "Draw nigh to God, and he will draw nigh to you" "Resist the devil, and he will flee from you." Let the diet be carefully studied; it is not healthful. The various little dishes concocted for desserts are injurious instead of helpful and healthful, and from the light given me, there should be a decided change in the preparation of food. There should be a skilful, thorough cook, that will give ample supplies of substantial dishes to the hungry students. The education in this line of table supplies is not correct, healthful, or satisfying, and a decided reform is essential. These students are God's inheritance, and the most sound and healthful principles are to be brought into the boarding-school in regard to

diet. The dishes of soft foods, the soups and liquid foods, or the free use of meat, are not the best to give healthful muscles, sound digestive organs, or clear brains. O, how slow we are to learn! And of all institutions in our world the school is the most important! Here the diet question is to be studied; no one person's appetite, or tastes, or fancy, or notion is to be followed; but there is need of great reform; for lifelong injury will surely be the result of the present manner of cooking. Of all the positions of importance in that college, the first is that of the one who is employed to direct in the preparation of the dishes to be placed before the hungry students; for if this work is neglected, the mind will not be prepared to do its work, because the stomach has been treated unwisely and cannot do its work properly. Strong minds are needed. The human intellect must gain expansion and vigor and acuteness and activity. It must be taxed to do hard work, or it will become weak and inefficient. Brain power is required to think most earnestly; it must be put to the stretch to solve hard problems and master them, else the mind decreases in power and

aptitude to think. The mind must invent, work, and wrestle, in order to give hardness and vigor to the intellect; and if the physical organs are not kept in the most healthful condition by substantial, nourishing food, the brain does not receive its portion of nutrition to work. Daniel understood this, and he brought himself to a plain, simple, nutritious diet, and refused the luxuries of the king's table. The desserts which take so much time to prepare, are, many of them, detrimental to health. Solid foods requiring mastication will be far better than mush or liquid foods. I dwell upon this as essential. I send my warning to the College at Battle Creek, to go from there to all our institutions of learning. Study up on these subjects, and let the students obtain a proper education in the preparation of wholesome, appetizing, solid foods that nourish the system. They do not have now, and have not had in the past, the right kind of training and education as to the most healthful food to make healthful sinews and muscle, and give nourishment to the brain and nerve powers. {SpTEd 187.1}



Healthy And Delicious Recipes

Esau's Pottage

IMAGE REMOVED

INGREDIENTS:

- 1 cup rice (uncooked)
- 2 cups lentils (uncooked)
- 4-6 large garlic cloves, minced
- 1 large diced onion (to taste)
- 1 to 1 ½ Tbsp chick-en-style seasoning
- 1 tsp cumin (to taste)
- Salt to taste

DIRECTIONS:

- Cook rice and lentils according to package instructions.
- Add salt to taste.
- While these are cooking, in a large frying pan, sauté the garlic cloves and onion.
- Add the cooked rice and lentils to the garlic and onion.
- Then add the chick-en-style seasoning and cumin.
- Adjust salt, seasonings, and liquid as desired.
- Simmer for about half an hour to blend flavors.

Subscription Renewal

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God's work in a business fashion.

If you do send it in "too early", it will be applied properly.



Authorized KJV vs Catholic Bible

If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability:

“Wycliffe’s Bible had been translated from the Latin text, which contained many errors.” {GC 245.1}. Latin is Catholic or which most modern versions rely upon.

The verse of concern this time is 2 Peter 1:12 in which the words “present truth” appear in the KJV while in many other versions, just the word “truth” appears. Ellen White penned, “There are many precious truths contained in the Word of God, but it is ‘present truth’ that the flock needs now” {EW 63.1}. But with this verse being the only verse in the Bible containing such words as “present truth”, taking that away, the public loses the concept of there even being something called “present

truth”, which is important in these closing scenes of earth’s history. It is the truth that the commandments are still binding, but “present truth” in Noah’s day was to get into the ark. “Present truth” in John the Baptist’s day was to follow literally the “Lamb of God”.

King James Bible:

Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

In Error:

American Standard

Version: Wherefore I shall be ready always to put you in remembrance of these things, though ye know them, and are established in the truth which is with you .

