



# The Four Angels' Messages

## A Monthly Magazine

It is the Three Angels' Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

### *The Value of Redemption*

*Ellen White*

In order to realize the value of redemption, it is necessary to understand what it cost. We should take broader and deeper views of the life, sufferings, and death of God's dear Son. A limited idea of the sacrifice made in our behalf leaves many to place a low estimate upon the great work of the atonement. Let those who would, in some faint degree, appreciate the price paid for our redemption, follow the Son of God

in the crowning acts of His great sacrifice.

Often had Jesus, with the twelve, resorted to Gethsemane for meditation and prayer, but never had He visited the spot with a heart so full of sorrow as upon the night of His betrayal. He had been earnestly conversing with His disciples; but as He neared the garden, He became strangely silent. Upon entering, He said to His companions, "Sit ye here, while I go and pray yonder."

Selecting Peter and James and John to accompany Him, He proceeded farther into the recesses of the garden; and going a short distance from His companions, not so far but that they could both see and hear Him, He fell prostrate upon His face to the earth. He was overpowered by a terrible fear that the Lord was removing His presence from Him. He felt Himself being separated from His Father by a gulf of sin, so

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- Isaiah 64 – Verse-by-verse Application
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- Natural Remedy
- Natural Vitamins
- News and Comments
- Prophecy Made Plain
- Questions and Answers
- The Value of Redemption
- Watchman, Let Him Declare What He Seeth

**A Publication By Seventh-day Adventists  
For Seventh-day Adventists**

## Dear Brothers and Sisters ...

Jerry O'Donnell

At the end of October, every church, every religious organization, every religious group be it Christian or not, as well as the Catholic churches in three large counties of Pennsylvania, including the one that contains the capital of Pennsylvania, being Harrisburg, will receive my latest book called *Who Is the Real Antichrist*, just in time for that anniversary of the nailing the *95 Thesis* by Martin Luther, but covered up by the worldly, satanic festival called Halloween.

The book does not name the antichrist, but, if the recipients read the book, and after reading over eighty points of identification, and by reading the proof-points presented over and over that Rome never died, if a minister does not recognize the antichrist, it is willful darkness. We are in hopes that the timing of the book being mailed and the content thereof would strike to the conscience and have ministers question the alliance with Rome.

If you could be in earnest prayer during the week of October 24<sup>th</sup>,

we would greatly appreciate it. Over twelve-hundred institutions in Dauphin, Cumberland, and York counties, the central part of Pennsylvania, will be receiving the books.

The last time something like this happened was in the year 1999, when John Paul II visited the United States. I took an ad out in the main newspaper of Harrisburg called *The Patriot News* and provided about fifty Bible references to who the antichrist happened to be without revealing antichrist by name. Interestingly, at the time, I was not trying to time the release at all. In fact, I was intending to publish it in October of 1998, however, after submitting the contents to the newspaper, the publisher canceled the release stating, "It looked too realistic as being an approved article of the newspaper. It needs to appear as an advertisement, otherwise, people will think that *The Patriot News* actually put the article together." In other words, they disagreed with the content but due to "freedom of the speech" laws, they

were willing to print it, however, it had to clearly look like content that stood out as paid advertisement and would not accidentally be mistaken as an article published by one of their own writers.

So, the submission process began again, going through the normal chain ready to be released mid-December because it took a month to process. The next delay was a required interview to question my intent. I passed the interview but now the release of the "advertisement" was set to be too close to the holidays. I told them that it was not my intent to disturb the holidays, so can we run it after the holidays when people can return to more serious considerations and not be distracted with the holidays. Arbitrarily, to put distance even from New Year's Day, January 24<sup>th</sup> was chosen. It just so happened that John Paul II visited the United States January 26<sup>th</sup> and 27<sup>th</sup>. If that is not God's providence in the matter, I do not know what else is!

(Continued on page 39)

**The mission of The Four Angels' Messages Ministry** is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

“Are we hoping to see the whole church revived? That time will never come.” {1SM 122.1}

“We must enter upon the work individually.” {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

**About The Four Angels' Messages Ministry**

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

**Subscription and Donations:** Although we are volunteers, the cost of

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this publication is challenging to provide to everyone for free. So we are asking for a subscription on the honor system of **\$29 annually for 12 issues**, and if the Lord impresses you with the means to be able to pro-

vide a donation, we definitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

*(Continued from page 1)*

broad, so black and deep, that His spirit shuddered before it.

It was not a dread of the physical suffering He was soon to endure that brought this agony upon the Son of God. He was bearing the penalty of man's transgression and shuddering beneath the Father's frown. He must not exert His divine power to escape this agony, but, as a man, He must bear the consequences of man's sin and the Creator's displeasure toward His disobedient subjects, and He feared in His human nature He would be unable to endure the coming conflict with the prince of the power of darkness; in that case the human race would be hopelessly lost, Satan would be victor, and the earth would be his kingdom.

The chilling dews of night fell upon His prostrate form, but the Redeemer heeded it not. From His pale lips wailed the bitter cry, "O My Father, if it be possible, let this cup pass from Me: nevertheless, not as I will, but as Thou wilt." Three times has He uttered that prayer. Three times has humanity shrunk from the

last crowning sacrifice. But now the history of the human race comes up before the world's Redeemer. He sees that the transgressors of the law, if left to themselves, must perish under the Father's displeasure. He sees the power of sin and the utter helplessness of man to save himself. The woes and lamentations of a doomed world rise before Him. He beholds its impending fate, and His decision is made. He will save man at any cost to Himself. He accepts His baptism of blood, that perishing millions may through Him gain everlasting life.

Three times during that night of anguish, the Savior arose and sought His disciples and every time found them fast asleep. His sorrowful words, the third time, however, fully aroused them! "Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners."

Even while these words were upon His lips, the footsteps of the mob that were in search of Him were heard. Judas took the lead and was closely followed by the high priest. Jesus turned to His disciples, as His enemies ap-

proached, and said: "Rise, let us be going: behold, he is at hand that doth betray Me." The countenance of the Saviour wore an expression of calm dignity; no traces of His recent agony were visible as He stepped forth to meet His betrayer.

Stepping a little in advance of His disciples, He enquired, "Whom seek ye?" They answered, "Jesus of Nazareth." Jesus replied, "I am He." As these words were uttered, the mob staggered back; and the priests, elders, soldiers, and even Judas dropped powerless to the ground. This gave Christ ample opportunity to escape from them if He had chosen to do so. But He stood as one glorified amid that coarse and hardened band. When He answered, "I am He," the angel who had lately ministered to Him moved between Him and the murderous mob who saw a divine light illuminating the Savior's face and a dovelike form overshadowing Him. Their wicked hearts were filled with terror. They could not for a moment stand upon their feet in the presence of this divine glory, and they fell as dead men to the ground.

The angel withdrew; the light faded away; Jesus was left standing, calm and self-possessed, with the bright beams of the moon upon His pale face and still surrounded by prostrate, helpless men, while the disciples were too much amazed to utter a word. When the angel departed, the Roman soldiers started to their feet and, with the priests and Judas, gathered about Christ as though ashamed of their weakness and fearful that He would yet escape from their hands.

When the disciples saw that Jesus did not deliver Himself from His enemies, but permitted Himself to be taken and bound, they were offended that He would suffer this humiliation to Himself and them. They had just witnessed an exhibition of His power in prostrating to the ground those who came to take Him, and they knew that if He chose He could deliver Himself from that murderous throng. They blamed Him for not doing so, and mortified and terror stricken by His unaccountable conduct, they forsook Him and fled. Alone, in the hands of the hooting mob, the Saviour was

hurried from the garden and led to the judgment hall of an earthly court to be derided and condemned to death by sinful men.

The Majesty of heaven submitted to insult, mockery, and shameful abuse. "He was wounded for our transgressions, He was bruised for our iniquities:" "He was oppressed, and He was afflicted, yet He opened not His mouth: He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He openeth not His mouth." Wonder, O heavens! and be astonished, O earth! Behold the oppressor and the Oppressed! A vast multitude encloses the Saviour of the world. Mocking and jeering are mingled with the coarse oaths of blasphemy. His lowly birth and His humble life are commented upon by unfeeling wretches. His claim to be the Son of God is ridiculed by the chief priests and elders, and the vulgar jest and insulting sneer are passed from lip to lip.

Jesus, the Son of God, was delivered to the people to be crucified. With shouts of triumph they led the Saviour away toward Calvary. The news of His condemnation had spread

through all Jerusalem, striking terror and anguish to thousands of hearts, but bringing a malicious joy to many who had been re-proved by His teachings.

Jesus had hardly passed the gate of Pilate's house when the cross which had been prepared for Barabbas was brought out and laid upon His bruised and bleeding shoulders. He had borne His burden but a few rods, when, from loss of blood and excessive weariness and pain, He fell fainting to the ground. When He revived, the cross was again placed upon His shoulders, and He was forced forward. He staggered on for a few steps, bearing His heavy load, and then fell as one lifeless to the ground. The priests and rulers felt no compassion for their suffering victim, but they saw that it was impossible for Him to carry the instrument of torture farther. They were puzzled to find anyone who would humiliate himself to bear the cross to the place of execution.

While they were considering what to do, Simon, a Cyrenian, coming from an opposite direction, met the crowd, was seized at

the instigation of the priests, and compelled to carry the cross of Christ. The sons of Simon were disciples of Jesus, but he himself had never been connected with Him. This occasion was a profitable one for him. The cross he was forced to bear became the means of his conversion. His sympathies were deeply stirred in favor of Jesus; and the events of Calvary, and the words uttered by the Saviour, caused him to acknowledge that He was the Son of God.

