# LESSON 15. - October 13, 1888.

# THE WORKING OF SATAN.

1. WHAT will be said to the people just before the Lord comes? Isa. 8: 19, with verse 17.
2. What is the object of their seeking unto them that have familiar spirits?  AnsTo obtain communication with the dead. Verse 19, last part.
3. What is that doctrine called?  Ans Spiritualism.
4. Do the dead know anything? Eccl. 9:5,6.
5. What are the familiar spirits which these persons have, and with which men are invited to communicate? Rev. 16: 14.

6. What have we found to be one great object of these miracles and lying wonders? Rev. 13:14.
7. What does this prove?  AnsThat Spiritualism will act a most important part in making the image to the beast, and enforcing the worship of the beast and his image.
8. When the National Reformers secure their National Constitutional acknowledgment, what do they expect?
Ans "Let us acknowledge God as our Father and Sovereign, and Source of all good, and his blessing will be upon us. Crime and corruption will come to an end, and the benign reign of Jesus, our rightful Lord, will be established." "Either like them [the Jews] we will reject him and perish, or, becoming a kingdom of our Lord and his Christ, we shall fill the earth and endure forever." "And when we reach the summit the train will move out into the mild yet glorious light of millennial days, and the cry will be raised, 'The kingdoms of this world have become the kingdoms of our Lord and his Christ.'"-New York National Reform Convention, 1873, pp. 49, 75, 47.
9. When they shall have set up what they call his kingdom, what then do they expect?  Ans "When we finish our testimony, then Christ will come and finish his work."-Secretary J. M. Foster, in Reformed Presbyterian and Covenanter, December, 1887, p. 403.

10. By whom will there be great signs and wonders wrought to deceive? Matt. 24: 24.
11. Who will finally manifest, and work with, all power? 2 Thess. 2 : 8.
12. As these great wonders are to be wrought by false christs, and as Satan is to work the greatest of them, then in what form will Satan present himself in this?
Ans In the form of a false christ.
13. When the National Reform kingdom shall have been formed, and Satan, by this great wonderworking power, shall be transformed into an angel of light, and thus shall come personating Christ, then what will be the universal shout?
Ans "Christ has come;" "The kingdoms of this world have become the kingdoms of our Lord and his Christ."
14. Then who will be the king of the National Reform Government?

## 15. Is Spiritualism expecting such a new messiah?

Ans.-Spiritualism promises a new messiah, and announces his coming "to this very generation.", The World's Advance Thought is the avant-courier of the new spiritual dispensation, and in its issue of April 5, 1886, says:- "Another sun of righteousness is called for on earth, and the messenger cannot be far off whose life mission it shall be to practically illustrate the new truths that will be vouchsafed. He will not be a mere radical messiah, nor a half-world messiah, as was the great Nazarene; but steam locomotion and lightning communication, and the harmonizing influences of commercial intercourse, have made a whole-world messiah possible, and such the next one shall be. Though themselves ignorant of the fact, as a body, the great and multiplying army of mediums are his avant-couriers." "The unanimity of the immortals' answers may thrill the world with the promise of a new messiah."

# 16. What says infidelity?

Ans.— "Now I think I can safely say that if the National Reform movement succeeds, and God will sign and seal his edicts, so that there can be no doubts about their authority, the disbelievers will cheerfully obey them, and if Jesus will come and sit visibly on the throne, where we can see and talk to him, there will be no unbelievers, and all will obey."—P. F. Shumaker, Flat Creek, La., in a letter to the editor of the American Sentinel, Sept. 17,1887.

# 17. What says the National W. C. T. U.?

Ans.—"The Woman's Christian Temperance Union, local, State, national and world-wide, has one vital, organic thought, one all-absorbing purpose, one undying enthusiasm, and it is that Christ shall be this world's king. Yes, verily, this world's king in its realm of cause and effect; king of its courts, its camps, its commerce; king of its colleges and cloisters; king of its customs and its constitutions."— Union Signal, December 1, 1887, p. 2.

18. Taking all these with the other different bodies that now favor the National Reform movement, and how general will be the acceptance of the king of the National Reform government?
19. What have we found is given to save men from this terrible deception?
20. Then who alone will refuse to acknowledge the National Reform king?
Ans.— Those who receive the love of the truth of the Third Angel's Message.

