



The Four Angels' Messages

IMAGE REMOVED

The Lord desires His followers to exercise great care in dealing with one another. They are to lift up, to restore, to heal. But there is to be in the church no neglect of proper discipline. The members are to regard themselves as pupils in a school, learning how to form characters worthy of their high calling. In the church here below, God's children are to be prepared for the great reunion in the church above. Those who here live in harmony with Christ may look forward to an endless life in the family of the redeemed.

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- News and Comments
- Questions And Answers
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- Trinity or Godhead?
- Wheat and Tareism

**A Publication By Seventh-day Adventists
For Seventh-day Adventists**



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- Author of *What Does It Mean For the World To Have One Mind?*

- Bible Worker, Evangelist, Pastor, Church Planter

Having what appears to be all of the facts does not necessarily equate to right conclusions, especially given the amount of time that passes. This is why it is necessary to take all of the verses in the Bible into consideration as we are directed through Isaiah 28:9-10 to do.

In a secular example of jumping to conclusions, let us take a pastor and a woman and place them in a compromising situation. The fact is, the pastor had entered the woman's apartment complex. The fact is, the pastor took the elevator to the same floor where the woman lives. An eyewitness saw the pastor go into the woman's apartment. A fact about the woman is that she is on her own after a divorce resulting

from an adulterous affair. The conclusion is then that the pastor is the one she is committing adultery with. Though one may think they have gathered all of the facts, and after they have brought this to the attention of the board and want the pastor fired, the pastor is brought forth to explain himself. The pastor indeed went to see the woman, but present in the apartment were all of the woman's relatives. They had invited the pastor over to share some comforting words of encouragement seeing she was the innocent party in the affair and it was the husband who cheated, so she left him. At no time were the pastor and the woman alone; and with a dozen witnesses to testify of such, the supposed fact finder is the actual wrongdoer in the story.

So we read in the Bible that Paul gave Timothy some advice, "Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities" (1 Timothy 5:23). People conclude that alcohol in little quantities is allowed by God. To bolster their position, they will claim that Jesus turned water into wine, which is a

fact. Some go as far as to argue that when people traveled with grape juice on long journeys with scorching hot sun as referred to in the Old Testament, it does not take long for the grape juice to become fermented and therefore the traveler ended up getting drunk by the end of the journey.

Though they think they have all of the facts, they ignore one specific fact, and that fact is that it is condemned by the Bible. "Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise" (Proverbs 20:1). To believe in the allowance of alcohol use would put the Bible against itself and create much confusion of which "God is not [the author] of confusion" (1 Corinthians 14:33). Further, they also ignore the fact that the word "wine" is a reference to the liquid of the grape (Isaiah 65:8) and not the alcoholic content. Therefore, Jesus turning water into wine (of which there is no alcohol referenced in the story) is concluded to be non-alcoholic wine or grape juice. Likewise, Paul's recommendation is for

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The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well studied in the messages of all four angels, and get ready very soon to go and preach them. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling despite others who want to remain asleep.

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About The Four Angels' Messages Ministry
This ministry is founded upon the necessity to raise the standard higher and higher. It is a non-profit, volunteer group of Seventh-day Adventists who love the messages and love the people and do not want to see a single person lost.

Subscription and Donations: Although we are volunteers, the cost of this publication is challenging to provide to everyone for free. So we are asking for a subscription of **\$24 annually for 12 issues**, and if the Lord

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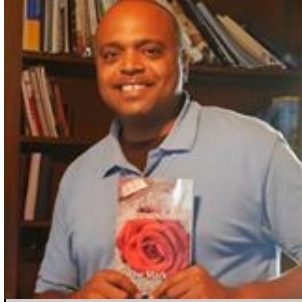
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impresses you with the means to be able to provide a donation, we definitely would welcome such and put it to proper use including helping pay for subscriptions of those who cannot afford the

cost. The publication is free online in PDF format.

We are a "tithe-worthy ministry" according to clear biblical and Spirit of Prophecy guidelines.

Wheat and Tares



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What if the leadership in the church is promoting, supporting, or ignoring apostasy and abominations within the church such as LGBT homosexual movement, worldliness, or having ecumenical relationships with the beast, Papal Rome? To add to this, what if this same church claims to be God's last day remnant church, a church who has historically taught both the law and the testimonies of Jesus Christ? What would you do? Would you stay and support it?

Your decision really depends on your spiritual perception and Biblical understanding of what constitutes God's true church. This scenario is not fiction but a sad reality that many of God's people and their families are facing in these last days.

What do you do when the children's Sabbath School teacher loves Harry Potter's witchcraft; one of the elders is transgender; the AYS and pathfinder departments promote worldly activities such as amusement parks, puppet shows, Hollywood movies, video games and dances; the health ministries department is having yoga classes; and the pastor preaches pep talk "itching ear love" sermons from week to week? There are many within a church like this who would say that you need to "stay on the ship." They infer that if you don't "stay on the ship" that you have been "shaken out" and will miss the outpouring of the Holy Spirit and the great revival and reformation that will take place. Out of perplexity and sincerity you may question this

reasoning, "How can God pour out the Holy Spirit upon rebellion, abomination, and worldliness?" Recognizing that this is a real valid question, but still wanting to stay cozy in this type of church environment, many will almost always respond by saying, "Well, the wheat and tares grow together!" This phrase is taken from the wheat and tares parable that Jesus gave in Matthew 13:24-30 and 36-42.

Do you think that the wheat and tares parable is teaching God's people to stay in a church environment where apostasy and abominations are being promoted or ignored by the leadership? Let's go to this parable and allow the Bible to give a clear understanding about the parable of the wheat and tares. From this brief study you will see that the lesson of the wheat and tares is NOT teaching us to stay in the midst of apostasy. Also, what do you do when the local church as well as the conferences have been drinking the cup of worldliness?

In Matthew chapter 13

Jesus teaches a multitude of people by the sea through multiple parables about the kingdom of heaven. The kingdom of heaven that Jesus is speaking of in these parables is the spiritual kingdom of grace. In order to receive the literal physical kingdom of heaven which Jesus will establish at His second coming, you must first be a citizen of the spiritual kingdom of heaven through Jesus by faith.

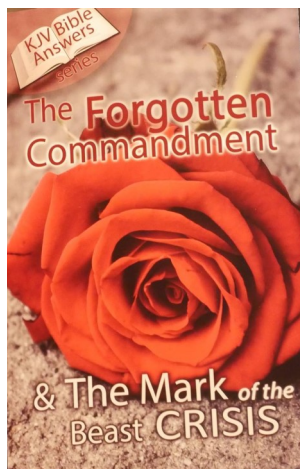
In Matthew 13:24-30, Jesus gives the multitude the parable of the wheat and the tares without giving them an interpretation and meaning. In verse 36, Jesus sent the multitude away and while with his disciples in a house, they questioned Him about the meaning

of the parable of the wheat and tares. As you will learn, this was a perfect time to teach His future church leadership lessons on how they are to shepherd God's flock and share the kingdom of heaven with the world. In verses 36-42 He gives them the interpretation and its meaning.

Before you continue, first read Matthew 13:24-30 and 36-42. Notice there are eight main subjects in the parable: a man (householder); householder's field; good seed that grows the wheat; servants of the householder; the householder's enemy; bad seed that grows the tares; a harvest; and reapers of the harvest. In verse 37 Jesus says that the house-

holder is "the Son of man" that sows the good seed which is Himself. Why does Jesus compare Himself to a "householder"? "Householder" in Greek means "head of a family." (Strong's Greek Dictionary) Remember, Jesus is the head of His one true church of God according to Ephesians 4:15 and 5:23. This church that Jesus is referring to is not the physical building, but a spiritual church made up of faithful and obedient people of God. They are "members" of the body of Christ that are connected to the head of Christ by faith. They are sanctified and unified by the truth of God's word. This church membership is not based on affiliation, church of denomination, or education. We

The Forgotten Commandment and the Mark of the Beast Crisis



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all must be members of this spiritual church by faith in order have a genuine connection to Jesus Christ and make it to Heaven.

In the parable Jesus, as the householder, sows His good seed in His field. Verse 38 says that the "field is the world." The field represents the world in which Jesus Himself created by the word of His mouth. Colossians 1:16 says, "For by him were all things created, that are in heaven, and that are in earth, visible and invisible."

Even though we all have to live on this physical world called Earth, Jesus tells His faithful that they are to live in the world but not take part in the worldliness of sin and lust. Jesus says in John 17:15 and 16, "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world." 1 John 2:15, 16 makes it abundantly clear to "Love not the world, neither the things *that are* in the world. If any man love the world,

the love of the Father is not in him. For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world."