Aramaic Bible in Plain

English: And for this reason I do not weary of reminding you concerning this, truly, even though you know these things well and are established on this truth,

Berean Literal Bible:

Therefore I will be ready always to remind you concerning these

things, though knowing them and having been strengthened in the truth being present in you.

Berean Study Bible:

Therefore, I will always remind you of these things, even though you know them and are established in the truth you now have.

Christian Standard Bi-

ble: Therefore I will always remind you about these things, even though you know them and are established in the truth you now have.

Contemporary English

Version: You are holding firmly to the truth you were given. But I am still going to remind you of these things.

English Revised Ver-

sion: Wherefore I shall be ready always to put you in remembrance of these things, though ye know them, and are established in the truth which is with you.

English Standard Ver-

sion: Therefore I intend always to remind you of these qualities, though you know them and are established in the truth that you have.

GOD’S WORD® Transla-

tion: Therefore, I will always remind you about these qualities,

although you already know about them and are well-grounded in the truth that you now have.

Good News Translation: And so I will always remind you of these matters, even though you already know them and are firmly grounded in the truth you have received.

Holman Christian Standard Bible: Therefore I will always remind you about these things, even though you know them and are established in the truth you have.

International Standard Version: Therefore, I intend to keep on reminding you about these things, even though you already know them and are firmly established in the truth that you now have.

NET Bible: Therefore, I intend to remind you constantly of these things even though you know them and are well established in the truth that you now have.

New American Standard 1977: Therefore, I shall always be ready to remind you of these things, even though you already know them, and have been established in the truth

which is present with you.

New American Standard Bible: Therefore, I will always be ready to remind you of these things, even though you already know them, and have been established in the truth which is present with you.

New International Version: So I will always remind you of these things, even though you know them and are firmly established in the truth you now have.

New Living Translation: Therefore, I will always remind you about these things—even though you already know them and are standing firm in the truth you have been taught.

Weymouth New Testament: For this reason I shall always persist in reminding you of these things, although you know them and are steadfast believers in truth which you already possess.

Correct, This Time:

Darby Bible Translation: Wherefore I will be careful to put you always in mind of these things, although knowing [them] and established in the present truth.

Douay-Rheims Bible: For which cause I will begin to put you always in remembrance of these things: though indeed you know them, and are confirmed in the present truth.

New Heart English Bible: Therefore I will be ready always to remind you of these things, though you know them, and are established in the present truth.

New King James Version: For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth.

Webster's Bible Translation: Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and are established in the present truth.

World English Bible: Therefore I will not be negligent to remind you of these things, though you know them, and are established in the present truth.

Young's Literal Translation: Wherefore, I will not be careless always to remind you concerning these things, though, having known them, and having been established in the present truth,



Go Ye Therefore, And Teach

NEW INTRODUCTION:

We have been presenting this series that ends, God willing, at the end of this year or very shortly thereafter as we have a specific number of lessons. Quite a few deem this section as not important, but Ellen White states, "If God has ever spoken by me, the time will come when you will be brought before councils, and every position of truth which you hold will be severely criticized. The time that so many are now allowing to go to waste should be devoted to the charge that God has given us of preparing for the approaching crisis" {5T 716.4}. Are you personally ready to defend the faith before counsels? It is coming very soon. Sure, "when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye

shall speak" (Matthew 10:19), but the Holy Spirit will not pull out of us what is not in us during this time we have to study.

With that said, make sure you have a Bible that permits placing notes in it. A wide margin Bible with note pages in the back is perfect for this. On one of the note pages, jot down the information we are going to share, then throughout the Bible, chain link each of the verses together. For instance, on the first verse I share with someone, I circle the verse number, and write in the margin the next verse to go to, plus I write some key words to share.

TOPIC: One Hot Time

Ask, when does hell burn? Take them to Matthew 13:36-42, 49-50 and see that

"it be in the end of this world".

Ask, where is hell? Take them to Revelation 20:9 and Deuteronomy 32:22 pointing out that it is the face of this earth. Then conclude that hell does not exist right now because we are living where hell will burn.

Ask, what objects are used to burn the ungodly? Take them to 2 Peter 3:7 to find out that it is "the heavens and the earth". Therefore, seeing that the heavens, or sky, as well as this earth are not burning, hell is in the future.

