



The Four Angels' Messages

A Monthly Magazine

It is the Three Angels' Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

"Come Unto Me"

Ellen White

October 17, 1886

(Sermon at Nimes, France, Sunday,)

Text: Matthew 11:28-30. "Come unto Me, all ye that labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For My yoke is easy, and My burden is light."

We find in our world everywhere those who

are oppressed and are laboring under discouragement. Our Saviour has invited such to come unto Him. And why do they not comply? The reason is that they are separated from Jesus Christ. If they would only come to Him, they would find comfort. But it is a difficult matter to believe. Should we exercise faith, then we should accept the invitation and take the yoke of Christ. But instead of taking the yoke of Christ, many take their own yokes and thus

find themselves in difficulty.

The fashion of this age is not to be our standard. Christ in His day had a work to do in breaking the bonds that bound the people to the world. So it has been in every age. Satan makes yokes, and the people take them on. These yokes are heavy because they are not in conformity with the requirements of God and His ten holy precepts, but it is our duty to obey God and

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**A Publication By Seventh-day Adventists
For Seventh-day Adventists**

Dear Brothers and Sisters ...

Jerry O'Donnell

Seeing that it is tax season again, this message may sound similar to a message a year ago, but we have gained more subscribers since then. It is also at this time that the non-financial-oriented preachers are at it again making everyone feel guilty if they claim their tithes and offerings on their taxes. They even go so far as to say that an honest tithe is not being given to God because we are getting money back from our tithing.

As an accountant degreed person (no, do not ask me to do your taxes as I do not regularly practice that degree), I present a "keep it simple" example. Let us say that you had a gross salary of \$100,000. God would get \$10,000 in just tithe. If the taxes you owe to the government ended up being \$20,000 (20% tax rate), that leaves you with a net income of \$70,000 (\$100,000 minus \$10,000 to God, minus \$20,000 in taxes). Now, if I tell the government that I gave God \$10,000, the IRS then would tell me that I owe only \$18,000 to

the government because they allowed me to take the original \$100,000 and subtract \$10,000 to God, leaving me with \$90,000 to be taxed. At 20%, that comes to \$18,000 instead of \$20,000.

Basically, I have \$100,000 that I earned. Tithe to God with or without telling the IRS stays at \$10,000. What changed is the amount to the IRS – \$20,000 or \$18,000. I would rather put the extra \$2,000 in my pocket and even use it to further the gospel as I see fit. Therefore, all preachers advocating not telling the IRS are actually advocating stealing money from God and enriching the government. We are to be wise stewards of the funds (\$100,000) that God gives to us. Overall, do not feel guilty telling the IRS that you donate to any ministry. Tell those preachers that you do and keep the money that belongs to you out of their pockets.

Now, if you have an employer that has been taking out the taxes in each paycheck and you file your taxes only to

realize you get a refund, of course this is what confuses those other preachers making them think you are getting a refund for your tithe when you are not, you do not have to pay tithe on the refund unless you are given more of a refund than expected being in a lower income situation.

Again, using round numbers, if you were paid a gross annual amount of \$100,000 but your employer gave the IRS \$20,000 on your behalf, and you file your taxes realizing that the IRS will refund \$2,000 back to you because they did not know about your tithe paying, God still got His \$10,000, what you would be getting back is that portion of the \$100,000 that was overpaid in taxes. You do not need to tithe off of the \$2,000 refund. You already tithed on the whole.

Now, some say that is too complicated and they just tithe off of the net, in fact, those preachers probably teach to tithe off of the net amount, which is

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The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

"Are we hoping to see the whole church revived? That time will never come." {1SM 122.1}

"We must enter upon the work individually." {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

About The Four Angels' Messages Ministry

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

Subscription and Donations: Although we are volunteers, the cost of

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this publication is challenging to provide to everyone for free. So we are asking for a subscription on the honor system of **\$29 annually for 12 issues**, and if the Lord impresses you with the means to be able to pro-

vide a donation, we definitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

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wear the yoke prepared by God.

We have an enemy, a wily foe who presents to us that the yoke of Christ is galling. He will represent that we shall have to give up everything that would afford us pleasure, that in obeying God we must yield up our own will and submit to arbitrary laws. Satan is directly opposed to the transforming work that would fit us to be the children of God and to be partakers of His blessing. It is our duty to love God with all our heart and soul and spirit in return for what He has done for us. It is our privilege to live out the principles laid down in the Word of God. Should we do so, and carry out the teachings in our families, there would be a different order of things than we now see.

Great responsibilities rest upon every parent. They have a duty to educate their children and to bring them up in the fear of God. The children need transforming, and this will involve a constant work on the part of the parent. The children must be taught to respect and revere God, and this will take a con-

stant effort. Should this be done, we should see more tenderness of heart combined with all other Christian graces manifested in the children that have been given us. These graces must be instilled in our children, that they may be enabled to resist the evil tendencies of this age. Abraham was faithful in educating his children, and in this he pleased God.

This duty cannot be performed in our own strength, but our help is in Christ, and we hear the invitation, "Come unto Me." Now the condition is to come and submit to the conditions laid down in His Word. We are not to contend for our own ways, but to conform to the will of God. We are here as probationers, to perfect character for eternal life. We must realize the merits of Jesus and seek to be like Him, for He is our perfect pattern.

It is the privilege of parents to instill in their children the principles of Christ, and while thus doing they themselves are learning lessons that will fit them for heaven. These lessons will assist us to wear the yoke of Christ. We shall find

it perfectly easy, and thus we may find an open door to heaven and light will emanate and shine upon our pathway. Thus every mother can receive help to faithfully discharge her duty to her children.

Again Christ says, "Take My yoke upon you, and learn of Me." We are students in the school of Christ, to learn our duty, and this involves a duty to diligently search the Scriptures. In them God, through His prophets, has given instruction as to how to secure eternal life. Shall we be indifferent to this instruction? To understand the truth will require effort on our part, but we can gain that necessary knowledge with the help of Christ. He has died for us, He appreciates all our efforts, and He ever stands ready to assist those who are striving to gain the necessary knowledge.

Here is the admonition, "Come ... and learn of Me." How difficult to enter the school of Christ by giving up our wills and submitting to the will of our heavenly Father! Christ knows our weakness. He has given us promises to encourage us by the way and is ever ready

to bear our burdens for us if we will bring them to Him. In Christ is all fulness, and the Father has acknowledged Him as His Son, and at His baptism the words were heard from heaven, "This is My beloved Son, in whom I am well pleased." Through Christ we can gain access to the Father. The door of heaven is ajar, and light will come to us as it did to Jesus Christ, and we can be lights to the world. We must learn humility. When this lesson is fully learned, the yoke will rest easily upon us.

The question is, Are we learners in the school of Christ? Are we making advancement in divine life? Are we better acquainted with our duty today than in the past? Are we ready to confess Christ to our fellow men? If so, then

we are learning the lessons required, and as Christ knows every one of our sorrows, He stands ready to render that help that we need. But if our lives are not in harmony with our divine Master, then the yoke galls. If Christ tells us to come unto Him with our burdens, why not come and find rest in Christ? We have a heaven to win. We must be sanctified through the truth in obedience.

Then again there are our children. They must be guarded on the right and on the left, for temptations will meet them on every hand, and they need to be taught to come to their Saviour for divine help. Educate them to wear Christ's yoke.

It is our privilege to be co-workers with Christ. It is a great blessing to be thus connected with the Majesty of heaven. We are commanded to come out from the world; and if we comply, the promise is that He will be a Father unto us.

"Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." 2 Corinthians 7:1. Here we are exhorted to keep ourselves unspotted from the world in order to be partakers of the joy of heaven. That inheritance will measure with the life of God. Should we receive the honor of this world, we cannot expect to receive the honor of heaven. What we need

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is a strong hold on the throne of God.

Our only hope is in Christ. If we reject the Star of Light, then He will reject us. Had He not made the sacrifice for us, then there would have been no hope, and every child of Adam would have been left in bondage of sin. The golden chain that unites earth and heaven is to elevate man and bring him on a higher plane, and thus bring him in connection with the rays of light from heaven. Thus we can be made more precious in the sight of God than the golden wedge of Ophir.

I wish that I could carry your minds to the future glory and could impress upon each the great sacrifice that had to be made to redeem man. It rests with you whether you will enjoy this glory. To obtain it, the will must be brought under subjection to the will of Christ. The rebellious cannot enter heaven. Satan was the first in rebellion, and his work is to lead others to disobey the mandates of Jehovah.

To each one God has given talents, and if we neglect to cultivate them, we shall fail and lose eternal life. Every-

thing has been done for us that could be done to elevate man, and if we fail on our part, then the sacrifice has been in vain so far as we are concerned. Shall we be weighed and found wanting? Or shall we be with the white-robed throng? This will depend upon your course of action. If we are in the workshop of God, He will beautify us and polish us, and we shall be fitted for the heavenly mansions.

Oh, the matchless charms of our loving Saviour! There is nothing in earthly treasures. It is enough to look to Calvary. I want every one to accept the salvation offered. All have something to do, and if they come off victors, they will cry, Worthy, worthy is the Lamb that was slain for us.

Will you have eternal life? If so, you must turn away from the pleasures of the world. The wickedness in this age is as great as it was in the days of Noah. But one man was found that walked with God even in the crooked and perverse generation. Enoch kept his mind stayed upon God, and God did not leave him, but finally took him from this sinful

world. This man was a representative of those who will be translated to heaven when Christ comes to gather His people. Are we ready for the appearing of Christ? Are we constantly seeking God for strength to stand against the wiles of the enemy? Have we washed our robes and made them clean in the blood of the Lamb?

