



The Four Angels' Messages

A Monthly Magazine

It is the Three Angels' Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

Desolation of the Earth.

Ellen White

"Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire; for strong is the Lord God who judgeth her. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come. And the mer-

chants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more." [Revelation 18:8-11.] Such are the judgments that fall upon Babylon in the day of the visitation of God's wrath. She has filled up the measure of her iniquity; her time has come; she is ripe for destruction.

When the voice of God turns the captivity of his people, there is a terrible awakening of those who have lost all in the great game of life. While probation continued, they were blinded by Satan's de-

ceptions, and they justified their course of sin. The rich prided themselves upon their superiority to those who were less favored; but they had obtained their riches by violation of the law of God. They had neglected to feed the hungry, to clothe the naked, to deal justly, and to love mercy. They had sought to exalt themselves, and to obtain the homage of their fellow-creatures. Now they are stripped of all that made them great, and are left destitute and defenseless. They look upon the

(Continued on page 4)

- Authorized KJV vs Catholic Bible
- Desolation of the Earth.
- Healthy and Delicious Recipes
- Healthy Living
- How Do You Resolve It?
- Keep the Sabbath Holy
- Let Us Rest for Four More Years?

- Natural Remedy
- Natural Vitamins
- News and Comments
- Questions and Answers
- Thoughts for the Candid
- Watchman, Let Him Declare What He Seeth

**A Publication By Seventh-day Adventists
For Seventh-day Adventists**

Dear Brothers and Sisters ...

Jerry O'Donnell

“Now that Satan can no longer keep the world under his control by withholding the Scriptures, he resorts to other means to accomplish the same object. To destroy faith in the Bible serves his purpose as well as to destroy the Bible itself” {GC88 586.2}. “Satan will invent every possible scheme to separate those whom God is seeking to make one” {CH 517.2}.

Obvious censorship on the Internet has already been reported a number of times in our publication, where present truth preachers are having their YouTube videos taken down and accounts closed. FaceBook has their heavy-handed means with their fake “Fact Checkers”. Many other social networks implore similar means to silence the message from going out.

Laws have been reported to exist in various countries outside of the United States and in certain states inside our country, especially those on the West Coast, specifically those in California where ministers face fines and jail time for preaching the truth. Even the current president is working on legislation to tighten up for

bidding certain Bible doctrines.

We well know that the supposed pandemic has frightened most citizens away from face-to-face contact. That has greatly hindered conducting in-person Bible studies, even the knocking on doors. Literature distribution has been reduced to hit-and-run, where an item is slipped onto the property (not in mailboxes, as that would be illegal), and then the distributor of the literature moves on to the next house without being noticed. We appreciate that “If you do not succeed by personal visits try sending them the silent messenger of truth” {PM 371.3}, and “The living preacher and the silent messenger are both required for the accomplishment of the great work before us” {RH, April 1, 1880 par. 6}.

But what is lately hindering the distribution of truth is what is happening in the postal system. As *Business Insider*, reported on January 8, 2021, in the article, “I’m a 17-year US postal worker who has never witnessed such bad mail delays or heard management admit ‘we can’t handle volume’ until now”, it states, “There really is no rhyme or

reason behind the delay of mail.” One explanation is that under the Trump administration, before there was a replacement of the Postmaster General in 2020, there was an attempt to change how things are done under the guise of making the process more efficient. The effort was not completed and left the system in a half-breed situation where most of the old system is still intact and a good portion of the new system is also present. Neither is able to work efficiently. If that is the case, this is no accident.