Ask, how long will hell burn? Take them to Revelation 21:1 to find out that at some point, the heavens or sky and this earth will pass away, which means

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it ceases to exist, allowing us to conclude that hell does not burn throughout eternity.

Ask, do the lost burn throughout eternity somewhere else? Take them to Psalms 37:9 11, 20; 104:35 and find out that they are cut off, consumed, perish and not be.

Ask, when hell is done burning, what will the lost become? Take them to Malachi 4:1-3 to point out that they are burned up, not leaving root or branch, and become ashes.

Ask, what happens to the devil? Take

them to Ezekiel 28:18-19 showing that the devil burns from within to the outward.

Ask, what are the only two outcomes at the end of time? Take them to Romans 6:23 pointing out that it is either death or eternal life, and not eternal life in Hell compared to eternal life in Heaven. Only the saved receive eternal life in Heaven. To burn in hell throughout eternity would mean that they have eternal life as well, but that is the opposite of what the Bible teaches.

Ask, what eventually happens to hell? Take them to Revelation 20:14 to find out that the action of burning eventually ceases because it is the second, and final, death. We understand what it means for the first death being unconscious. That body in the grave is not going to budge. Therefore, the second death is the same. It is death.

Ask, what do the saved have to look forward to after hell is done burning? Take them to Revelation 21:5 and see that all things will be made new.



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Questions And Answers

Question: On the news racks in grocery stores, there are magazines promoting all sorts of things (a list was provided). Some are natural healing while others are based upon astrology. Is this Satan mixing the good with the bad or is it all bad?

Answer: “It was by deception that Satan seduced angels; thus he has in all ages carried forward his work among men, and he will continue this policy to the last. Should he openly profess to be warring against God and His law, men would beware; but he disguises himself, and mixes truth with error. The most dangerous falsehoods are those that are mingled with truth. It is thus that errors are received that captivate and ruin the soul. By this means Satan carries the world with him. But a day is coming when his triumph will be forever ended” {PP 338.3}.

So, there is good in those magazines but be careful; the goal of Satan is to connect it with his agenda of promoting evil in a sly way and lead the readers in wrong paths to dwell in. Typically, I do not look into any of those

publications as at some point they will provide a solution to things that is not found of God, but rather in the world. Does that mean all of it should be shunned? Not necessarily. Tread cautiously.

Question: Are naturopathy doctors good or bad?

Answer: I would choose such a doctor over those proscribing prescription pills to take care of every ailment, however, Satan does not leave anything alone. Many of these naturopathy doctors have connection with eastern mysticism. Their recommendations of certain things are in a different direction, for example, numerous times, yoga has been suggested to relieve stress, have better bowel activity, etc. Further, not all natural plants are made for healing, and consuming some of them or rubbing them on the body may be just as bad as using the prescription drugs, or worse.

Question: Why does Ellen White pen that Adam and Eve were separated when the Bible states that Eve

“gave also unto her husband with her” (Genesis 3:6)?

Answer: The Bible states, “Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?” (Genesis 3:1). If Adam and Eve never separated, then the serpent would have spoken to both of them. If Adam and Eve were together and the serpent said, “Hey, Eve, ...” while trying to leave Adam out of the conversation, despite him standing right there, then there would have been no deception. It is very difficult to deceive just one person without the other person jumping into the conversation. Adam knew his responsibility and would not have stood there idly watching the deception take place.

I personally find it difficult to discuss biblical topics with more than one person at a time in the presence of one or more people who are not interested in the message while the person I am trying to solidify is interested. I would rather draw the

interested person away, even just a little distance apart, from the others so as to have uninterrupted conversation. I cannot imagine Satan being any less maneuvering than myself. In fact, we know that this is how he operates.

He waited until Jesus was at His weakest and alone in the wilderness to bring on one of the three most intense temptations.

Therefore, in verses 1 through most of 6, Eve is not next to Adam. Verse 6 does not allow for the elapse of time that took place but immediately jumps to “and gave also unto her husband with her; and he did eat” (Genesis 3:6). In fact, we may even get the impression from just these few words that Eve picked the forbidden fruit, took a bite, ate it, and immediately turned to Adam offering it to him, of which, he then, without a single thought, ate it too, but this, too, is not the case. We know Adam contemplated the situation a bit before choosing to join his wife in sin, otherwise, it would make Adam to simply be a mindless fool. Further, the Bible states, “Adam was not deceived, but the woman being deceived was

in the transgression” (1 Timothy 2:14). That means, he did not hear the words of the serpent, otherwise, he, too, would have been deceived. Unfortunately, Adam just chose to sin.