God is in earnest with us and claims all the power of our being. We need the great Physician to heal us. We need more of heaven and less of self. We must be partakers of the divine nature. Oh, what love has been manifested for us! The divine Son of God left the throne of heaven and gave His life for us, and for our sakes became poor. He clothed His divinity with humanity. Now in return are you willing to deny self and follow your Saviour? Oh, do not trifle away the few moments left us by seeking worldly honor and thus lose the precious boon of everlasting life!

Manuscript 40, October 17, 1886



"The Papal Power and the Impending Political Crisis" *American Sentinel* 10, 14, pp. 105, 106.

Alonzo Trevier Jones

[FOUR ANGELS' MESSAGES COMMENT: History indeed is repeating. There may not be an obvious link back to Rome regarding all of these riots and movements of today that are out of control, but in reading the content below regarding 1895, it would be hard not to believe there is a connection today.]

THE Roman Catholic Church declares that the world is on the eve of a great political crisis; and she is right.

The same church further declares that she is the only force in the world that can pronounce the "pax vobiscum", that can command peace in the coming storm. Is she right?

We propose to deal with this matter in a most practical way; first, by asking and answering the question, What is the record of the Roman Catholic Church as regards rioting and mob violence?

The church of Rome was born, both as re-

gards doctrine and supremacy, in riot and bloodshed. The councils that established her creed were scenes of mob violence, second only to the French Revolution.

The supremacy of the church of Rome was acquired by the cruel, rapacious destruction of the Herulian, Vandal, and Ostrogoth kingdoms, by such papal champions as the savage Clovis.

Her creed and supremacy have been perpetuated by violence and bloodshed. One of the many proofs of this statement is found in the murderous marches of Roman Catholic mobs against the Albigenses. We quote from Catholic authority: "Innocent [III.] proclaimed a crusade or holy war, with indulgences, against Albigensian heretics, and requested Philip II., the king of France, to put himself at its head. The king refused, but permitted any of his vassals to join it who chose. An army was collected composed largely of desperadoes,

mercenary soldiers, and adventurers of every description, whose sole object was plunder. . . . The war opened in 1209, with the siege of Béziers and the massacre of its inhabitants. . . . The war lasted many years and became political; in its progress great atrocities were committed. Languedoc was laid desolate and the provincial civilization destroyed. Peace was made in 1227 and the tribunal of the Inquisition established soon after."

Another historical event bearing on this matter is the massacre of St. Bartholomew. On this occasion, according to the Roman Catholic historian, Bossuet, twenty-five thousand Huguenots were butchered by Roman Catholic mobs. And the "infallible" pope, Gregory XIII., stamped the approval of the church upon the fiendish act, for "as soon as the news was received in Rome, the canons of St. Angelo were fired, a solemn Te Deum was sung, and the pope struck a medal bearing

on the one side his own portrait, and on the other a picture rudely representing the massacre."

With these facts and multitudes more that stain the pages of human history and are patent to all the world, the Roman Catholic Church which the Word of God calls the "mystery of lawlessness," has the brazen effrontery to proclaim herself the one and only available power that can control the lawless in the soon-coming social revolution.

There are those who will attempt to apologize for this lawlessness by saying that it was the result of the times, and that civilization has mollified the church, that the church of today, and especially in America, is vastly different from the church of the Middle Ages.

For the benefit of such we will narrow the discussion to the Catholic Church in the United States in 1895. Here and now the church is on her good behavior. Here she is by every means in her power attempting to pose as the author and conservator of both civil and religious liberty, and the only power that

can save the country from social and political ruin in the approaching crisis.

But just at the time when she was so eloquently arguing for these pretensions, an event occurred at Savannah, Ga., demanding an explanation. This event was a determined attempt on the part of a Roman Catholic mob to kill an ex-priest by the name of Slattery, who was advertised to speak in that city against Catholicism, February 26. We know nothing of Mr. Slattery. The Catholic Church gives him a bad name, and says the riot was due to this fact; but this does not palliate the crime, nor is it an excuse, for the same mob violence has greeted Father Chiniquy both in this country and Canada, and no attempt has been made to brand him as an immoral man before he left the church.

The following abridged description of the riot is from the Sun, which Roman Catholics will not accuse of misrepresentation:—

SAVANNAH, Feb. 26.— For five hours to-night the city was in charge of a mob and on the verge of a religious riot. The entire white mili-

tary force of the city, except the artillery, was on duty.

There are ten infantry companies in the militia and the Georgia Hussars, the latter being dismounted. The actions of a mob estimated at 4,000, the greater part being Catholics, caused their summons to duty. . . .

For three days it had been apparent that trouble was brewing, because the city was placarded with notices that ex-Priest Slattery and his wife, described as an ex-nun, would lecture here to-night on Catholicism.

Members of the Ancient Order of Hibernians at once took steps to prevent their appearance here. Petitions were circulated asking Mayor Myers to refuse to permit Slattery to appear. . . .

"I cannot stop this man from lecturing," said the mayor, who is a Hebrew, "but I can prevent disorder and I will do so. If the police have not sufficient force to do so, the military will be appealed to. Riot will not be tolerated." ...

The lecturer had hardly begun before bricks and cobblestones began to rain in through the windows.

The police had closed all the heavy inside shutters, and this saved the audience from injury, only two or three persons being injured by flying glass. . . .

Before nine o'clock the mob had grown to probably between 3,000 and 4,000 persons. Window after window in the Masonic Temple was smashed. Cries of "Kill him", "Down with Slattery", "Death to the renegade", were heard. Chief McDermott summoned the mayor. . . .

The mob hissed at the police and hooted at their orders to disperse. The military alarm, eleven taps on all fire bells in the city, was sent in. When it sounded the mob decided.

"Bring on your military," some of the leaders shouted. "They can't save Slattery." . . .

The military were deployed so as to drive the mob back and to form a hollow square about the hall. While a consultation between the commanding officers and the mayor was held. Capt. John R. Dillon, one of the best-known Catholics of the city, tendered his service as a peacemaker.

He brought Vicar-General Cafferty, who

is in charge of the diocese in the absence of Bishop Becker, to the scene of trouble. The vicar-general addressed part of the mob:—

"This man Slattery," said he, "can do your church no harm.

"You are bringing disgrace upon your religion by your conduct here to-night. It can meet but with condemnation. I plead with you to disperse and go home. Don't render it necessary to shed blood here to-night."

A few of those whom he addressed shook the hand and left, but the majority stood still. Major Maldrem and others urged the mob to disperse, but to no purpose.

Later, repeated attempts were made both to burn and blow up the Masonic Temple where the lecture was held, and all this by the people of the church that claims to be the author and preserver of both religious liberty and public order.

Ever since this lawless occurrence, the Roman Catholic press has labored to explain it, and it is these comments that we wish to notice briefly. All started out to write editorials condemning the outrage,

which should accord with the claim of the church as the author and conservator of religious liberty and civil order, but, with one exception, they all, so far as we have read, close with a practical justification of the action of the mob.

The Monitor of San Francisco, closes its editorial comment of March 2, thus:—

The trouble is Catholics have been too tolerant and too good natured, and this lesson of Savannah will not be without beneficial results.

Again, under date of March 9, the editor of the Monitor replying to the editor of the Redlands (Cal.) Citrograph, Mr. Craig, who suggested to Catholics that they should appeal to the civil law for redress and not to violence; after asking Mr. Craig what he would do if some Catholic priest should talk about the Congregational Church as Mr. Slattery does about the Catholic Church, writes thus:—

Why, if you didn't go out and shoot the blackguard in his tracks, is there a man, woman or child in Redlands, Scipio Craig, that would not have the

right to call you a coward and poltroon?

Other Catholic papers have advised that instead of appealing to violence it would be better to prevail upon the civil authorities to prohibit such lectures, and others still advise that persons be stationed at the door of the place of meeting to get the names of all who attend, and then they could be dealt with in an appropriate manner later.

As to the responsibility for the mob, the church has been compelled to take one of two positions; either that she did all she could to prevent the violence and failed, or that she connived at or directly incited the riot. It must be evident to all that either position would be damaging to the present plans of the church. If she did all she could to prevent the riot, it is clearly

demonstrated that she cannot control her own mobs, and her bid for the job of controlling all the mobs of all the world is made to appear in a most ridiculous light. If she connived at the creation of the mob or directly incited it, then she is the enemy of free speech and the author of mob violence as of old.

She has chosen the first horn of the dilemma, and an official statement has been promulgated by the National President of the Ancient Order of Hibernians, Judge J. P. O'Connor, and published in the Western Watchman (St. Louis), of March 11, in which it is stated that efforts were put forth to prevent violence. And the Catholic Review, of March 9, says that Vicar-General Cafferty addressed the mob, urging them to disperse; but to no purpose, as seen by the Sun's ac-

count of the riot previously quoted.

The Catholic Mirror now comes forward to explain why Vicar-General Cafferty and the Hibernian Order could not control the Catholic mob. In its issue of March 9, the Mirror says:—

Protestants cannot understand the excitement among Catholics over lectures like those of Slattery. To the Protestant mind religion means holding a certain set of opinions, but the idea of getting excited about them when they are attacked, and especially of dying for them, is to them inconceivable. Of the Catholic attitude toward the faith they have not an idea. To Catholics, however, the faith is the dearest of all things, and not only is the true Catholic ready to give up his life for it, but at any attack upon it or upon the

Subscription Renewal

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God's work in a business fashion.

If you do send it in "too early", it will be applied properly.

Also, if you are sincerely unable to pay the annual subscription, do not feel guilty for still receiving the bread in times of need.

ministers of his religion, or the saintly women who devote themselves to a religious calling, the indignation is so great that with some, especially Catholics of the simpler sort [like the editor of the Monitor], a kind of frenzy ensues, and hence the blind and savage wrath exhibited by the mob at Savannah. Thus some allowance must be made for these good people, who, in hearing the church assailed, were aroused to the same pitch of fury that a loving son experiences when the honor of his mother is besmirched.