Much religious literature crosses the country every day along with reaching out to other countries, even using the slower delivery of media mail. But today, when we say “slow”, we are not the only publication suffering great delays, but for some unknown yet satanic reason, contents are not arriving around the expected time. This is not a simple delay of a week or two but some have reported up to five or more weeks of a delay. Numerous subscribers have called telling us that in February that they still did not receive December’s issue. A

(Continued on page 36)

The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

"Are we hoping to see the whole church revived? That time will never come." {1SM 122.1}

"We must enter upon the work individually." {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

About The Four Angels' Messages Ministry

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

Subscription and Donations: Although we are volunteers, the cost of

TABLE OF CONTENTS

Editorial	Page 2
Desolation of the Earth. Ellen White	Page 1
Thoughts for the Candid By Elder J. N. Andrews	Page 7
Let Us Rest for Four More Years? Jerry O'Donnell	Page 12
How Do You Resolve It?	Page 18
Keep the Sabbath Holy	Page 19
Healthy Living Ellen White	Page 21
Recipe	Page 24
Natural Vitamins	Page 25
Natural Remedy	Page 25
Authorized KJV vs Catholic Bible	Page 26
Questions And Answers	Page 27
Watchman, Let Him Declare What He Seeth	Page 31
News and Comments	Page 33

this publication is challenging to provide to everyone for free. So we are asking for a subscription on the honor system of **\$24 annually for 12 issues**, and if the Lord impresses you with the means to be able to pro-

vide a donation, we definitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

(Continued from page 1)

destruction of the idols which they preferred before their Maker. They sold their souls for earthly riches and enjoyments, and did not seek to become rich toward God. The result is, their lives are a failure; their pleasures are now turned to gall, their treasures to corruption. The gain of a lifetime is swept away in a moment. The rich bemoan the destruction of their grand houses, the scattering of their gold and silver. But their lamentations are silenced by the fear that they themselves are to perish with their idols.

The wicked are filled with regret, not because of their sinful neglect of God and their fellow-men, but because God has conquered. They lament that the result is what it is; but they do not repent of their wickedness. They would leave no means untried to conquer if they could.

The world see the very class whom they have mocked and derided, and desired to exterminate, pass unharmed through tempest and earthquake and pestilence. He who is to the transgressors of His law a devouring fire, is to

his people a safe pavilion.

The minister who has sacrificed truth to gain the favor of men, now discerns the character and influence of his teachings. It is apparent that an omniscient eye was following him as he stood in the desk, as he walked the streets, as he mingled with men in the various scenes of life. Every emotion of the soul, every line written, every word uttered, every act that led men to rest in a refuge of falsehood, has been scattering seed; and now, in the wretched, lost souls around him, he beholds the harvest.

Ministers and people see that they have not sustained the right relation to God. They see that they have rebelled against the Author of all just and righteous law. The setting aside of the divine precepts gave rise to thousands of springs of evil, discord, hatred, iniquity, until the earth became one vast field of strife, one sink of corruption. This is the view that now appears to those who rejected truth and chose to cherish error. No language can express the longing which the disobedient and disloyal feel for that which they have lost

forever, – eternal life. Men whom the world has worshiped for their talents and eloquence now see these things in their true light. They realize what they have forfeited by transgression, and they fall at the feet of those whose fidelity they have despised and derided, and confess that God has loved them.

The people see that they have been deluded. They eagerly accuse one another of having led them to destruction; but all unite in heaping their bitterest condemnation upon the ministers. Unfaithful pastors have prophesied smooth things; they have led their hearers to make void the law of God and to persecute those who would keep it holy. Now, in their despair, these teachers confess before the world their work of deception. The multitudes are filled with fury. "We are lost!" they cry, "and you are the cause of our ruin;" and they turn upon the false watchmen. The very ones that once admired them most, will pronounce the most dreadful curses upon them. The very hands that once crowned them with laurels will be raised for their destruction. The swords

which were to slay God's people are now employed to destroy their enemies. Everywhere there is strife and bloodshed.

The mark of deliverance has been set upon those "that sigh and that cry for all the abominations that be done." Now the angel of death goes forth, represented in Ezekiel's vision by the men with the slaughtering weapons, to whom the command is given: "Slay utterly old and young, both maids, and little children, and women; but come not near any man upon whom is the mark; and begin at my sanctuary." Says the prophet, "They began at the ancient men which were before the house." [Ezekiel 9:6.] The work of destruction begins among those who profess to be the spiritual guardians of the people. The false shepherds are the first to fall. There are

none to pity or to spare. Men, women, maidens, and little children perish together.