Upon arriving at the place of execution, the condemned were bound to the instruments of torture. While the two thieves wrestled in the hands of those who stretched them upon the cross, Jesus made no resistance. His face re-

mained pale and serene, but great drops of sweat stood upon His brow. There was no pitying hand to wipe the death dew from His face, nor words of sympathy and unchanging fidelity to stay His human heart. He was treading the winepress alone; and of all the people, there was none with Him. While the soldiers were doing their fearful work, and He was enduring the most acute agony, Jesus prayed for His enemies—"Father, forgive them; for they know not what they do." His mind was borne from His own suffering to the crime of His persecutors and the terrible but just retribution that would be theirs. He pitied them in their ignorance and guilt.

The mission of Christ's earthly life was now nearly accomplished. His tongue was parched, and He said, "I thirst." Saturating a sponge with vinegar and gall, they offered it Him to drink; but when He had tasted it, He refused it. The Lord of life and glory was dying, a ransom for the race. Angels witnessed with amazement His despairing agony so much greater than His physical pain that the latter was hardly felt by Him. The hosts of heaven veiled their faces from the fearful sight.

Inanimate nature expressed sympathy with its insulted and dying Author. The sun refused to look upon the awful scene. Its full, bright rays were illuminating the earth at midday, when suddenly it seemed to be blotted

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out. Complete darkness, like a funeral pall, enveloped the cross and all its vicinity. There was no eclipse or other natural cause for this darkness, which was deep as midnight without moon or stars. It lasted three full hours. No eye could pierce the gloom that enshrouded the cross, and none could penetrate the deeper gloom that flooded the suffering soul of Christ. A nameless terror took possession of all who were collected about the cross. The silence of the grave seemed to have fallen upon Calvary. The cursing and reviling ceased in the midst of half-uttered sentences. Men, women, and children prostrated themselves upon the earth in abject terror. Vivid lightnings, unaccompanied by thunder, occasionally flashed forth from the cloud and revealed the cross and the crucified Redeemer.

Priests, rulers, scribes, executioners, and the mob all thought their time of retribution had come. After a while, some whispered to others that Jesus would now come down from the cross. Some attempted to grope their way back to the city, beating their

breasts and wailing in fear.

At the ninth hour the terrible darkness lifted from the people, but still wrapt the Saviour in a mantle. The angry lightnings seemed to be hurled at Him as He hung upon the cross. Then "Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, My God, why hast Thou forsaken Me?"

In silence the people watch for the end of this fearful scene. Priests and rulers look towards Jerusalem; and lo, the dense cloud has settled upon the city, and over Judah's plains, and the fierce lightnings of God's wrath are directed against the fated city. Suddenly the gloom is lifted from the cross, and in clear, trumpet tones, that seem to resound throughout creation, Jesus cries, "It is finished;" "Father, into Thy hands I commend My spirit." A light encircled the cross, and the face of the Savior shone with a glory like unto the sun. He then bowed His head upon His breast and died.

The spectators stood paralyzed and with bated breath gazed upon the Saviour. Again

darkness settled upon the face of the earth, and a hoarse rumbling, like heavy thunder, was heard. This was accompanied by a violent quaking of the earth. The multitude was shaken together in heaps, and the wildest confusion and consternation ensued. In the surrounding mountains, rocks burst asunder with loud crashing, and many of them came tumbling down the heights to the plains below. The sepulchers were broken open, and the dead were cast out of their tombs. Creation seemed to be shivering to atoms. Priests, rulers, soldiers, and executioners were made mute with terror and prostrated upon the ground.

The darkness still hung like a pall over Jerusalem. At the moment in which Christ died, there were priests ministering in the temple before the veil which separated the holy from the most holy place. Suddenly they felt the earth tremble beneath them, and the veil of the temple, a strong, rich drapery that had been renewed yearly, was rent in twain from top to bottom by the same bloodless hand that wrote the words of

doom upon the wall of Belshazzar's palace. The most holy place, that had been entered by human feet only once a year, was revealed to the common gaze. God had ever before protected His temple in a wonderful manner, but now its sacred mysteries were exposed to curious eyes. No longer would the presence of God overshadow the earthly mercy seat. No longer would the light of His glory flash forth upon, or the cloud of His disapproval shadow, the precious stones in the breastplate of the high priest.

When Christ died upon the cross of Calvary, a new and living way was opened to both Jew and Gentile. The Saviour was henceforth to officiate as priest and advocate in the heaven of heavens. Henceforth the blood of beasts

offered for sins was valueless, for the Lamb of God had died for the sins of the world. The darkness upon the face of nature expressed her sympathy with Christ in His expiring agony. It evidenced to humanity that the Sun of righteousness, the Light of the world, was withdrawing His beams from the once-favored city of Jerusalem. It was a miraculous testimony given of God, that the faith of aftergenerations might be confirmed.

Jesus did not yield up His life until He had accomplished the work which He came to do. The great plan of redemption was triumphantly carried out. Through a life of obedience, the fallen sons of Adam could finally be exalted to the presence of God. When the Christian comprehends the magnitude of the

great sacrifice made by the Majesty of heaven, then will the plan of salvation be magnified before him, and to meditate upon Calvary will awaken the deepest and most sacred emotions of his heart. Contemplation of the Saviour's matchless love should absorb the mind, touch and melt the heart, refine and elevate the affections, and completely transform the whole character. The language of Paul the apostle is, "I determined not to know any thing among you, save Jesus Christ, and Him crucified." And we may look toward Calvary and exclaim, "God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." {Manuscript 41, 1887}



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## A Wonderful Prophecy

Steven Nelson Haskell

The daily round of service during the year typified the work of confessing sins and leaving them with Christ, our great Sin-bearer, in the heavenly sanctuary. But Christ will not always bear the sins of the world. There will come a time when He will blot out the last trace of sin from the books of heaven. Then the sins of the righteous will be laid upon Satan, the originator of sin, and he, with all sin and sinners, will be consumed in the lake of fire.

God is a God of justice, and before either the sins of the faithful or the names of the unfaithful are blotted from the books of heaven, there will be an examination of the records, – an investigative judgment. The service in the second apartment of the sanctuary was a type of this work. It was called the day of atonement, or the cleansing of the sanctuary. The record states: "On that day shall the priest make an atonement for to cleanse you, that ye may be clean from all your sins before the Lord."

When men and angels are placed on probation, a time of judgment was appointed when they would be judged. The resurrection of Christ is a pledge, or assurance, of the judgment. God "hath appointed a day, in the which He will judge the world in righteousness, by that man whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised Him from the dead."

The day of judgment is a definite time set apart in which to perform a specific work. It is a period of time. "God shall judge the righteous and the wicked: for there is a time there for every purpose, and for every work." God did not leave the world in darkness in regard to the time of the day of judgment, of which the day of atonement, or the cleansing of the sanctuary was a type; but through the prophet Daniel He foretold when that event would take place.

In the eighth chapter of the book of Daniel, we read that in the last days of the Babylonian

kingdom, the prophet was given a prophetic view of the history of the world from that time until the end of all earthly kingdoms. He saw a ram having two horns; and a rough goat with a notable horn between his eyes, came from the west and overcame the ram and trampled him under foot. Then the goat grew very strong; and when he was strong, the great horn was broken, and in its place came up four notable horns. "Out of one of them came forth a little horn which waxed exceeding great, "until" he magnified himself even to the Prince of the host"; that is, claimed to be equal to the Prince of the host.

While the prophet was watching this little horn persecuting the people of God on the earth, his attention was arrested by a conversation between two heavenly beings, which he records, as follows: "Then I heard one saint speaking, and another saint said unto the Numberer of secrets, or the Wonderful Numberer, which spake, How long shall be the vision concerning the daily sacrifice, and the transgres-

sion of desolation, to give both the sanctuary and the host to be trodden under foot? And He [the Wonderful Numberer, the Prince of hosts] said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed." Daniel did not understand the vision, and One having authority over the heavenly forces commissioned the angel Gabriel to make him understand it. Gabriel then gave the following brief explanation:

"The ram which thou sawest having two horns are the kings of Media and Persia, and the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king [Alexander the Great]."

He then said that the four kingdoms into which Grecia would be divided, represented by the four horns, would not be as strong as Grecia, but that the kingdom represented by the little horn; viz., the Roman kingdom, which grew out of one of the four horns would destroy the people of God, and would even stand up against the Prince of princes Himself when He should come to the earth. This last view was more

than Daniel could endure. When he saw that this power would even take the life of the Prince of princes, he fainted; and when Gabriel said, "The vision of the evening and the morning which was told is true," he found it was useless to proceed, as Daniel was not able to comprehend.

Daniel was sick for some days, but soon began to pray for a full explanation of the vision. We have his prayer recorded; it is not long. When he began to pray, God in heaven commissioned Gabriel to go and answer the prophet's prayer, and before he had finished praying the angel touched him. Heaven and earth are brought very near together by the prayer of faith. The one who holds on by simple faith until an answer is sent from heaven, is beloved by the Lord.

Gabriel assured Daniel that he was come to give him "skill and understanding," and told him to "consider the vision." All had been made plain except the question asked the "Wonderful Numberer," and His reply. All heaven is interested in the work of God on the earth, and it was not idle curiosity but in-

tense interest which prompted the question, "How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?" The word "sacrifice" is given in italics in the authorized version of the Bible, showing that it "was supplied by man's wisdom, and does not belong to the text."

