



The Four Angels' Messages

A Monthly Magazine

It is the Three Angels Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

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IMAGE REMOVED

The signs in the sun, moon, and stars have been fulfilled. Since that time earthquakes, tempests, tidal waves, pestilence, and famines have multiplied. The most awful destructions, by fire and flood, are following one another in quick succession. The terrible disasters that are taking place from week to week speak to us in earnest tones of warning, declaring that the end is near, that something great and decisive will soon of necessity take place.

Confusion fills the world, and a great terror is soon to come upon human beings. The end is very near. We who know the truth should be preparing for what is soon to break upon the world as an overwhelming surprise.

{SW, December 1, 1909 pars. 1 & 2}

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**A Publication By Seventh-day Adventists
For Seventh-day Adventists**

Dear Brothers and Sisters ...

Jerry O'Donnell

In recent experience, a quote of Ellen White came to mind in a flash: "The work which the church has failed to do in a time of peace and prosperity she will have to do in a terrible crisis under most discouraging, forbidding circumstances. The warnings that worldly conformity has silenced or withheld must be given under the fiercest opposition from enemies of the faith" {5T 463.2}.

As you may or may not know, from my personal funds, I have been trying to send my book to all of Harrisburg, PA, the city in which I grew up Catholic in. Many former friends, former schoolmates, and even family are still in the area. It is my hope to cover all of the area going zip code by zip code with each mailing.

The quote from Ellen White came to mind very strongly when I realized that there are laws prohibiting physical distribution of the book by knocking on doors or dropping them on a porch. There are "no soliciting" laws that people can use despite the act really not an act of soliciting, but as we know, most people twist it by claiming,

"You are soliciting my time to read your book!" Then there is the "no trespassing" signs that appear everywhere.

So, there is the thought of emailing the book out. That, of course, assumes people have email accounts and use the computer, which, believe it or not, does not cover the majority of people, especially if one eliminates office email addresses. Besides, most email, especially with a link or an attachment, ends up in what is called a SPAM folder or does not get delivered at all due to SPAM protective programs.

That leaves the expensive act of mailing the book. But even that is prone to difficulties. People that do not care for brochures, sales fliers, etc. toss them into the garbage and consider the contents as being typical JUNK MAIL, but when it comes to my book, I have had numerous people write to me or email me, one even did both, threatening a lawsuit. Of course, it has no basis, but today, people can sue even if there is no basis. Thankfully, none have

gone that far to waste God's money in defense lawyer fees.

At the same time, worldly conformity has gripped the church. There have been a number of people in the church that have tried apologizing to people they know telling them that such activity is not what Seventh-day Adventist do. In their eyes, people, like myself, are considered fanatics, unsupported by the church, and acting as a rogue member.

Truly we have come to the point where the church is failing to preach the coming out of Babylon message as they warm up to other denominations through ecumenical activities, even with the Catholic Church, failing to be honest in preaching the message when they only refer to it, and clearly are covering up points of doctrine they deem embarrassing, like the sanctuary ministry of Jesus, 1844, Ellen White as a prophet, and more. All this and the fact that trying to reach souls with the truth is becoming more challenging with each passing year, yea, each

(Continued on page 44)

The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

"Are we hoping to see the whole church revived? That time will never come." {1SM 122.1}

"We must enter upon the work individually." {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

About The Four Angels' Messages Ministry

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

Subscription and Donations: Although we are volunteers, the cost of

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this publication is challenging to provide to everyone for free. So we are asking for a subscription on the honor system of **\$24 annually for 12 issues**, and if the Lord impresses you with the means to be able to pro-

vide a donation, we definitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

The Investigative Judgment.

Ellen White (extra article)

"I Beheld," says the prophet Daniel, "till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool; his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him; thousand, thousands ministered unto him, and ten thousand times ten thousand stood before him; the Judgment was set, and the books were opened." "And, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away." [Daniel 7:9, 10, 13, 14.]

Thus was presented to the prophet's vision the opening of the investigative Judgment. The coming of Christ here described is not his second coming to the earth. He comes to the Ancient of days in Heaven to receive dominion, and glory, and a kingdom, which will be given him at the close of his mediatorial work. It is this coming,

and not his second advent to the earth, that was foretold in prophecy to take place at the termination of the 2300 days, in 1844. Attended by a cloud of heavenly angels, our great High Priest enters the holy of holies, and there appears in the presence of God to engage in the last acts of his ministration in behalf of man, – to perform the work of investigative Judgment, and to make an atonement for all who are shown to be entitled to its benefits.

"The dead were judged," says John, "out of those things which were written in the books, according to their works." [Revelation 20:12.] Angels of God have kept a faithful record of the lives of all, and they are to be judged according to their deeds. In view of this Judgment, Peter exhorted the men of Israel: "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and he shall send Jesus," "whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began." [Acts 3:19-21.]

Christ himself declares: "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels." [Revelation 3:5.] Again he said to his disciples: "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in Heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in Heaven." [Matthew 10:32, 33.]

The lives of all who have believed on Jesus pass in solemn review before God. Beginning with those who first lived upon the earth, our Advocate examines the cases of each successive generation, and closes with the living. Every name is mentioned, every case closely investigated. Names are accepted, names rejected. From age to age, all who have truly repented of sin, and by faith claimed the blood of Christ as their atoning sacrifice, have had pardon written against their names in the books of Heaven, and in the closing work of Judgment their sins are blotted out, and they themselves are accounted worthy of eternal life.

The deepest interest manifested among men in the decisions of earthly tribunals but faintly represents the interest evinced in the heavenly courts when the names entered in the book of life come up in review before the Judge of all the earth. The divine Intercessor presents the plea that all who from among the fallen sons of men have overcome through faith in his blood, be forgiven their transgressions, that they be restored to their Eden home, and crowned as joint-heirs with himself to the "first dominion." [Micah 4:8.] Satan, in his efforts to deceive and tempt our race, had thought to frustrate the divine plan in man's creation; but Christ now asks that this plan be carried into effect as if man had never fallen. He asks for his people not only pardon and justification, full and complete, but a share in his glory and a seat upon his throne.

While Jesus is pleading for the subjects of his grace, Satan accuses them before God as transgressors. The great deceiver has sought to lead them into skepticism, to cause them to lose confidence in God, to separate from his love, and to break his law. Now he points to their defective characters, to their unlikeness to Christ which has dis-

honored their Redeemer, to all the sins which he has tempted them to commit, and because of these he claims them as his subjects.

Jesus does not excuse their sins, but shows their penitence and faith, and, claiming for them forgiveness, he lifts his wounded hands before the Father and the holy angels, saying, "I know them by name. I have graven them on the palms of my hands. 'The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise.'" [Psalm 51:17.] And to the accuser of his people he declares, "The Lord rebuke thee, O Satan; even the Lord that hath chosen Jerusalem rebuke thee. Is not this a brand plucked out of the fire?" [Zechariah 3:2.] Christ will place his own signet upon his faithful ones, that he may present them to his Father "a glorious church, not having spot, or wrinkle, or any such thing." Their names stand enrolled in the book of life, and concerning them it is written, "They shall walk with me in white; for they are worthy."

Those who are owned and approved of God are not therefore recognized and honored by the world. The very names that are taken upon the lips of Jesus as belonging to his own sons and daughters, joint-heirs

with the King of glory, honored among the heavenly angels, are often those that are spoken with contempt and mockery by the ungodly. Steadfast souls whom Jesus delights to honor are for his sake defamed, imprisoned, mobbed, hunted, and slain. God's people must live by faith. They must look over into the great beyond, and choose divine honors and the recompense of the reward above every earthly gain or preferment. While probation continues, they must expect that the world will know them not, "because it knew Him not."

Great and small, high and low, rich and poor, are to be judged "out of those things which were written in the books, according to their works." Day after day, passing into eternity, bears its burden of records for the books of Heaven. Words once spoken, deeds once done, can never be recalled. Angels of God have registered both the good and the evil. The mightiest conqueror upon the earth cannot call back the record of even a single day. Our acts, our words, even our most secret motives, all have their weight in deciding our destiny for weal or woe. Though they may be forgotten by us, they will bear their testimony to justify

or condemn. They go before us to the Judgment.

The use made of every talent will be scrutinized. Have we improved the capital intrusted us of God? Will the Lord at his coming receive his own with usury? No value is attached to the mere profession of faith in Christ; nothing is counted as genuine but that love which is shown by works.

As the features of the countenance are reproduced with marvelous exactness in the camera of the artist, so is the character faithfully delineated in the books above. If Christians were as solicitous to stand faultless in the heavenly records as they are to be represented without a blemish in the picture, how different would their life-history appear.

Could the veil which separates the visible from the invisible world be swept back, and the children of men behold an angel recording every word and deed to meet them again in the Judgment, how many words that are daily uttered would remain unspoken; how many deeds would remain undone. When all the details of life appear in the books that never contain a false entry, many will find too late that the record testifies against them. There

their hidden selfishness stands revealed. There is the record of unfulfilled duties to their fellow-men, of forgetfulness of the Saviour's claims. There they will see how often were given to Satan the time, thought, and strength that belonged to Christ. Sad is the record which angels bear to Heaven. Intelligent beings, professed followers of Christ, are absorbed in the acquirement of worldly possessions or the enjoyment of earthly pleasures. Money, time, and strength are sacrificed for display and self-indulgence; but few are the moments devoted to prayer, to the searching of the Scriptures, to humiliation of soul and confession of sin.

Satan invents unnumbered schemes to occupy our minds that they may not dwell upon the very work with which we ought to be best acquainted. The arch-deceiver hates the great truths that bring to view an atoning sacrifice and an all-powerful Mediator. He knows that with him everything now depends on his diverting minds from Jesus and his truth.

Those who would share the benefits of the Saviour's mediation should permit nothing to interfere with their duty to perfect holiness in the fear of God. The hours

heretofore given to pleasure, to display, or to gain-seeking, should now be devoted to an earnest, prayerful study of the word of truth. The subject of the sanctuary and the investigative Judgment should be clearly understood by the people of God. All need a knowledge for themselves of the position and work of their great High Priest. Otherwise, it will be impossible for them to exercise the faith essential at this time, or to occupy the position which God designs them to fill.

We are to bear testimony of the great truths which God has committed to us. The sanctuary in Heaven is the very center of Christ's work in behalf of men. It concerns every soul living upon the earth. It opens to our view the plan of redemption, bringing us down to the very close of time, and revealing the triumphant issue of the contest between righteousness and sin. It is of the utmost importance that all who have received the light, both old and young, should thoroughly investigate these subjects, and be able to give an answer to every one that asketh them a reason of the hope that is in them.

The intercession of Christ in man's behalf in the sanctuary above is as essential to the plan of

salvation as was his death upon the cross. By his death he began that work which after his resurrection he ascended to complete in Heaven. We must by faith enter with-in the veil, "whither the forerunner is for us entered." There the light from the cross of Calvary is reflected. There we may gain a clearer insight into the mysteries of redemption. The salvation of man is accomplished at an infinite expense to Heaven; the sacrifice made is equal to the broadest demands of the broken law of God. Jesus has opened the way to the Father's throne, and through his mediation the sincere desire of all who come to him in faith may be presented before God.