"The Lord cometh out of His place to punish the inhabitants of the earth for their iniquity; the earth also shall disclose her blood, and shall no more cover her slain." [Isaiah 26:21.]

"And this shall be the plague wherewith the Lord will smite all the people that fought against Jerusalem: Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. And it shall come to pass in that day that a great tumult from the Lord shall be among them; and they shall lay hold every one on the hand of his neighbor, and his hand shall rise up against the hand of his neighbor." [Zechariah 14:12, 13.] In the mad

strife of their own fierce passions, and by the awful outpouring of God's unmingled wrath, fall the wicked inhabitants of the earth, – priests, rulers, and people, rich and poor, high and low. "And the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth; they shall not be lamented, neither gathered, nor buried." [Jeremiah 25:33.]

At the coming of Christ the wicked are blotted from the face of the whole earth, – consumed with the spirit of his mouth, and destroyed by the brightness of his glory. Christ takes his people to the city of God, and the earth is emptied of its inhabitants. "Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

Subscription Renewal

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God's work in a business fashion.

If you do send it in "too early", it will be applied properly.

Also, if you are sincerely unable to pay the annual subscription, do not feel guilty for still receiving the bread in times of need.

"The land shall be utterly emptied, and utterly spoiled; for the Lord hath spoken this word." "Because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured the earth, and they that dwell therein are desolate; therefore the inhabitants of the earth are burned." [Isaiah 24:1, 3, 5, 6.]

The whole earth appears like a desolate wilderness. The ruins of cities and villages destroyed by the earthquake, uprooted trees, ragged rocks thrown out by the sea or torn out of the earth itself, are scattered over its surface, while vast caverns mark the spot where the mountains have been rent from their foundations. Here is to be the home of Satan with his evil angels for a thousand years. Here he will be confined, to wander up and down over the bro-

ken surface of the earth, and see the effects of his rebellion against the law of God. For a thousand years he can enjoy the fruit of the curse which he has caused. Limited alone to the earth, he will not have the privilege of ranging to other planets, to tempt and annoy those who have not fallen. During this time, Satan suffers extremely. Since his fall his life of intense activity has banished reflection; but he is now deprived of his power, and left to contemplate the part which he has acted since first he rebelled against the government of Heaven, and to look forward with trembling and terror to the dreadful future, when he must suffer for all the evil that he has done, and be punished for the sins that he has caused to be committed.

Shouts of triumph ascend from the angels and the redeemed saints, that they are to

be no more annoyed and tempted by Satan, and that the inhabitants of other worlds are delivered from his presence and temptations.

During the thousand years between the first and the second resurrection, the Judgment of the wicked dead takes place. The righteous reign as kings and priests unto God; and in union with Christ they judge the wicked, comparing their acts with the statute book, the Bible, and deciding every case according to the deeds done in the body. Then the portion which the wicked must suffer is meted out, according to their works; and it is written against their names in the book of death. Satan also and evil angels are judged by Christ and his people. {*The Spirit of Prophecy Volume Four*, page 470.1-475.2}



NO REFUNDS, ESPECIALLY AS CENSORING CONTINUES TO INCREASE

I hope everyone would understand that if this publication were to be shutdown beyond our control that we also would be unable to provide any refunds to subscriptions paid in advanced.

Be rest assured that all funds are used in the most responsible ways according to that which is revealed in the Bible and the Spirit of Prophecy.

Thoughts for the Candid

By Elder J. N. Andrews

WHICH OF THE TWO IS THE GLOOMY DOCTRINE?

THE sleep of the dead is often designated a gloomy doctrine. To many it is chilling, repulsive, forbidding. But the immortality of the soul, and the reward of the saints at death, – this is declared to be a great joy, the fruition of the "blessed hope."

But stop, friends, a few moments. Be not too hasty. Wait long enough to try the justice of this objection in the balances of reason.