The good seed, according to Luke 8:11, is the word of God that sanctifies and anchors us to the Way, the Truth, and the Life, Jesus Christ. In Matthew 13:38, those who are the "good seed are the children of the kingdom"

I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world.

John 17:15-16

These good seeds are sanctified by the truth and become wheat. As wheat they are active members in God's one true church that was established by Jesus. They actively and zealously share the everlasting gospel of Jesus Christ.

Just because a group of people calls itself a church does not automatically mean that they are a part of God's one true spiritual church. Remember, there is a clear differ-

ence between God's spiritual church and the physical church. In general, the spiritual church includes the following: one true Church in which Christ is Head without spot or wrinkle; collection of God's true people abiding in Jesus Christ by faith daily; good seed that is producing wheat in the kingdom of grace; has no denominational name or affiliation; known as "God's remnant" in the last

days; and obedient to the law of God and testimonies of Jesus Christ. The physical church includes the following: local (flesh & blood) congregations;

collection of people who profess to be followers of Jesus Christ; various denominations and ministries; and different physical locations.

The faithful physical church has a purpose in God's work. Hebrews 10:25 says, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Jesus adds in Matthew 18:20, "For where two or

three are gathered together in my name, there am I in the midst of them." The main purpose of the physical church is to lead others to the one true spiritual church as described in the Bible by teaching and example. If the physical church or conference is not fulfilling its spiritual mission they are NOT a part of God's one true church. This is very serious business.

Who are the servants of the householder in the parable of the wheat and tares? The servants

of the householder represents the leadership team of Christ within God's church. Remember in this parable Jesus is speaking directly to His disciples, leaders within God's church. Jesus taught His disciples as leaders that they were to be humble servants of Christ.

Ephesians 4:11, 12 give examples of God's leadership and their purpose. It says, "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the

ministry, for the edifying of the body of Christ." Verse 12 presents the three main purposes of the servant leaders in God's church. One, they are to show the saints how to be perfect in Christ by having victory over sin! Two, they are to train and encourage those in the church to be active in the work of

Christ's leaders should be following the Good Shepherd, not their bank accounts. According to 1 Peter 5:2, 3 Christ's leaders are to "Feed the flock of God...not by constraint, but willingly; not for filthy lucre, but of a ready mind; Neither as being lords over God's heritage, but being examples to the flock."

None of Christ's true servant leaders of His Church at the local physical level are to be of the world; neither do they promote anything that is

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.

Ephesians 4:11-12

the ministry of Christ. Three, they are to edify the people within the local congregation by creating a spiritual atmosphere of truth that promotes spiritual growth individually and as a local church body.

All true leaders of Christ that are in the physical church are themselves members of the spiritual one true church of Jesus. As pastors, deacons, or bishops, they are to walk worthy of their duty ALWAYS uplifting Christ and leading people to Jesus, not worldliness. As shepherds of a flock,

worldly and sinful. All of God's true servant leaders, pastors, deacons, elders, teachers, and evangelists also follow God's health message and dress reform by teaching and exemplifying in the last days.

In Matthew 13:39 Jesus says that the householder's enemy in the parable is the devil. Satan is the Devil who rebelled against God in heaven and was cast out of heaven. During the time of Christ, people commonly sowed tares among a neighbor's field of wheat out

of spite or hatred. The seed of the tare represents a false grain. Tares closely resemble wheat at the beginning stages of growth, but are only recognized as false grain at the time of harvest. Satan is the enemy that sowed the tares of falsehood and lies that lead to pain, misery, and death all over the field, to try to choke out the "wheat of truth". Matthew 13:38 says that the "tares are the children of the wicked *one*." Tares are the children of Satan because they believe his lies. Satan's false word, the tares, is now mingled and sown among Christ's true Word, the wheat. Matthew 13:39 says that the harvest represents the "end of the world". This is when the wheat is ripe for the harvest and the tares fully recognized. Verse 39 continues by saying that the reapers are the angels.

Going back to verses 27 and 28, notice that the servant leadership have a spirit of discernment of truth. They recognized the tares within the field and asked the householder if they were to gather up the

tares. In verses 29 and 30, Jesus told His servants that they were not responsible for gathering up the wheat and tares. He told them that His reapers, the angels, have been delegated with that task at the end of time.

What is the main lesson Jesus is teaching His leadership at the physical church level? God's leaders are to teach and create an atmosphere of truth at the local and conference-wide level. Remember, the field is

Spirit has gone out into all the world; everywhere it is moving upon the hearts of men; but it is in the church that we are to grow and ripen for the garner (harvest) of God." (Ellen White, Christ Object Lessons, p. 70)

Notice that God does not address the servants as tares. He talks to them as His true servants who promote Bible truth, and not worldliness and sin. Even though the local congregation may have

a mixture of wheat and tares, the church leadership are to remain light bearers of present truth. Jesus teaches His

The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

Matthew 13:38

the world. The physical church is supposed to minister in this field. Some of those who come in the physical church will be wheat and some will be tares. " 'The field,' Christ said, 'is the world.' But we must understand this as signifying the church of Christ in the world. The parable is a description of that which pertains to the kingdom of God, His work of salvation of men; and this work is accomplished through the church. True, the Holy

leaders that the investigative and executive judgment work is NOT their responsibility, but God's. The leadership should recognize the fruit of sin and deal with it appropriately, especially if it is among themselves. "Christ has plainly taught that those who persist in open sin must be separated from the church, but He has not committed to us the work of judging character and motive. He knows our nature too well to entrust this work to us.

Should we try to uproot from the church those whom we suppose to be spurious Christians, we should be sure to make mistakes.” (Ibid p 71)

Leadership who profess to be leaders of God’s true church but promote worldliness and sin in the church are not true leaders of Christ. They are “tareists” that promote more “tareism” in the

local church or conference. This is extremely dangerous for yourself and your family. By beholding the teaching of tareist leadership

the whole physical congregation will become tares.

How does Jesus deal with tareist leadership? What did Jesus do with Judas? Judas was exposed and removed. Judas was a disciple (student). He never “graduated” to become an apostle to lead God’s new testament church. Judas’ position was replaced by a true servant of Christ. What did God tell the church of Ephesus if they refused to repent from the tareist attitude of pride? Jesus said that he would remove them

if they refused to repent according to Revelation 2:5.

Jesus is by no means teaching His faithful to stay in a local physical church or conference in which the church leadership is promoting, supporting or ignoring apostasy and abominations. The Bible teaches that they have a “form of godliness, but denying the power thereof: from such turn

They have lost many of their children to the world and they, themselves, have become tares. The Bible message is clear that we are not to partake in a church or conference in which “tareist” leadership is promoting “tareism”. A church promoting “tareism” is not an “ark” of safety, but a devilish prison that leads to destruction. We are to with-

draw ourselves and our families and seek a church fellowship in which the leaders of the local physical church are promoting all the true pillars of Christ and

the everlasting gospel. If this not available where you are, pray and start a local church in the area that denies the world and points others to the one true spiritual church of Jesus Christ.

Are you a wheat or tare? Jesus is coming extremely soon. Remember we are to worship God in spirit and in truth at home, work, and the local church and conference level. Let this be your reality before the coming of Jesus Christ. 📖

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

2 Corinthians 6:14

away.” (2 Timothy 3:5) If a local church has “Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.” (1 Timothy 6:5) 2 Corinthians 6:14 says, “Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?”

There are hundreds of examples of families who have not taken heed this Bible counsel.

Trinity or Godhead?