And this is the reason why the Roman Catholic Church cannot control her own mobs. But in saying that Catholics exhibit "a kind of frenzy", a "blind and savage wrath", a "fury" when the church is criticised, is to confess that "these good people", including the editor of the Monitor, are not Christians. For Peter says of Christ, that "when he was reviled, he reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously;" and in doing this he "suffered for us, leaving us an example, that ye should follow

his steps." And Christ himself says:—

Blessed are ye, when men shall revile you, and persecute you, and

Need Some Past Issues?

We cannot supply all of 2021 as we exhausted some months already, but we will include what we have of 2020 and 2019 as well.

There are no August or September 2021 issues available.



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shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

When Jesus told the truth about the corrupt church of his day, the record states that the Jews were "filled with madness"; and the Lord explained this by saying to them, "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth." Yes, neighbor Mirror, we do understand "the excitement among Catholics".

Thus we find that the Roman Catholic Church in America, in 1895, is true to her nature. That she is possessed of the same "frenzy" that was exhibited in the councils which created her creed; the same "blind and savage wrath" that

characterized her conquering marches to universal supremacy; the same "fury" that perpetuated her power by massacring Waldenses, Albigenses, and Huguenots who told the truth about her.

And it is this "mystery of lawlessness", this "lawless one", that was born, reared, and perpetuated through violence, that now confesses that she is unable to control the "frenzy", "savage wrath", and "fury" of her own mobs,—it is this church that now declares that she is the only power that can control the mobs of the world, that is, that can pronounce the "pax vobiscum" over a world in anarchy.

And now we appeal to the rulers and people of America and the world to turn a deaf ear to the preposterous claims of the "mystery of lawlessness", for God himself being judge, she can neither

speaking peace to the tempest-tossed soul nor the storm-rent State. And to those who are honestly trusting in her or her daughters for salvation, God says in his infinite love: "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." Rev. 18:4, 5.

"Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." Matt. 11:28-30.

{April 4, 1895, Alonzo Trevier Jones, The American Sentinel 10, pages 105.1 to 106.22}



NO REFUNDS, ESPECIALLY AS CENSORING CONTINUES TO INCREASE

I hope everyone would understand that if this publication were to be shutdown beyond our control that we also would be unable to provide any refunds to subscriptions paid in advanced.

Be rest assured that all funds are used in the most responsible ways according to that which is revealed in the Bible and the Spirit of Prophecy.

Isaiah 58, Our Marching Orders (part 5)

Jerry O'Donnell

Isaiah 58:12 says, **“And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.”**

This is the generation now. This is our mission. This list outlines the marching orders.

First, we recognize that something has been laid waste. In real life, in real combat, not every territory of one's own country can be protected at all times. How many times do we even read in the Bible like “the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged” (2 Kings 24:10). One enemy after another, or even Israel towards their enemies would do the same thing. That was usually the initial awareness that war was declared, and it was usually followed by some battle or series of battles. Now, bringing it back to the verse and the focus, what is left after a place has been besieged is that which has been laid waste. The buildings are bro-

ken down, the crops destroyed, people lying dead or carried off into captivity, etc.

That is what history reveals between the cross and now, but it was not only physical, there was a greater spiritual aspect that occurred.

Daniel prophesied, “I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things” (Daniel 7:8). John saw the beginnings of it in his day by penning, “Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time” (1 John 2:18). Paul even wrote, “For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way” (2 Thessalonians 2:7) shewing that he too saw the beginnings of antichrist forming “Who opposeth and

exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God” (2 Thessalonians 2:4) and eventually would be known as “that man of sin be revealed, the son of perdition” (2 Thessalonians 2:3).

Antichrist would besiege both physically, but more importantly, spiritually. “It cast down the truth to the ground; and it practised, and prospered” (Daniel 8:12). Antichrist would have “a mouth that spake very great things, whose look [was] more stout than his fellows” (Daniel 7:20). It “made war with the saints, and prevailed against them” (Daniel 7:21). It would even “subdue three kings” (Daniel 7:24) and their kingdoms laying them waste. And it was noted that “he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time” (Daniel

7:25). And “he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes” (Daniel 8:24-25).

All those verses point to antichrist laying waste both on a physical and spiritual aspect. History reveals it to be so and the Bible says of the church at that time, “to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent” (Revelation 12:14). It was a time of spiritual wilderness or waste. Though God’s truth prevailed through it all, the resulting effect was that many saints saw their lives come to an end, the inability to practice Bible religion, and the scriptures so severely attacked that even presenting the truth in our day seems to be an insurmountable task. The people have been well condi-

tioned to automatically reject the truth.

Under antichrist, the “lie” appears to have gained the upper hand over “truth” (1 John 2:21), “the spirit of error” appears to be triumphing over “the spirit of truth” (1 John 4:6), and “Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son” (2 John 1:9). The lies, the errors, the doctrines of antichrist are prevalent. Even those who were and are not directly associated with antichrist carry the same errors.

When antichrist “opened his mouth in blasphemy against God, to blaspheme his name” (Revelation 13:6), those names went beyond rejecting Jesus’ words of “call no [man] your father upon the earth: for one is your Father, which is in heaven” (Matthew 23:9) when creating a title for priests called “faither” and referring to the pope as “holy father”. Today’s ministers refer to themselves as “reverend” when “reverend [is] his name” (Psalms 111:9), meaning, God’s name.

When antichrist “opened his mouth in blasphemy against God, ... and his tabernacle” (Revelation 13:6), he distorted the ministry of Jesus Christ who is our Passover Lamb, the unleavened bread, the first fruits, blessed us with the Holy Spirit in a mighty way on Pentecost, inspired the trumpet cry credited to mostly William Miller as the instrument, though there were many others involved also, Who moved in the heavenly sanctuary to begin the judgment hour, and will come again for the grand harvest, all outlined in Leviticus 23, but now, under antichrist, it has a human element making it dangerous to even think we can carry on the keeping of feast days ourselves. In other words, advocates of continuing the feast days are no different than what antichrist has done. And those who do not even recognize Christ in the feast days, which are basically the other denominations, are also guilty of the influence. The priest sacrifices the lamb, via a wafer, during every church service, called the mass. Then everyone physically consumes the unleavened bread instead

of having our sins purged by Jesus Christ, again, the spiritual aspect. The first fruits as well as Pentecost have become “holy days” to be observed like their Sundays. Warning is given during most of their church services to confess their sins before receiving communion of which the priest is the one through whom atonement is worked. Finally, the in-gathering feast is the hope and prayer even said during the church service where everyone comes back under the Catholic Church umbrella.

When antichrist “opened his mouth in blasphemy against God, ..., ..., and them that dwell in heaven” (Revelation 13:6), purgatory, limbo, saints being dead people canonized by the papacy, people going to Heaven or Hell immediately upon death, the notion that the spirit of a person is separate from the body, an eternal burning hell, and much

more was created and where the vast majority lays waste upon this subject having even unbelievers speak of these things as the expectation to happen after this life.

We could go through a number of these doctrines and exhaust your time reading, but we will not, so let us address but one more and that is “he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws” (Daniel 7:25). Not only have the Ten Commandments been altered, but those who think they are protesting working their way to Heaven by works have gone too far and cast aside the Ten Commandments completely, “turning the grace of our God into lasciviousness” (Jude 1:4). They have wrongly taken the Ten Commandments saying that Jesus “took it out of the way, nailing it to his cross”

(Colossians 2:14) when that was the feast days and the sacrificial system. They declare that all we need is to be saved by grace when we are told, “What then? shall we sin, because we are not under the law, but under grace? God forbid” (Romans 6:15). These false, antichrist preachers inside the denominations teach that all that matters is faith, when we are told, “Do we then make void the law through faith? God forbid: yea, we establish the law” (Romans 3:31).

More specifically, the antichrist would create a serious breach in the commandments. That breach would involve time, not once but more than once since Daniel states that it is the word “times” and not just the word “time”. There is only one commandment that deals with time and that is the fourth commandment. Therefore, it would have to be attacked at least

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twice on the matter of time. The obvious one is that of declaring the seventh day is no longer to be kept but the first day of the week is to be kept. The second attack is not so obvious to many but it is the fact that God said, "Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years" (Genesis 1:14). God's timing is based upon the lights above being the sun, moon, and stars, and specifically, that is how days were to begin and end. In other words, "evening and the morning" (Genesis 1:5, 8, 13, 19, 23, 31) defined when a day started and ended. We call it sunset to sunset. Antichrist adopted the midnight-to-midnight schedule for the days and commands midnight to midnight of the first day of the week to be kept now. And those who are not associated with the papacy still command their congregations to keep Sunday as the day to observe, which most really do not keep anyways. It was never a matter of which day to go to church on as it was to be a day to not tread upon with our labor as


we have six days to do such things.

Overall, that created a serious breach in the commandments, and as James states, "who-soever shall keep the whole law, and yet offend in one [point], he is guilty of all" (James 2:10), society, even Christian society, has broken down with people being "lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, high-minded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof" (2 Timothy 3:2-5).

This process of laying both the saints physically waste and the spiritual matters as well took a long period of time to accomplish, specifically one thousand two hundred and sixty years.

Our marching orders are to build up the waste places. Build up the original doctrines that used to exist. We are to raise up the foundation and put

Jesus back as the cornerstone of Christianity and get back to the original teachings of the apostles for we "are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone]" (Ephesians 2:20). We are to repair the breach in the Ten Commandments drawing attention to the Sabbath commandment, though we are not single commandment focused, it is just that the Sabbath commandment is the most treaded upon commandment today, especially by Christians. We are to restore the right path to dwell in, which "shalt thou understand righteousness, and judgment, and equity; [yea], every good path" (Proverbs 2:9), "That thou mayest walk in the way of good [men], and keep the paths of the righteous" (Proverbs 2:20), "lead in the way of righteousness, in the midst of the paths of judgment" (Proverbs 8:20), and "In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death" (Proverbs 12:28).