"He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall have mercy." [Proverbs 28:13.] If those who hide and excuse their faults could see how Satan exults over them how he taunts Christ and holy angels with them, they would make haste to confess their sins and to put them away. Satan is continually seeking to deceive the followers of Christ with his fatal sophistry that their defective traits of character render it impossible for them to overcome. But Jesus pleads in their be-

half his wounded hands, his bruised body; and he declares to all who would follow him, "My grace is sufficient for thee." "Take my yoke upon you, and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." [Matthew 11:29, 30.] Let none, then, regard their defects as incurable. God will give faith and grace to overcome them.

All who would have their names retained in the book of life, should now, in the few remaining days of their probation, afflict their souls before God by sorrow for sin, and true repentance. There must be deep, faithful searching of heart. The light, frivolous spirit indulged by the majority of professed Christians must be put away. There is earnest warfare before all who would subdue the evil tendencies that strive for the mastery.

Solemn are the scenes connected with the closing work of the atonement. Momentous are the interests therein involved. The Judgment is now passing in the sanctuary above. Forty years has this work been in progress. Soon – none know how soon – it will pass to the cases of the living. In the awful presence of God our lives are

to come up in review. At this time above all others it behooves every soul to heed the Saviour's admonition, "Watch and pray, for ye know not when the time is." "Watch ye therefore, . . . lest coming suddenly he find you sleeping." [Mark 13:33, 35, 36.]

"If therefore thou shalt not watch, I will come on thee as a thief; and thou shalt not know what hour I will come upon thee." [Revelation 3:3.] How perilous is the condition of those, who, growing weary of their watch, turn to the attractions of the world. While the man of business is absorbed in the pursuit of gain, while the pleasure-lover is seeking indulgence, while the daughter of fashion is arranging her adornments, – it may be in that hour the Judge of all the earth will pronounce the sentence, "Thou art weighed in the balances, and art found wanting."

Every soul that has named the name of Christ has a case pending at the heavenly tribunal. It is court week with us, and the decision passed upon each case will be final. {*The Spirit of Prophecy Volume Four*, page 307.1 – 315.2}



Sanctification or Living Holiness (Part 4)

Elder Daniel T. Bourdeau

Four Angels' Messages Comment: The Bible says, "Follow peace with all [men], and holiness, without which no man shall see the Lord" (Hebrews 12:14), therefore, a series of articles on the subject of sanctification, even holy living is warranted being that we very likely are the last generation who will make up the 144,000 "And in their mouth was found no guile: for they are without fault before the throne of God" (Revelation 14:5). That is being sanctified even living holy.

We are repeating the last paragraph of last month's article and then continuing with the new material for this month.

SANCTIFICATION OF THE LIFE

The life also must be sanctified. "The word of God," says Paul, "is quick and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul (life) and spirit." Heb. iv, 12. The life should be spent in the service of God, and we should be willing to lay it down

for the sake of the truth, if the cause of God demands it. But we should avoid rashness, and see to it that we wear not out strength and energies, and sacrifice not our lives, unnecessarily. Our lives are precious, and we are responsible to God for the use that we make of them. We should not sin against God by suffering and sacrificing our lives when the truth and the glory of God do not require it. There is much suffering that is in vain and worse than lost, that is not for God and his truth. Many lives have been squandered in the cause of error. Many lives have been sacrificed to vain and trifling objects, to other gods besides the true God.

Christ willingly spent his strength and energies, suffered and laid down his life. But this was not in vain. The redemption of a fallen world was at stake. And he says, "If any man will come after me, let him deny himself and take up his cross and follow me. For whosoever will save his life shall lose it; and whosoever will lose his life

for my sake shall find it." Matt. xvi, 24, 25.

He that sets out to walk in the path of holiness, must make up his mind to deny himself, and suffer for Christ's sake. He that saves his life and ease at the sacrifice of the truth, shall lose eternal life; but he that loses his life and ease for the sake of Christ, shall find it; i.e., shall find eternal life. "For what," says our Saviour, "is a man profited, if he shall gain the whole world, and lose his own soul (life)? or what shall a man give in exchange for his soul (life)?" Verse 26.

We should not count our lives dear when the truth, the glory of God, and eternal life, are at stake. These should be dearer to us than life, and we should gladly suffer for the sake of Christ who has suffered so much for us. This did the early Christians.

Says Paul, "For thy sake are we killed all the day long; we are accounted as sheep for the slaughter." "I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily." "Always bearing about in the body the dying of the

Lord Jesus, that the life also of Jesus might be manifest in our mortal flesh! For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh." "In labors more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day have I been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Besides those things that are without, that which cometh upon me daily, the care of all the churches." "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify

the gospel of the grace of God." "Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus." Rom. viii, 36; 1 Cor. xv, 31; 2 Cor. iv, 9; xi, 23-28; Acts xx, 24; xxi, 13.

Millions of saints have shown that their lives were sanctified by laying them down for God and his truth; and though we may not now be tested as they were, yet we may know how far our lives are sanctified by our willingness to suffer in the cause of truth. If we are unwilling to deny ourselves and suffer for God now, we certainly would be unwilling to lay down our lives for his sake.

While looking over his sufferings Paul said, "But I would ye should understand, brethren, that the things which have happened unto me have fallen out rather unto the furtherance of the gospel." Phil. i, 12.

Paul was confident that Christ would be magnified "whether by life or death." He believed that if he lived, he should glorify God and advance his cause

through suffering. He also believed that if he died, his death would be gain to the cause of Christ. He looked not for his own ease, and did not feel free to choose life or death.

It was so with the holy martyrs. They knew that the grace and courage they showed here while suffering would strengthen the saints, and induce others to enlist in the cause they loved, and were willing to sacrifice their lives, knowing that they should find them again, reign with Christ, and have a rich reward in his kingdom.

SANCTIFICATION OF THE BODY

We have now come to an interesting and important branch of the subject; to a branch which has been neglected by those who make sanctification a hidden and mysterious work, a work which is shut up in the heart, and which no man can recognize only as it is displayed in boastings or peculiar raptures.

From what we have said on the mind, it can be readily seen that we do not overlook heart work or the sanctification of the mind. But how may we know

whether a genuine work is performed in the heart? How may we know whether the mind is sanctified or not? Says the great Teacher, "Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. . . . Wherefore by their fruits ye shall know them." Matt. vii, 16-18.

It is the fruit that a tree bears that determines whether it is good or evil, and it is by the fruits or works of men that we are to judge whether they are good or evil, sanctified or unsanctified. The fruits or works of men indicate the condition of their hearts, and these fruits or works cannot be wrought and brought to light without the exercise of the physical faculties.

But says one, We are sanctified by faith. Answer. We admit that we are sanctified by faith; but what is the nature of genuine faith? Does faith confine sanctification to the heart, and exclude good works? The sim-

ple definition of Bible faith is confidence in the word of God. Faith takes hold of the truths of God's word. Now the Scriptures are very explicit on the necessity of being rich in good works. They teach us that Christ gave himself for us that he might purify unto himself a peculiar people, zealous of good works, and that we should let our light so shine before men, that they may see our good works, and be led to glorify our Father who is in Heaven. Titus ii, 14; Matt. v, 16.

The candid and consistent will acknowledge sanctification as they see it carried out in the lives of men. They look at the works, and so does the Lord. To the seven churches, representing the seven different stages of the Christian church, Jesus says, "I know thy works." Rev. i-iii. The works of men are recorded in Heaven, and it is according to these works that they shall be judged. Rev. xx, 12.

Genuine faith is operative, and is made perfect by works. James ii, 22; Gal. v, 6. It is a Bible declaration "that faith without works is dead." James ii, 20. And a dead faith will not sanctify a man.

To the Romans Paul writes, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Rom. xii, 1. Here is an exhortation for the brethren at Rome to present their bodies a living sacrifice, holy, etc. A living sacrifice will show signs of life.

To the Corinthians Paul writes, "I therefore so run not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body and bring it into subjection, lest that by any means, when I have preached to others, I myself should be a castaway." 1 Cor. ix, 26, 27. In this text we see the necessity of keeping the body under, and bringing it into subjection, i. e., into obedience to God and his truth. If Paul failed to do this he would run as uncertainly, fight as one that beateth the air, and be a castaway.

But to come more directly to the subject, we will consider the principal parts and faculties of the body, beginning with... {1864 DTB, SLH 36.1 – 41.3}

To be continued



I Don't Need Anything! (part 4)

Jerry O'Donnell

As another reminder (repeating for the third time), John pictures the seventh church period, which started in 1844, as: "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will

come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches" (Revelation 3:14-22).

In part 1, we focused upon the introduction of Jesus. In part 2, we focused upon verses 15 and 16 dealing with the indifferent attitude that is prevalent among us. In part 3, we addressed the fact that Jesus will (not might) spue out the last church and is not a mere warning that will eventually sink in and awaken the church nor is there another church to follow. In this part, we will now look at verse 17.

Jesus says, "Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked" (Revelation 3:17).

Regarding the reference to being "rich", "increased with goods", and "need of nothing",

Ellen White writes, "Oh, that our brethren and sisters might value aright the truth! Oh, that they might become sanctified by it! Oh, that they might realize that upon them rests the responsibility of communicating this truth to others! But they do not feel the importance of living the truth, of being doers of the words of Christ. Many are self-sufficient. They are not filled with the missionary spirit that should animate the disciples of Christ. If they knew what it means to have travail of soul for others, angels of God would work through them to communicate a knowledge of the truth. They would know the truth, and the truth would make them free. Money would no longer be expended in adding building to building in one place, but would be used in opening new fields, in planting the standard of truth in cities that have not yet been worked. The elevating, purifying, ennobling principles of heaven would be introduced into society and would work like leaven" {8T 151.3}. "We have no command from God to

erect a building which will compare for richness and splendor with the temple. But we are to build a humble house of worship, plain and simple, neat and perfect in its design" {Ev 377.3}. Yet, the expenditures made to build edifices that go beyond the simple and humble buildings of houses of worship are extravagant. In fact, many of the simple churches that can hold only a few dozen people are torn down and abandoned.

If we think that the appearance of a building is what will win souls, we have another thing to learn. Jesus, the greatest Evangelist, "did not come with display and outward appearance" {SpTEd 230.1}. "But Jesus of Nazareth did not dazzle the senses with a display of outward glory, and make this the foundation of their reverence. He came as a humble Man, to be the Teacher and Exemplar as well as the Redeemer of the race. Had He encouraged pomp, had He come followed by a retinue of the great men of earth, how could He have taught humility? how could He have presented such burning truths as in His sermon upon the mount? His example

was such as He wished all His followers to imitate" {MM 22.4}. "But the world hated the Son of the infinite God. The world saw nothing attractive in him" {RH, September 20, 1881 par. 2}.