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ship of Neal Wilson who served as General Conference President from 1979 to 1990, who is now deceased. He is the father of current General Conference President, Ted Wilson. Under Neal Wilson's leadership in 1980, the denominational leaders embraced the catholic teaching of the "trinity". The word trinity is nowhere to be found in the Bible. If

"For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one." Many claim that the Holy Spirit is not a person, but the verse clearly states that there are three that bear record in heaven. Also, why would Jesus instruct us to baptize "in the name of the Father, and of the Son, and of the Holy Ghost" Matt. 28:19. These

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Matthew 28:19

There seems to be a lot of confusion amongst Seventh-Day Adventists and Present Truth Believers surrounding the subject of the Godhead. If you believe contrary to what is presented here, I respect your stance but I don't desire to debate with anyone on the subject, nor do I seek to enter controversy over the matter. The Bible and Spirit of Prophecy are clear on this issue of the Godhead. This confusion is due to the apostasy that took place under the leader-

you were baptized before 1980 and look on your baptismal certificate, you will find that in the fundamental beliefs section of your baptismal certificate it states the word "GODHEAD" with reference to the three persons of the Godhead. But if you were baptized after 1980, then your baptismal certificate will state the word "trinity" which was never a part of our message as Seventh-Day Adventists. The Bible says in 1 John 5:7,

aren't just mere titles or attributes as is stated on the video of the trinity on the official worldwide Adventist website. These are three separate individuals that are working for the salvation of mankind. Some try to say that certain verses were added and weren't part of the original manuscript, but this falsehood cannot be substantiated by facts. The King James Bible is the translation that can be trusted. Jerry O'Donnell has written

some great articles on the King James Version of the Bible in the previous newsletters that have been published. Another reference would be a book written by one of our pioneers, B.G. Wilkinson, entitled, "Our Authorized Bible Vindicated". Anyone that says that 1 John 5:7 was not a

part of the original manuscript is placing themselves in a dangerous position of rejecting scripture which will lead to discarding the Bible entirely. We cannot pick and choose which scriptures are convenient to believe and which scriptures

we will make excuses to discard. The Bible says in 2 Tim. 3:16, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for in-

But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Matthew 4:4

struction in righteousness." Also Matt. 4:4 says, "But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Notice the following quotations by the prophet

Ellen White:

"In describing to His disciples the office work of the Holy Spirit, Jesus sought to inspire them with the joy and hope that inspired His own heart. He rejoiced because of the abundant help He had provided for His church. The Holy Spirit was the highest of all gifts that He could solicit from His Father for the exaltation of His people. The Spirit was to be given as a regenerating agent, and without this the sacrifice of Christ would have been of no avail. The power of evil had been strengthening for centuries, and the submission of men to this



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satanic captivity was amazing. Sin could be resisted and overcome only through the mighty agency of the Third Person of the Godhead, who would come with no modified energy, but in the fullness of divine power. It is the Spirit that makes effectual what

has been wrought out by the world's Redeemer. It is by the Spirit that the heart is made pure." *Desire of Ages*, pg.671

"The eternal heavenly dignitaries – God, and Christ, and the Holy Spirit – arming them [the disciples] with more than mortal energy, . . . would advance with them to the work and convince the world of sin." – Manuscript 145, 1901. {Evangelism 616.4}

"We need to realize that the Holy Spirit, who is as much a person as God is a person, is walking through these grounds." – Manuscript 66, 1899. (From a talk to the students at the Avondale School.) {Ev 616.5}

"The Holy Spirit has a personality, else He could not bear witness

to our spirits and with our spirits that we are the children of God. He must also be a divine person, else He could not search out the secrets which lie hidden in the mind of God. 'For what man knoweth the things of a man, save the spirit of man which

with God." – Special Testimonies, Series B, No. 7, p. 51. (1905)

The above quotations from Ellen White clearly reveal the fact that the Holy Spirit is the third person of the Godhead. Many try to explain everything about the nature of

God and the Holy Spirit but this is not in accordance with the Spirit of God. There are aspects to the nature of God that we will not fully comprehend until we are

We need to realize that the Holy Spirit, who is as much a person as God is a person, is walking through these grounds, that the Lord God is our keeper, and helper. He hears every word we utter and knows every thought of the mind.

Manuscript Releases Volume Seven 66, 1899, p. 4

is in him? even so the things of God knoweth no man, but the Spirit of God." – Manuscript 20, 1906. {Ev 617.1}

"The prince of the power of evil can only be held in check by the power of God in the third person of the Godhead, the Holy Spirit". – Special Testimonies, Series A, No. 10, p. 37. (1897) {Ev 617.2}

"We are to co-operate with the three highest powers in heaven, – the Father, the Son, and the Holy Ghost, – and these powers will work through us, making us workers together

in heaven.

"The nature of the Holy Spirit is a mystery. Men cannot explain it, because the Lord has not revealed it to them. Men having fanciful views may bring together passages of Scripture and put a human construction on them, but the acceptance of these views will not strengthen the church. Regarding such mysteries, which are too deep for human understanding, silence is golden." AA 52



The Marks of Worship

(Third Angel's Message part 2)



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The three angels' messages found in Revelation 14:6-12 all come down to the point of who you worship. All of the world – young and old – will have to make a decision of who they will worship. There will be no one exempt. All will have to make a decision if they will worship God and receive God's mark, or worship the beast and his image and receive his mark.

Those who worship the beast and his image are worshiping Satan. These “marks” are marks of who you worship. If you receive God's mark that means that you worship God. If you receive the beast's mark that means that you worship the beast.

they give God, they are worshiping that person or thing; it has become a god to them. They are breaking the first commandment which says, “Thou shalt have no other gods before me.” **Exodus 20:3** For example, video games, movies, NFL, NBA, a car, house, a job, what you

Thou shalt have no other gods before me.

Exodus 20:3

What is worship?

Worship can be when someone is bowing down to an idol or a graven image which one can neither see nor hear. When many people hear this they say, “I don't bow down to an idol or a graven image.” But worship is not all just when someone bows down to idols. Let's look at the definition of worship. Worship is reverence, adoration, glorification, glory, exaltation, devotion. Remember, when someone exalts any thing higher than they exalt God and gives loyalty, constancy, and dedication to a person or a thing more than

wear, and people, even things good can become gods if you put them before God. If a pastor says that it is okay to buy on the Sabbath or go swimming on the Sabbath, but God has revealed in Nehemiah 13:15-22 that buying on the Sabbath would be profaning the Sabbath and we are not to do our own pleasure on his holy day (Isaiah 58:13), and you do what your pastor says that is okay, you have exalted the pastor above God, which is a form of worship.

Revelation 14:9, 10 says, “And the third

angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* **mark** in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation....”

So what does “mark” mean?

A mark is a scratch or etching, that is, stamp (as a **badge of servitude**) according to Strong’s Greek Dictionary.

What is a badge of servitude? Let’s look at what a badge is. A badge is a special or distinctive **mark**, token, or device worn as a **sign of allegiance**, membership. (Dictionary.com) So this badge is a mark of your membership and your loyalty. So now what is servitude? Servitude is the state of being a slave or **completely subject** to someone more powerful. So the mark that someone receives shows who you are **completely subject** to. This mark shows who

you serve. For example, there is something called **branding**; lots of times farmers brand their livestock. The “act of marking livestock with fire-heated marks to identify ownership” -wikipedia.org. Even though the mark of the beast is not a literal mark on the forehead and hand, the mark is figuratively a brand to identify ownership.

A seal is a *signet*, a *stamp* impressed (as a **mark of privacy**, or **genuineness**), literally or figuratively according to Strong’s Greek Dictionary. So what is God’s seal that is a sign of our loyalty and obedience to God? Ezekiel 20:12 says, “Moreover also I gave them **my sabbaths**, to be a **sign** between **me and them**, that they might know that **I am the LORD**

And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Revelation 7:2-3

that sanctify them.” And in verse 20 it says, “.....and they shall be a sign between **me and you**, that ye may **know** that **I am the LORD your God**.” And Exodus 31:13, 17 says, “Speak thou also

Let’s look at God’s true mark.

Revelation 7:2-3 says “And I saw another angel ascending from the east, having the **seal of the living God**: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have **sealed** the servants of our God in their foreheads.”

unto the children of Israel, saying, Verily **my sabbaths** ye shall **keep**: for it is a **sign between me and you** throughout your generations...” “...for in **six days** the LORD made heaven and earth, and on the **seventh day** he **rested**, and was refreshed.” Sign means mark. So God’s seventh-day Sabbath is a sign or mark between us and God of our loyalty and obedience to Him.

So what is the mark of the beast, Papal Rome?

It is a counterfeit mark of God's true mark. We know that God's mark is his seventh-day Sabbath which is His day of worship and rest, so Papal Rome's mark will also have to do with a day of worship and rest. The Catholic Church (Papal Rome) says, "**Sunday is our Mark of authority**....The church is above the Bible, and this transference of Sabbath observance is proof of that fact." - *Catholic Record*, September 1, 1923.

"The Sabbath was Saturday, not Sunday. The Church altered the observance of the Sabbath to the observance of Sunday. Protestants must be rather puzzled by the keeping of Sunday when God distinctly said, 'Keep holy the Sabbath Day.' The word Sunday does not come anywhere in the Bible, so, without knowing it they are obeying the **authority** of the Catholic Church." - *Canon Caffera, The Catechism Explained*, p. 89. Most of the people, even in

Protestant churches, are keeping Sunday as the Sabbath not realizing that they are not following the Bible Sabbath but a doctrine of Papal Rome.