You say that the doctrine is full of gloom, and that the departed saints would experience a bitter disappointment in being consigned to the grave for long ages, instead of being received into glory at death. You think the idea full of gloom to the living, and dreadful to the dead. But you forget that, if the doctrine be true, there is no chill, no gloom, no darkness, no disappointment, no lapse of time, no waiting through long ages, to the dead. The interval between their decease and their resurrection will be to them no time at all.

The twinkling of an eye, in which the righteous will be changed to immortality, will be as long to them as the whole period during which righteous Abel has slept in death will be to him. And to him, so far as his own knowledge of the case is concerned, it will be precisely as if he entered heaven at the very moment he was slain.

You say that this helps the matter a little; but that, for all this, the sleep of the dead will no more compare in consolation with the soul's immortality and the reward at death than the desert of Sahara will compare in beauty with the garden of Eden. But study a little further, friends. You may discover facts that will change this opinion. You find great consolation in the thought that the soul is immortal, and that men are rewarded as soon as they die. Answer me a few questions. How large a part of mankind lead lives of holiness, and die with good evidence of their acceptance with God? Truth compels you to answer that a minority are all that can be said

to do this. What becomes, then, of the great majority of men, who have died out of Christ, and entered their reward? O, it is taught that they have gone into the furnace of fire, where there is wailing and gnashing of teeth! What is the condition, then, at this very moment, of the greater part of the dead, according to this cheering doctrine? You have to answer, They are in unspeakable torment. You admit that this dreadful fact somewhat abates the consolation you have hitherto found in this doctrine.

But I want you to answer one question more. If the soul is immortal, as you affirm, how long are these impenitent men thus to suffer? You answer again, and this time surely with a shudder, **THEY MUST SUFFER TO ALL ETERNITY.** Before we part, will you not own that yours is a gloomy doctrine? Is it not a relief to your mind to think that men are to be judged **BEFORE** they are rewarded or punished, and that till the day of Judgment men wait for their reward? And is not that doctrine best

which teaches that immortality is the gift of God, and that it is given only to the righteous?

AN EXAMINATION OF CERTAIN SCRIPTURES

The Prayer of the Souls Under the Altar:

"How long, O Lord, holy and true, dost Thou not judge and avenge our blood on them that dwell on the earth?" Rev. 6:10.

The advocates of the kindred popular doctrines of the immortality of the soul, and that the souls of the righteous go to heaven at death, believe and teach that the souls of martyrs are alive under an altar in heaven, and that they literally pray in the above words for vengeance on their persecutors. They do not seem to see that there is anything inconsistent in the idea that the souls of the martyrs in the presence of God, where there is fullness

of joy, should be able to think only of their past tortures, and be entirely given up to anxiety for vengeance on their persecutors, who had hastened their arrival to their state of blessedness. Nor do they seem to realize that such prayers are not only unlike the spirit of Christ, who prayed in an hour of extreme anguish, "Father, forgive them; for they know not what they do;" but that they are unlike the spirit of the noble martyr Stephen, who cried with his dying breath, "Lord, lay not this sin to their charge." Luke 23:34; Acts 7:60. Nor do they explain how such a prayer can be offered literally while the Saviour stands before the ark of God's law as a great sacrifice, and the Spirit of God strives with sinful men to lead them to repentance. But let this case stand while we look at another.

The parable of the rich man and Lazarus teaches, to the same class of people, that the righteous at death go to heaven, and the wicked at death go into the flames of hell. See Luke 16:19-31. It also shows them that the wicked in their torment are not only in plain sight of the righteous in their blessedness, but that the two places are within speaking distance of each other, and that the two parties converse together. Now let us put these two cases together.

The souls under the altar had only to look from their state of blessedness to see their persecutors in the flames of hell, or dropping, one by one, into this fiery gulf. Could the martyrs, with this terrible sight before them, pray, "How long, O Lord, holy and true, dost Thou not judge and avenge our blood on them that dwell on the earth?" Would they

Four Angels' Messages Contact Info

Phone: In the United States, 717-460-7881

E-mail: info@fourangelsmessages.com

Mailing: PO Box 301, Boiling Springs, PA 17007

Website: www.FourAngelsMessages.com

have been bidden to wait yet a little season? Would they not rather have been directed to look across the great gulf, and see many of their persecutors already in torment, and others every moment arriving? Who does not see that these two cases, when taken together, completely refute the doctrine so often drawn from each taken alone!