May we live up to our name which we are called by. 

How Do You Resolve It?

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

Was God Seen Face to Face or Not?

Genesis 32:30 – “And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.”

John 1:18 – “No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].”

At quick glance, especially when one focuses only on the words, “No man hath seen God at any time” to the neglect of the rest of John 1:18, it becomes easy to conclude that there is a contradiction in the Bible. If one were to read the rest of the verse, the Bible explains Who Jacob really saw.

With that said, we are about to destroy a bigger myth among Christians than simply these two verses, but if it is not destroyed, then the

Bible would actually contradict itself.

The false teaching is that God the Father is the God of the Old Testament, then there was Jesus, and now we have the Holy Spirit, as if God takes on different forms of Himself, which is known as the trinity, a subject that requires a whole lot more to explain than what we want to address here, but overall, all of that is a lie, even a false god or gods.

On the true aspect, when Jesus walked the earth in bodily form for thirty-three and a half years, He stated, “Verily, verily, I say unto you, Before Abraham was, I am” (John 8:58). At that moment, Jesus declared that He was the God of the Old Testament. The name “I AM” is a name referenced to God in this case, when Abraham spoke to God; however, it was not God the Father that Abraham spoke to but the Son of God, the Messiah to

come, also being God, establishing that there is a pluralistic existence to God. Therefore, passing over Isaac and jumping to Jacob, it was not God the Father who wrestled with Jacob, and Jacob declaring that he saw God face to face, but it was Jesus. Of course, Jacob, as well as Abraham, only recognized this being as God, not the Son of God. They correctly knew that the being they were conversing with was more than a human, more than an angel.

This is further confirmed by Jesus because of what Jesus connected Himself with Jacob over. Jesus said, “Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man” (John 1:51), connecting with Genesis 28:12, which says, “And he dreamed, and behold a ladder set up on the earth, and the top of it reached to

heaven: and behold the angels of God ascending and descending on it.”

Now, when Adam and Eve sinned, we were cut off from the Father. Sin separates. The only communication we have with the Father right now is only through an Intercessor, the Son of God, “For [there is] one God, and one mediator between God and men, the man Christ Jesus” (1 Timothy 2:5).

So, when it is declared, “No man hath seen God at any time” (John 1:18), it is understood

that “No man hath seen God the Father at any time” because the rest of the verse confirms our statement by telling us that “the only begotten Son, which is in the bosom of the Father, he hath declared [him].” The only begotten Son, the Son of God, Jesus, declares the Father, and not only did He declare the Father during those thirty-three and a half years, but He also declared the Father to Abraham, Isaac, and Jacob as well, along with everyone else in the Old Testament, especially Moses.

If one does not believe this understanding and wants to believe that God the Father is the God of the Old Testament, then John 1:18 is a lie. We cannot have it both ways. It has to be that Jesus stepped in as our Mediator right from the beginning when Adam and Eve sinned or the Bible falls apart.

So, no one, indeed, has seen God the Father face to face, and Jacob saw the Son of God face to face is the conclusion.



Keep the Sabbath Holy

This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.

Ellen White wrote, “**At family worship let the children take a part. Let all bring their Bibles and each read a verse or two. Then let some familiar hymn be sung, followed by prayer. For this, Christ has given a model. The Lord's Prayer was not intended to be repeated merely as a form, but it is an illustration of what our prayers should be – simple, earnest, and comprehensive. In a simple**

petition tell the Lord your needs and express gratitude for His mercies. Thus you invite Jesus as a welcome guest into your home and heart. In the family long prayers concerning remote objects are not in place. They make the hour of prayer a weariness, when it should be regarded as a privilege and blessing. Make the season one of interest and joy.” {6T 357.4}

Though the word “Sabbath” does not appear in the quote, in the *Testimonies* where we have been dissecting each Sabbath reference paragraph by paragraph, this material comes from what was compiled into the work during Ellen White’s day, and it is in the section under the title *The Sabbath in the Home*. That is what makes this generic reference to family worship a selection for ob-

servicing the Sabbath properly.

With that said, an example of one way of following the instructions provided to us is to find one of the many verses in the Bible on the Sabbath or seventh day. Then when the Sabbath is about to come in,

- Gather the family around,
- If there is a child or children in this gathering, purposefully choose one of them to read the verse selected and maybe the contextual verses, too. Nothing should be too lengthy in the reading. Also, if multiple children are of reading age, alternate between them to keep their interests.
- After the reading of the verse or verses, provide a short discussion on those to

highlight how what was read is applicable to the present moment and especially in the home.

- This could then be followed by a short word of prayer that does not weary the ears. Even though this is home prayer, it is still considered public prayer – there is an audience. That means about two minutes or less but not too hurriedly should the prayer be.
- A period of time offering thanksgiving to God could be followed with each individual recollecting the blessings of God or where God used us to bless others during the past week, basically, since the last Sabbath.
- A song or two or so could then be used to close out this

worship time, and to add interest, have each member of the family take turns each week in picking a song.

This is not a concrete pattern for everyone to follow, but when it comes to the time for the Sabbath to begin, simply turning off the world and opening up the Bible is not sufficient. Those who sadly live alone and are unable to join someone else at the moment of welcoming in the Sabbath still can follow through with a reading, reflecting, prayer, thanksgiving, and a song, even if one cannot carry a tune.

May we make each Sabbath opportunity a blessing and not a drudgery.



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Healthy Living

Ellen White

Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.

Overtaxing the Stomach

My brother, you have much to learn. You indulge your appetite by eating more food than your system can convert into good blood. It is sin to be intemperate in the quantity of food eaten, even if the quality is unobjectionable. Many feel that if they do not eat meat and the grosser articles of food, they may eat of simple food until they cannot well eat more. This is a mistake. Many professed health reformers are nothing less than gluttons. They lay upon the digestive organs so great a burden that the vitality of the system is exhausted in the effort to dispose of it. It also has a depressing influence upon the intellect; for the brain nerve power is called upon to assist the stomach in its work. Overeating, even of the simplest food, benumbs the sensitive nerves of the brain, and weakens its vitality. Overeating has a worse effect upon the system

than overworking; the energies of the soul are more effectually prostrated by intemperate eating than by intemperate working. {2T 412.1}

The digestive organs should never be burdened with a quantity or quality of food which it will tax the system to appropriate. All that is taken into the stomach, above what the system can use to convert into good blood, clogs the machinery; for it cannot be made into either flesh or blood, and its presence burdens the liver, and produces a morbid condition of the system. The stomach is overworked in its efforts to dispose of it, and then there is a sense of languor, which is interpreted to mean hunger, and without allowing the digestive organs time to rest from their severe labor, to recruit their energies, another immoderate amount is taken into the stomach, to set the weary machinery again in motion. The system receives less

nourishment from too great a quantity of food, even of the right quality, than from a moderate quantity taken at regular periods. {2T 412.2}

Persons who have accustomed themselves to a rich, highly stimulating diet have an unnatural taste, and they cannot at once relish food that is plain and simple. It will take time for the taste to become natural and for the stomach to recover from the abuse it has suffered. But those who persevere in the use of wholesome food will, after a time, find it palatable. Its delicate and delicious flavors will be appreciated, and it will be eaten with greater enjoyment than can be derived from unwholesome dainties. And the stomach, in a healthy condition, neither fevered nor overtaxed, can readily perform its task. {MH 298.3}

In no case should the meals be irregular. If dinner is eaten an hour or two before the usual

time, the stomach is unprepared for the new burden; for it has not yet disposed of the food eaten at the previous meal, and has not vital force for new work. Thus the system is overtaxed. {CD 179.2}

The student who desires to put the work of two terms into one, should not be permitted to have his own way in this matter. To undertake to do double work means with many, overtaxation of the mind, and a neglect of proper physical exercise. It is not reasonable to suppose that the mind can grasp and digest an oversupply of mental food, and it is as great a sin to overfeed the mind as it is to load the digestive organs, giving the stomach no periods of rest. The brain is the citadel of the whole man, and wrong habits of eating, dressing, or sleeping, affect the brain, and

prevent the attaining of that which the student desires,--a good mental discipline. Any part of the body that is not treated with consideration will telegraph its injury to the brain. There should be exercised much patience and perseverance in instructing the youth how to preserve their health. They should become well informed on this matter, that every muscle and organ may be so strengthened and disciplined that in voluntary or involuntary action, the best of health may result, and the brain be invigorated to sustain the taxation of study. {CE 124.2}

Where wrong habits of diet have been indulged, there should be no delay in reform. When dyspepsia has resulted from abuse of the stomach, efforts should be made carefully to preserve the remaining strength of

the vital forces by removing every overtaxing burden. The stomach may never entirely recover health after long abuse; but a proper course of diet will save further debility, and many will recover more or less fully. It is not easy to prescribe rules that will meet every case; but, with attention to right principles in eating, great reforms may be made, and the cook need not be continually toiling to tempt the appetite. {MH 308.1}

Overtaxing the stomach is a common sin, and when too much food is used, the entire system is burdened. Life and vitality, instead of being increased, are decreased. This is as Satan plans to have it. Man uses up his vital forces in unnecessary labor in taking care of an excess of food. {CD 131.1}

The stomach, when we lie down to rest, should

NEED A RECEIPT?

We will be happy to provide you with a receipt but please indicate that you would like to receive one. Many give without claiming it on their taxes.