## **Ellen White Notes Compiled:**

#1 Says the prophet Isaiah: "When they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? To the law and to the testimony. If they speak not according to this word, it is because there is no light in them." [Isaiah 8:19, 20.] If men had been willing to receive the truth so plainly stated in the Scriptures, concerning the nature of man and the state of the dead, they would see in the claims and manifestations of Spiritualism the working of Satan with power and signs and lying wonders. But rather than yield the liberty so agreeable to the carnal heart, and renounce the sins which they love, multitudes close their eyes to the light, and walk straight on, regardless of warnings, while Satan weaves his snares about them, and they become his prey. "Because they received not the love of the truth, that they might be saved," therefore "God shall send them strong delusion, that they should believe a lie." [2 Thessalonians 2:10, 11.] {GC88 559.2}

Those who oppose the teachings of Spiritualism are assailing, not men alone, but Satan and his angels. They have entered upon a contest against principalities and powers and wicked spirits in high places. Satan will not yield one inch of ground except as he is driven back by the power of heavenly messengers. The people of God should be able to meet him, as did our Saviour, with the words, "It is written." Satan can quote Scripture now as in the days of Christ, and he will pervert its teachings to sustain his delusions. Those who would stand in this time of peril must understand for themselves the testimony of the Scriptures. {GC88 559.3}

#2 The Scriptures positively forbid intercourse with evil angels on the supposition of communion with the dead. Through this deception Satan can educate souls in his school of falsehood, and make of none effect the lessons that Christ would teach, which, if practiced, would result in the eternal life of those who obey. Satan is seeking to form a great confederacy of evil by uniting fallen men and fallen angels. But the Lord says: "When they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep and that mutter; should not a people seek unto their God? for the living to the dead? To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." "And the soul that turneth after such as have familiar spirits, and after wizards, to go awhoring after them, I will even set my face against that soul, and will cut him off from among his people." "Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them; I am the Lord your God." {ST, May 28, 1894 par. 5}

#3 The doctrine of man's consciousness in death, especially the belief that spirits of the dead return to minister to the living, has prepared the way for modern spiritualism. {GC 551.2}

#4 The word of God declares in positive terms that "the dead know not anything." Ecclesiastes 9:5, 6: "For the living know that they shall die: but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten. Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion forever in anything that is done under the sun." {1T 298.1}

#5 Furthermore, God has expressly forbidden all pretended communication with departed spirits. In the days of the Hebrews there was a class of people who claimed, as do the Spiritualists of today, to hold communication with the dead. But the "familiar spirits," as these visitants from other worlds were called, are declared by the Bible to be the "spirits of devils." [COMPARE Numbers 25:1-3; Psalm 106:28; 1 Corinthians 10:20; Revelation 16:14.]

God has warned His people of the perils before them. John beholds the things which will be in the last days, and he sees a people working counter to God. Read Revelation 12:17; 14:10-13, and chapters 17 and 13. John sees the company who have been deceived. He says, "I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame" [Revelation 16:13-15]. {17MR 18.2}

#6 In Revelation 13 this subject is plainly presented: "I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exercised all the power of the first beast before him, and causeth the earth and them that dwell therein to worship the first beast, whose deadly wound was healed." Then the miracle-working power is revealed: "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." {1888 700.2}

#7 Through the two great errors, the immortality of the soul, and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of Spiritualism, the latter creates a bond of sympathy with Rome. The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of Spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience. {GC88 588.1}

#8 They declared that they had the truth, that miracles were among them; that angels from heaven talked with them and walked with them, that great power and signs and wonders were performed among them, and that this was the temporal millennium they had been expecting so long. The whole world was converted and in harmony with the Sunday law, and this little feeble people stood out in defiance of the laws of the land and the law of God, and claimed to be the only ones right on the earth. . . . {3SM 428.1}

#9 "The angels from heaven have spoken to us (referring to those whom Satan personated that had died, and they claimed had gone to heaven). You will hear the testimony of the heavenly messengers." They sneered, they mocked, they derided and abused the sorrowing ones. {21MR 326.1}

#10 And, furthermore, Satan is not permitted to counterfeit the manner of Christ's advent. The Saviour has warned his people against deception upon this point, and has clearly foretold the manner of his second coming. "There shall arise false christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. . . . Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be." [Matthew 24:24-27, 31; 25:31; Revelation 1:7; 1 Thessalonians 4:16, 17.] This coming, there is no possibility of counterfeiting. It will be universally known—witnessed by the whole world. {GC88 625.1}

#11 Paul, in his second epistle to the Thessalonians, points out the power that has attempted to break down the law of God. He warns the believers concerning the great apostasy and the blasphemous antichristian power that would be developed and perform its work before Christ should come the second time. He says: "That day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, showing himself that he is God.