If there was nothing attractive about Jesus, Who certainly did not even attempt to put on the fashions of the time nor the kingly attire, how dare we spend so much on erecting edifices. Oh, that is right. We are rich. We have enough money to do these things while whole cities are going unwarned.

But the truth of the matter is that we need to stop looking at the physical things, even the numbers in the church, boasting of 25 million worldwide. Jesus was never about numbers. In fact, every time multitudes gathered, He scattered them. He did it in old time, and when He walked the earth, He did it again. In Judges 7:3, twenty-two thousand left Gideon's army. And in Judges 7:6, another nine-thousand seven-hundred were sent home. In Matthew 5:1, Jesus left the multitude and went up into the mountain. In Matthew 8:18, Jesus left the multitude via a boat. In Matthew

13:36, Matthew 14:22-23, and Matthew 15:39, Jesus sent the multitude away.

This notion of boasting about the 25 million members is a bit skewed for two reasons. First, it is rare that a person is disfellowshipped or even taken off the books for the sake of numbers. With churches focused upon pews filled and not souls converted, excuses are made. Pastors and even those in the pew will say, "Oh, let us at least get them in the door and then they will learn the truths and become lifelong members." Nonsense! Once they are in the door, what preacher is going to tell the congregation about real sin? Oh, a preacher may be hard hitting on sin, though unlikely, as long as it is kept at the generic level.

They may hit adultery hard. They may hit fornication hard. But will they get specific and actually address dress reform? Will they address the tight-fitting clothing that ought to be cast away? That would cost too much money to replace the wardrobe! Will they address having close but opposite gender friends when married? But there are members that cannot speak so

comfortably with their spouses who do not understand them as intimately as a friend does or another church member, despite the gender difference! Will they address any and every song, TV program, movie, that has suggestive traits, partial and even full nudity, etc.? But they are adults and that is the way life! Will they address magazines like *Sports Illustrated* with the swimsuit edition? But they are mere pictures in a publication that has great sports articles! And so on and so on. Of course, preachers will not address those things, yet that is just one commandment.

How did Jesus grow His following? “And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments. He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Honour thy father and [thy]

mother: and, Thou shalt love thy neighbour as thyself. The young man saith unto him, All these things have I kept from my youth up: what lack I yet? Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me. But when the young man heard that saying, he went away sorrowful: for he had great possessions” (Matthew 19:16-22). He held people to the standards. And we could cite other references as well, as this is not an isolated situation. There is the straight talk with Nicodemus, Zacchaeus’ conversion, calling certain people hypocrites, and much more.

People were not allowed to become members of His “church” just to warm up a pew. That does not mean they were perfect, but their intent was full surrender. “Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee” (Matthew 19:27).

The purpose in going to church is that “some, apostles; and some, prophets; and some, evangelists; and some, pastors and teach-

ers” (Ephesians 4:11) are used “For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ” (Ephesians 4:12). Teaching Sabbath after Sabbath Sunday-type sermons or even “good information” sermons and infrequently touching on sin, if at all, is not church. Too many just are playing church. Who cares what prophecies mean if members are still losing their tempers, attending sporting events, hardly evangelizing, or not at all, etc. Who cares what historically happened in the days of Lot, Noah, Daniel, even in the days of Jesus, if the pew warmers cannot even keep the Sabbath day truly holy while they treat it like Sunday-keepers do.

Oh, they boast of the spiritual experiences of the members. They advertise to pray for the outpouring of the Holy Spirit, all the while failing to realize, “God will recognize the fact by an outpouring of his Spirit without measure; but this will not be while the largest portion of the church are not laborers together with God. God cannot pour out his Spirit when selfishness and self-indulgence are so mani-

fest; when a spirit prevails that, if put into words, would express that answer of Cain, – 'Am I my brother's keeper?'" {RH, July 21, 1896 par. 2}

Overall, the reality of things is that the church is "wretched, and miserable, and poor, and blind, and naked".

Romans 7 deals with the soul using his own efforts to achieve salvation. He continues in sin and despairs by saying, "O wretched man that I am! who shall deliver me from the body of this death?" (Romans 7:24). And the church's answer is that we will never overcome sin. That is wretched. To think we are saved while committing sin. And such thought is from the "largest portion of the church". We need to wake up and realize that despite that most Seventh-day Adventist preachers preach from the Non-Inspired Version (NIV) of the Bible, teaching no victory over sin, we can have the victory anyways. We do not have to submit to the false gospel in the church, the omega apostasy.

And despite the happy attitudes, the church is miserable. Peace does

not exist on the Sabbath. People are on guard always listening for someone to speak in the wrong manner regarding spiritual things, or something is printed in the quarterly teaching error. And the ones who cannot care any less are just waiting for that so-called standard bearer to make another bold statement that will just irk everyone. People are well agitated in Sabbath School. Overall, people are miserable. In fact, "I have heard many such things: miserable comforters [are] ye all" (Job 16:2). There is no comfort in studying philosophies of men, psychology of men, opinions from other denominations, let alone our own people pushing the omega apostasy through the quarterlies. And in the study time, those that make Sabbath so miserable to study with may comment, "There she goes again on one of her pet peeves." Despite these looks and comments and gossip, stand firm anyway for the truth when opportunity presents itself!

As for the church being poor, "the poor heareth not rebuke" (Proverbs 13:8). "He that loveth pleasure [shall be] a poor man" (Proverbs

21:17), which includes announcing in church that everyone interested in attending *The Black Panther* movie to meet at the theater at sunset that night, which discourages people from "guarding the edges of the Sabbath" {6T 356.1}, encourages people to think of the movie all afternoon, and forget listening to the sermon after that announcement. It was predicted to happen. "This know also, that in the last days perilous times shall come" (2 Timothy 3:1), not in the world but in the church, "lovers of pleasures more than lovers of God" (2 Timothy 3:4). But these things are not shared to condemn, to simply agree that prophecy is being fulfilled, but to pity them and seek for opportunity to pull some out of the deceptions.

But wait! It gets worse. Jesus says that our church is also "blind". I say worse because Jesus also said, "Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch" (Matthew 15:14). So, stop trying to bring these things to the attention of the Conference, either local or the Gen-

eral one. Stop wasting your time seeking a resolution. Speaking from experience, numerous times while Mike Cauley was president of the Pennsylvania Conference, things were brought to his attention. He would say they would be addressed, only not be addressed, but just prayed about, or it would take a different form to continue the agenda. Ellen White stated, "Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless" {1SM 204.2}. Now, what is the solution? Do the work. Just like it was said. Stop wasting time sharing of the gospel with these blind leaders. Seek for souls that are possible to reach to pull them out from that

thought process, not out of the denomination. Seek for those in the world, and share the "everlasting gospel" (Revelation 14:6), the Three Angels' Messages.

Finally, let us address the fact that Jesus identifies our church as being naked. What is naked associated with? – Adam and Eve of course, after they had sinned. That means Jesus Himself, not me, declares that our church is sinning. She is open, blatant, careless, sinning. The church is not addressing sin, in fact, we are encouraging sin. Every sin committed that is not desired but is confessed and forsaken is not what Jesus is addressing. As with anyone, He is addressing the way of life of sinning. This is how a transgender would be allowed to become a head elder, the Bible verses against homosexuality to be

criticized instead of the pastors who are promoting removal of those verses to be fired, and much more debauchery. Our section on *Church Watch* opens up these sins that go unaddressed, which means, the church condones.

Again, I did not declare our church to be "wretched, and miserable, and poor, and blind, and naked" (Revelation 3:17). Jesus did! And if anyone is upset with that, please take it up with Jesus. As for those that are holding out for verse 18, wait and see what it really means. It certainly does not mean that the church is going to change, as many Adventists think.

God help us, because we know the church cannot.



NEED A RECEIPT?

We will be happy to provide you with a receipt but please indicate that you would like to receive one. Many give without claiming it on their taxes.

Personally, I would so as to have more to give. But for us to mail a receipt to those that do not use such would be a waste of God's funds. So do not hesitate to ask, and even if you already gave, we have record of it, so if you still want a receipt, just ask.

Keep the Sabbath Holy

This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.

Ellen White writes regarding the Sabbath, **“The Sabbath is a golden clasp that unites God and His people. But the Sabbath command has been broken. God’s holy day has been desecrated. The Sabbath has been torn from its place by the man of sin, and a common working day has been exalted in its stead. A breach has been made in the law, and this breach is to be repaired. The true Sabbath is to be exalted to its rightful position as God’s rest day. In the fifty-eighth chapter of Isaiah is outlined the work which God’s peo-**

ple are to do. They are to magnify the law and make it honorable, to build up the old waste places, and to raise up the foundations of many generations. To those who do this work God says: ‘Thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. If thou turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.’ Verses 12-14” {6T 351.4}.

Keeping the Sabbath day holy is not just a matter of recognizing it

when the sun is setting Friday night and again recognizing the end of it after the sun sets on Saturday night. It is not only about keeping the hours in between holy while not seeking our own pleasures, but doing that which God approves of as Sabbath activities, the most notable of them being church service.

In addition to all of that, we are to be repairers. In other words, to keep the Sabbath holy is to combat the workings of the man of sin, who thinks “to change times and laws” (Daniel 7:25). This breach is so influential that even atheists acknowledge Sunday to be the Christian Sabbath, not that they keep it.

We are to be active agents looking for opportunities to drop the seeds of truth. We are to look for ways to draw attention away from Sunday recognition into Sabbath recognition. We are to not be afraid to tell our employer that we do not work

Have One Mind YouTube Channel

Primarily, these are evangelistic **Bible studies**:

<https://www.youtube.com/channel/UCe2JLpwSWqv8kg-Hv0MGSxw>

Friday sunset to Saturday sunset, and not simply find a schedule that works best without the employer knowing. Agitate the Sabbath subject.

When non-Sabbath keeping relatives invite a person over for a secular activity on the Sabbath, be it a birthday party, a cookout, etc.,

just do not decline the offer; tell them why you are declining. Again, agitate the subject.

Do you know how many people are unaware that the Ten Commandments command the seventh day to be observed? 'Many' is the answer. In fact, quite a few are unaware. They just know the com-

mandment as, "Remember the Sabbath day to keep it holy". Further, do you know how many people are unaware that the seventh day falls on Saturday? Many calendars are showing Sunday in the seventh position. Additionally, do you know how many people are unaware that God's days are sunset to sunset and not midnight to midnight? So, when the conversation arises, it ought to be easy to state, Sunday cannot be the Sabbath as it is a day that God did not create. His days are one, two, three, four, five, preparation, and Sabbath all beginning at sunset and ending at the next sunset.

So, how active are you in bringing the holy Sabbath forward into the public's eye? If you knew we had only one year left, how aggressive would you be? If you knew we had only two years left, again, how aggressive would you be? But does the same hold true at five years or more? Though we need to be as balanced with the message as a person can digest, we need to pick up the pace for we know not "the day nor the hour" (Matthew 25:13), and life is uncertain. Time is running out to declare the Sabbath truth freely.