At the time the question was asked, the sanctuary, or temple built by Solomon, lay in ruins, and God's people were in captivity in a foreign land. The vision had revealed to the angels as well as to Daniel that far down in the future a power would arise that would bring a worse persecution upon the people of God than they had ever experienced, which was fulfilled in the twelve hundred sixty years of papal persecution, known in history as the Dark Ages. This persecution could not affect the heavenly sanctuary, as no earthly power can reach heaven; but it trod underfoot the host who worshiped toward the heavenly sanctuary, and by depriving the people of the word of God, it obscured the

correct knowledge in regard to the heavenly sanctuary for a long period of time.

When the Wonderful Numberer answered the question, He directed His words to Daniel instead of to the one who asked the question. None but the Father or the Son could reveal the time appointed for the great court of judgment to convene in the heavenly sanctuary. It was Christ then, who numbered the years to intervene before the opening of the great judgment. He is truly called the Numberer of Secrets, or the Wonderful Numberer.

When Daniel was told to consider the vision, no doubt the words addressed directly to him would come into his mind: "Unto two thousand and three hundred days [evening, morning] then shall the sanctuary be cleansed." As Daniel's mind reviewed these words, Gabriel began the explanation of the portion of the vision he had been unable to explain during his previous visit.

The prophecy regarding the two thousand three hundred days of Dan. 8: 14 is one of the grandest prophecies in the entire Bible. There

are other lines of prophecy that foretell the rise and fall of nations, but the two thousand three hundred days definitely locates two of the greatest events in the history of all mankind; viz., the time when Christ would come to the earth and offer Himself as a ransom for the lost race; and the opening of the great tribunal in heaven, when the judge of all the earth will decide the eternal destiny of every soul that has ever lived upon the earth.

During Gabriel's first visit to Daniel, he explained the symbols of the ram, the rough goat, and the four horns, and gave an account of the work of the little horn; but Daniel fainted before he had explained the two thousand three hundred days; therefore when he returns to give the prophet skill and understanding and asks him to consider the vision, he immediately introduces the subject of time. His first words are, "Seventy weeks are determined upon thy people, and upon thy holy city." The word "determined" signifies cut off from some longer period of time. The only time period under consideration is the two thousand three

hundred days. Therefore, seventy weeks were to be cut off from that period, and allotted to the Jews and their holy city.

A day in prophetic time represents a year of real time. Seven years make a week of years. Seventy weeks would be  $70 \times = 490$  years. Four hundred and ninety years were determined upon the Jewish people to accomplish six things; viz.,

1. "To finish the transgression," to commit the crowning act of all transgression, -take the life of the sinless Son of God.
2. "To make an end of sin." Christ partook of death, "that through death He might destroy him that had the power of death, that is, the devil," and thus forever end all sin.
3. "To make reconciliation for iniquity." Christ "made peace through the blood of His cross," and reconciled "all things unto Himself."
4. "To bring in everlasting righteousness." The death of Christ opened the way by which every son and daughter of Adam could obtain everlasting righteousness if he desired it.

5. "To seal up the vision." Events transpired within those four hundred ninety years that sealed, or established, the entire vision of the two thousand three hundred years.

6. "To anoint the most holy." When the time

came to begin the service in the earthly sanctuary, the entire sanctuary was anointed; and when Christ entered the heavenly sanctuary, to perform the work of which the earthly service was a type, the heavenly sanctuary was anoint-

ed; before He began His ministry in the first apartment. The heavenly sanctuary is spoken of as most holy to distinguish it from the earthly.

Wonderful changes were wrought in the history of the church

## Who Is the Real Antichrist?

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during that four hundred ninety years. After the angel had enumerated the events to take place during that period, he told Daniel where to locate it in the history of the world, by announcing the date of the beginning of the period; "Know, therefore, and understand, that from the going forth of the commandment to restore and to build Jerusalem, unto the Messiah the Prince, shall be seven weeks and threescore and two weeks: the street shall be built again, and the wall, even in troublous times."

The long period of two thousand three hundred days from which the seventy weeks, or four hundred ninety years, were cut off, began with the going forth of the great threefold commandment to restore and build Jerusalem, which went forth 457 B.C. This decree did not go into effect until about the middle of the year, which would make the exact date for the going forth of the decree 456 1/2 B.C.

Gabriel divides the seventy weeks into three divisions; viz., seven weeks, sixty-two weeks, and one week. The prophet Nehemiah

gives an account of the rebuilding of the walls during troublous times.

The seven weeks and the sixty-two weeks, or sixty-nine weeks in all, were to extend to Messiah the Prince. Sixty-nine weeks equals  $69 \times 7 = 483$  years. This taken from 456 1/2 brings us to 26 1/2 A.D. In the spring of A.D. 27, or 26 1/2 A.D., Jesus at His baptism was anointed with the Holy Ghost, and henceforth was the Christ, the Messiah, the anointed One.

After the seven weeks and the threescore and two weeks passed, Messiah was to "be cut off, but not for Himself." He died to atone for the sins of the world. After stating that the Messiah would be cut off, Gabriel adds, "He shall confirm the covenant with many for one week: and in the midst of the week He shall cause the sacrifice and the oblation to cease." Christ's ministry after His baptism continued three and one-half years, or half a prophetic week.

Christ was cut off in the midst of the seventieth week, but the entire seventy weeks had been "determined" upon the Jews. Christ directed His disciples to begin their work at Jerusalem, and it was not

until the stoning of Stephen in A.D. 34, or three and one-half years after the crucifixion, that the gospel went to the Gentiles. The covenant was confirmed by the disciples, for they confined their labors to the Jews until 34 A.D., the close of the period allotted to that people.

The seventy weeks, or four hundred ninety years, ended in A.D. 34. Four hundred ninety years taken from the entire period of two thousand three hundred years, leaves eighteen hundred ten years of the period remaining in A.D. 34 [ $2,300 - 490 = 1810$ ]. This added to A.D. 34 brings us to eighteen hundred and forty-four A.D. [ $34 + 1810 = 1844$ ].

"Unto two thousand and three hundred days [years]; then shall the sanctuary be cleansed." The earthly sanctuary ceased to exist long before this date; but the time had come for the antitype of the cleansing of the sanctuary, the work performed on the day of atonement in the earthly sanctuary, to begin in the heavenly sanctuary. {1914 SNH, The Cross and its Shadow, pages 187.1 - 195.4}



# Isaiah 64 – Verse-by-verse Application

Jerry O'Donnell

Ellen White penned this regarding Isaiah 58, among other things she penned about the chapter: “Again I urge you to consider Isaiah 58, which opens a wide and extensive vineyard to be worked upon the lines which the Lord has pointed out” {4BC 1148.7}. In other words, like Paul stated, “they are written for our admonition, upon whom the ends of the world are come” (1 Corinthians 10:11). Plainly stated, these Old Testament scriptures are applicable to those living in the last days. Ellen White also makes mention of other chapters of Isaiah as well, creating the pattern that just maybe more chapters could apply to us, and in fact, they do.

It is quite enjoyable to put together a message that follows a sequence of verses speaking to us in one manner or another even outside of Daniel and Revelation, which are our two most frequented books of the Bible as a people. We are people of the Bible, and not just two books.

So, with that in mind, let us delve into the

study, keeping in mind that where we see literal application, like Zion and Jerusalem, there is a spiritual application that makes it relevant for today.

**Isaiah 64:1-2** Oh that thou wouldst rend the heavens, that thou wouldst come down, that the mountains might flow down at thy presence, As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

Although the physical is true about God, but since we do not expect Him to show up until the second coming, there must be another application beforehand. A “rend” is a tear. The heavens have always been something that humans looked at in awe, but we are told, “Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken” (Matthew 24:29).

However, since the initial fulfillment of these things with the dark day of May 19, 1780, bloody moon appearance on May 20, 1780 just after mid-night, and the shooting stars of 1833, the human race continues without a care. When God’s fire burns away the dross of our hearts (1 Peter 1:7), the waters begin to boil. Water being “peoples, and multitudes, and nations, and tongues” (Revelation 17:15), they will boil, have animosity towards us, have hatred for Christianity. And we see it today that attitudes and activities are waxing bolder and bolder, even becoming narrower and narrower till eventually it will be the contrast between the Mark of the Beast and the Seal of God.

Yet, our mission is to make known God’s name among the adversaries. When we think upon God’s name, we ought to be thinking character (Exodus 33:19). And His character is revealed in the Ten Commandments {LHU 141.6}. And in the Ten Commandments is found the seal of God {7BC 970.5},

which comes back to the “Father’s name”. “And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father’s name written in their foreheads” (Revelation 14:1). In other words, the Sabbath message is to be proclaimed even unto the adversaries. All nations will tremble, hence why the effort to exterminate the people of God at the end of time. Society is building towards this event.

**Isaiah 64:3** When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence.

The word “terrible” has not always been connected to bad things. It also reveals the mighty power of God. He truly has revealed Himself in this manner and will do so again, that to not acknowledge who God is happens to simply be foolishness.

**Isaiah 64:4** For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

Paul referred to this as well in 1 Cor. 2:9,10:

“But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.” Those who are spiritually minded will have a glimpse at what has been prepared, but let us also realize that it will be a grand surprise still.

**Isaiah 64:5** Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

God will indeed work His righteousness. Daniel puts it this way, “Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand” (Daniel 12:10).

“Solemn are the scenes connected with the closing work of the atonement. Momentous are the interests involved therein. The Judgment is now passing in the sanctuary

above. For more than forty years this work has been in progress. Soon – none know how soon – it will pass to the cases of the living. In the awful presence of God our lives are to come up in review. At this time above all others it behooves every soul to heed the Saviour’s admonition, ‘Watch and pray; for ye know not when the time is.’ [Mark 13:33.] ‘If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.’ [Revelation 3:3.] {GC88 490.2}.