So we know that the mark of the beast is this false Sunday Sabbath. In the prophecy of Papal Rome in **Daniel 7:25** it says that he will "think to change times and laws." But God's Ten Command-

ments are not changed, for **Matthew 5:18** says, "For verily I say unto you, Till heaven and earth pass, **one jot or one tittle shall in no wise pass from the law, till all be fulfilled.**"

which we get the word 'character', and character means "an engraved mark". An "engraved mark", cannot be changed or erased easily. Your character reveals who you are and who you serve. God is calling us to receive His mark. God's mark will only be placed on those who have His character. Our characters are hard to change and are sinful and we cannot change our characters ourselves, but Jesus came to save us from sin and to re-stamp our characters.

ments are not changed, for **Matthew 5:18** says, "For verily I say unto you, Till heaven and earth pass, **one jot or one tittle shall in no wise pass from the law, till all be fulfilled.**"

The word 'mark' is "charagma" in Greek. This is the word from

Jesus is coming soon and the question is, am I ready? Do I have God's character? If not, surrender your heart to Him to work in you to be like Him. We will learn more about the third angel's message next time.



Four Angels' Messages Contact Info

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Authorized KJV vs Catholic Bible



Jerry O'Donnell

- Author of *What Does It Mean For the World To Have One Mind?*
- Bible Worker, Evangelist, Pastor, Church Planter

If you are using anything but the KJV, you are using a Catholic influenced Bible [see June 2017 issue for details], which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible.

In our current example, we address another significant difference between the Bible versions regarding Matthew 18:11.

King James Bible: *For the Son of man is come to save that which was lost.*

Do you believe the Son of man came to save that which was lost? In many modern versions that verse has been

removed, claiming that it is not in the original Greek. No, it is not in the original Greek which was altered by the Catholic church. The popular NIV, as well as many other versions, discards the verse. So those that have the verse are listed below, and if you find your version is missing, then you have a missing verse, and I guess Jesus did not come to save your lost soul.

New American Standard Bible: *For the Son of Man has come to save that which was lost.*

Holman Christian Standard Bible: *For the Son of Man has come to save the lost.*

International Standard Version: *For the Son of Man came to save the lost.*

Aramaic Bible in Plain English: *For The Son of Man has come to save whatever has been lost.*

[Does that mean Jesus was sent to find my keys? This is not meant to be funny but rather a revelation of the inaccurate meaning by a stark statement. At best, it should be

"whosoever" instead of "whatever", but then again, all of us have been lost and not necessary to be stated.]

New American Standard 1977: *["For the Son of Man has come to save that which was lost.]*

Jubilee Bible 2000: *For the Son of man is come to save that which was lost.*

American King James Version: *For the Son of man is come to save that which was lost.*

American Standard Version: *For the Son of man came to save that which was lost.*

Douay-Rheims Bible: *For the Son of man is come to save that which was lost.*

Darby Bible Translation: *For the Son of man has come to save that which was lost.*

Webster's Bible Translation: *For the Son of man is come to save that which was lost.*

World English Bible: *For the Son of Man came to save that which was lost.*

Young's Literal Translation: *for the Son of Man did come to save the lost.*



Health To Live By



Genobia Simpson

Wife and mother to 5 children.

Works with two other ministries:

- ItsHighTime
- Advent Rest

Desire to live a healthy lifestyle came after studying the health message through the Bible and the Spirit Of Prophecy, where true health principles are perfectly outlined.

Being a full time wife and mother, my duty has always been in the kitchen. But now, as the Lord has given me a greater understanding of what it means to live a healthy lifestyle, I am able to supply nutritious meals for my family and natural remedies whenever it is necessary.

I now have a great passion to share this wonderful truth with others who may not know where to start.

Health Benefits of Frankincense

Frankincense, sometimes referred to as olibanum, is an aromatic gum/sap resin obtained from an African tree. These trees grow in Oman, Yemen and the Horn of Africa, including Somalia and Ethiopia. Typically, the sap is dried and used as incense and the resin is edible and often chewed like gum.

Frankincense oil has a woody, earthy, spicy, and slightly fruity aroma, which is calming and relaxing.

Frankincense has several health benefits, but today I would like to focus on its beneficial use for brain health. Frankincense is an antidepressant, antiseptic, anticancer, anti-catharrhal, anti-inflammatory, anti-tumor, immune booster, sedative, expectorant, and anti-infective. When many are diagnosed with brain tumors, they are often given a death sentence. The reason is because radiation which is typically used when diagnosed with cancer, is not capable of radiating through the brain and reaching the tumor. Even if radiation was

proven to be able to reach and treat a brain tumor, we know from many studies that radiation destroys DNA cells and would only cause the tumor to disseminate. However, God has given us a remedy for every illness and if we trust in Him and are guided to the right remedies, the Lord will bless our efforts.

Frankincense essential oil affects the glandular system which can be crucial to deep and permanent healing. What makes frankincense so powerful is its terpenes. Frankincense has a composition of 8% sesquiterpenes and 78% monoterpenes. It is the sesquiterpenes that are particularly effective in the remediation of hard-to-heal brain injuries. Therefore, they are able to penetrate deeply into brain tissues. In studies performed at Vienna and Berlin Universities, researchers discovered that sesquiterpenes, a natural compound found in frankincense, can increase levels of oxygen in the brain by up to 28 percent (Nasel, 1992). Frankin-

cense can significantly boost the immune system, completely destroying inflammation which is the root to all diseases. Frankincense is also effective when treating autoimmune conditions like bronchial asthma, Crohn's disease, rheumatoid arthritis and ulcerative colitis and also potent as a salve used directly on your skin. "At the university hospitals of Bochum and Giessen, patients with glioma tumors were administered somewhat higher dosages of Boswellia serrata (frankincense), 3600 mg. per day. Within only a few days, many symptoms associated with brain tumors, such as headaches and lameness, were greatly lessened."

This powerful sap is also able to eradicate other forms of cancer as well, including breast, colon, and prostate cancers. According to researchers out of Baylor University Medical Center in Dallas, the potential cancer-killing properties of frankincense are due in part to it regulating cellular epigenetic machinery,

which highlights its ability to influence genes to promote healing. Baylor cancer scientists emphasize that this potency makes Boswellia (frankincense) a viable candidate for both cancer prevention and treatment. Whenever essential oils are used medicinally, it is of vital importance that they have the highest level of purity. Smell is the only sense that is directly linked to the limbic system. The limbic center is the part of the brain that controls emotional, physical, and psychological responses. Therefore, inhaling essential oils is most beneficial but frankincense can also be used at the root of the mouth, giving easy access to the brain cells.

Frankincense can also be used topically when mixed with a carrier oil such as coconut. This essential oil has been known to be the most potent when it comes to cancer. I highly recommend its use to prevent and treat diseases. But it is important to remember that great health doesn't begin with treating illnesses, it begins with avoiding them.

"Train the people to correct habits and healthful practices, remembering that an ounce of preventive is of more value than a pound of cure." - Selected Messages, page 280



What Are the Most Popular Discussions You Have With Non-Adventists?

Please share at least the question, if not the answer, too, so that none of us is blindsided by the latest anti-truth arguments.

Additional Health Articles And Even Genobia Simpson's Recipes

Online at www.hightime1311.com/maranatha-365/about/

How Did You Become An SDA?

As long as you, the readers, supply us with personal testimonies, we will print them one at a time each month as such ought to bless everyone. Please limit your testimony to one to two pages, high-lighting, but not necessarily detailing everything.

If it is at all possible, do try to e-mail it to us, but clear and legible letters will be accepted at our mailing address: PO BOX 301, Boiling Springs, PA 17007.

Reen Swindle shares her testimony:

The year was 1993. I was divorced, and with my two youngest children had ended up in Florida, a place I had always said I would never live, but apparently God said otherwise. Even worse (or so I thought at the time), less than a year after finding a decent, affordable little cottage on the beach just two miles out of town, we had to move because the owners were going to be renovating every cottage they had. So some friends helped me pack everything up and move several blocks closer toward town and we got settled in...but not for

long. Just weeks after that move, it came a nor'easter and the rain lashed against the building – horizontally – right through the doors and windows. Most of what we had was soaked and the carpet was absolutely water-logged. Again, friends came and helped us move a few more blocks closer to town. Several months later we had to move again because, once again, a landlord was going to be renovating.