Personally, I would so as to have more to give. But for us to mail a receipt to those that do not use such would be a waste of God's funds. So do not hesitate to ask, and even if you already gave, we have record of it, so if you still want a receipt, just ask.

have its work all done, that it may enjoy rest, as well as other portions of the body. The work of digestion should not be carried on through any period of the sleeping hours. After the stomach, which has been overtaxed, has performed its task, it becomes exhausted, which causes faintness. Here many are deceived, and think that it is the want of food which produces such feelings, and without giving the stomach time to rest, they take more food, which for the time removes the faintness. And the more the appetite is indulged, the more will be its clamors for gratification. This faintness is generally the result of meat-eating, and eating frequently, and too much. The stomach becomes weary by being kept constantly at work, disposing of food not the most healthful. Having no time for rest,

the digestive organs become enfeebled, hence the sense of "goneness," and desire for frequent eating. The remedy such require, is to eat less frequently and less liberally, and be satisfied with plain, simple food, eating twice, or, at most, three times a day. The stomach must have its regular periods for labor and rest, hence eating irregularly and between meals, is a most pernicious violation of the laws of health. With regular habits, and proper food, the stomach will gradually recover. {2SM 415.3}

Brethren and sisters must not be sick upon the encampment. If they clothe themselves properly in the chill of morning and night, and are particular to vary their clothing according to the changing weather, so as to preserve proper circulation, and strictly observe regular-

ity in sleeping and in eating of simple food, taking nothing between meals, they need not be sick. They may be well during the meeting, their minds may be clear and able to appreciate the truth, and they may return to their homes refreshed in body and spirit.

Those who have been engaged in hard labor from day to day now cease their exercise; therefore they should not eat their average amount of food. If they do, their stomachs will be overtaxed. We wish to have the brain power especially vigorous at these meetings and in the most healthy condition to hear the truth, appreciate it, and retain it, that all may practice it after their return from the meeting. If the stomach is burdened with too much food, even of a simple character, the brain force is called to the aid of the digestive

Subscription Renewal

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God's work in a business fashion.

If you do send it in "too early", it will be applied properly.

Also, if you are sincerely unable to pay the annual subscription, do not feel guilty for still receiving the bread in times of need.

organs. There is a benumbed sensation upon the brain. It is almost impossible to keep the eyes open. The very truths which should be heard, understood, and practiced are entirely lost through indisposition, or because the brain is almost paralyzed in consequence of the amount of food eaten. {2T 602.2}

If a third meal be eaten at all, it should be light, and several hours before going to bed. But with many the poor tired stomach may complain of weariness in vain. More food is forced upon it, which sets the digestive organs in motion, again to perform the same round of labor through the sleeping hours. The sleep is generally disturbed with unpleasant dreams, and in the morning they awake unrefreshed. There is a sense of languor and loss of appetite. A lack of energy is felt through the entire system. In a short time the digestive organs are worn out, for they have had no time to rest. Such persons become miserable dyspeptics, and wonder what has made them so. The cause has brought the sure result. If this practice is indulged in a great length of time,

the health will become seriously impaired. The blood becomes impure, the complexion sallow, and eruptions will frequently appear. You will often hear complaints of frequent pains and soreness in the region of the stomach; and while performing labor, the stomach becomes so tired that they are obliged to desist from work, and rest. They seem to be at a loss to account for this state of things; for, setting this aside, they are apparently healthy. . . . After the stomach, which has been overtaxed, has performed its task, it is exhausted, which causes faintness. Here many are deceived, and think that it is the want of food that produces such feelings, and without giving the stomach time to rest, they take more food, which for the time removes the faintness. . . . {HL 165.1}

The laws of health are to be obeyed. It is important that the digestive organs shall not be overtaxed. There are many who keep the stomach continually at work. It has not opportunity to recruit its strength, and the result must be digestive disorders. {TDG 210.2}

There should be no eating between meals, and at least five hours should be allowed to elapse between the meals. Indigestion is the result of food taken into the stomach before the digestive organs have had time to dispose of the foregoing meal. . . . {TDG 210.3}

Three meals are sufficient, and two meals are better than three. For the past thirty years I have eaten only two meals a day. The dullness from which people suffer is often caused by overeating, and by eating at irregular periods. Dyspepsia brings despondency, and one suffering from this disease, though he may profess to be a Christian, acts in an un-Christlike manner. {TDG 210.4}

"And to knowledge temperance." Each one must settle for himself the question of temperance. You are to put nothing into your lips that will overtax the digestive organs. This is necessary, if you would have a clear mind. Those who eat improper food are hindering themselves from making the advance steps that Christ expects them to make. Let not those who are older in years tempt the youth

to eat anything but plain, simple food. When a great variety of rich food is eaten, a disturbance is created in the stomach, the thoughts are disturbed, and the intellect dulled. It is to be our study to make our eating and drinking such that we shall be enabled to offer to God the highest service. {RH, July 6, 1905 par. 7}

The human organism is a wonderful piece of

machinery, but it can be abused. The stomach can be, and often is, overtaxed, and compelled to serve its tyrannical master like a slave. The transformation of food into good blood is a wonderful process, and all human beings should be intelligent upon this subject. In order that the digestive fluids may be called into action, and the saliva become mixed with the food, the teeth must do their

work carefully and thoroughly. Each organ of the body gathers its nutrition to keep its different parts in action. The brain must be supplied with its share, the bone with its portion. The great Master Builder is at work every moment, supplying every muscle and tissue, from the brain to the ends of the fingers and toes, with life and strength. {3MR 350.3}



Healthy And Delicious Recipes

Sauteed Yellow Squash

Ingredients

- 3 yellow squash
- Extra virgin olive oil, for drizzling
- Fresh basil & thyme for garnish, optional
- Herb oil
- 1 tablespoon lemon juice
- 1 tablespoon extra-virgin olive oil
- 1 small garlic clove, grated
- 2 tablespoons parsley, finely chopped
- ¼ teaspoon sea salt

Bread Crumb Topping

- ¼ cup panko bread crumbs

- ¼ cup Vegan Parmesan (see last month's magazine)
- 1 tablespoon chopped parsley
- ¼ to ½ teaspoon sea salt

Instructions

- Slice the squash into ¼-inch rounds. If the squash is large, slice the rounds into half-moons.
- Make the herb oil: In a jar with a tight-fitting lid, combine the lemon juice, olive oil, garlic, parsley, salt, and shake to combine.
- Make the topping: In a small bowl, combine the

panko, Vegan Parmesan, parsley, salt.

- Heat a large skillet over medium heat with a few drizzles of olive oil. Add the squash and sauté for about 7 to 10 minutes, stirring occasionally so that all sides get cooked. Cook until it's soft, yet still has a firm bite, but before it becomes too watery and mushy. Remove from the skillet and toss with the herb oil. Top with the panko mixture, and fresh herbs, if desired.



Natural Remedies

COMMENT: *In these times we live in, even access to natural supplements will become increasingly difficult to access, so we are going to try our best to use the most natural means possible to deal with health situations.*

Onion Poultice

Chop one medium sized onion into small pieces. Place in a saucepan with just a trace of water and gently steam the onion until soft, but not mushy. Spread the cooked onion onto a thin dish towel or into a

pillowcase and fold over to where only one layer of fabric is between the onion and the patient, making sure it is not too hot to the touch, but quite warm. Cover with another towel and securely wrap patient,

leaving poultice in place overnight.

This is for relief of congestion, cough, tightness in chest, and pneumonia.



Natural Vitamins

Echinacea

Echinacea, more commonly called coneflowers, is an herb that can boost your immune system. Regular intake can reduce your chances of catching a cold by 50%! And if you are already ill or have the flu it can help reduce the duration of your cold. This also extends to respiratory infections as it can reduce the irritation and mucus deposits from the infection. Asthma, cough, croup, acute sinusitis and strep throat can also be relieved by this wonderful herb.

Echinacea can be taken topically and orally to

fight pain. Just apply a paste topically to the area that needs treated, or take in capsule form.

Since echinacea stimulates the body's immune system it has been linked to preventing cancer, however, more studies need to be done.

Echinacea is commonly used to treat or prevent colds, flu, and infections, and for wound healing. Many studies have looked at how well echinacea works to prevent or shorten the course of a cold, but none were conclusive. Some studies do show some benefit of

using echinacea for upper respiratory infections.

Echinacea tea helps control blood sugar levels by preventing a spike in diabetics and also prevents a fall in hypoglycemic patients. It has also shown to help relieve depression, anxiety and symptoms of attention deficit disorder. Echinacea is also a diuretic and laxative and can help heal the gastrointestinal tract.

Short-term use is advised because other studies have also shown that long-term use can affect the body's immune system

in a negative manner.
As always check with
your doctor before tak-

ing this herbal supple-
ment as it can interact
with medications and/

or affect pregnancy.



Authorized KJV vs Catholic Bible

If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: "Wycliffe's Bible had been translated from the Latin text, which contained many errors." {GC 245.1}. Latin is Catholic or which most modern versions rely upon.

1 Timothy 4:13 tells us either to have a good time at church and lightly browse the Bible or to be serious and form doctrines that are to be stressed as important for obeying the gospel as opposed to those "that obey not the gospel of our Lord Jesus Christ" (2 Thessalonians 1:8). In the King James Version as well as the popular Bible versions, everyone should read the scriptures, the Bible. But it is the King James, and like translations, to exhort one another with the content, meaning, to adhere to what it teaches. Further, the scriptures are used for the development of doctrines, which modern translations seem to leave out because they teach doctrines are not that important. And the word "encouragement" in some modern versions, is

weak compared to "exhortation", as well as the words "teaching" and "instruction" which are weak compared to the word "doctrine".

1 Timothy 4:13 Till I come, give attendance to reading, to exhortation, to doctrine.

IN ERROR:

A Faithful Version: Until I come, devote yourself to reading, to encouragement, and to doctrine.