So, I like to use a math formula to prove this out. In school, I learned that if we were looking for the value of a number, we just had to apply the rules that were given. For instance, if I was told that A equals B ($A = B$) and that B equals C ($B = C$), it would mean that A equal C as well ($A = C$). Therefore, if I knew what one of those letters was in value, then I could figure out all of the values because A, B, and C are all the same value.

With that principle in mind, we are saying, without a “Thus Saith the Lord” so far, that Eve was away from Adam and that when the Bible states that “she took of the fruit thereof, and did eat, and gave also unto her husband with her” that there was a passage of time in between. In other words, we just have a list of events. We have Eve taking the fruit and eating it. That is “A”. Then a passage of time happens, is what we are suggesting. The passage of

time is where Eve leaves the area where the forbidden tree was to walk back to Adam. And then she gave the fruit to Adam, who was now with her. That is “B”. Now hold on one moment while I finish my point. We also are saying that there is a passage of time between “gave also unto her husband with her; and he did eat”. In other words, Eve gave the fruit to Adam (B), the passage of time to listen to Eve’s reasoning, talking Adam into eating then occurs. Then Adam chooses to partake of the fruit himself. That is “C”.

Now, to get a “Thus Saith the Lord”. If I could prove that time passed between B and C, the mathematical equation would then demand that there is a passage of time between A and B. Seeing we cannot simply go to Ellen White on this as her writings are being challenged in this question, let us continue in the Bible. Jumping down to verse 17, the Bible says, “And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree” (Genesis 3:17). Wait! When did Adam listen to the voice of Eve? There is no mention of a con-

versation in verse 6! But that is the point. Verse 6 is nothing more than a quick list of events not mentioning the passages of time. So, with verse 17, I just proved that between event B (“gave also unto her husband with her”) and C (“and he did eat”), what is left out is the conversation where Ellen White states that Adam listened to the voice of Eve as she portrayed to Adam, “She reasoned that this must be true, for she felt no evidence of God’s displeasure, but on the contrary realized a delicious, exhilarating influence, thrilling every faculty with new life, such, she imagined, as inspired the heavenly messengers” {PP 56.1}. So, if there is passage of time here, then there is also passage of time between A (“she took of the fruit thereof, and did eat”) and B (“gave also unto her husband with her”) also, which is the return of Eve from her separation from Adam. That means, “Adam regretted that Eve had left his side” {ST, January 23, 1879 par. 1} is indeed plausible, able to have occurred, without contradicting scripture.

Question: 2 Peter 2:4 says, “God spared not the angels that sinned, but cast [them] down to hell”. Is earth hell? I thought hell referred to the grave.

Answer: When David wrote, “For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption” (Psalms 16:10) and then referenced by Luke in “Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption” (Acts 2:27), it means the grave. However, when Moses penned, “For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains” (Deuteronomy 32:22) and Peter wrote, “For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment” (2 Peter 2:4) along with John indirectly referencing hell by stating, “fire came down from God out of heaven, and devoured them” (Revelation 20:9), it refers to the earth. So, you are not wrong, but it is not limited to the grave. Only

the context will be able to reveal the true meaning.

Question: In Isaiah 14:15, Satan will be brought down to hell, while Revelation 20:1-2 refers to the bottomless pit. This is the earth laid waste, right?

Answer: To directly answer your question, the answer is yes.