By this time I was about at my wits' end and becoming quite depressed because I couldn't find another place in the area to move to, and my resources were quite limited. I couldn't believe this kept happening over and over. I had not been close to God, or even stepped inside a Baptist Church, for many years and no longer even felt His presence in my life. I felt totally alone and lost. Where was God when I needed Him?

I sat down, so weary and stressed not knowing what to do, when my ten year-old came in and said, "Mom, Alex wanted me to show you this picture

of a house to see if you like it" and he thrust a diagram of a floor-plan into my hands. Alex was an older gentleman who lived two doors down who was the most delightful neighbor anyone could have ever asked for and had been a wonderful grandfather figure to my children. I said, "Honey, I just don't have time for this right now, I'm trying to figure some things out." But he insisted I look at it and so I did, and handed it back saying, "Yes, that looks like a nice place," and off he went. Just a few minutes later he came bouncing back into the house saying, "Mom, Alex wants you to go for a walk with him." I thought that was the last thing I wanted to do and tried to express that, but he kept insisting, so finally I got up and went out to walk with Alex. What did I have to lose?

We chatted as we walked along and just one block down he led the way around the corner to the next street and stopped in front of a house right across the street from the park. He said, "Isn't that a nice house?" For

a moment I thought, is this some kind of mean joke?, but I said “Yes, it is,” and he proceeded to tell me it belonged to his son and it was for rent for just a small amount more than I had been paying for the cottage. So once again, we relocated. But the best was yet to come.

Inside the park complex there was a community building, literally just yards from my front door, that I walked past every Saturday morning on my way to work, and it was nothing unusual to see people all dressed up entering the building, but I had no idea what that was all about since the building was used for many social functions.

About that same time, I had begun watching television in the office of the motel I managed when all my work was done on Sunday mornings and stumbled upon Amazing Facts with Doug Batchelor. I found it very interesting and would go home and search out the scriptures and topics I had begun to take notes on while watching that program. For several weeks I had opportunity to watch and listen to him without interruption, which

in itself was unusual. Finally, it became evident he was a Seventh-day Adventist and since I had been very impressed with the truths I had heard, I checked the phone book to see if one of those churches was near me, but they seemed too far away. I thought there might be one closer, but maybe for some reason they just did not have a number listed in the phone book, so I wrote to Amazing Facts and asked if they could help me locate a church near my home.

A few weeks after writing that letter, a smiling man appeared on my patio introducing himself as the pastor of the Seventh-day Adventist Church. I asked where the church was, and he said, smiling broadly “Step out here,” and putting one hand on my shoulder and pointing across the

street with his other hand, he said “Right there.” Literally, yards from my front door in the community building that I walked past on my way to work every day including Saturday. They were meeting there while they were building at another location.

All the difficult times my children and I had been through, then having to move at the whims of difficult landlords and terrible weather, had placed me right where I needed to be. Unbeknownst to me at the time, God had moved me every step of the way. A few short months later after much study and changes in my life, on March 27, 1999, I became a member of the Seventh-day Adventist Church.

Even in the calamities of life, the Lord is leading our steps.



NEED A RECEIPT?

We will be happy to provide you with a receipt but please indicate that you would like to receive one. Many give without claiming it on their taxes. Personally, I would so as to have more to give. But for us to mail a receipt to those that do not use such would be a waste of God's funds. So do not hesitate to ask, and even if you already gave, we have record of it, so if you still want a receipt, just ask.

News And Comments



HaveOneMind.com

A website promoting the witnessing book, *What Does It Mean for the World to Have ONE MIND?*, as well as posting relevant news and comments associated with the topics covered in the book.

Full articles and links available at the website.

July 27, 2017—Israel 21c

All faiths must unite to fight climate change, clergy urge

HIGHLIGHT: Title says it all.

COMMENT: "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places" (Matthew 24:7). We are definitely facing nations and kingdoms against each other, but the rest of the list can be explained by the term climate change.

Faiths addressing simple courtesy regarding the use of energy is one thing, but uniting to combat the issue sounds like warfare. And the Bible predicts that there would be a unification of the world followed by persecution.

Even in the context of what Jesus said would come upon the earth, Matthew 24:9 follows up with, "Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake." Evidently this religious unification will force solutions that are against what Christ taught. Those that do not comply will then be persecuted for taking a stance on Christ's side.

As for unification, "And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast" (Revelation 17:12-13). "And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of

the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed" (Revelation 13:14-15). And then there is "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" (Revelation 17:5).

In addition to the world unification both politically and religiously, the solution the world has, which involves some form of worship that includes going along or obeying laws that are the opposite of Jesus' teachings, will then be followed by, "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Revelation 13:16-17).

And with four billion people being Catholic, Protestant, or Muslim, this cooperation already represents four seventh's of the population. Add in the other religions and another billion will eventually comply. And even atheists are on board with some religious suggestions to "help the earth" including forced rest of the planet once a week as the Pope's solution is Sunday legislation that he is pushing the world to comply with by 2020.

July 24, 2017—The Street

Trump Just Resurrected the Ugly Practice Known as Civil Forfeiture for No Reason

HIGHLIGHT: Title says it all.

COMMENT: "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon" (Revelation 13:11). Federal law usurping state law on seizing property without a warrant or even a prob-

able cause is definitely dragon-like.

June 28, 2017—Catholic News Service

Pope: Christians fight evil with love, sacrifice, never with violence

HIGHLIGHT: Title says it all.

COMMENT: Interesting that such is said because the near future reveals: "And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus:

What Does It Mean for the World to Have ONE MIND?

It is the Four Angels' Messages sharing book.

In Bible study format, the book provides:

- 50+ points of who the antichrist is,
- Step-by-step revelation of the Mark of the Beast,
- Identifies United States in Bible prophecy,
- Identifies proper Christian living,
- Reveals numerous last day events,
- Even appeals to atheists in two direct letters.



For more information and the free PDF download, go to www.haveonemind.com. To order a physical copy, send \$16.50 to the address below. It includes the \$3 shipping fee.

info@haveonemind.com

Have One Mind □ PO Box 301 □ Boiling Springs, PA 17007

and when I saw her, I wondered with great admiration" (Revelation 17:6). So, we are calling hypocrite at this point. In other words, the pope is lying.

June 27, 2017—USA Today

Two more cases of human plague confirmed in New Mexico

HIGHLIGHT: Title says it all.

COMMENT: "There shall be ... pestilences ... in divers places" (Matthew 24:7).

June 12, 2017—Thrive Global

Katy Perry and Arianna Huffington Start a New Movement: Shutoff Sundays

HIGHLIGHT: She and Huffington talked about the need to grant ourselves permission for something like recharging, coining the movement, "Shutoff Sundays," a day to unplug, recharge and take a break from your devices.

COMMENT: Sunday movement is but a step towards Sunday mandate for "The Sunday movement is now making its way in darkness. The leaders are concealing the true issue,

and many who unite in the movement do not themselves see whither the undercurrent is tending. Its professions are mild and apparently Christian, but when it shall speak it will reveal the spirit of the dragon" {5T 452.1}.

June 23, 2017-New York Post

'Tortilla Jesus' draws hundreds of pilgrims to family's home

HIGHLIGHT: Pilgrims are flocking to a woman's home after an image of Jesus Christ "miraculously" appeared on a flour tortilla.

COMMENT: "Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not" (Matthew 24:23). Do you really think Jesus meant this statement only for people pretending to be Jesus? Think again. God is not in those signs. When Jesus said there would be signs following, He referred to healing and conversions of people. People flocking to see these signs are idol worshippers.

June 21, 2017—Fox News

Pope meets NFL Hall of Fame legends, promotes message of

peace

HIGHLIGHT: Title says it all.

COMMENT: There are multiple ways to go with this. "All the world wondered after the beast" (Revelation 13:3). The pope is so popular that even the NFL recognizes a need to visit and pay some form of homage.

And do not be fooled, the NFL are merchants. So, "the merchants of the earth are waxed rich through the abundance of her delicacies" (Revelation 18:3).

And as for the message, "For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape" (1 Thessalonians 5:3).

June 19, 2017—Catholic News Service

Eucharist is reminder of God's love, call to unity, pope says

HIGHLIGHT: The Eucharist is a tangible reminder of God's love, and receiving Communion is a call to work to build the body of Christ by loving others and shunning all that sows division within a community, Pope Francis

said.

COMMENT: The Bible is clear that the only way to unity is through the Word of God. John 17:11 to 23 mentions unity four times. Right in the middle it says, "Sanctify them through thy truth: thy word is truth" (John 17:17). The call for unity around the Eucharist is a reinforcement of the encyclical on climate change that also calls for world unity to solve climate change via the Eucharist. This call is sharing in the pagan process of sacrificing Jesus Christ again and again and again which "by him the daily [sacrifice] was taken away" (Daniel 8:11) where Jesus' daily ministry is replaced and especially through Sunday worship is this heightened.