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How Do You Resolve It?

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

Triple baptism or just once?

Several denominations use triple immersion based upon the reading of Matthew 28:19, which says, “Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.” They choose to baptize in the name of the Father, and then put the candidate back under the water in the name of the Son, and again go under for the Holy Spirit.

The confusion is based upon the purpose of the baptism. It is not for the sake of the Godhead, but rather a re-creating of a moment in

a spiritual manner, a dedication of one’s life. “For as many of you as have been baptized into Christ have put on Christ” (Galatians 3:27). “Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new” (2 Corinthians 5:17). “And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God” (1 Corinthians 6:11).

Basically, the purpose of baptism is to outwardly signify that a person has chosen to become a new being with new motives, new desires, even wanting to cease sinning by the grace of God; in fact, “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me” (Galatians 2:20).

This is beautifully illustrated in Romans 6:3-7, which says, “Know ye not, that so many of us as were baptized into Jesus Christ were bap-

tized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection: Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin”

Baptism is the symbol of dying to sin and living for Christ. It is illustrated in going down into the water as Christ was buried and then resurrecting from the watery grave to live a new life, a sanctified life. So, as Jesus was buried and resurrected just once, we are to practice single immersion baptism. Triple immersion has the wrong focus and distorts the verses in Romans 6. Triple immersion would show triple death and triple resurrection, which is not supported at all in the Bible.



Healthy Living

Ellen White

Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.

The Right Use of God's Gifts.

The talents that God has given to each one of his children are to be used to honor and glorify him. They are the instrumentalities with which we are to work, and our final reward will depend upon the piety, the earnestness, and the unselfishness, which now characterize our lives. Day by day, hour by hour, in the use we make of these gifts, we are deciding our eternal destiny, determining what decisions shall be made in the Judgment. Day by day we are making our mark for eternity. Our whole life-work is bound up with the solemn period of the Judgment.

Our eternal interests are involved in the use we make of our property, our time, our strength, our capabilities. The whole value of our life-work is measured by the employment of our entrusted talents. God will one day reckon with his servants, that he may

know how much each one has gained by trading; and the rewards bestowed will be proportionate to the work done. "Behold," said Christ, "I come quickly, and my reward is with me, to give every man according as his work shall be." Please read the third chapter of Malachi. The subject is there presented in a striking and decided manner. It is not traced by human pen; the voice of God is speaking for the benefit of all who live upon the face of the earth.

The property we possess is given us by God, and it is to be used in his service. It is not to be regarded as our own, to be used as our fancy shall dictate; but is to be employed in doing the will of God in behalf of truth and righteousness. The Lord has need of this talent; and rich and poor should awake to their God-given responsibility in this matter, and work to the utmost of their ability to honor and glorify God.

Those who allow a covetous spirit to take possession of them cherish and develop those traits of character which will place their names on the record-books of heaven as idolaters. All such are classed with thieves, revilers, and extortioners, none of whom, the word of God declares, shall inherit the kingdom of God. "The wicked boasteth of his heart's desire, and blesseth the covetous, whom the Lord abhorreth." Covetous attributes are ever opposed to the exercise of Christian beneficence. The fruits of selfishness always reveal themselves in a neglect of duty, and in a failure to use God's entrusted gifts for the advancement of his work.

"They that will be rich," – those who are fully determined to obtain riches and to enjoy the pleasures of this world, – "fall into temptation and a snare, and into many foolish and hurtful lusts." For a time Satan holds out before them many

worldly attractions and opportunities, but that which the word of God declares to be the sure result must come upon them. Their end is destruction and perdition. "For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

As Christians, we are to follow our Leader step by step in the heavenward way. His gifts are not to be absorbed in worldly pursuits. He has enjoined upon us, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him." By this sign the children of God and the children of the enemy are distinguished. "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever."

Life is a gift of God. Our bodies have been given us to use in God's service, and he desires that we shall care for and appreciate them. We are possessed of

physical as well as mental faculties. Our impulses and passions have their seat in the body, and therefore we must do nothing that would defile this entrusted possession. Our bodies must be kept in the best possible condition physically, and under the most spiritual influences, in order that we may make the best use of our talents. "Know ye not," asks Paul, "that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

A misuse of the body shortens that period of time which God designs shall be used in his service. By allowing ourselves to form wrong habits, by keeping late hours, by gratifying appetite at the expense of health, we lay the foundation for feebleness. By neglecting to take physical exercise, by overworking mind or body, we unbalance the nervous system. Those who thus shorten their lives by disregarding nature's laws, are guilty of robbery toward God. We have no right to neglect or misuse the body, the

mind, or the strength which should be used to offer God consecrated service.

All should have an intelligent knowledge of the human frame, that they may keep their bodies in the condition necessary to do the work of the Lord. Those who form habits that weaken the nerve power and lessen the vigor of mind or body, make themselves inefficient for the work God has given them to do. On the other hand, a pure, healthy life is most favorable for the perfection of Christian character and for the development of the powers of mind and body.

The law of temperance must control the life of every Christian. God is to be in all our thoughts; his glory is ever to be kept in view. We must break away from every influence that would captivate our thoughts and lead us from God. We are under sacred obligations to God so to govern our bodies and rule our appetites and passions that they will not lead us away from purity and holiness, or take our minds from the work God requires us to do. "I beseech you therefore, brethren, by the mercies of God, that ye present your

bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

The uncertainty of life should teach us the necessity of working to the utmost of our ability to serve God and to be a blessing to our fellow men. No one is sure of a day. Accident, sickness, or death may come to us at any moment. None of us know how long our life will last; and while we have it in our possession, it should be most precious in our estimation. We are not our own; this life is not ours; and as the property of God, it is our duty, as far as possible, to keep our bodies free from disease. We are Christ's purchased possession, and we read in God's word, "His servants shall serve him." Then let us devote our lives to his service.

Our influence is given us by God. In whatever sphere of life we may be placed, it is our duty to use this gift for him, and to strengthen it. The first great secret to learn is that whatever degree of influence we possess, be it great or small, it will increase only by being used.

We are God's servants, and individually we must yield ourselves to

him; for he knows just what he would have us do, and just what position we can acceptably fill. As we act the part assigned us, he supplies, by his own power, the qualities essential for the place he wishes us to fill. The life that is dedicated to God will not be left to become the sport of Satan's temptations, or to be used as natural inclination may choose; for God co-operates with the one who strives to do his will.

We must not attempt to shape circumstances for ourselves. Everything that has an evident tendency to dampen our zeal or devotion in the cause of God, must be avoided. Selfishness must be put away; for the love of God cannot dwell in the heart where self is enshrined. The inclinations which war against the holy principles of purity and godliness must be wholly given up.

In our work for God, we often create many of our worries and trials by endeavoring to reach the world's standard. God would have us fix our eyes upon Jesus, and study his will. Christ calls to us: "Come unto me, all ye that labor and are

heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." The true believer is brought into close contact with the Redeemer. And if we preserve the meekness and lowliness of Christ, if we walk humbly by the side of the great Burden Bearer, we receive his individuality, and work in his lines, and by the influence that we exert, others are drawn to him.

God is personally dealing with each one of us. Some may be given credit for natural energy of character, but God is the source whence all our capabilities spring. He has given us knowledge and endowments and opportunities, that by diligent use we may be better qualified to do the duties and bear the responsibilities that are required of us as his servants. We are to make the best use of the gifts he has bestowed upon us. They must not be allowed to weaken and decay through misuse or indolence on our part. The words of inspiration exhort us, "Work

out your own salvation with fear and trembling." As we use our endowments in God's service, we become one with Christ. Our responsibility is then his, and he strengthens us for service.

We may add to our talents by improving those we already have. The Lord expects us to gain knowledge, to increase our ability, and to improve our talents; but we can never do this if we allow our minds to be molded by worldly surroundings. Only by obedience to God's plans can we fulfil his design for us. "Giving all diligence," writes the apostle Peter, "add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and

to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

As we work on the plan of addition, we shall find that God is working for us on the still broader plan of multiplication; for he says, "Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, according as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue."

All are to stand as ministers, ready for service at a moment's warning. From hour to

hour, in your varied life, opportunities to serve God will open before you. These opportunities will constantly come and go. Be ever ready to make the most of them. The opportunity to speak in the hearing of some needy soul the word of life may never offer itself again; therefore let no one venture to say, "I pray thee have me excused." Lose no opportunity that offers itself to hold forth the word of life, to make known to others "the unsearchable riches of Christ;" for opportunities neglected may soon be forever beyond recall.

Every true Christian will be ready for instant action, not depending on his own ability, but trusting in God. He will be instant in season and out of season. At all times and in all places he will be ready to speak, to pray, or to sing to the praise of God. He will use his influence only for the Master. His sanctified energies and endowments will be employed in exalting the Lord Jesus, in magnifying the truth, and in extending the interests of the kingdom of God. {*The Review and Herald*, December 1, 1896}



Subscription Renewal

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

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If you do send it in "too early", it will be applied properly.

Healthy And Delicious Recipes

Couscous Salad

IMAGE REMOVED

Ingredients

- 5 cups cooked couscous
- 2 cups thinly sliced celery (leaves included)
- 1½ cups finely diced onion
- 2 cups sliced black or green olives
- 2 cups finely diced red pepper

- 2 cups diced tomatoes, thoroughly drained
- ½ cup finely cut fresh cilantro
- 2-3 Tbsp. cumin
- 1 tsp cayenne pepper
- 1½ tsp salt
- ¼ to ½ cup extra virgin olive oil

Instructions

- Follow cooking instructions on couscous package.
- Add olive oil and seasonings.
- Allow to chill thoroughly.
- Add chopped vegetables and serve.



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Authorized KJV vs Catholic Bible

If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: "Wycliffe's Bible had been translated from the Latin text, which contained many errors." {GC 245.1}. Latin is Catholic or which most modern versions rely upon.

The verse of concern this time is Isaiah 28:18, which is a serious issue in some versions of the Bible. Some teach that there is a realm of the dead, like a place of activity, called hell. Not only is that teaching life immediately after death, but it also teaches that Satan is working with God being made warden of hell, in addition to canceling out the real location and time-frame of hell. Also, Sheol and Hades are typically understood also as a place known as the underworld, which are erroneous as well.

King James Bible: And your covenant with

death shall be annulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

In Error

American Standard Version: And your covenant with death shall be annulled, and your agreement with Sheol shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Berean Study Bible: Your covenant with death will be dissolved, and your agreement with Sheol will not stand. When the overwhelming scourge passes through, you will be trampled by it.

Brenton Septuagint Translation: except it also take away your covenant of death, and your trust in Hades shall by no means stand: if the rushing storm should come upon you, ye shall be beaten down by it.

Christian Standard Bible: Your covenant with Death will be dissolved, and your agreement with Sheol will not last. When the overwhelming catastrophe passes

through, you will be trampled.

Contemporary English

Version: Your agreement with death and the world of the dead will be broken. Then angry, roaring waves will sweep over you.