In this time, living in the anti-typical day of atonement, “whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people” (Leviticus 23:29). And do realize, that this is the anniversary date of when “[one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him” (Daniel 7:13), “And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no

man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name” (Revelation 3:7-8). Again, plainly stated, Jesus moved from the Holy Place to the Most Holy Place to begin the ministration of the atonement, to purify a people.

We are to acknowledge that we have sinned, but we also acknowledge the forgiveness of those sins and we look forward to a continuance, as in a continuance of life in the form of life eternal because “this [is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation” (Isaiah 25:9).

**Isaiah 64:6** But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Though we are to live righteous lives, think not for a second that our righteousness contributes to our salvation. We shall walk the streets of gold only be-

cause it “be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith” (Philippians 3:9). Do not misunderstand though: “Christ is waiting with longing desire for the manifestation of Himself in His church. When the character of Christ shall be perfectly reproduced in His people, then He will come to claim them as His own” {COL 69.1}.

**Isaiah 64:7** And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

But why are we having such troubles among us as a people. Apostasy is ruining the forward movement of the church, yeah, it is actually going backwards, joining with Babylon through the ecumenical movement. “God will arouse His people; if other means fail, heresies will come in among them, which will sift them, separating the chaff from the wheat. The Lord calls upon all who believe His word to awake out of sleep” {5T 707.3}. And those

heresies are not found only inside the conference but among those who consider themselves “present truth” preachers of the irregular lines. Of course, Satan would not allow any activity to remain pure, but would corrupt it. There are many voices today. Overall, it is as if God has hidden His face from us; in general terms, He has, to the point that we are mostly ineffective. Our time and means are consumed, and many are left wondering where truth is spoken. Let us also not forget the fires of consumption that burned the sanitarium and the Review and Herald. It is all because of our iniquities. We enjoy a little of the world even if we gave up ninety-five percent of it. God cannot bless us as a people; individually is a different matter.

“We are not accomplishing one third of what God desires us to accomplish, because careless, ease-loving church-members shirk responsibilities, leaving them to be borne by a few willing ones. But God has not appointed a few to do all the praying, all the watching, all the believing, all the warning and entreating, while the ma-

majority look on, taking no part in the great work" {RH, May 17, 1906 par. 5}.

"When we have entire, whole-hearted consecration to the service of Christ, God will recognize the fact by an outpouring of his Spirit without measure; but this will not be while the largest portion of the church are not laborers together with God. God cannot pour out his Spirit when selfishness and self-indulgence are so manifest; when a spirit prevails that, if put into words, would express that answer of Cain, — 'Am I my brother's keeper?'" {RH, July 21, 1896 par. 2}.

**Isaiah 64:8** But now, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand.

Paul asks, "Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?" (Romans 9:21). Though God does not purposely make people to dishonor, the fact that we are given the power of choice determines which we are. So, how do you personally answer the question? Are you a vessel honoring God always or

dishonoring Him, even here or there, especially in the private life? Maybe even in the public life?

**Isaiah 64:9** Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

As Joel stated, "Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?" (Joel 2:17).

And let us be careful in getting caught up in the phrase, "we [are] all thy people". Some think that as long as we are Seventh-day Adventists, we are His people. In fact, many will be angry with some people like ourselves when we criticize what the leadership are doing and saying that is of apostasy in character, claiming that we ought not touch God's anointed. Just because a person has been ordained to lead the church does not make such a person infallible. Further, prophecy tells us how this will end, and it

does not end well for the leadership. Just remember, "Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]: And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown: And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?" (Numbers 16:1-3). We are not all holy. We may claim the name, but we are not all living as God's people.

"The days are fast approaching when there will be great perplexity and confusion. Satan, clothed in angel robes, will deceive, if possible, the very elect. There will be gods many and lords many. Every wind of doctrine will be blowing. Those who have rendered supreme homage to "science falsely so

called" [editor's comment: like encouraging the vaccines, taking the PPP money from the government, encouraging churches to shut down, to encourage members to wear masks and social distance, push the 'trust the science' agenda, etc.] will not be the leaders then. Those who have trusted to intellect, genius, or talent will not then stand at the head of rank and file. They did not keep pace with the light. Those who have proved themselves unfaithful will not then be entrusted with the flock. In the last solemn work few great men will be engaged. They are self-sufficient, independent of God, and He cannot use them. The Lord has faithful servants, who in the shaking, testing time will be disclosed to view. There are precious ones now hidden who have not bowed the knee to Baal. They have not had the light which has been shining in a concentrated blaze upon you. But it may be under a rough and uninviting exterior the pure brightness of a genuine Christian character will be revealed. In the day time we look toward heaven but do not see the stars. They are there, fixed in the

firmament, but the eye cannot distinguish them. In the night we behold their genuine luster" {5T 80.1}.

**Isaiah 64:10** Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

In spiritual terms of the holy cities, the conference churches are a wilderness as the true Word of God with the Three Angels Messages and present-truth sermons are very much lacking. In fact, it is a drought, a famine in almost every single one of them.

Zion is defined in Isaiah 51:16 as "Zion, Thou [art] my people", at least in name. That means, most of the members are like a wilderness. They are empty of a real relationship with God outside of that fluffy, good feeling.

"It is a solemn statement that I make to the church that not one in twenty whose names are registered upon the church books are prepared to close their earthly history, and would be as verily without God and without hope in the world as the common sinner. They are professedly serving God, but they are very earnestly serving mammon. This half

and half work is a constant denying of Christ rather than a confessing of Christ. So many have brought their own unsubdued spirit, unrefined, their spiritual taste is perverted by their own immoral, debasing corruptions, symbolizing the world in spirit, in heart, in purpose, confirming themselves in lustful practices, and are full of deception through and through in their professed Christian life; living as sinners claiming to be Christians. Those who claim to be Christians and will confess Christ, should come out from among them and touch not the unclean thing and be separate. There is a Satanic policy that is practiced by those who are spirit-blind, that they can mingle safely with the worldly element, confederate with them, be in co-operation with them, but it will not require a great length of time to discern that they are no longer with Christ, or place the least value upon living one with their brethren. They have left the cool snows coming from Lebanon for the putrid stream of the valley. The words of God, 'Come out from the world, and be ye separate, and touch not the

unclean thing' has to a great extent lost its effect upon many" {PC 347.5}.

Jerusalem being a desolation spiritually points to the General Conference, just as Jerusalem was the focal point back then so it is today. Again, "The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization. Were this reformation to take place, what would result? The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath of course, would

be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on the sand, and storm and tempest would sweep away the structure" {1SM 204.2}.

**Isaiah 64:11** Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

Again, the words are repeated here: "storm and tempest would sweep away the structure" {1SM 204.2}. What the church does with what it was blessed with originally, where they were once praised, have now become instruments of the world. The Review and Herald building has been closed for some time. The sanitariums have been turned into hospitals that serve pepperoni pizza and linked up with modern day witchcraft in the guise of Disney. They were foremost in setting up the vaccination tents.

**Isaiah 64:12** Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

Through the apostasy in the church, let alone in the world, "[It is] time for [thee], LORD, to work: [for] they have made void thy law" (Psalms 119:126). This verse ultimately will be fulfilled under the Sunday law when God will indeed work, but for the church, we already read that the church lightly regards the Sabbath. That is making void the law.

My friends, we in no wise can be supporting what is going on in the conferences and even in many of the voices outside of the conference claiming to be doing the work. Each of us has to personally know what we are to believe, pick up the mantel like Elisha did after Elijah was carried off, pick up the standards (referring to the banner that may drop to the ground in olden days of war when original rider was shot), and march forward.

God help us.



# How Do You Resolve It?

*It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.*

## **Shall We Eat Anything We Want or Are There Restrictions?**

Genesis 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

Romans 14:21 [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

Leviticus 11 lists a whole lot of restrictions but they are not chosen to contradict Genesis 9:3 as many Christians incorrectly believe that Leviticus 11 is for the Jews. However, Leviticus 11 does indeed put a restriction on what things that move are allowed to be eaten.

Surprisingly, Romans 14:21 is recognized as a practice to be followed taking note that we may not eat everything that moves. The word “brother” implies that they are a fellow believer. If the brother believes that certain

flesh foods and wine are not to be eaten, out of respect, out of concern that the brother may stumble, be offended, and become weak, we ought to lay it aside. Do keep in mind that Romans 14 is not referring to clean and unclean meats. It is actually referring to eating in a certain manner and fasting in a certain manner as some observed, incorrectly, the feast days still.

In other words, Genesis 9:3 and Romans 14:21 are technically not conflicting based on what has been stated so far, however, we were provided these verses intending to have a conflict in mind, therefore, we shall continue to reveal the true meaning of the verses in question.

Returning back to Genesis 9:3, it appears Noah was permitted to eat pig, vultures, sharks, and more, if the words are not further investigated. Did God give Noah permission to do that? Of course not. How do we know?

And how do we know that Noah did not follow through with eating such animals?

The command to eat anything that moves is given right after the ark was opened up. If Noah were to have had bacon in the morning and pork chops for lunch and a slab of ham for dinner, we would have no pigs today. There were only two pigs on board, a male and female.

Noah was told before the flood, “Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female” (Genesis 7:2). So, Noah knew there was a distinction between the animals and classed as clean and unclean. This classification was not spiritual but an identification of which animals were God’s garbage disposals retaining poisons in their bodies as opposed to releasing such content through the other end known as dung and

urine. In other words, a goat that is called clean and a pig that is called unclean can eat alike, however, the goat will poop out the poisonous contents while the pig will retain them going into what eventually becomes meat. Basically, the distinction of clean and unclean is, if one were eating meat – healthy or unhealthy meats.