**June 19, 2017—
Catholic News Service**

**Convocation delegate
wants to find new
ways to spread un-
changed Gospel**

HIGHLIGHT: Title says it all.

COMMENT: That is an interesting title in which the Catholic church definitely has a changed gospel, just as predicted for it is said that she would "think

to change times and laws" (Daniel 7:25). The gospel is not only about forgiveness of sin but also deliverance from continuing in sin for "ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God" (1 Corinthians 6:11).

**June 19, 2017—
Catholic News Service**

**Rosary prayer unites
life with Christ, pope
says in video message**

HIGHLIGHT: Christians who pray the rosary unite their own lives with Christ by meditating on his life, ministry and death, Pope Francis said.

COMMENT: An Anti-christ description includes being "the hold of every foul spirit" (Revelation 18:2). A synonym for "foul" is "familiar" referring to the spirit of dead people (1 Samuel 28:7-9). The Bible is clear that "the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten" (Ecclesiastes 9:5); we await to "come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damna-

tion" (John 5:29); and this happens "in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming" (1 Corinthians 15:22-23).

So, that means that praying to a dead person is spiritualism. The appearance of Mary is nothing short of the devil pretending to be her. God said that when people die, "thou shalt surely die" (Genesis 2:17), which means completely die. No spirit, no soul floating off.

**June 10, 2017—Fox
News**

**Atheists demand town
remove church wel-
come signs**

HIGHLIGHT: A group of perpetually-offended atheists, agnostics and freethinkers are threatening to sue a small Wisconsin town because of two welcome signs.

The signs, which were posted some 50 years ago, read, "The Churches of Oconomowoc Welcome You."

COMMENT: "And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and

all the world wondered after the beast" (Revelation 13:3). "And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed" (Revelation

13:12). How does this fit into prophecy? "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed" (Rev.13:15).

Just how does the United States, among other nations, agree to come in line with worship, which is a religious activity? Easy. Have the atheists go way too far driving the religious mad so as to swing the pendulum in the opposite direction and again, too far. 📖

CAMP MEETING COMING THIS FALL!

- **When? Now October 30 (possibly November 1) to November 4, 2017**
- **Where? Norfolk, Virginia**
- **What is it about? The Harvest**
- **While Protestants will be signing over to the pope the end of the protest, we will counteract with preparing a people to meet the results.**
- **If you are unable to attend, we will live stream everything God willing.**
- **Sessions each day on how to do Bible work, Colporteur Work, Publishing Work, and Medical Missionary Work**

**For Details, Call
David House at 757-955-6871.**

Lift Up the Standard Higher!



Ellen White

- A messenger of God, more than a prophet
- One of the founders of the Seventh-day Adventist Church

The efficiency of any church lies in the willingness of its members to learn. Upon the love and harmonious action of church-members depend their power for winning souls to Christ. Therefore cherish love and confidence; for this will give you moral strength. Those who do not make the kingdom of God their first consideration soon lose God out of their experience; for he is the great worker. "Work out your own salvation with fear and trembling," he says, "for it is God which worketh in you both to will and to do of his good pleasure." "Ye are God's husbandry, ye are God's building." Let the transforming energies of the Holy Spirit into the temple of the soul.

In failing to co-operate

with God, the church has lost her first love. Very many of God's professed people today do not love God supremely and their neighbors as themselves. The prayer of Christ for unity among his followers is not lived out. The principles that Christ carried into his life and work must be practiced. God has given dignity to men by giving his Son to save them. Christ allied himself to humanity that he might make it possible for humanity to ally itself with divine power, that man might love his fellow man with the love wherewith Christ has loved him. Christ calls upon men to exercise the same spirit of forgiveness, the same tender spirit of sympathy and love, which he has revealed for us. This is a debt that every man enlightened by the Spirit of God and converted through the truth owes to every other man with whom he comes in contact, be he friend or foe, acquaintance or stranger.

Jesus is inviting all who will co-operate with him. A great work is to be done, and God calls the willing ones to

come out from among those who will not take their stand by the side of Christ. Who will co-operate with the Captain of our salvation? A practical religion is the life and power of the church. The only way for the church to increase in efficiency is for the members to grow up to the full stature of men and women in Christ Jesus. Then will their light shine in clear, bright rays to those who have not a knowledge of the truth. Then work, yes, work with all your powers, for the perishing souls around you. And as you work, pray. God is always at your right hand, proffering you his omnipotent power. Lift up the standard higher and still higher. Let your glad cry be, "Behold the Lamb of God, which taketh away the sin of the world." The Captain of the Lord's host has gone before you. Then press on after your leader. Strike the foe like men who have learned of Christ. Handle his weapon, "It is written." Thus you can work with Christ, and even your thoughts will be brought into captivity to his will. {*The Review & Herald*, August 28, 1900}

Questions And Answers



Jerry O'Donnell

- Author of *What Does It Mean For the World To Have One Mind?*
- Bible Worker, Evangelist, Pastor, Church Planter

QUESTION: What is the current belief in Adventism regarding the Trinity?

ANSWER: The current position of the Corporate church, touched on in David House's article that appears in this issue, is that of using the term "trinity" instead of "Godhead" is one aspect, but there is more to it than just a name. Many have taken the position that when our pioneers fought against the trinity that they were fighting against the three Persons theology, but that is not so. That is a distortion of history, for how can one argue against a number that Ellen White pens multiple times? "There are three living persons of the heavenly trio; in the name of these three

great powers – the Father, the Son, and the Holy Spirit--those who receive Christ by living faith are baptized, and these powers will co-operate with the obedient subjects of heaven in their efforts to live the new life in Christ." – Special Testimonies, Series B, No. 7, pp. 62, 63.

We know that the Corporate church is not fully on board with the Catholic teaching of God the Father being the God of the Old Testament, Jesus in a short period of time of walking around on earth, and then now living only in the active agent of the Holy Spirit; however, the other doctrines that are being adjusted to do away with the Heavenly Sanctuary and the 2300 days is a push to make Jesus no longer active in our salvation by being our High Priest and is merely twiddling His thumbs waiting to come back, which is Catholic. The corporate church still believes in all three Persons active in Creation and that Jesus, at least for the most part, was the God of the Old Testament.

Another effect of their trinity theology is that of accepting the error

of original sin. That means by believing in the angry God the Father that required Jesus to take on human form before the fall somehow appeases God the Father and we get to continue sinning. So it is not an argument of "did Jesus take on humanity before or after the fall", it is deeper by having the wrong understanding of the Godhead.

I also am aware that there is a bit of pantheism involved in the beliefs presented by the Corporate church as Ellen White states, "In the early days of the message, I have passed through most trying ordeals in refuting false doctrines, and especially such doctrines as Pantheism [which] we are meeting now. We are passing over the same ground." – Letter 30, 1906, p. 2. Basically, pantheism, where God is in everything, does not seem to die as a belief. It keeps coming around in different forms and the latest is in the trinity position.

QUESTION: What does LGBT or even LGBTQ stand for?

ANSWER: The letters stand for Lesbian, Gay, Bi-sexual, Transgender,

and then there is "Q" for Queer. Other letters have been suggested but have not stuck yet; and of course there is the potential conflict of letters, for instance, joining the deviant behavior is also the growing interest in bestiality, but the letter "B" is already in use.

QUESTION: How did you get me on your mailing list?

ANSWER: In the beginning, a mailing list was provided to me [not taken] and since then other names were added, and are still being added, to the list by readers. So, specifically, from where we have received your name and mailing address, God only knows – literally.

QUESTION: Sent you a book (Michael F. Clute, *Into the Father's Heart*). Hope and pray you will read it.

ANSWER: I have begun to read it but after chapter 5, I had to stop. Mr. Clute may be a very well intentioned person, but I cannot agree with it being truth. In fact, it is the most subtle means of promoting satanic nonsense I have seen. I do not say this lightly and I am trying to say it with all respect, but here is why I

have used such strong words.