Darby Bible Translation:

And your covenant with death shall be annulled, and your agreement with Sheol shall not stand; when the overflowing scourge shall pass through, ye shall be trodden down by it.

English Standard Version:

Then your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overwhelming scourge passes through, you will be beaten down by it.

Good News Translation:

The treaty you have made with death will be abolished, and your agreement with the world of the dead will be canceled. When disaster sweeps down, you will be overcome.

Holman Christian

Standard Bible: Your deal with Death will be dissolved, and your agreement with Sheol will not last. When the overwhelming scourge passes through, you will be trampled.

International Standard

Version: "Then your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overwhelming scourge sweeps by, you will be trampled by it.

JPS Tanakh 1917: And your covenant with death shall be disannulled And your agreement with the netherworld shall not stand; When the scouring scourge shall pass through, Then ye shall be trodden down by it,

NET Bible: Your treaty with death will be dissolved; your agreement with Sheol will not last. When the overwhelming judgment sweeps by, you will be overrun by it.

New American Standard 1977: "And your covenant with death shall be canceled, And your pact with Sheol shall not stand; When the overwhelming scourge passes through, Then you become its trampling place.

New American Standard Bible: "Your covenant with death will be canceled, And your pact with Sheol will not stand; When the overwhelming scourge passes through, Then you become its trampling place.

New Heart English Bible: Your covenant with death shall be annulled,

and your agreement with Sheol shall not stand. When the overflowing scourge passes through, then you will be trampled down by it.

New International Version: Your covenant with death will be annulled; your agreement with the realm of the dead will not stand. When the overwhelming scourge sweeps by, you will be beaten down by it.

New King James Version: Your covenant with death will be annulled, And your agreement with Sheol will not stand; When the overflowing scourge passes through, Then you will be trampled down by it.

World English Bible: Your covenant with death shall be annulled, and your agreement with Sheol shall not stand. When the overflowing scourge passes through, then you will be trampled down by it.

Young's Literal Translation: And disannulled hath been your covenant with death, And your provision with Sheol doth not stand, An overflowing scourge, when it passeth over, Then ye have been to it for a treading-place.

Correct This Time:

Douay-Rheims Bible: And Sour league with death shall be abol-

ished, and your covenant with hell shall not stand: when the overflowing scourge shall pass, you shall be trodden down by it.

English Revised Version: And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

GOD'S WORD® Translation: Your treaty with death will be wiped away. Your agreement with the grave will not stand. When the overwhelming disaster passes by, you will be trampled by it.

New Living Translation: I will cancel the bargain you made to cheat death, and I will overturn your deal to dodge the grave. When the terrible enemy sweeps through, you will be trampled into the ground.

Webster's Bible Translation: And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.



Go Ye Therefore, And Teach

INTRODUCTION REPEATED: This article is intended to train Seventh-day Adventists to be able to quickly “[be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear” (1 Peter 3:15). These are topics that Adventists should know, but we find that many cannot teach it to others. Now, we do not want to provide every verse possible to share because first, an Adventist cannot easily commit such to memory plus this generation that we will be sharing the message with, no matter how old they are, are only looking for snippets of information and not a session, if they are even open to being taught. Therefore, you may have a verse in mind that would be great to share but do not be surprised if it is

not included because all of us have our favorite verses on a given subject. It will not hurt if you would like to include it though.

With that said, make sure you have a Bible that permits placing notes in it. A wide margin Bible with note pages in the back is perfect for this. On one of the note pages, jot down the information we are going to share, then throughout the Bible, chain link each of the verses together. For instance, on the first verse I share with someone, I circle the verse number, and write in the margin the next verse to go to, plus I write some key words to share.

TOPIC: Ye Shall Not Surely Die

Ask what lie did Satan tell Eve? Read Genesis 3:4 bringing out that the word “surely” includes completely.

Ask, what did God say to Adam beforehand? Read Genesis 2:17 showing that God meant completely by stating the word “surely”.

Ask, where did God tell Adam He would go upon death? Read Genesis 3:19 and bring out that there was no promise of a spirit escaping off to Heaven or Hell.

Ask, what does God call death? Read Psalms 13:3 and John 11:11-13 bringing out that death is a type of sleep.

Ask, where did Lazarus come from when he was resurrected? Read John

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11:43-44 pointing out that Lazarus came from the tomb. He did not come up out of Hell and thank Jesus for ceasing the fires, nor did Lazarus come down from Heaven complaining to Jesus for interrupting his blissful time in Heaven.

Ask, what makes a soul? Read Genesis 2:7 and notice that breath and body are required to become (not have) a soul.

Ask, what happens between the body and breath at death? Read James 2:26 and notice that if the breath is

missing, that is what death is. Death is not a release of a spirit or soul.

Ask, where in the Bible does it declare that a soul is immortal? Tell them that the answer is “No-where”, then read Ezekiel 18:4 and bring out the fact that souls die.

Ask, when shall the saved go to Heaven? Read 1 Corinthians 15:22-23 taking notice that it is at the second coming.

Ask, what events must happen before the resurrection? Read Job 14:12-14 noticing that Heaven

and earth must pass; God’s wrath, which is the seven last plagues (Revelation 15:1), must pass; and a change must happen.

Ask, when does that “change” happen? Read 1 Corinthians 15:51-53 and notice that it is at the second coming.

Ask, how much do the dead know? Read Ecclesiastes 9:5-6, 10 and Psalms 115:17 and point out that the answer is “nothing” and there is no activity happening for a dead person.



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Questions And Answers

The following Questions and Answers are based on a series of questions asked regarding a very controversial subject in society, but should not be so in the church. The topic is homosexuality, and even beyond homosexuality, like the permitting oneself to be involved one way or another in different sexual identifications along with not having a proper attraction to the correct gender.

This subject is not to be approached in a manner which condemns people as did the scribes, Pharisees, and Sadducees. As with any sin, we are to “know them by their fruits” (Matthew 7:16). For what purpose? To hopefully help them out of their sin, to encourage them that God loves them but does not want them staying in their sin for “He that overcometh shall not be hurt of the second death” (Revelation 2:11). Those of the homosexual community who take offense as if we are targeting them are overreacting because we would also be guilty of targeting people with foul mouths, smoking, having intended sexual behavior but

without the marriage commitment, and even those speaking in a coveting way, just to name a few other groups. So, with that as the foundation to approach the series of questions, let us address this issue in a biblical manner.

Question: Why are we not teaching about the sins of homosexuality in the church? Why the silence?

Answer: I am not able to speak to that point as in giving a definitive answer. I can offer what may be influencing the silence.

First, there is that attitude of offending no one to simply add numbers to the churches. We have long abandoned quality for baptism, criticizing any such restrictions as being an “exclusive club”, and have focused upon just getting numbers into the pews. The Bible is clear, there is a specific purpose for church: “he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ” (Ephesians 4:11-12). This striving for

perfection does not equate to large numbers as most do not want perfecting. This approach is not afraid to “call sin by its right name, men whose conscience is as true to duty as the needle to the pole, men who will stand for the right though the heavens fall.” {Ed 57.3}

Second, there is the Federal classification of being a 501c3 that has offered many benefits while trading principles. That code is from the application submitted to the Federal Government. There is a tax-free status of all income that is very enticing. There is also the lower rate at the post office for bulk mailing. And there are other benefits with some other companies if an organization can prove to be part of the 501c3 list of organizations. The fine print, however, carries a “no discrimination” clause that many rely upon as not being enforced, however, with the changes in society lately over a number of years, enforcement is raising its head. Further, from the beginning of the church agreeing to be a registered non-profit organization under 501c3, it is

an open-ended deal with the government where the rules continue to evolve. Basically, the church administration, or structure, signed up to be a 501c3 organization allowing the government to change the rules at will with the organization having only one option – remove themselves from being recognized as such an organization. This comes with consequences though. There is a financial penalty that comes along with that decision.

The non-discrimination states: *[NONPROFIT] does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. These activities include, but are not limited to, hiring and firing of staff, selection of volunteers and vendors, and provision of services. We are committed to providing an inclusive and welcoming environment for all members of our staff, clients, volunteers, subcontractors, vendors, and clients.*

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Please take note that “gender expression” is one of those things that cannot be discriminated against. Upon doing so, the 501c3 organization may not only be sued, but runs the risk of losing the status. And upon losing the status under the discrimination condition, the organization is subject to then paying taxes on not only the net income for the current year, but back years as well, which would completely and utterly wipe out most organizations financially. Notice that gender is also on that list, but women pastors is another subject.

Question: How do we deal with gay family members?

Answer: Assuming the gay family member is

not a member of the church, as is the case in my family, Matthew 18 cannot be used. Nonetheless, “Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins” (James 5:20). In other words, the sin has to be brought before the offender. Once brought before them, give it a bit of time, and then agitate the subject again. Keep in mind, religion is not forceful. In other words, if every time we see the family member and keep bringing it up, it will work the opposite effect and start driving the person away. In all of our actions, we need to think of ways to draw people to the true Christ without falling into that sappy “love” acceptance.

There is a balance in how, when, where, etc. in bringing up the subject matter. There is no clear-cut solution that fits every situation. If the family member easily flies off into a violent rage, again, as I have had experience, obviously one time was enough. They know their sin. Their reaction is an obvious choice to justify their sin. And no amount of discussion is going to change that.

If the family member tries to use Bible verses, or anything Bible related, however, for their position, then there is a future opportunity for further discussion. Again, we have to weigh the openness.

As for attending gatherings, avoiding any gathering where you and the family member are invited would be a win for the side of the devil, a confirmation in thinking we are simply bigoted. Attending the gathering, if otherwise considered an acceptable attendance, should then be attended. If you know family members will be beating you up over the stance you have taken, trying to talk to you in being more accepting, then the gathering is no longer friendly and ought to be avoided. Jesus did go into Matthew's house, but the intent was to convert souls. When an environment is not open to such, God's protection does not follow us there. The spirit of presumption is what follows. And many have fallen into other sins with that spirit. "Let them keep their proper place with becoming dignity; yet at the same time they may be sociable, kind, and courteous to all. They must stand aloof

from everything that savors of commonness and familiarity. This is forbidden ground, upon which it is unsafe to set the feet. Every word, every act, should tend to elevate, to refine, to ennoble. There is sin in thoughtlessness about such matters" {GW 125.1}.

Now on the other hand, if they are the host and it is obviously presented as a couple's effort to have prepared for the gathering expecting stories of how they were cooking in the kitchen together and all of that "couple life", boycotting it is not out of the question at all. "It is not safe for Christians to choose the society of those who have no connection with God, and whose course is displeasing to him. Yet how many professed Christians venture upon the forbidden ground. Many invite to their homes relatives who are vain, trifling, and ungodly; and often the example and influence of these irreligious visitors produce lasting impressions upon the minds of the children in the household. The influence thus exerted is similar to that which resulted from the association of the Hebrews with the godless Ca-

naanites" {ST, June 2, 1881 par. 16}.