Now, if God has to list out exceptions every time He spoke on any matter that already was stated beforehand, not only would He continuously have to repeat Himself but the Bible would then be double, triple, or more in size. Therefore, when God said that all that moved was eatable now, it was under the restriction given in Genesis 7:2. It was that

everything may be eaten, but only of the clean creatures. Of course Genesis 9:4 put further restrictions in place by stating, “But flesh with the life thereof, [which is] the blood thereof, shall ye not eat.”

So, no we may not eat lizards, tarantulas, and all of the other unhealthy, poison-filled, unclean animals.



## Keep the Sabbath Holy

*This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.*

### Are Non-conference Attending Adventists Condemned?

Ellen White penned, **“Christ has said: ‘Where two or three are gathered together in My name, there am I in the midst of them.’ Matthew 18:20. Whenever there are as many as two or three believers, let them meet together on the Sabbath to claim the Lord's promise.”** {6T 360.2}

Many Seventh-day Adventists who disagree with what is being taught in the quarterly, are unable to speak

freely in the Sabbath school, are looked upon as being fanatics by other church members, are being preached at with the false gospel that we can sin right up to the second coming, are surrounded by the atmosphere of playing church and making the experience a social club, etc., have chosen to find another family or two and conduct Sabbath services away from conference attendance. Those in the conference church will declare that such people have left the boat, are outside of God's grace, are part of

those that leave the faith by being shaken out, etc., but are they really?

The captain of the boat is Jesus, not Ted Wilson. In fact, the Seventh-day Adventist people existed before there was a church structure. The structure was reluctantly developed to conduct transactions, work with the government, and perform other necessary structural activities to the public, but it was never intended to become the voice of God, and is not the “boat”. The boat is the truth guided by Jesus

through the Holy Spirit, Who “will guide you into all truth” (John 16:13). The organization of God is not the structure for “Their foundation would be built on the sand, and storm and tempest would sweep away the structure” {1SM 204.2}. After the storm of Sunday law blows in and tempests of persecution happens, the structure is going to be swept away leaving only the faithful Seventh-day Adventists scattered mostly outside of the structure who will be recognized from Heaven as those staying in the boat of truth.

Therefore, if you have been feeling uncomfortable with attending

a conference church, by all means, “claim the Lord’s promise” and meet outside of the conference approval. If it is a mere husband and wife, two, maybe three, people related or unrelated, etc., by all means, step out from the Catholic control of the minds in the conference churches and venture out with the blessings of God.

What does a person say of a couple who are too old to travel and too far away from the church to be attending? Are they lost? No. Members who allow that excuse and still be considered a faithful member, but dare someone not attend while having the ability to attend, well, that is a whole

different case and condemned. By whom? Certainly not God.

Surely, the same sentiment was thought of regarding Jesus and His disciples, but that never encouraged them to place themselves under direct influence of the teachers and preachers of the day. And today, it should be no different.

May God helps us see the lies that encourage members in the conference churches to hate those who are no longer attending those churches. May we not fear man, but God, while venturing out away from the conference church.



## Healthy Living

Ellen White

*Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.*

### Eat Slowly

In order to secure healthy digestion, food should be eaten slowly. Those who wish to avoid dyspepsia, and those who realize their obligation to keep all their powers in a condition which will enable

them to render the best service to God, will do well to remember this. If your time to eat is limited, do not bolt your food, but eat less, and masticate slowly. The benefit derived from food does not depend so much on the

quantity eaten as on its thorough digestion; nor the gratification of taste so much on the amount of food swallowed as on the length of time it remains in the mouth. Those who are excited, anxious, or in a hurry, would do

well not to eat until they have found rest or relief; for the vital powers, already severely taxed, cannot supply the necessary digestive fluids. {CD 107.2}

Food should be eaten slowly, and should be thoroughly masticated. This is necessary, in order that the saliva may be properly mixed with the food, and the digestive fluids be called into action. {CD 107.3}

If we would work for the restoration of health, it is necessary to restrain the appetite, to eat slowly, and only a limited variety at one meal. {CD 107.4}

At mealtime cast off care and anxious thought; do not feel hurried, but eat slowly and with cheerfulness, with your heart filled with gratitude to God for all His blessings. {CD 109.3}

Do not be hurried, but eat slowly and with cheerfulness, your heart filled with gratitude to God for all his blessings. {HL 86.5}

If your time to eat is limited, do not bolt your food, but eat less, and eat slowly. . . .

Those who are excited, anxious, or in a great hurry would do well not to eat until they have found rest or relief; for the vital powers, already severely taxed, cannot supply the necessary gastric juice. . . . Eat slowly, and allow the saliva to mingle with the food. {HL 163.2}

It is impossible to prescribe by weight the quantity of food which should be eaten. It is not advisable to follow this process, for by so doing the mind becomes self-centered. Eating and drinking become altogether too much a matter of thought. Those who do

not make a god of the stomach will carefully guard the appetite. They will eat plain, nourishing food. . . . They will eat slowly and will masticate their food thoroughly. After eating they will take proper exercise in the open air. Such need never trouble themselves to measure out precise quantities. {2MCP 392.4}

Take your meals as regularly as you can, and eat slowly. I beseech ministers and physicians not to dig their graves with their teeth. Remember that the body is the temple of the Holy Spirit, and that it is to be kept pure and undefiled, fit for a dwelling place for Christ. – Letter 152, 1901, pp. 3, 4, 7, 8. (To the brethren in Iowa, typed October 29, 1901.) Released March 7, 1973. {5MR 225.3}



## ***Subscription Renewal***

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God's work in a business fashion.

If you do send it in "too early", it will be applied properly.

Also, if you are sincerely unable to pay the annual subscription, do not feel guilty for still receiving the bread in times of need.

# Healthy And Delicious Recipes

## Tagliatelle Pasta with Asparagus and Peas

### Ingredients

- 12 ounces tagliatelle pasta
- 1 Tablespoon extra virgin olive oil
- 1 bunch asparagus, tender parts, cut into 1-inch pieces
- ½ cup peas
- 2 garlic cloves, grated
- Squeeze of lemon, plus zest for garnish
- ⅓ cup fresh tarragon, chopped
- ⅓ cup fresh chives, chopped
- ⅓ cup fresh basil
- Sea salt

### light cashew cream

#### sauce:

- ⅓ cup raw cashews
- ⅓ cup water
- 1 garlic clove
- 2 teaspoons fresh lemon juice
- ½ teaspoon sea salt

### Instructions

1. Make the sauce: In a high speed blender, combine the cashews, water, garlic, lemon juice, and salt. Blend until creamy.
2. Bring a large pot of salted water to a

boil, and cook the pasta according to package directions until al dente.

3. Heat the oil in a large skillet over medium heat.
4. Add the asparagus and a few pinches of salt and sauté for 3 minutes, until the asparagus is just tender.
5. Add the peas, garlic, sauce and stir.
6. Turn off the heat and add a squeeze of lemon.
7. Serve over pasta.



## Natural Vitamins

### Oregano

Here are some health benefits to adding oregano into the diet:

1. Rich in antioxidants
2. Antibacterial that helps block bacteria from developing
3. Anti-cancer to neutralize the free radicals that cause cancer
4. Protects against some viruses
5. Helps decrease inflammation
6. Reduces the intensity of colds
7. Helps with dealing with indigestion
8. Regulates blood sugar and lipids which helps with dealing with diabetes
9. Assists with dealing with diarrhea
10. Reduces cramping
11. Lessens asthma symptoms
12. Aids with the healing of skin sores
13. Decreases muscle soreness
14. Reduces depression levels



# Authorized KJV vs Catholic Bible

*If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: "Wycliffe's Bible had been translated from the Latin text, which contained many errors." {GC 245.1}. Latin is Catholic or which most modern versions rely upon.*

## Do We Battle Evil or the Evil One?

And does God have the kingdom, the power, and the glory?

These are crucial questions when following the pattern of prayer provided by Jesus, specifically with Matthew 6:13. It appears that modern versions battle Satan but not necessarily the evil in the world. Further, the lack of mentioning God's kingdom, power, and glory lacks the revelation of the controversy that is going on between God and Satan. And by withholding the use of the word "forever", is there an implication that God's kingdom may not be forever in the modern versions?

### King James Version:

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

### In error:

#### American Standard

**Version:** And bring us not into temptation, but deliver us from the evil one.

#### Anderson New Testament:

And lead us not into temptation, but deliver us from the Evil One.

#### Berean Literal Bible:

And lead us not into temptation, but deliver us from evil.

#### Berean Study Bible:

And lead us not into temptation, but deliver us from the evil one.

#### Catholic Public Domain

**Version:** And lead us not into temptation. But free us from evil. Amen.

#### Christian Standard Bible:

And do not bring us into temptation, but deliver us from the evil one.

#### Contemporary English

**Version:** Keep us from being tempted and protect us from evil.

#### Darby Bible Translation:

and lead us not into temptation, but save us from evil.

#### Douay-Rheims Bible:

And lead us not into temptation. But deliver us from evil. Amen.

#### English Revised Version:

And bring us not into temptation, but deliver us from the evil one.

#### English Standard Version:

And lead us not into temptation, but deliver us from evil.

#### Godbey New Testament:

lead us not into temptation, but deliver us from the evil one.

#### GOD'S WORD® Translation:

Don't allow us to be tempted. Instead, rescue us from the evil one.

#### Good News Translation:

Do not bring us to hard testing, but keep us safe from the Evil One.

#### International Standard

**Version:** And never bring us into temptation, but deliver us from the evil one.

#### Mace New Testament:

and let us not be left under temptation, but deliver us from the evil one.