The author does not allow room for appropriate reasons why God is actually is going to burn people up, where He does cause loss of life, and that Satan himself will be destroyed. To accuse God of executing justice as either killing or murder as the only options would class every parent, every authority, of basically doing the same thing – of acting sinfully. In fact, that is exactly what the author says in a sense, as he criticizes that parent-administered punishment is not equal in any form, (done in a godly manner) with God. When the Bible says, "Train up a child in the way he should go" (Proverbs 22:6) and "He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes" (Proverbs 13:24) is to be practiced in the manner as God would administer for we, as parents, are to example the character of God always to our children. There is a subtle attack on proper parenting brought out in the book, which leads me to believe something happened during his childhood to write such a book. Further, the author may have lost

someone he loved, be it parent or friend, who gave a lot of evidence that the probability of their being in Heaven is likely (not impossible), so this theology would bring much comfort knowing that in one manner or another he shall be reunited with them.

I also initially had an issue with the announcement of where he first fell in love with the message, "God does not kill." To listen to a grace only teacher, possibly not even a Seventh-day Adventist teacher, is nothing short of trying to bring Babylon into the church; but what caused me to cease from reading any further is the notion that Satan shall be transformed back into Lucifer and repositioned into his rightful station when all is said and done. Taken to the fullest understanding of the book then, one would conclude that it really does not matter if we live in obedience or not. If the fires of hell are simply going to burn away the bad out of us, but we all get to go to Heaven outside of pure love for God, why obey? Why not enjoy sin? And that is exactly what this book encourages. That is why I call it satanic because it offers the practicing sinner yet

another "second option" much like the belief in "one taken and one left behind" false theory. That may not be the intent of the author, but as humans, that is the logical conclusion. Look at all the Christians that have the "saved by grace and not the law" mentality which most Sunday keepers are under the delusion of. They are convinced that there is no role for the Ten Commandments in the plan of salvation, which is ignoring sanctification. The majority of Christians simply live convenient lives. They know Christians ought to be good, but when they get to the point of feeling deprived, they simply do not deprive themselves, and they indulge in sin since they are saved by "grace alone" anyways.

The second untrue premise made by the author which falsely accuses people of feeling a certain way is the final destruction of the wicked. The author gives only the perspective that those in the city will have the attitude, "Yeah! You're finally getting what you deserve! Burn, baby, burn!" That is satanic. That attitude will not be in heaven and such a person will actually be on the outside to be

burned. Although I cannot predict what my attitude will be completely in a thousand years from now, but I already have a hint. When the day comes and I am in the city, by the grace of God, and it is time for the fire to come down and burn up my staunch Catholic parents, who actually threw the Bible at me in one of the many rejections of simply trying to share tidbits of truth in the nicest ways possible; my earth-loving sister who puts creatures before the well-being of humans; and my practicing homosexual brother; and his former Seventh-day Adventist spouse, I am going to have tears running down my face thinking, "Why didn't you listen? Why didn't you give me an opportunity to help you out of your blindness and sin?" God does not wipe our tears away until all is completed.

But enough of one writer's thoughts against another; let us get into the proof texts why the book is erroneous, and then some.

First of all, there are a number of quotes regarding Adam being reinstated. *"The Son of God redeemed man's failure and fall; and now, through the work of the atonement, Ad-*

am is reinstated in his first dominion." {*The Adventist Home*, page 540} Something as significant as Lucifer being reinstated into his old position should somewhere be mentioned in Ellen White's writings. The details she provides from the time we leave earth, all the way through the time that Heaven is relocated to earth is given with such precision and timing that somewhere in her writings should be mentioned Lucifer's reinstatement, too, but it is not. Therefore, it is a fabrication of the author to provide the detail as he does on Lucifer's restoration. That can only be a result of Satan being the inspiration as he does not want to face his rightful position in the end – non-existence.

Second, the attempt to restore Lucifer was already exercised. Despite the sins committed, Jesus still held out an offer to restore him, but it was rejected. Ellen White states *"Though he had left his position as covering cherub, yet if he had been willing to return to God, acknowledging the Creator's wisdom, and satisfied to fill the place appointed him in God's great plan, he would have been reinstated in his office. The time had*

come for a final decision; he must fully yield to the divine sovereignty or place himself in open rebellion. He nearly reached the decision to return, but pride forbade him. It was too great a sacrifice for one who had been so highly honored to confess that he had been in error, that his imaginings were false, and to yield to the authority which he had been working to prove unjust." {Patriarchs and Prophets, page 39.1}

Third, there is a quote that condemns directly this book. *"God's love is represented in our day as being of such a character as would forbid His destroying the sinner. Men reason from their own low standard of right and justice. "Thou thoughtest that I was altogether such an one as thyself" (Psalm 50:21). They measure God by themselves. They reason as to how they would act under the circumstances and decide God would do as they imagine they would do."* {Manuscript Releases Volume Twelve, page 207} This book greatly exaggerates the love God so much that God will not destroy the sinner despite the fact that even the Bible states, "The soul that sinneth, it shall die" (Ezekiel 18:4).

And God certainly does not mean the death that all enter into the grave with. A soul that continues to sin shall suffer the second death, which is to die and not return from. In the book, the second death is like the first death. A person ceases their living and breathing. It is just at this time, people suffer the first death in many different ways, not necessarily as a punishment but mostly through accident and simply old age. But all that suffer the first death will be resurrected, *"they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation"* (John 5:29). That is eternal life and the other is eternal death, of which there is no resurrection from.

Fourth, the notion that people, and even Satan, are reduced to ashes as not being literal but symbolic of repentance is utter nonsense. Although ashes can be such a symbol, in the second death it is not. It is literal. How do I know? Because God has a tendency to add extra detail to certain verses so that there would be no confusion. *"For, behold, the day cometh, that shall burn as an*

oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts" (Malachi 4:1-3). To be ashes under one's feet is literal ashes. To imply that such people are brought to repentance but not literal, and that 'under one's feet' is an elevation of a certain class of people would mean that there is superiority to those whose sins had to be purged a different way before entrance into Heaven. So we would have two classes of people then, which is nowhere taught in the Bible. 'Under one's feet' would be more of a master abusing slaves. The only two classes are saved and lost, and the lost will not be in Heaven. Besides, Ellen White adds, *"Satan, the root of every sin, and all evil workers, who are his branches, shall be utterly cut off"* {PP 341.1}.

She does not say Satan ceases to be Satan and is now remade into Lucifer and she certainly did not state the words "evil works", but "evil workers". People and Satan are going to physically burn up.

Fifth, along with burning up, Satan and the lost are the seven last plagues in which the author again says that God cannot perform because our loving God is not capable of such or He would cease to be loving. That is why the Bible and Ellen White call it God's "strange act". *"God's judgments will be visited upon those who are seeking to oppress and destroy His people. His long forbearance with the wicked emboldens men in transgression, but their punishment is nonetheless certain and terrible because it is long delayed. "The Lord shall rise up as in Mount Perazim, He shall be wroth as in the valley of Gibeon, that He may do His work, His strange work; and bring to pass His act, His strange act." Isaiah 28:21. To our merciful God the act of punishment is a strange act. "As I live, saith the Lord God, I have no pleasure in the death of the wicked." Ezekiel 33:11. The Lord is "merciful and gracious, long-suffering,*

and abundant in goodness and truth, . . . forgiving iniquity and transgression and sin." Yet He will "by no means clear the guilty." "The Lord is slow to anger, and great in power, and will not at all acquit the wicked." Exodus 34:6, 7; Nahum 1:3. By terrible things in righteousness He will vindicate the authority of His downtrodden law. The severity of the retribution awaiting the transgressor may be judged by the Lord's reluctance to execute justice. The nation with which He bears long, and which He will not smite until it has filled up the measure of its iniquity in God's account, will finally drink the cup of wrath unmixed with mercy." {GC 627.2} "The work of wrath and destruction is indeed a strange, unwelcome work for Him who is infinite in love." {ST, August 24, 1882 par. 15}

Sixth, even Satan knows that he has eternally lost Heaven. *"Satan urges before God his accusations against them, declaring that they have by their sins forfeited the divine protection, and claiming the right to destroy them as transgressors. He pronounces them just as deserving as himself of exclusion*

from the favor of God. 'Are these,' he says, 'the people who are to take my place in heaven and the place of the angels who united with me? While they profess to obey the law of God, have they kept its precepts? Have they not been lovers of self more than of God? Have they not placed their own interests above His service? Have they not loved the things of the world? Look at the sins which have marked their lives. Behold their selfishness, their malice, their hatred toward one another.'" {ST 473.2}

I could keep going but this is sufficient to prove my point. There is no malice intended on my part, but I love God way too much for God's love to be distorted in such a way, to distort God's justice, to malign the characters of the truly saved, and much more. As Jesus cleansed the house of God from the merchants selling their goods right inside and it was said, *"The zeal of thine house hath eaten me up"* (John 2:17), so likewise the zeal for the truth has eaten me up that I cannot but help publish the truth and I cannot simply be polite in a worldly manner by saying, "Thank you for the book." May the truth pull people out of apos-

(Continued from page 31)

tasy into His truth.