American Standard Version: Till I come, give heed to reading, to exhortation, to teaching.

Amplified Bible: Until I come, devote yourself to public reading [of Scripture], to preaching and to teaching [the

sound doctrine of God's word].

Anderson New Testament: Till I come, give attention to reading, to exhortation, to teaching.

Aramaic Bible in Plain English: Until I come, be diligent in reading, in prayer and in teaching.

Berean Literal Bible: Until I come, give heed to the public reading of Scripture, to exhortation, to teaching.

Berean Study Bible: Until I come, devote yourself to the public reading of Scripture, to exhortation, and to teaching.

Contemporary English Version: Until I arrive, be sure to keep on reading the Scriptures in worship, and don't stop preaching and teaching.

Darby Bible Translation: Till I come, give thyself to reading, to exhortation, to teaching.

English Revised Version: Till I come, give heed to reading, to exhortation, to teaching.

English Standard Version: Until I come, devote yourself to the public reading of Scripture, to exhortation, to teaching.

Godbey New Testament: Until I come, give attention to reading, to exhortation, to teaching.

GOD'S WORD® Translation: Until I get there, concentrate on reading [Scripture] in worship, giving encouraging messages, and teaching people.

Good News Translation: Until I come, give your time and effort to the public reading of the Scriptures and to preaching and teaching.

Haweis New Testament: Till I come, apply to reading, to exhortation, to teaching.

Holman Christian Standard Bible: Until I come, give your attention to public reading, exhortation, and teaching.

International Standard Version: Until I arrive,

give your full concentration to the public reading of Scripture, to exhorting, and to teaching.

Lamsa Bible: And until I come, strive to study, and continue in prayer and teaching.

Literal Emphasis Translation: Until I come, devote to the reading of Scripture, to entreaty, to teaching.

Literal Standard Version: until I come, give heed to the reading, to the exhortation, to the teaching;

Mace New Testament: while I am absent apply yourself to reading, to exhortation, and instruction.

NET Bible: Until I come, give attention to the public reading of scripture, to exhortation, to teaching.

New American Standard Bible: Until I come, give your attention to the public reading, to exhortation, and teaching.

New Heart English Bible: Until I come, pay attention to reading, to exhortation, and to teaching.

New International Version: Until I come, devote yourself to the public reading of Scripture, to preaching and to teaching.

New Living Translation: Until I get there, focus on reading the Scriptures to the church, encouraging the believers, and teaching them.

Smith's Literal Translation: Till I come, hold to reading loud, to entreaty, to doctrine.

Weymouth New Testament: Till I come, bestow your attention on reading, exhortation and teaching.

World English Bible: Until I come, pay attention to reading, to exhortation, and to teaching.

Worrell New Testament: Until I come, give heed to the reading, to the exhortation, to the teaching.

Worsley New Testament: Till I come attend to reading, to exhortation, and teaching.

Young's Literal Translation: till I come, give heed to the reading, to the exhortation, to the teaching;

CORRECT, THIS TIME:

Bishops' Bible of 1568: Tyll I come geue attendaunce to readyng, to exhortation, to doctrine.

Catholic Public Domain Version: Until I arrive,

attend to reading, to exhortation, and to doctrine.

Christian Standard Bible: Until I come, give your attention to public reading, exhortation, and teaching.

Coverdale Bible of 1535: Geue attendaunce to readyng, to exhortacion, to doctryne, vntyll I come.

Douay-Rheims Bible: Till I come, attend unto reading, to exhortation, and to doctrine.

Geneva Bible of 1587: Till I come, giue attendaunce to reading, to exhortation, and to doctrine.

New King James Version: Till I come, give attention to reading, to exhortation, to doctrine.

Tyndale Bible of 1526: Till I come geve attendaunce to readyng to exhortacion and to doctryne.

Webster's Bible Translation: Till I come, give attendance to reading, to exhortation, to doctrine.



Questions And Answers

QUESTION: Does the NKJV point in the wrong direction also?

ANSWER: Unfortunately, yes. The translation texts do not come from the same source as the King James Version of the Bible. Despite being told that it is a version that takes the Old English and makes it modern text, it is much more than that. It is from the Latin text or Vatican text that Ellen White penned in a negative tone regarding another translation coming from such text: "Wycliffe's Bible had been translated from the Latin text, which contained many errors." {GC 245.1}.

QUESTION: Why are there so many SDA ministries? Why can't they all work together?

It appears like separate businesses.

ANSWER: First, when it is stated that there are so many Seventh-Day Adventist ministries, we have to clarify the coverage of the term.

There are ministries that are approved by the conference, may have relationship reporting to the conference, and may even be funded by the conference. This would be considered "regular line" operations and appear as working together. The ministries that are in accordance with scripture and the Spirit of Prophecy but have not received the blessing of the General Conference, they are called "irregular lines".

"It is time that church members understood that everywhere there

is a work to be done in the Lord's vineyard. No one is to wait for a regular process before they make any efforts. They should take up the work right where they are. There should be many at work in what are called 'irregular lines'. If one hundred laborers would step out of the 'regular lines' and take up self-sacrificing work, such as Brother Shireman has done, souls would be won to the Lord. And the workers would understand by experience what it means to be laborers together with God" {SpM 195.5}.

As we see, Ellen White highly encouraged irregular lines of activity in getting the message entrusted to us out to the unbelievers. That does not mean every

“irregular line” is approved of God, so the participant, be it in listening, supporting, contributing to, etc., need to discern for themselves, testing the spirit of what kind it is.

Next, a ministry is formed, in many cases today, by the absence of proper attention to the mission at hand. In Ellen White’s time, Edson and Ellen both saw a need that was lacking in the southern work. The General Conference, at the time, was ignoring the field as well as putting up roadblocks. Those that agreed with the mission, they financially supported Edson, of which may appear as a business in today’s eyes, especially when a school was also established that the General Conference was not onboard with. Tithes, as well as offerings, were funneled away from the “regular lines”, the conference approved and controlled outreaches, and redirected them to Edson and team.

“It has been presented to me for years that my tithe was to be appropriated by myself to aid the white and colored ministers who were neglected and did not receive sufficient properly to support

their families. When my attention was called to aged ministers, white or black, it was my special duty to investigate into their necessities and supply their needs. This was to be my special work, and I have done this in a number of cases. No man should give notoriety to the fact that in special cases the tithe is used in that way.

“In regard to the colored work in the South, that field has been and is still being robbed of the means that should come to the workers in that field. If there have been cases where our sisters have appropriated their tithe to the support of the ministers working for the colored people in the South, let every man, if he is wise, hold his peace.

“I have myself appropriated my tithe to the most needy cases brought to my notice. I have been instructed to do this, and as the money is not withheld from the Lord’s treasury, it is not a matter that should be commented upon, for it will necessitate my making known these matters, which I do not desire to do, because it is not best.

“Some cases have been kept before me for years, and I have sup-

plied their needs from the tithe, as God has instructed me to do. And if any person shall say to me, Sister White, will you appropriate my tithe where you know it is most needed, I shall say, Yes, I will; and I have done so. I commend those sisters who have placed their tithe where it is most needed to help to do a work that is being left undone. If this matter is given publicity, it will create a knowledge which would better be left as it is. I do not care to give publicity to this work which the Lord has appointed me to do, and others to do” {2MR 99.3 to 100.1}.

Today, the regular lines are marching back to Rome, cooperating with the United Nations agenda, doing their best to have good relationships with other denominations and even other religions, focusing on building up the members in the pew to warm seats as opposed to being quality members bound for Heaven, and much more. In other words, with a few exceptions, there is a huge void of preaching the Three Angels’ Messages happening in the “regular lines”, of teaching of the heavenly sanctuary,

of fitting people to minister, of calling sin by its right name, etc. Some ordained and many others who were not ordained have tried to fill that void. We ought not be in competition, but as one group becomes fixated on what they think is a Conference cover-up while other groups do not see it that way, divisions occur among the “irregular lines”. But, if we were to put all of our pet positions aside, as a few of us try to do, we could never unite together in any formal way because there is one group that we would never be able to come in union with and that is the General Conference. If they repent of their agendas, by all means we would unite.

Also, some ministries are blessed of God in one manner or another, like video publication, while others are blessed in a different way, like being able to conduct Bible studies or Sabbath school lessons, while yet others are blessed in a differing manner as well, like printed publications. All of these may appear to be in competition when in fact they complement each other. Not everyone receives the gospel message, in and out of the church, in the same manner. See-

ing that the “profit” on some of the products is what funds the minister behind the scenes, such puts food on their tables, pay for utilities, and pay for a home, it again may appear as a business but it is business for God and not for selfish motives.

The point is that we would end up gathering all of the irregular line ministries under one umbrella in some type of new structure. We are told “*We cannot now step off the foundation that God has established. We cannot now enter into any new organization; for this would mean apostasy from the truth. – Manuscript 129, 1905*” {2SM 390.1}.

Therefore, all of us operate in organized fashion only by the fact that we believe we are guided by God. “*Let me tell you that the Lord will work in this last work in a manner very much out of the common order of things, and in a way that will be contrary to any human planning. There will be those among us who will always want to control the work of God, to dictate even what movements shall be made when the work goes forward under the direction of the angel who joins the*

third angel in the message to be given to the world. God will use ways and means by which it will be seen that He is taking the reins in His own hands. The workers will be surprised by the simple means that He will use to bring about and perfect His work of righteousness. Those who are accounted good workers will need to draw nigh to God, they will need the divine touch. They will need to drink more deeply and continuously at the fountain of living water, in order that they may discern God's work at every point. Workers may make mistakes, but you should give them a chance to correct their errors, give them an opportunity to learn caution, by leaving the work in their hands” {TM 299.2}.