Although, if the application is about us being the host, the same ought to be applied in reverse. So, yes, do not invite family members who insist on living in sin into your home, and do not attend a gathering in which those attending are ungodly and have the upper hand.

Question: How do we interact with gay co-workers?

Answer: Keep in mind that every sin, not just practicing homosexuality, is equally condemned of God. Sure, some are labeled as abominations, others as iniquity, etc., but none who practice such shall enter into the kingdom. So, the foul mouthed co-worker, the smoker, the liar, and even the lazy ought to be interacted with in the same manner. Assuming the environment is secular, keep in mind that we are not the employer; however, this also applies to liberal Seventh-day Adventist institutions as well. It is all on the employer regarding responsibility to God for hiring the employee. Nonetheless, as an employee, we must interact with them as a result of those choices

that were made by others. To not interact would be fruitless and end in your being fired, which would serve no purpose.

With that in mind, we should always be looking for an open-minded opportunity to discuss the topic, typically during off hours as we are also responsible to our employer for time employed. In the interaction, we ought never show the acceptance or even the tolerance of the practice. This does not mean we make our position vividly known and purposely be difficult. How we make our position of intolerance known is that we do not follow the smokers outside and start condemning them or even quoting the Bible, but when asked, "Why do you not smoke?", then speak freely. When invitations to join in alcoholic gatherings after work, decline the offer, making sure you do not say, "My religion prevents me from participating." Every religious person has a religion, and is treated in a pagan way. That is because they believe that religion, or at least the practicing part, is man-made, therefore, there is always an exemption to the rule – at least that is what they think. The answer to give is

that "The Bible forbids me." We cannot even say, "God forbids me" because everyone has their own version of a god. But just maybe they will ask, "Where in the Bible?" What we are looking for with our demeanor and the words we use is the opportunity to engage in constructive conversation.

Applying practically, when invited outside to discuss something with the smokers, do not join in. When something is going on in the office supporting LGBTQ+, do not join in. One ought to not join in a party for an out-of-wedlock baby shower, likewise, an office celebration during pride month, a gay or lesbian marriage, etc., should also not be attended.

Now, regarding the out-of-wedlock baby shower, there is nothing wrong with helping out the expectant mother. Instead of giving a gift, or participating in a party, simply provide the clothing, bottles, etc. in a non-celebratory fashion. No gift wrapping is necessary, in fact, that would be wrong. If the mother-to-be is in need of other assistance, provide it. These acts are blessings instead of condoning via a party. If we are to "Love your enemies,

bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you" (Matthew 5:44), we can certainly love, bless, and do good to the sinner, especially one that is going to be in a real challenging position. Yes, it is not the baby's fault being brought into the world under the circumstances they are being brought in, but the baby is not going to know that pajamas, diapers, etc., were wrapped in pretty paper and a bow or given in a mere shopping bag. We satisfy the need; not celebrate the sin.

Question: How should parents handle their child's announcement that they are gay or lesbian?

Answer: First and foremost, with self-control. The initial reaction will be a shocker, but to fly off the handle will not allow God to be brought into the picture later.

Under the age of 18, a Bible study on multiple topics, not just the anti-gay verses, needs to take place. We are the parent; they are the child. They have no choice even if they fuss about it. But the true meaning of grace, justi-

fication, sanctification, perfection, etc., has to be completely studied out. This will not, and should not, happen in one sitting. It needs to be a series of studies and thoroughly understood. This is not to be a punishment, but a way of informing the child of the full picture. It should not be presented as, "Because you said you are revealing yourself, we're going to have a Bible study." It needs to be presented as, "Let us get God's perspective on the matter."

If they are over 18, but living at home, it will be a bit harder to have them comply to a Bible study if it is not already regularly practiced in the home. It may be possible through a series of questions. Basically, we need to bring out the intelligence, the consequences, etc., in their choice. Right now, it is almost like a fad. "Everyone's gay." "I'm just exploring my sexuality."

If they persist in their choice, short of sending them to the street, many rules must be set. And yes, while they are under the roof, it is possible to restrict them from having their mate come over. Further, all of the publications and materials ought to be forbidden

to come through the mail. Nothing at all may be visible, especially if other younger children live in the home. Being 18, one cannot do much about what they view on the Internet if in their room, but if it is possible to restrict, obviously, exercise it.

If the young adult is on his/her own, only an invitation to get answers through a series of questions can be offered. If they are just looking for acceptance, make sure they know that such will not be found. But again, the goal is to get them into a Bible study and have them deal with the true future and not what they are being fed. It would be no different than someone declaring they are going to keep Sunday now instead of God's true Sabbath. Have them show from the Bible concretely that God is fine with that choice. As for visitations, your own child is always welcomed, but not the partner. Again, if there are younger children in the household, no confusion, or accidental confusion, should be permitted. If they believe the rules are too strict regarding simple visits, that is their choice.

Question: How do parents handle being invited to their child's same-sex wedding?

Answer: Despite it being potentially the one and only event, denial of the invitation must be the response, otherwise, to participate in the celebration is to condone it, which condoning any sin makes the one condoning it also guilty of committing the sin.

Question: How do we handle openly gay or lesbian members in our churches?

Answer: If the majority of the church is open to letting the gay or lesbian to be members allowing them to be open with their practice and in conversation, very little can be done. You are first fighting against the church, of which many, if not most, are catering to this community. It would be like two parents in a home dealing with correcting a child. If one parent sees nothing wrong with what the child did, but the other did see something wrong, and at least the liberal parent, tries to discuss the matter in front of the child, a tug of war is created in the eyes of the child. The child, of course, will be rooting for the liberal parent

because of the selfish tendencies. The same is true with all sinners. We want to be told that what we are doing is alright with God and still go to Heaven.

In regards to another matter, I personally tried bringing attention to issues to the head elder with even the suggestion of how these things ought to be addressed. On one occasion, a public scene was created and Ellen White's writings on the matter was made a mockery. Despite the attempt to keep things in a private conversation, the disagreeing party in this matter brought it public. And that is what will happen if a liberal minded leadership is in charge of the church. And if that is the attitude of the church, we ought not be found attending it anyways.

Now, if the gay or lesbian members are in a more conservative environment, we have an oxymoron situation. Oxymoron means to contradict. A conservative leadership would never have made them members. If they were transferring from another church, the conservative church would never have requested their membership.

If either the gay or lesbian is not a member

but attend church regularly, what can be said? Welcome their attendance just as you would welcome a known smoker or other sinner. It will not be necessary to bring the sin before them before something is said or a situation is created. Using a smoker as an example, if they were to ask where the smoking area is, then it is time to not only state there is no such area on the premise, but also share what God says about it. Likewise, if a gay or lesbian couple were to enter into the church, holding hands and are very obvious about their affection, it would need to be addressed. But if the couple is reserved about their practice, it is not our place to purposely bring it up. Obviously, if they express interest in becoming members, the matter has to be addressed.

Question: In general, do we avoid these people and feel sorry for them, do we remain silent and just pray for them, or do we befriend them and point them to Jesus and what He says about their lifestyle in His word?

Answer: The answer of course is always to lead them to Jesus. As Jesus touched lepers, we ought not be afraid to

converse with gay and lesbians. Our demeanor will speak volumes compared to ignoring people.

Question: My fear is that parents' acceptance of their children's lifestyle could put their own salvation at risk. Is this a valid concern?

Answer: Absolutely. Condoning sin is as if we participated in it, and unless repented of, we will be found guilty and not have eternal life. "Christ's instruction as to the treatment of the erring repeats in more specific form the teaching given to Israel through Moses: 'Thou shalt not hate thy brother in thine heart: thou shalt in anywise rebuke thy neighbor, that thou bear not sin for him.' Leviticus 19:17, margin. That is, if one neglects the duty Christ has enjoined, of trying to restore those who are in error and sin, he becomes a partaker in the sin. For evils that we might have checked, we are just as responsible as if we were guilty of the acts ourselves" {DA 441.3}.



The Coronavirus, End Time Event or Hype?

As every minister by now has weighed in on the worldwide attention towards the Coronavirus or COVID-19, we will do so as well, for possibly a different purpose. We are not going to tell anyone to shape up and cast off those little sins that remain. That should have been done already. We are not going to tell anyone to move to the country because that should have, if possible, been done already. What the purpose of this brief message is to do is awake us to get to work if we have not already been working as we ought to have been. As the Bible says, “whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it” (Mark 8:35). If we are worried about toilet paper, guns, food supply, and such, but are giving no thought of how to share the gospel in these extreme times, we will be lost. Our focus is to be preaching “the everlasting gospel” (Revelation 14:6). By now, we should have developed the skills to “[be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear” (1 Peter 3:15). In other words, if we cannot by now share our message with the Bible for ourselves, or are too scared to do so, we are in

big trouble. Unless those specific souls get over their fear, or are laid to rest, they will not be part of the 144,000 because the 144,000 know this message and they go forth preaching it at the risk of potential harm and even potential death, though none of the 144,000 will experience death, but be translated.

With that said, here is why I believe that this could very well be the event we have been waiting for, however, I am no prophet, therefore, only time will tell. If this turns out to be something that fizzles, then to God be the glory giving us more time to know how to teach others. If I raised a false alarm, God forgive me, but to do the work we ought to have been doing is not a skill to simply cast away, but a benefit. There is to be no panic, not even a call for funds, nor direction in preparedness to physically withstand the issue, but simply a call to actively preach the gospel.

Again, the purpose of this message is to hopefully make aware to every reader that we could very well be the last generation of either being martyrs, or comprise the 144,000 all of whom will be actively sharing the gospel in direct methods. And here are the points of why I think this could be it:

1. Some event would draw the attention of the world to listen to the United States and implement what the United States suggests, which will be, eventually, the Mark of the Beast (Revelation 13:11-18), as things will eventually spiral out of control. On March 20th, in one of President Trump's daily updates to the nation, he stated that there were over 140 of the 196 countries of the world looking to the United States as we take the lead in dealing with this crisis.
2. Some event would cause much difficulty in our message being delivered by mere ministers and preachers. With churches closed down, with people so focused upon their health, people are mostly open to hearing how to survive medically. “I wish to tell you that soon there will be no work done in ministerial lines but medical missionary work” {*The Ellen G. White 1888 Materials*, 1750.5}
3. Countless small to medium businesses have already closed their doors for good while large companies, even monopolies are given more opportunity to en-

large, be embraced by the government, and are growing during this time. "In the world gigantic monopolies will be formed" {2SM 142.2}.

4. "When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near" {5T 451.1}. We already reached across the abyss and made yoga and many other spiritualistic beliefs part of the Christian fold, and of course we grasped the hand of the Roman Power in 2016. Therefore, repudiating every principle of our Constitution is under way. Though at the writing of this, Martial Law is not in place, it is only because they have not officially stated it. Many states, including Pennsylvania, where I am, are under mandatory clo-

sure of businesses that are not deemed essential, everyone is to stay home, and it is enforced by the government. New York, Florida, Pennsylvania, and elsewhere have threatened the use of police to start making arrests and imposing fines for those not complying. The first amendment has already been broken where we cannot assemble at the moment in churches. I do not have space to cover the entire constitution as well as, potentially, all of the amendments, if that is what Ellen White meant, but violating the first one is indeed something that was considered the last to fall.