**NET Bible:** And do not lead us into temptation, but deliver us from the evil one.

**New American Standard Bible:** And do not lead us into temptation, but deliver us from evil.

**New Heart English Bible:** And lead us not into temptation, but deliver us from the evil one.

**New International Version:** And lead us not into temptation, but deliver us from the evil one.

**New Living Translation:** And don't let us yield to temptation, but rescue us from the evil one.

**Weymouth New Testament:** and bring us not into temptation, but rescue us from the Evil one.

**Worrell New Testament:** And bring us not into temptation but deliver us from the evil one.

**Correct, this time, or very close:**

**A Faithful Version:** And lead us not into temptation, but rescue us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

**Amplified Bible:** And do not lead us into temptation, but deliver us from evil. [For Yours is the kingdom and the power and the glory forever. Amen.]

**Aramaic Bible in Plain English:** And lead us not to temptation but deliver us from evil, for yours is the Kingdom and the power and the glory, for the eternity of eternities.

**Bishops' Bible of 1568:** And leade vs not into temptation, but deliuer vs from euyll. For thyne is the kyngdome, and the power, and the glory, for euer. Amen.

**Coverdale Bible of 1535:** And lede vs not in to teptacion: but deliuer vs from euell. For thyne is the kyngdome,

and the power, and the glorye for euer. Amen.

**Geneva Bible of 1587:** And leade vs not into tentation, but deliuer vs from euill: for thine is the kingdome, and the power, and the glorie for euer. Amen.

**Haweis New Testament:** And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen!

**Holman Christian Standard Bible:** And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

**Lamsa Bible:** And do not let us enter into temptation, but deliver us from error. Because thine is the kingdom and the power and the glory for ever and ever. Amen.

**Literal Emphasis Translation:** And do not lead us into temptation, but

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*(YouTube link is on our website.)*

rescue us away from evil. Because Yours is the kingdom and the power and the glory unto the ages. Amen.

**Literal Standard Version:** And may You not lead us into temptation, but deliver us from the evil [one], because Yours is the kingdom, and the power, and the glory – for all ages. Amen.

**New King James Version:** And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

**Smith's Literal Translation:** And thou shouldst

not lead us into temptation, but deliver thou us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

**Tyndale Bible of 1526:** And leade vs not into teptacion: but delyver vs fro evell. For thyne is ye kyngedome and ye power and ye glorye for ever. Amen.

**Webster's Bible Translation:** And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

**World English Bible:** Bring us not into temptation, but deliver us from the evil one. For

yours is the Kingdom, the power, and the glory forever. Amen.

**Worsley New Testament:** and lead us not into temptation, but deliver us from the evil one: for thine is the kingdom, and the power, and the glory for ever. Amen.

**Young's Literal Translation:** And mayest Thou not lead us to temptation, but deliver us from the evil, because Thine is the reign, and the power, and the glory – to the ages. Amen.



## Questions And Answers

*Allow at least three (3) months before your question may appear.*

**Question:** It is one thing to be conservative in religion, not liberalizing God's way with so many allowances making for a broad path that actually leads to destruction, but regarding politics, should that be different?

**Answer:** Right up front we would like to express that we ought not be involved in politics, but as in all things, we cannot be ignorant of the activities. In oth-

er words, we may not actively participate, but in some situations, we may have a desired outcome.

“God's children are to separate themselves from politics, from any alliance with unbelievers. They are not to link their interests with the interests of the world. ‘Give proof of your allegiance to Me,’ He says, ‘by standing as My chosen heritage, as a people zealous of good

works.’ Do not take part in political strife. Separate from the world, and refrain from bringing into the church or school ideas that will lead to contention and disorder. Dissension is the moral poison taken into the system by human beings who are selfish. God wants His servants to have clear perceptions, true and noble dignity, that their influence may demonstrate

the power of truth” {GW 395.3}.

It depends upon the topic. As for fiscal (monetary) responsibilities, being liberal about spending money can bankrupt the country, however, that is the game politics plays and to us personally, we should not be concerned since this and every other nation will eventually be swept away. In other words, our time should not be spent campaigning one way or another. Let politics play their games.

When it comes to restricting actions upon what is right and wrong, there is a moral obligation regarding the last six commandments. Honoring father and mother is inclusive of respecting all earthly authorities. Laws providing protection are necessary from being murdered, being lied to in things like transactions, having things taken, being raped, etc. It is when they cross over to the first four commandments that government

has no right to institute, and conservatives seem to be pushing that way – to honor one God, like the movement of Christian Nationalism; to be taught morals by attending church on Sundays, as one state representative leaked out a number of years ago; etc.

**Question:** In Isaiah 45:7 and Amos 3:6, If the Lord created evil, then are we robots and the people who are doing the evil just programmed for that purpose having some people created for good and some for evil?

**Answer:** Isaiah 45:7 states, “I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].” Amos 3:6 says, “Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?”

God always accepts the consequences of His actions, though He is

not the one that physically created those things. For instance, when God created peace, which comes through obedience (1 Peter 1:2), those that do not want to obey the rules will rebel, indirectly creating the evil. If God did not have rules, evil would not exist, hence why God says that He created the evil because He indeed created righteous rules. As a practical example, to keep peace in the universe, God created the Ten Commandments. Lucifer did not want to live under those rules “He claimed that the unfallen intelligences of holy heaven had no need of law, but were capable of governing themselves and of preserving unspotted integrity” {ST, April 28, 1890 par. 1}. He rebelled. Since God created the Ten Commandments, He takes the responsibility of a side effect having evil resulting.

Again, every action of God comes with a reaction from the created beings. Those that do

### ***NO REFUNDS, ESPECIALLY AS CENSORING CONTINUES TO INCREASE***

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not want to be subject to God and His way become rebellious. As they congregate into close living locations, known as cities, God indirectly created the evil that is in those cities as well.

The bottom line is, we are not robots. If we were, there would be a whole lot less variety in the world. Everyone does not like the same things. Being a robot in one aspect of life would bleed over into the rest of our lives. The fact that people can choose every moment of the day to make a decision on some matter proves that we have choice.

Sin is not a program, but a choice. No one is programmed for Heaven. If that were the case, then certain people would not have participated in sin, however reality does state that “all have sinned, and come short of the glory of God” (Romans 3:23). In other words,

at some point, all of us were evil. Those that claim to be Christian, and we are meaning “real Christians”, will have good days and bad days still when it comes to temptation. In other words, freedom to choose to sin at any time reveals we are not robots.

**Question:** Being an older person, entertainment seems to have exploded, so is there a correlation with that fact and the end of time?

**Answer:** Entertainment surely has exploded. Watching a show is no longer confined to someone’s house; a person can be out at a restaurant not missing a moment. Then again, with various streaming services, does anyone really miss their favorite shows anymore? They can always watch it on their own time.

And the numerous choices are just mind

boggling, especially when one adds various streaming services to their monthly bills.

“The desire for excitement and pleasing entertainment is a temptation and a snare to God’s people, and especially to the young. Satan is constantly preparing inducements to attract minds from the solemn work of preparation for scenes just in the future. Through the agency of worldlings he keeps up a continual excitement to induce the unwary to join in worldly pleasures. There are shows, lectures, and an endless variety of entertainments that are calculated to lead to a love of the world; and through this union with the world, faith is weakened” {CT 325.1}.

The short answer is yes. From no programmable interaction prior to the 1900’s, to the development of the radio that turned into the development of

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television that now has turned into the development of devices, primarily in the form of smart phones, it is not by chance that Satan has gained the advantage. If he can keep our minds on entertainment, our relationships with God are critically hindered.

Ellen White also penned, "When a real love for the Bible is awakened, and the student begins to realize how vast is the field and how precious its treasure, he will desire to seize upon every opportunity for acquainting himself with God's word. Its study will be restricted to no special time or place. And this continuous study is one of the best means of cultivating a love for the Scriptures. Let the student keep his Bible always with him and, as he has opportunity, read a text and meditate upon it. While walking in the streets, waiting at a

railway station, waiting to meet an engagement, let him improve the opportunity to gain some precious thought from the treasure house of truth" {CT 463.1}.

Instead of the Bible, the smart phone with access to videos, texting, Internet in general, now occupies our free moments in time. Though the Bible can be in the form of an app (short for application, which is a computer program linking a phone user to information stored on the internet), that is rarely used. Video shorts, social media, texting, and other time-wasting content are chosen over the Bible. Instead of reading a Bible verse when one has a few moments and meditating upon it. Instead, they see if they can catch up on one more Tik Tok video, show, or tidbit.

While walking the streets, instead of the

Bible or even the Spirit of Prophecy being read, it is the typing of a message or reading a message, maybe even continuing the binge-watching of a favorite show. When waiting for an appointment, games are played, or again, the texting and video content are chosen over the boring Bible.

When a person is on his way to an appointment but says he is running late, is that the time the waiting person is to pull out the Bible and start reading, or is that moment to estimate if there is enough time to finish that show?

The real question is, if one were to add up all of the "waiting" minutes in the day, just how much could have been spent improving the character preparing for eternity as opposed to enjoying pleasure for a moment in the form of entertainment?



## *Prophecy Made Plain*

*In this new article, as requested by our readership, we will address one last day event at a time and try to put it into plain speak.*

### **How Do We Know 1844 Is Correct?**

In Daniel 8:14, this prophecy is stated:

"And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed." We,

as a people, believe the time of this prophecy ended in 1844, but in simple terms, how do we really know that?

If one were to read all of Daniel 8, there are symbols like a goat and a ram that fight; there is a horn that grows; and there is the timeline spoken in Daniel 8:14. The second half of Daniel 8 explains plainly what the symbols represent. In fact, everything is explained except for Daniel 8:14. This timeline, understood to be a period of time extending more than a literal two-thousand three-hundred days caused Daniel to faint and be “sick [certain] days; afterward I rose up, and did the king’s business; and I was astonished at the vision, but none understood [it]” (Daniel 8:27). Daniel even stated, “the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days” (Daniel 8:26). Many days meant far beyond the literal period. If it were merely a period of six to seven literal years, he would not have fainted nor been sickened.