“That the expression, ‘bottomless pit,’ represents the earth in a state of confusion and darkness, is evident from other scriptures. Concerning the condition of the earth “in the beginning,” the Bible record says that it “was without form, and void; and darkness was upon the face of the deep.” Prophecy teaches that it will be brought back, partially, at least, to this condition. Looking forward to the great day of God, the prophet Jeremiah declares: ‘I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light. I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. I beheld, and, lo, there was no man, and all the birds of the heavens were fled. I beheld, and, lo, the fruitful place was a wilderness, and all the cities there-

of were broken down.”
[Jeremiah 4:23-27.]
{GC88 658.2}

“Here is to be the home of Satan with his evil angels for a thousand years. Limited to the earth, he will not have access to other worlds, to tempt and annoy those who have never fallen. It is in this sense that he is bound; there are none remaining, upon whom he can exercise his power. He is wholly cut off from the work of deception and ruin which for so many centuries has been his sole delight.”
{GC88 659.1}

“The prophet Isaiah, looking forward to the time of Satan's overthrow, exclaims: ‘How art thou fallen from Heaven, O Lucifer, son of the morning! how art thou cast down to the ground, which didst weaken the nations.’ ‘Thou hast said in thine heart, I will ascend into Heaven, I will exalt my throne above the stars of God.’ ‘I will be like the Most High. Yet thou shalt be brought down to hell, to the sides of the pit. They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; that made the world as a wilder-

ness, and destroyed the cities thereof; that opened not the house of his prisoners?’ [Isaiah 14:12-17.]”
GC88 659.2}

“For six thousand years, Satan's work of rebellion has ‘made the earth to tremble.’ He has ‘made the world as a wilderness, and destroyed the cities thereof.’ And ‘he opened not the house of his prisoners.’ For six thousand years his prison-house has received God's people, and he would have held them captive forever, but Christ has broken his bonds, and set the prisoners free.” {GC88 659.3}

“Even the wicked are now placed beyond the power of Satan; and alone with his evil angels he remains to realize the effect of the curse which sin has brought. ‘The kings of the nations, even all of them, lie in glory, every one in his own house [the grave]. But thou art cast out of thy grave like an abominable branch. . . . Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people.’ [Isaiah 14:18-20.]” {GC88 659.4}

“For a thousand years, Satan will wander to and fro in the desolate

earth, to behold the results of his rebellion against the law of God. During this time his sufferings are intense. Since his fall, his life of unceasing activity has banished reflection; but he is now deprived of his power, and left to contemplate the part which he has acted since first he rebelled against the government of Heaven, and to look forward with trembling and terror to the dreadful future, when he must suffer for all the evil that he has done, and be punished for the sins that he has caused to be committed.” {GC88 660.1}

Question: Have you read “The Clear Word” by Jack Blanco? If so, what is your opinion.

Answer: I have no opinion to offer as I have not read it. Usually, I just keep to the KJV instead. Once in awhile, when I need a little nudge in understanding, and the Spirit of Prophecy offers no insight along with the use of other verses not being so helpful, I will read numerous versions of the Bible, and then go searching the KJV for those principles to see if the other versions are correct.



Watchman, Let Him Declare What He Seeth

Due to lockdown, there are very few church atrocities, very little ecumenical activity, and overall a lot of quietness in the church.

April 14

New Zealand Herald

**Covid 19 coronavirus:
Easter Sunday service
from St Matthew in
the City**

This Easter, Christians are actively looking for ways to follow God through what, previously, were barriers but are now open doors, to find ways to serve, to love and to care for one another. What God has done for us in Christ, we want to do for others. As Auckland Church Leaders, we welcome you to join us this Easter season. We have online services happening all over Auckland.

Pastor Ben Timothy,
President, North New
Zealand Conference,
Seventh-day Adventist
Church

Comment: There was an agreement between 30 pastors to lead out in a unified effort to celebrate Easter and break down the barriers between the denominations. Among the various denominations, including Catholic and Evangelicals, was a high ranking Seventh-day Adventist representative. With the other 29 denominations represented, constituting Babylon, what are we doing being so involved, especially on a very pagan practice?

Bible: Revelation 18:2, "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. Revelation 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."



NO REFUNDS

I hope everyone would understand that if this publication were to be shutdown beyond our control that we also would be unable to provide any refunds to subscriptions paid in advanced.

Be rest assured that all funds are used in the most responsible ways according to that which is revealed in the Bible and the Spirit of Prophecy.

News And Comments

February 28

Yahoo Finance

Vatican joins IBM, Microsoft to call for facial recognition regulation

Revelation 18:23 "...for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived."

April 3

MSN

Trump On Coronavirus Outbreak: 'This Was Artificially Induced'

As stated before, there is an agenda being perpetrated world wide.