5. This is definitely a great pestilence as compared to everything else we have been seeing. So, when Jesus mentioned in Matthew 24:7 that pestilences would occur, He was not just referring to breakouts here and there. This one is worldwide, grabbing the attention of everyone in one way or another.
6. "Transgression has almost reached its limit. Confusion fills the world, and a great terror is soon to come upon human beings. The end is very near. We who know the truth

should be preparing for what is soon to break upon the world as an overwhelming surprise" {8T 28.1}. And an overwhelming surprise it was. We went from the introduction to the virus to confinement in a matter of a very short time.

7. "The work which the church has failed to do in a time of peace and prosperity she will have to do in a terrible crisis under most discouraging, forbidding circumstances" {5T 463.2}. If we cannot assemble, and have to practice social distancing, the current crisis is definitely discouraging and most forbidding in sharing the gospel.

If I think hard enough about the prophecies that bring on Sunday laws, I could probably find a few more that fit this crisis, but seven seems to be a perfect number. As long as we as a people realize that time is now to give the message personally, to be instruments in God's hands, then this has served its intended purpose. If this has caused a panic in your life, then I have failed.

May the way before thee be made straight and nothing hinder your efforts in preaching the gospel as God directs your willing heart.



Watchman, Let Him Declare What He Seeth

CORRECTION: Last month we reported that Barry Black, Senate Chaplain, had broken the Sabbath offering his services on the sixth day of the trial. A sincere reader brought to our attention that it turned out that the sixth day was actually a Monday, which was January 27th. However, after further investigation in preparing a retraction, we found out that the fourth day, which was Saturday, January 25th, according to CNN, "Senate chaplain Barry Black opened the impeachment trial today with a prayer." "Senate chaplain to lawmakers: 'Bring impeachment trial to the conclusion you desire'". So, we may have gotten the quote from the wrong day, the charge stands. He worked for the Senate, even in prayer, for a secular activity.

February 11

South Florida Gay News

OnePULSE: interest in Scholarships 'Overwhelming'

In addition, AdventHealth University will provide a \$15,000 scholarship each year to a recipient seeking a career in health care. AdventHealth is also a founding sponsor of the National Pulse Memorial & Museum, expected to open in 2022.

Bible: "Thou shalt not lie with mankind, as with

womankind: it [is] abomination" (Leviticus 18:22).

EGW: The same God who punished them, today condemns all falsehood. Lying lips are an abomination to Him. He declares that into the Holy City "there shall in no wise enter . . . anything that defileth, neither whatsoever worketh abomination, or maketh a lie." Revelation 21:27. "Let truth telling be held with no loose hand or uncertain grasp. Let it become a part of the life. Playing fast and loose with truth, and dissembing to suit one's own selfish plans, means shipwreck of faith." {AA 75.3} "I was shown that "he that justifieth the wicked, and he which condemneth the just, even they both are abomination to the Lord." {PH123 73.1}

Comment: By supporting an abomination, Advent Health is condemned of God.

December 5, 2019

Spectrum

Adventist Voter Engagement Campaign Kicks Off

The campaign goal is to strongly motivate people of Adventist faith to engage in the political process to assure that all Americans are represented in our elective offices. Adventists have a long history of participation in the issues of their day

from antislavery, to prohibition and health reform, to the women's movement. In honoring these legacies, it is hoped that many thousands will register to vote, vote, and get others to vote.

EGW: "Your relations with the world must be changed, and a decided separation must take place. The positions which you occupy, which are continually opening to you doors of temptation, must be given up. Avoid politics; shun contention. Keep clear of every office which would encourage those traits in your character that need to be battled down and overcome." {5T 339.2} "God's children are to separate themselves from politics, from any alliance with unbelievers. They are not to link their interests with the interests of the world. 'Give proof of your allegiance to Me,' He says, 'by standing as My chosen heritage, as a people zealous of good works.' Do not take part in political strife." {GW 395.3}

Comment: As stated in the wrong context but is a correct statement, we are to vote issues ... not for people. To use our history about voting on issues to encourage to vote for people so that we are represented in government crosses the line. We do not see Jesus involved in politics.

February 28

Adventist Today

Adventists Are Not Anti-Ecumenical

Religious liberty concerns are part of the dialogue that Pastor Caccamo participated in, and the charter he signed. In this, he is following in the footsteps of the General Conference Public Relations and Religious Liberty Department, which has been involved in such activities over the last 70 years. Our first official ecumenical dialogue happened from 1965 to 1971, when representatives of the Seventh-day Adventist Church and members of the World Council of Churches held meetings in Geneva. At the time, we decided not to join the World Council of Churches, although we have continued to have contacts with its leaders. We have held meaningful dialogues with the Lutheran World Federation (1994-1998), the World Alliance of Reformed Churches (2001), the Salvation Army (2004-2008), the World Evangelical Alliance (2006-2007), and the Mennonite World Conference (2011-2012). Awareness about these associations may be kept quiet because of a deep-seated and harmful antagonism toward ecumenical organizations. This antagonism is due in part to a few comments from Ellen White about such relationships in her book *The Great Controversy*, comments that are

no longer understood within their historical contexts, and these statements are now part of an end-time scenario that has become infallible and unconditional prophecy.

Summary: Denis Fortin, professor at Andrews, came out in defense of Giovanni Caccamo. He is bragging that what the General Conference has been hiding for 70 years, Giovanni just made it public. He is also calling a ceasing of appeasing those who use Ellen White for antagonism towards ecumenical efforts and just declare it openly now, that it is about time we stop catering to such members.

Comment: If this is not finally the backstabbing evidence of what we have been saying all along, I do not know what else to say. The General Conference is selling out the true Seventh-day Adventists and will soon fulfill Bible prophecy.

Bible: “But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues” (Matthew 10:17).

“Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city: That upon you may come all the

righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar” (Matthew 23:34-35).

February 28

Fulcrum

Social Justice is a Conduit For Apostasy: Panel Discussion at Takoma Park SDA Church

This panel discussion was part of a Get out the Vote event at the Takoma Park SDA — as part of Martin Luther King Celebrations. Tyner says we must tolerate differences, but we must “not tolerate” what he scornfully derides as fundamentalist proof-texting (using Scripture verses to establish a viewpoint). He says “We must study the Word in its entirety” (a principle-based hermeneutic).

Bible: “Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts. For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little.” (Isaiah 28:9-10)

EGW: “The work of higher criticism, in dissecting, conjecturing, reconstructing, is destroying faith in the Bible as a divine revelation. It is robbing God's word of

power to control, uplift, and inspire human lives. By spiritualism, multitudes are taught to believe that desire is the highest law, that license is liberty, and that man is accountable only to himself." {AA 474.1}

Comment: Tyner and all who use higher criticism, hermeneutic process, etc. are not Seventh-day Adventists and are infiltrates of the enemy trying to change our proper method of Bible study.

March 18

Gospel singer Sandi Patty reveals coronavirus diagnosis following Andrews University show

Five-time Grammy Award winner Sandi Patty tested positive for the coronavirus, her announcement coming 10 days after performing at Andrews University in Berrien Springs.

Comment: What a way to make headline news! She should not have even been there as she is a non-Seventh-day Adventist. And now either the spread of the virus is the result of contact with her, or her health has been put at risk because of our failure to observe proper health practices.

EGW: "There has come into the church at Battle Creek a spirit that has no part in Christ. It is not a zeal for the truth, not a love for the will of God as revealed in His word. It is a self-righteous spirit. It leads you to exalt self

above Jesus and to regard your own opinions and ideas as more important than union with Christ and union with one another. You are sadly lacking in brotherly love. You are a backslidden church. To know the truth, to claim union with Christ, and yet not to bring forth fruit, not to live in the exercise of constant faith --this hardens the heart in disobedience and self-confidence." {5T 48.1}

March 7

Advent Messenger

Several Seventh-day Adventist Churches will be Celebrating Lent and Ecumenism

This year several Seventh-day Adventist Churches in New York, Oregon, Maryland and Maine will be celebrating "Lent" in different locations with Catholics and Evangelicals. Pastor Tony Ponterio from the Natural Bridge Seventh-day Adventist Church in Natural Bridge, New York [1]; Pastor Monte Wood from the John Day Seventh-day Adventist Church in John Day, Oregon [2]; Pastor Cesar Gonzales from the Cambridge Seventh-day Adventist Church in Cambridge, Maryland [3]; and Pastor Arnet Mathers from the Oakfield Seventh-day Adventist Church in Oakfield, Maine [4] will all be commemorating Lent through different inter-faith dinners.

Bible: Ezekiel 8:13-14, "He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do. Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz."

Older Announcement:

August 14, 2019

Asbarez, (Los Angeles Publication)

Blessing of Grapes Ceremony at Glendale Adventist Hospital

In celebration of the feast of the Assumption of the Holy Mother of God, the annual blessing of grapes was conducted at Glendale Adventist Hospital. The service, which was held on Wednesday, August 14, was led by Bishop Torkom Donoyan, Vicar General, accompanied by St. Mary's Church pastors Archpriest Vazken Atmajian, Archpriest Gomidas Torossian, and Rev. Ardak Demirjian. Glendale Adventist President, Alice Issai, delivered welcoming remarks and Senior Chaplain, Al Garcilazo, the invocation.

EGW: "It is the rejection of Bible truth which makes men approach to infidelity. It is a backsliding church that lessens the distance between itself and the Papacy." {ST, February 19, 1894 par. 4}



News And Comments

January 9

Catholic Herald

Heretic of the week: Ellen G White

A true heretic is defined in Titus 3:10-11, which says, "A man that is an heretick after the first and second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself." Ellen White did not subvert anyone and did not lead people into sinning. If anything, she uplifted Christ, complete obedience, and to draw all beliefs from God's Word. If there is anyone that has led people into traditions away from God's Word and changed the appearance of the Ten Commandments causing people to sin, it is the one's calling Ellen White a heretic – papacy, Vatican, popery.

February 20

The Wealth Advisor

The China That Emerges After Coronavirus Will Be A Cashless Society

This will simply make it easier, as other countries follow, to control the buying and selling. "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the

name of the beast, or the number of his name" (Revelation 13:16-17).

February 28

Reuters

Vatican joins IBM, Microsoft to call for facial recognition regulation

"For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies" (Revelation 18:3).

March 4

Right Wing Watch

Phillip Jauregui Asks God to Give Christian Conservatives Control Over the 'Triple Crown of Government'

"Yesterday, he closed out the prayer call by asking that God would give their movement total control over the government." Is it time for that prayer to be answered by the devil? Is it in God's timing? "They do not see that if a Protestant government sacrifices the principles that have made them a free, independent nation, and through legislation brings into the Constitution principles that will propagate papal falsehood and papal delusion, they are plunging into the Roman horrors of the

Dark Ages" (RH, December 11, 1888 par. 13).