Daniel 9 is actually a continuation of Daniel 8 with Daniel needing an answer to this timeline. So, he does the best thing possible and prays. While praying, the answer is provided

(Daniel 9:21). How Gabriel explains the understanding of the long timeline is cutting off part of the timeline into a smaller period of time and stating that it is a period of time for the Jews to do certain things. That is what is meant by the words “determined upon thy people” (Daniel 9:24). The word “determined” is to be cut off. The only timeline this period could be cut off from is the twenty-three-hundred-day prophecy. The amount of time that is cut off is seventy weeks. Seventy weeks is the same as four hundred and ninety days by realizing there are seven days in a week and so we multiply it out. Even Jesus told us about the math: “Until seventy times seven” (Matthew 18:22).

Now, during the probationary time for the Jews, they were to do certain things. They were to welcome the Messiah (Daniel 9:25), crucify the Messiah (Daniel 9:27), and end the seventy-week timeline (Daniel 9:24).

According to the gospels, specifically John chapter 1, the Messiah indeed showed up and was anointed as the prophecy stated (Daniel 9:24). Accord-

ing to the gospels, specifically Matthew chapter 27, the Messiah was crucified and many activities took place including the tearing of the curtain from top to bottom on the temple, to “cause the sacrifice and the oblation to cease” (Daniel 9:27). According to Acts 7, the act of Stephen being stoned and causing those with the gospel to flee from Israel to go among the Gentiles is what ended the four-hundred-ninety-day prophecy.

Now, with the three events that were required to confirm the end of the seventy-week prophecy basically ending in 34 AD, we take the two-thousand-three-hundred days and subtracting the first four-hundred and ninety days from it, with each day representing a year, that leaves one-thousand-eight-hundred and ten days left. Adding it to 34 AD, we end up in the year 1844, which is the end of the timeline found in Daniel 8:14.



# Watchman, Let Him Declare What He Seeth

*This section is not about revealing the apostasy and creating ill feeling towards the conference. It is to make sure that no one is caught up in those that participate in the apostasy. That is what it means to “Declare What I See” because God says, “When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand” (Ezekiel 3:18). We have enough to worry about our own life; we do not need your (in general) blood to be on us too.*

## August 3

### Orlando Sports

#### AdventHealth named as Title Sponsor of Second Cure All-Star Football Game

AdventHealth has officially signed on to be the title sponsor of the Lake vs Osceola County Cure All-Stars Football game. The Cure All-Star game is a high school all-star game featuring the best football players, in Lake County and Osceola County. The 2022 AdventHealth Cure All-Stars football game is to be played on December 9th at Celebration High School Stadium.

**Comment:** December 9<sup>th</sup> is a Friday night.

**EGW:** The Sabbath, of course, would be lightly regarded, as also the God who created it. {1SM 204.2}

## August 12

### Fulcrum 7

#### Fifth-Generation 'Adventist' Is An Abor-

### tion Rights Missionary

Calling herself an Abortion Rights Missionary, Karen Musick is an escort for women seeking abortions. A fifth-generation Seventh Day Adventist, Karen Musick was “raised looking for a missionary challenge.” Her high school was an Adventist academy. She went to an Adventist college. Though she doesn’t consider herself a practicing Adventist, she doesn’t bristle at another spiritual label — being called “an angel” by some of those whose lives she’s dropped into at pivotal moments. “I’m going to try and live up to that,” she said.

**EGW:** Truly converted men and women will reveal the cross of Calvary in their daily actions. There are many Seventh-day Adventists who do not understand that to accept the cause of Christ means to accept his cross. The only evidence they give

in their lives of their discipleship is in the name they bear. But the true Christian regards his stewardship as a sacred thing. He perseveringly studies the Word, and yields up his life to the service of Christ. {RH, February 25, 1909 par. 1}

**Comment:** This is where church discipline, potential membership removal, is sadly necessary, just as Paul expressed in 1 Corinthians 5.

## August 23

### Advent Messenger

#### Adventist Youth in the Philippines Participated in the CYF 2022 Event that Highlighted Ecumenism, Hip-hop, the LGBT+ agenda, Environmentalism, Bubble-gum Flavored Condoms and Lubricants

The Calumpang Youth Festival (CYF) is an annual international youth day celebration that takes place in the Calumpang district in

the city of General Santos, Philippines. This event is hosted by the local government. The 2022 Calumpang Youth Festival was a non-stop, action-packed week of activities that included dancing, music concerts, LGBT+ indoctrination, beauty contests, sports, games, environmental

sustainability, and, of course, free bubble-gum flavored condoms and lubricants.

**EGW:** The things you have described as taking place in Indiana, the Lord has shown me would take place just before the close of probation. Every uncouth thing will be demonstrated. There will be

shouting, with drums, music, and dancing. The senses of rational beings will become so confused that they cannot be trusted to make right decisions. And this is called the moving of the Holy Spirit. {2SM 36.2}



## News And Comments

**August 1**

### National Review

#### Biden Administration Declares 'Open Season' on Religious Hospitals That Object to Gender Transitions

**Article:** Under the Biden administration's theory, the Affordable Care Act provides the administration with "all the authority" it needs "to punish groups that don't perform gender transitions and abortions," Goodrich told National Review. The 2016 rule also included language that Becket alleges would force religious institutions to perform abortions.

**Bible:** Matthew 10:22, "And ye shall be hated of all [men] for my name's sake: but he

that endureth to the end shall be saved."

**August 2**

### The Street

#### Bill Gates, Jeff Bezos Lead Charge to Fight Horrific Disease

The Bible says, "for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived" (Revelation 18:23). To be a part of the "great men" from a negative perspective with Biblical concerns are basically the billionaires. Remembering that "sorceries" is derived from the Greek word "pharmakeai", what better connection can be shown between "great men" or the world's wealthiest and

the pharmaceutical industry but with Bill Gates and Jeff Bezos! These men represent two different industries which are in no wise connected with disease, yet both of them seek to be involved in an influential manner, think they are experts, and influence the world both in their respective businesses as well as in the medical field.

**August 5**

### The Conversation

#### After Trump, Christian nationalist ideas are going mainstream – despite a history of violence

And this is what leads this country into the 'moral recovery' ending ultimately in the Mark

of the Beast being good for everyone. "As the controversy extends into new fields, and the minds of the people are called to God's down-trodden law, Satan is astir. The power attending the message will only madden those who oppose it. The clergy will put forth almost superhuman efforts to shut away the light, lest it should shine upon their flocks. By every means at their command they will endeavor to suppress the discussion of these vital questions. The church appeals to the strong arm of civil power, and in this work, papists and Protestants unite" {GC88 607.1}. "When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common, shall influence the State to enforce their decrees and to sustain their institutions, then Protestant America will have formed an image of the Roman hierarchy, and the infliction of civil penalties upon dissenters will inevitably result" {GC88 445.1}.

## **August 8**

### **NBC New York**

#### **New York Polio Case Is the 'Tip of the Iceberg,'**

## **Hundreds of Others Could Be Infected, Health Official Says**

Polio, monkeypox, COVID are all pressing to be state of an emergency situation or are state of emergencies along with hints of other viruses too. Truly, even if it is man-made, we are living in the time where "there shall be famines, and pestilences, and earthquakes, in divers places" (Matthew 24:7). Even if it is all exaggerated statistics, the fact that they are forefront in the news in almost every country makes them world-aware and classified as fulfillment of prophecy. And more are yet to come because with pestilences being declared comes control of the people and eventually the Mark of the Beast to be the solution, though it is not from God's perspective.

## **August 8**

### **Health Line**

#### **How Eating Only Between 7 a.m. and 3 p.m. Can Help With Weight Loss and Blood Pressure**

Ellen White told the church these things over a hundred years ago so the rocks are now crying out. "After

disposing of one meal, the digestive organs need rest. At least five or six hours should intervene between the meals, and most persons who give the plan a trial will find that two meals a day are better than three" {MH 304.1}. "If a third meal be eaten at all, it should be light, and several hours before going to bed. But with many the poor tired stomach may complain of weariness in vain. More food is forced upon it, which sets the digestive organs in motion, again to perform the same round of labor through the sleeping hours. The sleep is generally disturbed with unpleasant dreams, and in the morning they awake unrefreshed" {HL 165.1}.

## **August 9**

### **Tommy Truthful**

#### **Baal | Why Is The Birmingham England 2022 Commonwealth Opening Ceremony Featuring Baal Worship and the Tower of Babel?**

This is blatant idolatry. Satan no longer is hiding it nor moving at a snail's pace. It is right before everyone's eyes. Revelation 22:14-15 says, "Blessed [are]

they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without [are] dogs, and sorcerers, and whore-mongers, and murderers, and idolaters, and whosoever loveth and maketh a lie." 2 Thessalonians 2:10-12 also says, "And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness."

### **August 8**

#### **Fox 5 New York**

#### **NY Blood Center offering beer for blood**

So, do a good deed and then go sin. "Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise" (Proverbs 20:1).

### **August 10**

#### **Today**

#### **Kindergartner in Louisiana allegedly forced out of school because**

#### **her parents are a same-sex couple**

Agree or disagree, a religious school ought not be shamed for holding to their standards. "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!" (Isaiah 5:20).

### **August 11**

#### **Venture Capitalism**

#### **Ultimate Doom! Dec. 13, 2022 Now Called 'C-DAY' "BIDEN BUCKS"/ Central Bank Digital Currency: (CBDC) Executive Order 14067**

The controls to bring on the Mark of the Beast (Revelation 13:16-17) keep getting stronger and stronger. This digital currency allows control of what people think, express, and even do. If the controllers do not like it, accounts can be negatively adjusted.