... The mystery of iniquity doth already work; only he who now letteth [hindereth] will let [hinder], until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming." The prophet Daniel, describing the same power, says, "He shall speak great words against the Most High, and shall wear out the saints of the Most High, and think to change times and laws." {ST, June 12, 1893 par. 3}

#12, #13, #14 As the crowning act in the great drama of deception, Satan himself will personate Christ. The church has long professed to look to the Saviour's advent as the consummation of her hopes. Now the great deceiver will make it appear that Christ has come. In different parts of the earth, Satan will manifest himself among men as a majestic being of dazzling brightness, resembling the description of the Son of God given by John in the Revelation. [Revelation 1:13-15.] The glory that surrounds him is unsurpassed by anything that mortal eyes have yet beheld. The shout of triumph rings out upon the air., "Christ has come! Christ has come!" The people prostrate themselves in adoration before him, while he lifts up his hands, and pronounces a blessing upon them, as Christ blessed his disciples when he was upon the earth. His voice is soft and subdued, yet full of melody. In gentle, compassionate tones he presents some of the same gracious, heavenly truths which the Saviour uttered; he heals the diseases of the people, and then, in his assumed character of Christ, he claims to have changed the Sabbath to Sunday, and commands all to hallow the day which he has blessed. He declares that those who persist in keeping holy the seventh day are blaspheming his name by refusing to listen to his angels sent to them with light and truth. This is the strong, almost overmastering delusion. Like the Samaritans who were deceived by Simon Magus, the multitudes, from the least to the greatest, give heed to these sorceries, saying, This is "the great power of God." [Acts 8:10.] {GC88 624.1}

#15 There are but two parties. Satan works with his crooked, deceiving power, and through strong delusions he catches all who do not abide in the truth, who have turned away their ears from the truth, and have turned unto fables. Satan himself abode not in the truth; he is the mystery of iniquity. Through his subtilty he gives to his soul-destroying errors the appearance of truth. Herein is their power to deceive. It is because they are a counterfeit of the truth that Spiritualism, theosophy, and the like deceptions gain such power over the minds of men. Herein is the masterly working of Satan. He pretends to be the savior of man, the benefactor of the human race, and thus he more readily lures his victims to destruction. {SpTA09 22.2}

#### #16 (No comment)

#17 Wilbur Crafts, a prominent member of the National Reform League, has his headquarters in Washington, and he seems determined to carry his point. He is connected in some way with the W.C.T.U. He will do all in his power to eclipse the light on the Sabbath question. I think it would be well if our people could get a standing in Washington. But if it seems best for some one of the branches of our cause to have its headquarters there, buildings must be erected that will rightly represent our faith. These buildings must show no extravagance. There must be no display about them, but they must be such as will accord with the character of the truth we are proclaiming. {Lt115-1903}

#18 The National Reform movement, exercising the power of religious legislation, will, when fully developed, manifest the same intolerance and oppression that have prevailed in past ages. Human councils then assumed the prerogatives of Deity, crushing under their despotic power liberty of conscience; and imprisonment, exile, and death followed for those who opposed their dictates. If popery or its principles shall again be legislated into power, the fires of persecution will be rekindled against those who will not sacrifice conscience and the truth in deference to popular errors. This evil is on the point of realization. {5T 712.1}

#19 In the judgment men will not be condemned because they conscientiously believed a lie, but because they did not believe the truth, because they neglected the opportunity of learning what is truth. Notwithstanding the sophistry of Satan to the contrary, it is always disastrous to disobey God. We must set our hearts to know what is truth. All the lessons which God has caused to be placed on record in His word are for our warning and instruction. They are given to save us from deception. Their neglect will result in ruin to ourselves. Whatever contradicts God's word, we may be sure proceeds from Satan. {PP 55.2}

#20 The members of the various churches are very ignorant in regard to the Bible, and the simplest lessons on practical godliness come to them as a new revelation. They need to know what is truth. Do not take up lines of thought that will simply please the fancy or gratify curiosity. Break the bread of life to the people. Let every discourse that does not enlighten the soul, that does not answer the question, What must I do to be saved? be cut off from your program. Preach the testing message of the third angel. It is essential that our ministers preach the truth that has a direct bearing on the message for this time, and that they present the subjects in the most simple language. What must I do to be saved, and the righteousness of Christ, are themes that are of vital importance to the people. {Lt29-1895}