Now, with that said, let us address one more item (tithes and offerings). And, as even Bill Hughes with *Truth Triumphant* recently stated on the matter while addressing the shenanigans of Ganoune Diop, Director of Public Affairs and Religious Liberty for the worldwide Seventh-day Adventist Church, we are not after your money. We appreciate your financial support, but this is not a call for

more funds. Does it make sense that, as good stewards of God's funds that all of us hold the responsibility thereof, should be financially supporting Ganoune's efforts towards uniting us with Rome and other world religions along with other denominations? Should we be supporting financially with the means God has entrusted each one of us within support of leadership who, unilaterally declared that *The Great Hope* is as good a publication as *The Great Controversy* and when the real book of *The Great Controversy* is distributed, quickly apologize to Rome and distance themselves? Should we be supporting financially the leadership of the North American Division who is leading the drive for women's ordination so much so that they want to separate from all other divisions and be allowed to independently operate without the influence of those other divisions and are simply wearing down the constituents by constantly bring it up for vote at almost each General Conference gathering that occurs every five years? Should we be financially supporting just about every union that pub-

lishes nonsense in their publications touting great ways to reach the youth by highlighting church activity that is nothing short of entertaining children in a worldly manner, including superheroes showing up? Should we be financially supporting state conferences, who also use the tithes and offerings to perpetrate the agenda upon local churches and if they do not cooperate, drive out pastors that stand in the way and make it difficult for local churches to operate as they please, trying to do so according to God's Word and the Spirit of Prophecy? Should we be supporting financially the majority of Seventh-day Adventist pastors with the tithes and contributing financially with offerings for those that are not giving us the Three Angels' Messages, not bringing up 1844, not preaching the doctrines, cutting down Ellen White, not being a true minister?

Then, on the other side, should we let ministers, ordained or not, financially struggle who we know are preaching the truth, who are spreading proper literature, who are going into neighborhoods with the message, who are sacrificing what

they can, and basically doing the work but are unable to devote all of their time to the work because the "would-be supporters" have been convinced that God's storehouse for tithes is held at the Conference and nowhere else, which is a lie [a different article to show how it is a lie]. Or for the educated that have seen the examples and encouragement from the Spirit of Prophecy to support such ministers (as shared above) but have been told that such was directed of God for a specific purpose and through a prophetic means but is not applicable today, who have been convinced that being a member in "good standing", which is based upon tithe paying is more important because one does not want to be found outside of the "boat"?

Please prayerfully consider these points and evaluate the situation we are in. The truth will go forward with or without human support but is definitely made easier by such.

God bless you in the decisions you make with your time and money.



Watchman, Let Him Declare What He Seeth

This section is not about revealing the apostasy and creating ill feeling towards the conference. It is to make sure that no one is caught up in those that participate in the apostasy. That is what it means to "Declare What I See" because God says, "When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand" (Ezekiel 3:18). We have enough to worry about our own life; we do not need your (in general) blood to be on us too.

November 3

Fulcrum 7

Australian Dr. In Trouble for Issuing Vax Exemptions. SDA Church Sides with Government

Police have referred a doctor from NSW's Central Coast to health authorities over allegations he issued hundreds of exemptions for Covid-19 vaccinations, without proper medical consultation.

Lake Macquarie GP Dr. John Evans was interviewed by detectives after a whistleblower called into the Ray Hadley radio show about teachers at the Kempsey Seventh-day Adventist school using the certificates.

The Seventh-day Adventist Church in Australia said it was fully supportive of vaccinations and was "deeply concerned by these allegations and will be fully supportive of any police investigation".

"All Adventist schools in NSW will be fully compliant with the Public

Health Orders as required on November 8, 2021," the church said. "The Seventh-day Adventist Church is encouraging our members to be vaccinated."

EGW: A backsliding church closed their eyes to the signs of the times. {GC88 315.2}

November 5

Fulcrum 7

Meanwhile, Australia is Getting Worse and Worse

The situation in Australia and New Zealand is rapidly deteriorating. Many of our Christian brothers and sisters there are caught in a vicious crossfire, with the state imposing draconian covid mandates and a mostly subservient church.

Bible: Mark 13:9 – "But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers

and kings for my sake, for a testimony against them."

Comment: Praise God for the 14 teachers that refused to participate.

November 11

Fulcrum 7

Chris Oberg's Final Sermon: "Apocalyptic Fever Good for No One"

It isn't just that Chris Oberg dismisses sound Bible doctrine as "low grade apocalyptic fever," she's teaching and mentoring her pastoral staff to do the same. This is what female ordination and female spiritual headship inevitably leads to: a liberal church, a social club church that has no use for doctrine.

Bible: "Grievous wolves enter in among you, not sparing the flock" (Acts 20:29).

Comment: Wolves wear sheep's clothing (Matthew 7:15) so they appear to be talking godly but underneath, they are destructive.

Teaching congregations this garbage and mentoring other “to be” ministers this garbage that is nothing but a doctrinal attack from within, contributes to the destruction of souls in the church by a large quantity. Female ordination was already the first sinful step, and once one takes such a step, the rest follows where any doctrine can be dismissed or created.

November 17

Fulcrum 7

Kentucky-Tennessee Conference Prepares to Support The Biden Vaccine Mandate

The president of the Kentucky-Tennessee Conference of Seventh-day Adventists sent this correspondence to Church employees today: [Letter declaring the support.] Hundreds and thousands of Seventh-day Adventists stand to lose their jobs because a MIA (missing in action) Adventist Religious department(s) simply doesn't care about the bodily autonomy and personal liberty of our Church's members. Unconstitutional draconian mandates.

EGW: “Our country shall repudiate every principle of its Constitu-

tion as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near.” {5T 451.1}

Comment: To go along with the mandates is to go along with paving the way for the papal falsehoods.

November 18

Advent Messenger

We Must Listen to Pope Francis: Adventists and Catholics Join the Oregon Health Authority to Promote Covid-19 Vaccines

On September 9, 2021, the Oregon Health Authority held an event to “clear up questions” about the Covid-19 vaccination. The event was called “Our Faith Communities and the Vaccine” and brought together health experts and two religious leaders, a Seventh-day Adventist pastor and a Jesuit-trained Roman Catholic priest. Why the state health agency only brought in an Adventist and a Jesuit to help promote the Covid-19 vaccine leaves little to the imagination. But it appears that Seventh-day Adventists and Ro-

man Catholics are becoming increasingly inseparable when it comes to ecumenism and church-state initiatives.

EGW: “The church that holds to the word of God is irreconcilably separated from Rome. Protestants were once thus apart from this great church of apostasy, but they have approached more nearly to her, and are still in the path of reconciliation to the Church of Rome. Rome never changes. Her principles have not altered in the least. She has not lessened the breach between herself and Protestants; they have done all the advancing. But what does this argue for the Protestantism of this day? It is the rejection of Bible truth which makes men approach to infidelity. It is a backsliding church that lessens the distance between itself and the Papacy.” {ST, February 19, 1894 par. 4}

November 18

Fulcrum 7

Advent Health Supports Biden's Vax Mandate Even Though Florida Is Opposing It

There is robust discussion under this video on YouTube. In some of

the comments, the Adventist Church is scornfully decried (by non Adventists) for supporting the Biden mandate in a state with protections against it. That's embarrassing.

Bible: "...I tell you that, if these should hold their peace, the stones would immediately cry out." (Luke 19:40).

Comment: When non-Adventists are scornfully decrying against the church, the stones indeed are crying out.

November 24

News TV 24

Painted black, white child participates in school event in TO and collectives reject racist practice | Tocantins

Photos of children participating in a Black Consciousness Day event at a school in Gurupi, in southern Tocantins, had repercussions on social media. One of the images

shows a white child painted in black paint and wearing a wig simulating black power hair. The practice known as 'blackface' is racist and black movements have published repudiation notes. Colégio Adventista stated that it was a characterization and that it did not paint or encourage body painting. After the negative repercussion, the school apologized.

Bible: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost" (Matthew 28:19).

Comment: This act is not something we should have been notified for. First, the student should have never done it. Secondly, the school should never have published it. We ought to be publishing that which furthers the gospel, not social matters.

November 27

Advent Messenger

Penang Adventist Hospital Wishes you a Happy Deepavali

The celebration of Deepavali is associated with Lord Krishna, a major Hindu god. During the Deepavali festival, which usually lasts about 5 days, worshipers commemorate Lord Krishna's victory over the cruel demon known as Narakasura. It is said that this demon oppressed the people until the people prayed to Krishna, who responded by killing Narakasura during a battle. Therefore, Deepavali commemorates Krishna defeating Narakasura.

Bible: "...make no mention of the name of other gods, neither let it be heard out of thy mouth." (Ex. 23:13).



News And Comments

October 31

Business Insider

Want to hear something really scary? We're living through the death of democracy, but thankfully there's a solution.

"Our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may

know that the time has come for the marvelous working of Satan and that the end is near." {5T 451.1}

October 31

Fox News

Loudoun County mom says 6-year-old asked her if she was 'born evil' because she's White

"Parents should realize that it is no longer safe to send them to the public school." {CT 205.1}

October 31

Oil Price

Is There A War Brewing In The South China Sea?

Matthew 24:6 states, "And ye shall hear of wars and rumours of wars: see that ye be not troubled."

November 1

Insider

Round heads are all the rage in China, so some Chinese parents are putting their babies in pricey head gear to make their skulls more round

"What is show and appearance merely? What are good looks alone without moral worth or true goodness of heart and nobleness of mind? They are a mere outside gloss, which pleases a certain class of minds, but which will perish in the day of God, leaving only sinful, corrupt deformity. Seek heaven, seek true humility, and God

will then direct your path." – Letter 2, 1865. {DG 122.3}

November 3

NY Times

Satellite monitoring of emissions from countries and companies 'changes everything,' Al Gore says.