QUESTION: Why did Noah curse Ham's grandson for what he did in getting drunk in the first place? What was Canaan's sin?

ANSWER: "Noah, speaking by divine inspiration, foretold the history of the three great races to spring from these fathers of mankind. Tracing the descendants of Ham, through the son rather than the father, he declared, "Cursed be Canaan; a servant of servants shall he be unto his brethren." The unnatural crime of Ham declared that filial reverence had long before been cast from his soul, and it revealed the impiety and vileness of his character. These evil characteristics were perpetuated in Canaan and his posterity, whose continued guilt called upon them the judgments of God." {PP 117.2}

So what Ham did was vile in character. That is more than simply seeing his father naked, more than simply maybe mocking him, but more of a probability of some homosexual moment. And evidently that vileness was already passed upon Canaan and though Noah

cannot not read a person's heart, mind, or complete character, God can, and so it was not Noah actually speaking but God prophesying through Noah.

Usually the term nakedness means more than a recognition of the fact. When Adam and Eve were declared to be naked and "were not ashamed" (Genesis 2:25), there was intimacy involved. When the numerous restrictions on seeing certain relatives and people of various relationships naked (Leviticus chapters 18 and 20), it is not simply a command to not change clothes in front of each other or to be careful of walking into a room accidentally catching someone in the state of nudity, but a sexual advance in one form or another is to be guarded against. Therefore, when Ham saw his father naked, it was not just a recognition of the fact or even a joke uttered.

Although sin is sin, homosexuality and drunkenness both being sinful, there is a difference between private sin – Noah's own tent – and public sin or crime against another – Ham entering into Noah's tent to experience the vileness. Though the thirst of alcohol can be

passed on to another generation, evidently the vile character of Ham was most definitely passed on to the next generation, Canaan.

There is no excuse for sin even though there may be a reason why it happened, in no wise does that justify it. Noah's drunkenness was a sinful act despite the fact that severe depression had probably set in. It was an ordeal to be in that ark for so long all cooped up after having witnessed the destruction of the whole human race, while at the same time realizing that physically he has his family safe on board – but spiritually still a distance away. That human race which drowned included friends that helped him build the ark, neighbors that he exchanged pleasantries with, people he grew up from childhood with, and many were distant relatives. All of them were now gone and he was facing a challenging future on earth being but part of eight souls. So in a moment of weakness, he sinned. It is a reason, but not an excuse. I am not sure how much planning he had put into getting drunk, but the sin of Ham being perpetuated unto his son reveals a serious character issue

(Continued from page 32)

that was developed over a long period of time, so much so that it was passed onto Canaan.

QUESTION: Is there a Special Resurrection towards the end of time and if so when does it happen? Will Ellen G. White and Mrs. Hastings be part of this 'special' resurrection'?

ANSWER: The Bible says, "Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen." (Revelation 1:7) The special resurrection is reserved for all who had pierced Jesus or took part in the death of Jesus. That means, the Pharisees, the High Priest, etc., will all have 3 deaths. They have already died, will rise at the second coming, and die again at the brightness of His appearing, and then, possibly, rise again at the third coming to die in hell fire.

As for those who are saved, "The graves were opened, and those who had died in faith under the third angel's message, keeping the Sabbath, came forth from their dusty beds, glorified, to hear the cove-

nant of peace that God was to make with those who had kept His law." {EW 285.1}

It seems Ellen White, Mrs. Hastings, and many others will get to witness the very final events. How early these shall rise up to witness the second coming, God only knows.

QUESTION: Is Climate Change real? [To me Climate Change is Luke 21: 25 and Matthew 24: 7. The earth cries out for Jesus to return]

ANSWER: Although the symptoms may appear to be true, it is exaggerated to blame it upon humans. This is being done so as to eventually usher in Sunday law to give the planet rest. This is in line with something Ellen White wrote: "It will be declared that men are offending God by the violation of the Sunday sabbath; that this sin has brought calamities which will not cease until Sunday observance shall be strictly enforced; and that those who present the claims of the fourth commandment, thus destroying reverence for Sunday, are troublemakers of the people, preventing their restoration to divine favor and temporal prosperity." {GC 590.1}

People are already declaring similar words regarding climate change, so much so that there are laws being suggested in the US that those who deny the existence of climate change should be fined. Though it isn't going far, it is still the mentality of people that will wax worse and worse.

Yes, the planet is experiencing changes through many natural occurrences, such as nearly 6,000 years of sin, cyclical changes, and the number of volcanic and other similar activities of destruction.

Luke 21:25 and Matthew 24:7 definitely contain all the elements of climate change and when I have a sermon containing those verses, I do bring that out that Jesus foresaw climate change. And notice in Matthew 24:9 that immediately on the subject, just as Ellen White brought out, we get persecuted over it; we get blamed for the continuance of it despite all the human efforts to combat the issue, especially with Sunday laws, trying to give the earth the rest it needs once a week.



Healthy And Delicious Recipes



Renee Bushor, wife, mother of 4 adult children, grandmother of 5.

Work part-time for a company my son owns, called Inmate Scribes. Helps prisoners to communicate with the outside world, and provide them with Christian literature and sign them up for Bible studies.

For the last 25 years, been studying the subject of health. In several years, have had extensive training and became a Medical Missionary so to help people get to the root of their health issues without masking symptoms. Enjoy teaching people different methods for healing such as diet, water treatments, essential oils, herbs, charcoal, etc.

Also have 25 years of experience in teaching healthful cooking from scratch so as to show people how they are still able to prepare their favorite meals, but in a new way, without sacrificing taste. Everything is plant based, including all condiments, salad dressings, dips, cheeses, crackers, breads, and even laundry soap.

Blog sites:

IMAGE
REMOVED

Chili Powder

8 bay leaves
½ c. paprika
¼ c. parsley flakes
1 t. garlic powder
1 ½ T. onion powder
1 ½ T. sweet basil
4 t. oregano leaves
1 ½ t. cumin

Blend all ingredients in dry blender. Store in an air tight container.

IMAGE
REMOVED

Jelly

1 c. berries, any kind you like
1 T. chia seeds
1 t. honey

like texture to the sweet berries and honey. Fresh, easy, and artificial sugars-and pectin-free jam!

Simply toss all into a blender and blend, pour into a jar and place in the fridge overnight. The chia seeds create a lovely jelly-

ravishingrecipesandhealthfacts.blogspot.com/2017/01/hard-facts-about-soft-drinks.html

reneesravishingrecipesandhealthfacts.blogspot.com/2017/01/snacking.html

Email Address: rrbushor93@verizon.net

(Continued from page 2)

Timothy to also drink grape juice. As for the travelers – who says that as they journeyed that the water which they also brought with them was not used to dilute the grape juice over time preventing complete fermentation of the contents? In other words, assuming that the travelers would arrive a bit inebriated is only a conclusion from the gathering of supposed facts with ignorance towards other possibilities. And to base a conclusion off of

an assumption for permission to do something which the Bible already condemns is just unsettling ground.

This also explains much of science, especially regarding evolution. A lot of guess work goes into many of the models they base their theories upon. Though it appears that they have reached a logical conclusion, discovery over time reveals that it is actually in error, and they keep adjusting and adjusting.

And now that you may understand all of these assumptive narrations, let us apply it to one more thing that David House, myself, and even the Question and Answer section this month addresses again, and that is that the conclusion for there to be a three Person Godhead is somehow Catholic and pagan is just a wrong conclusion. The facts that are stated are almost irrefutable towards that conclusion, but almost is not completely. The fact that the pioneers

Tell It To The World



- Young adults hitting the streets evangelizing with 5 minute interviews on hot religious topics.
- Interviewees leave with a bag of contents for further reading including the *Great Controversy*, *National Sunday Law*, usually a health article, and other literature.
- Find snippets of their interviews on YouTube.com.

attacked the trinity doctrine, refused to acknowledge the trinity, and even Ellen White's earlier writings avoided the subject, does not mean they were against the "Heavenly Trio". But all of their facts ignore that fact that is hard to argue against, being that it is Ellen White's reference to the number three.

And I do not mean to harp upon the matter as there are many other doctrinal errors flowing into the conservative and even inde-

pendent movements that we have to guard against. So once again, please be careful, be-

cause every wind of doctrine is blowing as prophesied, and it is easy to be caught

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