### **August 15**

#### **Natural News**

#### **You WILL eat the bugs: Major brands quietly slipping insects into your food**

Because "there shall be famines" (Matthew 24:7) the food industry

thinks they can supply us with cricket flour?

### **August 16**

#### **The Week**

#### **The debate over the Catholicism 'trend'**

Satan is working to the utmost to make himself as God and to destroy all who oppose his power. And today the world is bowing before him. His power is received as the power of God. The prophecy of the Revelation is being fulfilled, that "all the world wondered after the beast." Revelation 13:3. {6T 14.3}

### **August 16**

#### **High Perspective**

#### **When You Die You Know You Are Dead, Science Explains The Conscious Connection**

The Bible says that when we die, "His breath goeth forth, he returneth to his earth; in that very day his thoughts perish" (Psalms 146:4). So, do we believe science that is falsely so called or the Bible? "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their

conscience seared with a hot iron" (1 Timothy 4:1-2).

**August 17**

**Insider**

**Yes, there are more infectious diseases popping up these days — experts say there are 7 clear reasons why**

There have always been diseases or pestilences, but when they are on the increase and

multiple ones at the same time, then it gets attention where "there shall be famines, and pestilences, and earthquakes, in divers places" (Matthew 24:7).

**August 18**

**(source hidden)**

**(actress) thinks she wouldn't have gotten into porn or acting if ....**

We have purposely obscured this reference

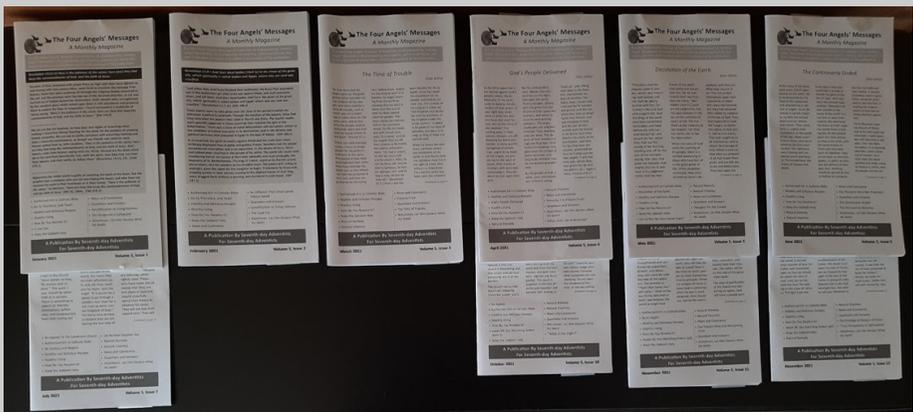
so not to tempt anyone to go searching for images or movies, but the purpose of our publication is to teach biblical life lessons in addition to being prepared for what is coming and to make right choices. In this case, it is a life lesson. This actress blames an incident in her early years of life. From the list of articles scanned each day, this one, in a generic way jumped out. It basically follows the pattern of,

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the reason I have done a bad thing is because something bad happened to me, even many years earlier, justifying the current situation with the expectation that everyone will understand and not judge. "Do ye not know that the saints shall judge the world?" (1 Corinthians 6:2). "Ye shall know them by their fruits" (Matthew 7:16), which involves judgment, not to condemn but to help people into a better life. God is not going to accept sinning because something bad happened to them. Everyone has had bad experiences – some worse than others, but that does not justify sinning. And that is the lesson all of us need to learn. Bad things will happen, but it is the Christian that overcomes those experiences despite the disadvantage.

**August 17**

**Newsweek**

**Kinzinger Says Some Conservative Christians Equate Trump With Christ**

2 Corinthians 11:13-15 comes to mind: "For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no mar-

vel; for Satan himself is transformed into an angel of light. Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works."

**August 21**

**Fox News**

**Florida Christian school says students living gay or trans lifestyles will be asked to leave**

This school evidently is trying to avoid fulfilling the verse "They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate" (Titus 1:16). Why liberal outlets would be surprised at this shows the attempt to bring condemnation down on them hoping for majority pressure.

**August 22**

**The Washington Post**

**College students return to campus without access to abortion**

Is that the purpose to go to college? Have as much sex, get pregnant, and have abortions? "By swearing, and lying, and killing, and stealing, and com-

mitting adultery, they break out, and blood toucheth blood" (Hosea 4:2). The purpose of college is to get an education. Sure, we know that many teens will be active in that way, but the headline obviously is agenda filled, lack of encouraging the real purpose of college, and trying to draw fake sympathy from the public. "Oh, poor college students. They do not have access to abortion." And besides, that is not true across the nation. Roe v. Wade's overturning is so misunderstood on purpose because that is the narrative by the liberal media. All that Roe v. Wade did was return the setting of abortion laws back to the state level. It did not make abortions illegal.

**August 25**

**Natural Blaze**

**Anthony Fauci's Sham Retirement – Spanish Flu Gain Of Function Research Underway**

"This article by Tom Renz on his Substack page enlightening the world about Fauci's pursuit of GoF on the Spanish Flu came out only one day before Fauci's 'retirement'; it's very unlikely that the timing of that is pure

coincidence." He evidently will continue to influence the world as instructed to assist in "for by thy sorceries [pharmakeia] were all nations deceived" (Revelation 18:23). He is not done working for the beast power yet.

## August 27

### Babylon Bee

#### **Drug Company Unveils New Drug To Fix Side Effect From Other Drug That Fixed Side Effect From Other Drug**

Taking a drug to take care of the side affects of the drug that one was taking to take care of the side affects of the drug they were originally having issues with is nothing short of throwing more money after bad choices. It ought to remind us of the woman that "had

suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse" (Mark 5:26).

## August 25

### ANH USA

#### **Hiding GMOs in Food**

Basically, the public is being lied to because not all ingredients are being revealed on those labels. GMOs are hidden. Too bad not everyone is "putting away lying, speak every man truth with his neighbour" (Ephesians 4:25).

## August 28

### The Blaze

#### **Scientists grow synthetic embryo with brain and beating**

#### **heart for first time ever**

So, since "God created man in his [own] image, in the image of God created he him; male and female created he them" (Genesis 1:27), what will these stem cell creators of beings be creating in the image of?

## August 29

### MSN

#### **Who Owns More Land: Bill Gates, McDonald's or The Catholic Church?**

"It was to keep them under the control of the papacy, in order to swell the power and wealth of her ambitious leaders, that the Bible had been withheld from them" {GC88 127.1}.



## **Our Websites**

FourAngelsMessages.com—All of our monthly magazines, speaking schedules, YouTube links, PayPal donation processing.

ConvertingTheSoul.com—Morning, mid-day, and evening post where we supply a Bible verse and comment working through the Old Testament verse-by-verse in the morning, various thoughts around noon, and working through the New Testament verse-by-verse in the evening. Made for the general public.

HaveOneMindInChrist.com—All three books for free in PDF, News with comments appearing before they come out in print, and the general monthly publication for the general public.

*(Continued from page 2)*

Well, it seemed that a number of ministers took the Bible quiz that I “advertised” and came to the only possible conclusion. The amount of hate mail that was spewed at me was innumerable. We did get one minister, a non-Seventh-day Adventist, respond positively and encouragingly. Interestingly, not one Protestant minister addressed the article. That means even in 1999, the Catholic Church had Protestant churches as their defenders.

So, here we go with distributing more light to reach the shepherds of their respective organizations and see if a bit of conviction will take place. Again, God’s timing was in this for the date. The book was ready earlier in the year, but with uncertainty of employment, it was postponed. I did not want to spend funds in case I had to rely upon them to take care of the family. Then came the desire to have books to sell at cost and that was a bit of money spent late spring. So, I sat on the quote for this project until August when I told the printers to finally proceed. Six weeks is what is comfortable for

**Ellen White  
Abbreviations  
In this Issue**

1SM - Selected Messages Book 1

2MCP - Mind, Character, and Personality Volume 2

2SM - Selected Messages Book 2

4BC - S.D.A. Bible Commentary Vol. 4

5MR - Manuscript Releases Volume Four

6T - Testimonies for the Church Volume Six

7BC - S.D.A. Bible Commentary Vol. 7

CD - Counsels on Diet and Foods

COL - Christ's Object Lessons

CT - Counsels to Parents, Teachers, and Students

GC - The Great Controversy (1911)

GC88 - The Great Controversy (1888)

GW - Gospel Workers

HL - Healthful Living

LHU - Lift Him Up

MH - The Ministry of Healing

PC - The Paulson Collection of Ellen G. White Letters

RH - The Review and Herald

ST - The Signs of the Times

them to put it all together and mail it out. That pushed us to the beginning of October when I realized, why not distribute it at the

end of the month instead, giving more meaning to the distribution of the content?

May God’s truth shine!



## Natural Remedies

**COMMENT:** *In these times we live in, even access to natural supplements will become increasingly difficult to access, so we are going to try our best to use the most natural means possible to deal with health situations.*

### **Calendula Salve**

This lovely flower contains antioxidants that can help relieve painful wounds. Make a soothing salve by combining 16 oz. extra virgin olive

oil and about 1 cup calendula flowers in a double boiler on low heat; simmer for about 30 minutes until the oil takes on a yellowish

hue and has a sweet scent. Strain out the flowers, and add 4 oz. of beeswax pellets, stirring until melted.



### **REMOVE ME!**

If you do not want to receive this publication anymore, please be kind and let us know so we do not continue to bother you. No questions asked. Thank you.

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