"There are many who do not understand the prophecies relating to these days and they must be enlightened. It is the duty of both watchmen and laymen to give the trumpet a certain sound." – Ev 194, 195 (1875).

April 1

Patheos

When Earth Demands Sabbath: Learning from the Coronavirus Pandemic

Couple that with the article from New Boston Post, "If History Rhymes", which calls for "Let's give serious thought to reinstating at least some of the time-honored Sunday closure

laws, sort of a one-day-per-week modified stay-at-home request.", we have a Sunday push from the grassroots level.

"The dignitaries of church and State will unite to bribe, persuade, or compel all classes to honor the Sunday. The lack of divine authority will be supplied by oppressive enactments. Political corruption is destroying love of justice and regard for truth; and even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance. Liberty of conscience, which has cost so great a sacrifice, will no longer be respected. In the soon-coming conflict we shall see exemplified the prophet's words: 'The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.' [Revelation 12:17]" {GC88 592.3}

April 1

Daily Signal

Texas Governor Deems Religious Services Essential

Couple this with Bloomberg reporting, "Florida

Follows Others in Allowing Church Amid Stay-Home Order" and we have the indirect movement of recognizing religion and gearing up for Sunday allowance to eventually Sunday law. "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed." (Revelation 13:15)

April 3

The Hill

Poll: Almost one in four small businesses are two months or less away from closing permanently

"The work of the people of God is to prepare for the events of the future, which will soon come upon them with blinding force. In the world gigantic monopolies will be formed. Men will bind themselves together in unions that will wrap them in the folds of the enemy. A few men will combine to grasp all the means to be obtained in certain lines of business. Trades unions will be formed, and those who refuse to join these unions will be marked men." – Letter 26, 1903. {2SM 142.2}

April 2

CNN

In Panama, coronavirus lockdown means separating men and women

By stating, "Everyone will have to stay home on Sundays", we see yet another country ready for the global enforcement. "Those who trample upon God's law make human laws which they will force the people to accept. Men will devise and counsel and plan what they will do. The whole world keeps Sunday, they say, and why should not this people, who are so few in number, do according to the laws of the land?" – Ms 163, 1897.

April 3

Fox News

LA Mayor Garcetti encourages residents to report violators of stay-at-home order: 'Snitches get rewards'

Getting society to do their bidding, to allow people to point out those who are not complying, is strengthening society for mob rule. And if it is not society alone, technology will assist in marking people: The Verge stated on April 11, "How Apple and Google are tackling one of the toughest parts about tracking COVID-19 exposures". "Though a general decree has fixed the time when commandment-keepers may

be put to death, their enemies will in some cases anticipate the decree, and before the time specified will endeavor to take their lives. But none can pass the mighty guardians stationed about every faithful soul. Some are assailed in their flight from the cities and villages, but the swords raised against them break and fall as powerless as a straw. Others are defended by angels in the form of men of war." – GC 631 (1911).

April 3

Time

What Hungary's Viktor Orbán's Power Grab Means for the E.U.

This title along with Thai Examiner declaring, "Government declares a state of emergency with sweeping powers to curb the spread of the coronavirus" and Sky News declaring "Coronavirus: Philippine president Rodrigo Duterte says he will bury people who break quarantine laws" shows the world wide power grab, some obvious and some not so obvious. All these attitudes lead to "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed." (Revelation 13:15)

April 4

CNN Philippines

Total lockdown in General Santos City every Sunday

Couple that with New-sline Philippines article, "Davao City adopts number coding for FM pass use to control movement", which uses a number system to allow shopping on six days, depending upon even or odd, but closed Sundays.

"The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent is tending. Its professions are mild and apparently Christian, but when it shall speak it will reveal the spirit of the dragon. It is our duty to do all in our power to avert the threatened danger. We should endeavor to disarm prejudice by placing ourselves in a proper light before the people. We should bring before them the real question at issue, thus interposing the most effectual protest against measures to restrict liberty of conscience. We should search the Scriptures and be able to give the reason for our faith. Says the prophet: 'The wicked shall do wickedly: and none of the wicked shall understand; but the wise

shall understand." {5T 452.1}

April 4

CNN

Google to release your location data to help fight coronavirus pandemic

Every invasion of privacy is excused away for the safety of people. "When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near." {5T 451.1}