*THOUGHTS ON MATT.
10:28 AND LUKE 12:4, 5*

"And fear not them which kill the body, but are not able to kill the soul: but rather fear Him which is able to destroy both soul and body in hell." Matt. 10:28.

"And I say unto you My friends, Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: Fear Him, which after He hath killed hath power to cast into hell; yea, I say unto you, Fear Him." Luke 12:4, 5.

1. These texts are the record, by different writers, of the same language of the Saviour. The first one is often quoted by those who teach the immortality of the soul and its

conscious existence in death. In Matthew's version of the Saviour's words, the soul is indeed made very prominent; but in that of Luke, it is not mentioned. Yet the language of the one version is the same substance as that of the other.

2. Thus, while Matthew represents the Saviour as saying, "Fear not them which kill the body, but are not able to kill the soul," Luke expresses the idea thus: "Be not afraid of them that kill the body, and after that have no more they can do." And Matthew adds, "Fear Him which is able to destroy both soul and body in hell." Luke gives the same warning, thus: "Fear Him, which after He hath killed hath power to cast into hell."

3. Thus it is seen that our Lord recognizes the fact plainly expressed elsewhere, that there are two deaths. The first death, which is the common lot of mankind, is thus spoken of by Paul: "It is appointed unto men once to die." Heb. 9:27. The second death is the portion only of the wicked. "He that overcometh shall not be hurt of the second death." Rev. 2:11; 20:6, 14; 21:8. The Sav-

our bids us not to fear those who can inflict only the first of these deaths; but He warns us to fear Him who alone is able to kill with the second death.

4. The place in which the terrible punishment here set forth is inflicted, is called hell. This word is found in the English Testament twenty-three times. But in the Greek Testament there are three different words, *hades*, *gehenna* and *tartarus*, signifying different places, all rendered by the one English word, "hell." Thus, *hades* is used eleven times in the original, and is rendered "hell" ten times and "grave" once. The following are the places of its occurrence, the italicized word in each case being the translation of *hades*:

Matt. 11:23. Shalt be brought down to *hell*.

16:18. The gates of *hell* shall not prevail.

Luke 10:15. Shalt be thrust down to *hell*.

16:23. In *hell* he lift up his eyes.

Acts 2:27. Wilt not leave my soul in *hell*.

2:31. His soul was not left in *hell*.

1 Cor. 15:55. O *grave*, where is thy victory?

Rev.1:18. Have the keys of *hell* and of death.

6:8. Was death, and *hell* followed.

20:13. Death and *hell* delivered up the dead.

20:14. Death and *hell* were cast into the lake of fire.

Gehenna is found in the following places:

Matt. 5:22. Shall be in danger of *hell* fire.

5:29. Whole body should be cast into *hell*.

5:30. Whole body should be cast into *hell*.

10:28. Destroy both soul and body in *hell*.

18:9. Having two eyes to be cast into *hell* fire.

23:15. More the child of *hell* than yourselves.

23:33. How can ye escape the damnation of *hell*.

Mark 9:43. Having two hands to go into *hell*

9:45. Having two feet to be cast into *hell*.

9:47. Having two eyes to be cast into *hell*.

Luke 12:5. Hath power to cast into *hell*

James 3:6. It is set on fire of *hell*.

Tartarus is used only in the following text: "God spared no the angels that sinned, but

cast them down to *hell*." 2 Peter 2:4.

Thus hades is seen to be the place of the dead, whether righteous or wicked; the place into which they are introduced by death, and from which they are delivered by the resurrection. Those who are in hades are said to be dead. Rev. 20:13. Once, in the English Testament, hades is rendered "grave." 1 Cor. 15:55. Gehenna, on the contrary, is the place where the wicked are to be cast alive with all their members, and to be destroyed soul and body. It is the lake of fire in which the wicked dead are to be punished after their resurrection. Rev. 20:13-15. Tartarus is the place into which the evil angels were cast after their rebellion. These three places, therefore, though rendered by the one English word "hell," are not to be confounded with one another.