March 3

AP News

Humanity 2.0 Launches New Global Wellness Platform to Implement Scientific Innovations in the Faith Sector

"The Humanity 2.0 project's catalyst is Pope Francis' 2015 Laudato Si encyclical." And according to Laudato Si, paragraph 237, Sunday observance is the push. "All the world wondered after the beast" (Revelation 13:3). "If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God" (Revelation 14:9-10).

March 6

Press TV

Coronavirus was produced in a laboratory: Former CIA intel officer

"A former American counter-terrorism specialist and military intelligence officer of the CIA has said that the 'Coronavirus did not occur naturally through mutation but rather was produced in a laboratory, possibly as a biological warfare agent.'" Since this announcement, many voices, and especially the scientific community, have come out

against this alarming declaration claiming that this is but fear mongering. All we know is that the Bible says, "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies" (Revelation 18:3), which means, governments will be part of an agenda to lead to world domination enacting control over all citizens leading eventually to the Mark of the Beast. Society without a crisis will never submit to control, but it is a crisis that allows the government to control everything. This global activity and demand for a global solution is the largest enactment of controls over everything that makes 9/11 of 2001 look like child's play.

March 10

The Guardian

There's no 'deadline' to save the world. Everything we do now has to pass the climate test

And the link has been made... the coronavirus is evidence that we have entered into every action being made a climate change decision. Therefore, the world is asking for a permanent solution now. And, that means coronavirus is an agenda thing that the world is purposely hyping up giving unprecedented power to all governments. All

we need is for the US to agree to implement the solution with the papacy and pass it to the world.

"The prophecy of Revelation 13 declares that the power represented by the beast with lamblike horns shall cause 'the earth and them which dwell therein' to worship the papacy --there symbolized by the beast 'like unto a leopard.' The beast with two horns is also to say 'to them that dwell on the earth, that they should make an image to the beast;' and, furthermore, it is to command all, 'both small and great, rich and poor, free and bond,' to receive the mark of the beast. Revelation 13:11-16. It has been shown that the United States is the power represented by the beast with lamblike horns, and that this prophecy will be fulfilled when the United States shall enforce Sunday observance, which Rome claims as the special acknowledgment of her supremacy. But in this homage to the papacy the United States will not be alone. The influence of Rome in the countries that once acknowledged her dominion is still far from being destroyed. And prophecy foretells a restoration of her power. 'I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.' Verse 3. The infliction of the deadly wound points to the

downfall of the papacy in 1798. After this, says the prophet, 'his deadly wound was healed: and all the world wondered after the beast.' Paul states plainly that the "man of sin" will continue until the second advent. 2 Thessalonians 2:3-8. To the very close of time he will carry forward the work of deception. And the revelator declares, also referring to the papacy: 'All that dwell upon the earth shall worship him, whose names are not written in the book of life.' Revelation 13:8. In both the Old and the New World, the papacy will receive homage in the honor paid to the Sunday institution, that rests solely upon the authority of the Roman Church. {GC 578.3}

March 11

NBC News

NBA suspends all games as coronavirus spreads

Numerous times we have heard how a Sunday law could not happen because the sporting industry is just too huge to shutdown. Well, this proves that there are things bigger than sports that can indeed shut things down. "We have been looking many years for a Sunday law to be enacted in our land; and, now that the movement is right upon us, we ask: Will our people do their duty in the matter? Can we not assist in lifting the standard and in calling to the front those who have a regard for their reli-

gious rights and privileges? The time is fast approaching when those who choose to obey God rather than man will be made to feel the hand of oppression. Shall we then dishonor God by keeping silent while His holy commandments are trodden underfoot?" {5T 716.1}

March 11

AP News

WHO declares virus crisis a pandemic, urges world to fight

Exaggerated or not, "Today the signs of the times declare that we are standing on the threshold of great and solemn events. Everything in our world is in agitation. Before our eyes is fulfilling the Saviour's prophecy of the events to precede His coming: 'Ye shall hear of wars and rumors of wars. . . . Nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.'" Matthew 24:6, 7. {Ed 179.4}

March 12

The Guardian

Coronavirus: Trump suspends European travel as global recession fears intensify

"Hoarded wealth will soon be worthless. When the decree shall go forth that none shall buy or sell except they have the mark of the beast, very much means will be of no avail. God calls for us now

to do all in our power to send forth the warning to the world. – RH March 21, 1878.

March 12

Newsweek

Conservative Pastor Claims He 'Healed' Viewers of Coronavirus Through Their TV Screens

Kenneth Copeland, James Baker, Perry Stone (Right Wing Watch, March 13), and Cindy Jacobs (Dead State, March 5), among many others have come out with the ability to heal people because of their prophet status to stop the Coronavirus in its tracks. What utter nonsense! "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves" (Matthew 7:15).

March 14

American Magazine

In Italy, church and state join together to fight coronavirus

Though it is to be the United States that promotes church and state, erecting the image according to the second half of Revelation 13, it shows that people in other countries are easily open to the acceptance of it.

March 15

The Hill

Trump calls for National Day of Prayer, to monitor online service

Of all days to have a national day of prayer, we have Sunday as the day conditioning people to Sunday being "the day" to turn to God. The United States "causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads" (Revelation 13:16). We are working our way there by conditioning people.

March 16

Rolling Stone

Is Coronavirus Fear Causing People to Buy More Guns?

Matthew 16:25 says, "For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it."

March 17

Boston Globe

Dr. Anthony Fauci, point man on coronavirus, is a Holy Cross alum

Article states, "The idea of seriousness of purpose—I don't mean nerdy seriousness of purpose—I mean the importance of personal development, scholarly development and the high standard of integrity and principles that became a part of everyday life at Holy Cross. And that, I think, was passed down from the Jesuits and from the lay faculty to the students." Ellen White states, "Under various disguises the Jesuits worked their way into offices of State, climbing

up to be the counselors of kings, and shaping the policy of nations. They became servants, to act as spies upon their masters. They established colleges for the sons of princes and nobles, and schools for the common people; and the children of Protestant parents were drawn into an observance of popish rites. All the outward pomp and display of the Romish worship was brought to bear to confuse the mind, and dazzle and captivate the imagination; and thus the liberty for which the fathers had toiled and bled was betrayed by the sons. The Jesuits rapidly spread themselves over Europe, and wherever they went, there followed a revival of popery" {GC88 234.3}.

March 19

NY Times

Before Virus Outbreak, a Cascade of Warnings Went Unheeded

With the assistance of Bill Gates, Department of Health and Human Services conducted exercises simulating a pandemic. Couple that with another article entitled "Scolding China, Pompeo proposes U.S./Vatican alliance on religious freedom", America the Jesuit Review, we get a glimpse of the agenda. Many fact-check websites are now covering this up but this is from the Jesuit magazine and a recognizable publication, The New York Times. Further, we

have heard numerous cries from the leader of China stating that the US started this and all countries coming down on that statement making it appear as false. Just like a child getting a spanking is not going to take it quietly and is willing to rat out others, that is what China did and no one listened because the media agenda squashed it. "And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed" (Revelation 13:12).

March 24

Christian Post

Pope calls for global reciting of Lord's Prayer Wednesday; ecumenical bodies pledge to participate

Who can argue with praying for the people dealing with the crisis? Who can challenge this gathering? "All the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?" (Revelation 13:3-4).

March 24

Vatican News

Church grants special indulgence to coronavirus patients and caregivers

"And let it be remembered, it is the boast of Rome that she never changes. The principles of Gregory VII. and Innocent III. are still the principles of the Romish Church. And had she but the power, she would put them in practice with as much vigor now as in past centuries. Let the principle once be established in the United States, that the church may employ or control the power of the State; that religious observances may be enforced by secular laws; in short, that the authority of church and State is to dominate the conscience, and the triumph of Rome in this country is assured" {GC88 580.3}. The protest may be over by most Christians but it is the Protestants who lost for Rome did not change per the 95 Thesis list. She is still guilty.

March 25

CNS News

Yes, Virginia's Governor Has Made It a Crime for More Than 10 People to Attend a Church Service

2 Thessalonians 1:4 states, "So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure." Titus 3:1 also says, "Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work". "Our accusers will say that on such and such a

day one of our responsible men said thus and so against the administration of the laws of this government. Many will be astonished to see how many things have been cherished and remembered that will give point to the arguments of our adversaries. Many will be surprised to hear their own words strained into a meaning that they did not intend them to have. Then let our workers be careful to speak guardedly at all times and under all circumstances. Let all beware lest by reckless expressions they bring on a time of trouble before the great crisis which is to try men's souls" {6T 394.3}. No one says that we cannot gather. Just try to comply as best as possible to the government's reaction to the virus, or it will be brought out later against us.

March 28

Time

Rhode Island Governor Announces National Guard Will Go 'Door-to-Door' to Identify New Yorkers to Slow COVID-19 Spread

"And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon" (Revelation 13:11).

March 25

Bloomberg

Virus Hands World Leaders Sweeping Powers They May Never Give Up

And the world leaders are ripe to enforce the dictatorial power upon their citizens. All they await is the United States to say so. "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed" (Revelation 13:15).

March 25

Business Insider

People with COVID-19 who won't self-isolate should be killed, says president of Chechnya

Revelation 13:15 "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed." The attitude to kill those that do not agree with the power in charge is already present in some countries. This will be amplified.

March 30

Catholic News

Site crashes as half million-plus watch England's rededication to Mary

"The dead know not any thing, neither have they any more a reward; for the memory of them is forgotten" (Ecclesiastes 9:5). It is a Catholic institution of sending people into Heaven or Hell upon dying. Many Protestants continue that man made

belief. That is one reason why "all the world wondered after the beast" (Revelation 13:3).

March 30

Montreal Gazette

Most Quebec stores will close on Sundays as coronavirus cases mount

Financial Mirror:

COVID19: Cyprus introduces curfew, Sunday closing, tougher fines


Fox News: Essential workers strike in Italy demanding Sunday closures

USA Today: AT&T: All stores will be closed on Sundays, the company said.

Forbes: Verizon: All company-owned stores are closed on Sundays from March 15 through April 12, 2020.

AZ Family: The Selling Counter: The location where people sell their clothes to Urban XChange will have modified store hours and be open Monday through Saturday 10:30 a.m. until 3 p.m., and will be closed on Sundays.

Lakeville MN: Lakeville Liquors: The two locations will have new hours, noon to 8 p.m., Monday through Saturday. We will be closed on Sundays in the short-term.

"We have been looking many years for a Sunday law to be enacted in our land; and now that the movement is right upon us, we ask, Will our people do their duty in the matter?" {5T 716.1} 

(Continued from page 2)

passing month; it is truly going to be a lot of work and a lot of miracle dependence towards God, especially as even electronic means keep getting censored. Many true Adventists have reported FaceBook, YouTube, Twitter, and many other social media outlets as overreaching in their censorship to the point of banning content.

Thank God that we know the message will go forth with power. God says so! Amen!



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