April 7

Life Site News

Tucker Carlson rips WHO emergency expert for call to raid homes, remove sick family members

Satan has always been trying to separate the members of the family because "United, we are strong; divided, we are weak." {HS 213.4}

April 7

NY Post

Feds classifying all coronavirus patient deaths as 'COVID-19' deaths, regardless of cause

This action inflates the numbers and inflation of numbers means that the uninformed will continue to be submissive to what the "experts" declare and are easily able to demand the removal of freedoms for all others. "As Satan influenced Esau to march against Jacob, so he will stir up the wicked to destroy God's people in the time of trouble. . . . He sees that holy angels are guarding them, and he infers that their sins have been pardoned, but he does not know that their cases have been decided in the sanctuary above." – GC 618 (1911).

April 8

News 784

GRENADA: Saturday shopping day not an affront to any religion

"The powers of earth, uniting to war against the commandments of God, will decree that "all, both small and great, rich and poor, free and bond" (Revelation 13:16), shall conform to the customs of the church by the observance of the false sabbath. All who refuse compliance will be visited with civil penalties,

and it will finally be declared that they are deserving of death." – GC 604 (1911).

April 10

Politico

Fauci: Coronavirus immunity cards for Americans are 'being discussed'

Those who have blamed the social security card, a credit card, a debit card, even the chip as being the mark of the beast, they all must be excited to point to yet another potential false mark of the beast. We even have, according to The Dailywire, an article with title, "AG Barr On Bill Gates Wanting 'Digital' Vaccine 'Certificates': I'm 'Very Concerned About' Slippery Slope". "This is the test that the people of God must have before they are sealed. All who prove their loyalty to God by observing His law, and refusing to accept a spurious sabbath, will rank under the banner of the Lord God Jehovah, and will receive the seal of the living God. Those who yield the truth of heavenly origin, and accept the Sunday sabbath, will receive the mark of the beast. What need will there be of the solemn warning not to receive the mark of the beast, when all the saints of God are sealed and ticketed for the New Jerusalem? 'O consistency,

thou art a jewel!"
{15MR 15.3}

April 9

CNN

Lockdowns shouldn't be fully lifted until coronavirus vaccine found, new study warns

We are being herded towards being required to be vaccinated fulfilling Revelation 18:23, "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived." The word "sorceries" is the Greek word "pharmakeia". And it is not just relying on a vaccine that is the issue, it is the fact that it contains forbidden things in it, even things derived from swine or shell fish. The vaccines are unclean.

April 10

The Federalist

Indiana Governor To Churches: Worship As I Say Or Be Shut Down

Couple that with Law Enforcement Today article "California county issues threat of arrest to church worship teams over online church services" shows the first amendment is being vio-

lated across the country in numerous places and at different levels.

"Under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions." {5T 451.1}

April 11

Business Insider

'Pandemic drones' could single people out in a crowd for coughing, sneezing, or running a temperature, developers say — here's how they work

"But if we maintain our loyalty to God, it must be at the sacrifice of our rights among men." {HM, November 1, 1893 par. 18}

April 11

UN News

UN chief calls on religious leaders to unite in the fight against COVID-19

This is a form of church and state coming together where it is the global state and the world churches. This ecumenism rapidly pushed together. This is setting up "But in the very act of enforcing a religious duty by secular power, the churches would them-

selves form an image to the beast; hence the enforcement of Sundaykeeping in the United States would be an enforcement of the worship of the beast and his image." {GC 448.3}

April 12

Vatican News

Covid-19: EU Christian leaders call for unity and solidarity

"Catholic and Protestant leaders in Europe call for renewed commitment to European values and solidarity in the face of the Covid-19 coronavirus pandemic." As during any crisis, truth suffers. "The wide diversity of belief in the Protestant churches is regarded by many as decisive proof that no effort to secure a forced uniformity can ever be made. But there has been for years, in churches of the Protestant faith, a strong and growing sentiment in favor of a union based upon common points of doctrine. To secure such a union, the discussion of subjects upon which all were not agreed—however important they might be from a Bible standpoint—must necessarily be waived." {GC88 444.1}

April 12

The Epoch Times

'Your Rights Are Suspended': Mississippi

Policeman Tells Pastor Organizing Drive-in Service

"Under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near." {5T 451.1}

April 16

NY Post

Murphy says he 'wasn't thinking' of Bill of Rights for coronavirus measures

"Our country shall repudiate every principle of its Constitution as a Protestant and republican government." {5T 451.1}

April 13

Babylon Bee

Kentucky Orders All Churchgoers To Wear Yellow Cross

And this is an example of what the government can force, especially in marking people. Although wearing a cross is not the Mark of the Beast, nonetheless, the marking attitude is alive and well. Revelation 15:2 says, "And I saw as it

were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God."