And then people want to know how the world would ever enforce the Mark of the Beast? Revelation 13:17 says, "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."

November 4

NY Post

UK primary school asks boys to wear skirts to 'promote equality'

Deuteronomy 22:5 states, "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God."

November 4

ABC News

Majority of US workers to fall under vaccine mandate on Jan. 4

Revelation 13:11 states,

"And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon." Basically, a nation would come up out of an unpopulated place on earth with two strong Christian values or powers, however, it would eventually get to the point where it rejects those principles and turns to force and coercion like the symbolic character of Satan, represented as the dragon (Revelation 12:9).

November 6

Yahoo News

A California city council voted to make itself a 'Constitutional Republic City' to skirt state and federal orders it doesn't want to enforce

This is evidence that government leadership is fulfilling prophecy as this particular city pushes back against that agenda. This is where the government leadership at every level is in the the process of participating in the fact that "our country shall repudiate every principle of its Constitution as a Protestant and republican government." {5T 451.1}

November 7

Business Insider

Pennsylvania Gov. Tom Wolf said his wife dropped off his ballot for him, which is illegal and punishable by a \$1,000 fine and up to a year in prison

Although it is simple mistake, why have the law if it can be dismissed claiming a simple mistake? And if an average citizen did that, would they get the same allowance? Basically, our politicians are to be held at higher standard and not be allowed to have infractions excused so easily. If they are making such blatant mistakes, they are no longer considered leaders because a leader leads by example. We pick on this article not for political reasons or even a political party attack, but to point to the church. How many church leaders fall back on ignorance when caught in a falsehood? Many, because they obtain the position for pride, power, and any other ungodly reason even to the point of ignorance of the scriptures and expected Christians lifestyle. "Lift up a standard for the people" (Isaiah 62:10) is more than just waving the colors of a tribe or nation. Spiritually speaking, it is the char-

acter.

November 7

USA Today

Over half of employees would report a coworker for violating vaccine mandates, study says

And this is how "all the world wondered after the beast" (Revelation 13:3) and will be so willing to go along with "no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Revelation 13:17) and even turn in those so "as many as would not worship the image of the beast should be killed" (Revelation 13:15). The beast, the false prophet, and the Mark would have no power if the people would not be giving them the power.

November 14

Business Insider

Former Trump national security adviser Michael Flynn calls for one religion in America

"If we are going to have one nation under God, which we must, we have to have one religion. One nation under God, and one religion under God," said Flynn, who recently talked about his

Christian faith in an effort to refute QAnon claims that he worships Satan." This type of thinking is what leads to fulfilling the prophecy, "These have one mind, and shall give their power and strength unto the beast" (Revelation 17:13), in which the context is, "And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast" (Revelation 17:12). The beast is a religious and political power that influences the world in which, symbolically, these ten kings submit to. So, if this nation were to form one religion, would it not make sense it would be the most popular? And would that automatically make it the correct one? The answer is "Yes" to the first question and "No" to the second one. True religion is never popular.

November 16

Yahoo News

Climate change is literally just throwing scorpion plagues at us now

Jesus said in Matthew 24:7, "For nation shall rise against nation, and kingdom against king-

dom: and there shall be famines, and pestilences, and earthquakes, in divers places."

November 17

CBS News

Pope Francis performed a miracle on boy who walked on-stage at Vatican, mother says

"These persons overlook the testimony of the Scriptures concerning the wonders wrought by Satan and his agents. It was by Satanic aid that Pharaoh's magicians were enabled to counterfeit the work of God. Paul testifies that before the second advent of Christ there will be similar manifestations of Satanic power. The coming of the Lord is to be preceded by "the working of Satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness." [2 Thessalonians 2:9, 10.] And the apostle John, describing the miracle-working power that will be manifested in the last days, declares: "He doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, and deceiveth them that dwell on the earth by the means of those mira-

cles which he had power to do." [Revelation 13:13, 14.] No mere impostures are here foretold. Men are deceived by the miracles which Satan's agents have power to do, not which they pretend to do." {GC88 553.2}

November 18

Market Watch

Frozen vials labeled 'smallpox' turned over to CDC after discovery by lab worker in Pennsylvania

According to Live Science, "Just 2 Labs in the World House Smallpox." One is in Russia and one in the United States and it is not Philadelphia. So, why were smallpox vials found there? Is this another planned outbreak coming soon? We do not operate on speculations, but this one really smells like reality in the near future. The purpose of housing these things between Russia and the United States dates back to the cold war. "And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet" (Matthew 24:6). So, if it is a planned pestilence or not, just realize that these things must come to pass, even if it is a

mere rumor.

November 21

Yahoo News

Pope to young people: We need you to protect environment

Why is the pope after the youth? Because it is counterfeit to the last day push of the real message, which is not about climate change. "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world! How soon might the end come – the end of suffering and sorrow and sin! How soon, in place of a possession here, with its blight of sin and pain, our children might receive their inheritance where 'the righteous shall inherit the land, and dwell therein forever;' where 'the inhabitant shall not say, I am sick,' and 'the voice of weeping shall be no more heard.' Psalm 37:29; Isaiah 33:24; 65:19." {Ed 271.2}

November 22

The Week

Christian nationalism is real. The way you talk about it might make things worse.

ARTICLE: Miller defines Christian nationalism as "the belief that the American nation is defined by Christianity, and that the government should take active steps to keep it that way." BIBLE: "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon" (Revelation 13:11). COMMENT: This is none other than the United States starting off with two strong Christian principles. Unfortunately, forced Christianity that we have been predicting will happen is well organized and prophecy says that it is going to happen. This organized movement for a nationwide enforcement of Christian principles, will involve worship (Revelation 13:12) and will be implemented to deal with the moral chaos that we are experiencing, and those normally opposed to such, like atheists will also be on board because the principles will also help combat Climate Change, like everyone resting the earth one day a week being Sunday as declared in the pope's encyclical on Climate Change.

November 23
Fox News

Catholic University painting depicting George Floyd as Jesus is 'heretical, blasphemous,' student says

Jesus was made "[to be] sin for us, who knew no sin; that we might be made the righteousness of God in him" (2 Corinthians 5:21). Floyd knew a lot of sin. This indeed is blasphemous. The intent is understood but if Jesus can be so lightly regarded to substitute a sinful human being in the place of Jesus, something is seriously wrong.

November 27
Huffington Post

New York Declares State Of Emergency To Hike Hospital Capacity Ahead Of Omicron Variant

Luke 21:26 says, "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken." Hearts would not be failing if governments did not hype of the crisis going on, which is really no crisis.

November 29
Yahoo News

'God Put Marijuana On This Planet. It's Some-

thing That Should Be Embraced And Not Shunned,' Insists Dr. Phil Guest

Although God created everything, not everything stayed in the original form due to sin entering in. Just like lions would tear apart a lamb today; we are told when things are restored, "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD" (Isaiah 65:25). So it is with plants. Poison ivy, oak, and sumac, will all return back to being non-poisonous plants. Thorns will not exist allowing us to enjoy roses without getting pricked. So, it is with all of the other plants, like marijuana, that has negative brain affecting results. Such will not exist in the future, but for now, like poisonous plants, we ought to leave them alone. In fact, God condemns even the possession of such plants, labeled as wormwood (not referencing the plant called wormwood) in Deuteronomy 29:18. This reference refers to death or body-destroying plants. (Revelation 8:11)



(Continued from page 2)

teaching to steal from God! This is how you are stealing from God when you pay the net amount (what is really on the check) instead of the gross amount. First, there are extra deductions including, for many states, state taxes and local taxes along with other deductions. So, if you pay tithe on what is left over, it is far less than the \$10,000 you would owe in tithe. We are to pay tithe first before paying any other bill (2 Chronicles 31:5), including the government bill called taxes, otherwise, people would deduct from their income mortgage or rent, utilities, groceries, etc. and then tithe off of the mere \$20 left at the end.

Again, if you made \$100,000 and the IRS took \$20,000 in deductions giving you a net of \$80,000, paying God \$8,000 might seem good and if you get a refund, it would be less than the \$2,000, but even keeping it at that, you would turn around and pay God tithe on the refund giving \$200 making your total tithe to God of a mere \$8,200. Yet, God saw that you and your employer agreed to

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Ellen White Abbreviations In this Issue

- 1SM - Selected Messages Book 1
- 2SM - Selected Messages Book 2
- 2MR - Manuscript Releases Volume Two
- 2T - Testimonies for the Church Volume Two
- 3MR - Manuscript Releases Volume Three
- 5T - Testimonies for the Church Volume Five
- 6T - Testimonies for the Church Volume Six
- CD - Counsels on Diet and Foods
- CE - Christian Education
- CT - Counsels to Parents, Teachers, and Students
- DG - Daughters of God
- ED - Education
- GC - The Great Controversy (1911)
- GC88 - The Great Controversy (1888)
- HL - Healthful Living
- MH - The Ministry of Healing
- RH - The Review and Herald
- SpM - Spalding and Magan Collection
- ST - The Signs of the Times
- TDG - This Day With God
- TM - Testimonies to Ministers and Gospel Workers

(Continued from page 39)

\$100,000 salary indirectly making an agreement with God for \$10,000 in tithe. By paying the net, you just stole \$1,800 from God!

So, a quick recap. Those that earn a paycheck, pay tithe off of the gross and then when you get a refund, just keep the money because you already paid tithe on it.

One last thing, if you make far less than \$100,000, like \$40,000, tithe would be \$4,000, but the IRS may feel sympathetic to you and refund not only all of

your taxes paid to them, but they may add onto it. In that case, you would have to calculate the amount of benefit in the refund and tithe off of that.

May God guide you in the wise use of His funds and not steal from God!



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