April 16

NY Post

IMF warns of global social unrest amid coronavirus pandemic

We are living in a time that calls for decided action. The world is more bitterly opposed than ever to Gospel reform. But notwithstanding this, God's work is to go forward. The words of Christ come down to us who are living at the close of the earth's history: "When these things shall begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." The nations are in unrest. Times of perplexity are upon us. Men's hearts are failing them for fear of the things that are coming upon the earth. But those who believe in God will hear His voice amid the storm, saying, "It is I; be not afraid." The world is lying in wickedness and apostasy. Rebellion to God's law seems almost universal. But amid the tumult of excitement, with confusion in every place, there is a work to be

done for God in the world." {ST, October 9, 1901 par. 11}

April 17

Fox News

Alabama family denied entry to storm shelter during tornado outbreak due to no face coverings

Matthew 24:12 states, "And because iniquity shall abound, the love of many shall wax cold."

April 17

Children's Defense

All Humankind Should Heed Pope Francis' Call

Revelation 13:3 states, "And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast."

April 22

CNN

Coronavirus pandemic will cause global famines of 'biblical proportions,' UN warns

Matthew 24:7 states, "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places." As we see, famines and pestilences go together along with wars and natural disas-

ters. So, we ought not be surprised that famines are on their way, but is it completely a natural result, or are their other movements being conducted on purpose?

April 24

Life Site News

WATCH: Pope Francis blames coronavirus on nature 'having a fit' over environmental damage

By connecting the Coronavirus with the natural disasters and especially the reaction of mistreating the earth, he is conditioning people to accept his authority of a solution ... Sunday closures. "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these [are] the beginning of sorrows" (Matthew 24:7-8). "And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name." (Revelation 14:11)

April 26

Daily Wire

Anger Goes Global: Anti-Lockdown Protests Erupt In Canada, France, And Germany

"The nations are in unrest. Times of perplexity are upon us. Men's hearts are failing them for fear of the things that are coming upon the earth. But those who believe in God will hear His voice amid the storm, saying, "It is I; be not afraid."'" – ST Oct. 9, 1901.

April 25

The Atlantic

Red and Blue America Agree That Now Is the Time to Violate the Constitution

"Our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near." {ST 451.1}

April 24

Reuters

World leaders launch plan to speed COVID-19 drugs, vaccine; U.S. stays away

"For by thy sorceries were all nations deceived" (Revelation 18:23), which "sorceries" is derived from the Greek word "pharmakeia". So, pharmaceuticals will have a last day

deceiving influence on a global basis.

April 23

Glenn Beck

EVENT 201: Coronavirus crisis is ushering in a new world order — and it was all planned out LAST fall

Revelation 17:13 states, "These have one mind, and shall give their power and strength unto the beast."

April 26

Life Site News

Vatican Life Academy: Parents must vaccinate, even if vaccines come from aborted babies

Such is considered unclean. Daniel 8:12 states, "And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered." So, the papacy continues to cast down the truth and declare in its own power to continue their practice of making the Bible null and void. Also, keep in mind, "by thy sorceries were all nations deceived" (Revelation 18:23), and the word "sorceries" is actually "pharmakeia".



(Continued from page 2)

medical missionary work as we are told, “I wish to tell you that soon there will be no work done in ministerial lines but medical missionary work. The work of a minister is to minister. Our ministers are to work on the gospel plan of ministering...” {*Evangelism*, page 523.3}. And this rapid, worldwide pandemic, does fit the end-time scenario; however, I personally am not a prophet, therefore I cannot make a prediction that it is so.

Nonetheless, what are you really doing to reach other souls in the world’s time of need?



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