5. It is claimed that the Saviour, in giving the warning recorded in Matt. 10:28 and Luke 12:4, 5, taught the continued existence of the soul in death. But it is worthy of notice that in each of these texts He utters no warning con-

cerning the punishment of the soul in hades, the place or state of the dead. His warning relates to that which shall be inflicted upon "soul and body" together in gehenna.

6. That He should speak nothing of the punishment of the soul in its disembodied state in hades, if such punishment really takes place, is very remarkable; for here, more than anywhere else in the Bible, is there evidence of the continued existence of the soul while the body is under the power of death. Yet while expressly stating the terrible fate of the lost, and that, too, in such connection as would especially call out the fact, if it were a fact, that the souls of the wicked exist in a place of dreadful suffering, between death and the resurrection, the Saviour says not one word concerning the sufferings of the soul in its disembodied state, but confines His warning to that which shall be inflicted upon "both soul and body in hell," that is, in gehenna, thus showing that the retribution against which He warns us comes after the resurrection, and not before.

7. Our Lord means to point out precisely the

danger to which the ungodly are exposed. When, therefore, He says "Fear Him, which after He hath killed hath power to cast into gehenna," He means to teach that God will cast the wicked into gehenna. And when Matthew, expressing the same warning in different words, makes the Saviour say, "Fear Him which is able to destroy both soul and body in gehenna," the fact set forth is that such will be the fate of the lost.

8. "Fear Him, which after He hath killed hath power to cast into gehenna." As the wicked are to be cast into gehenna alive, and in possession of all their bodily members (see the list of passages in this tract where gehenna is used), it follows that He who can thus cast them there, after they have once been killed, is God alone; for to do this, He must

raise them from the dead. The resurrection to damnation must precede the damnation of gehenna. Compare John 5:28, 29 with Matt. 23:33.

A REMARKABLE CORNER-STONE

The doctrine of the immortality of the soul is something indispensable to almost every prominent erroneous religious system. It is the corner-stone of heathenism. All or nearly all the gods of heathenism are believed to be dead men who were turned into gods by dying.

Catholicism is indebted to this doctrine for all its saints who are believed to be mediators with God. It is a fundamental idea in the system of purgatory. In fact, Romanism is as much dependent on this doctrine as is heathenism.

Spiritualism is simply the embodiment of this doctrine of natural immortality. It is incapable of existing without it.

Is it not strange that this corner-stone of heathenism, Roman Catholicism, and Spiritualism, should be also the corner-stone of modern orthodoxy? Yet such is the case. It is in these days esteemed the marrow and fatness of Christianity. And so prevalent is the doctrine, that the advent of Christ, the resurrection of the dead, and the Judgment are rendered almost obsolete by it. How much better is life only in Jesus our Lord! {1889 JNA, TFC 2.1 - 8.5}



NEED A RECEIPT?

We will be happy to provide you with a receipt but please indicate that you would like to receive one. Many give without claiming it on their taxes.

Personally, I would so as to have more to give. But for us to mail a receipt to those that do not use such would be a waste of God's funds. So do not hesitate to ask, and even if you already gave, we have record of it, so if you still want a receipt, just ask.

Let Us Rest for Four More Years?

Jerry O'Donnell

Do we really have safety for at least four years from Sunday law? Absolutely not! There is no safety, but when our eyes are simply looking, in general, at pathways for Sunday law to come in, we begin to be deceived into thinking that such is fulfillment of prophecy no matter how it comes in and that is not true. There are subsequent effects that must also be considered; for instance, how does an atheistic, climate change solution to save the planet cause the movement to hate Sabbath keepers. Sabbath keepers can stop contributing to the supposed climate change crisis by ceasing activity on Sunday and still keep the Sabbath very easily. There are clear prophecies on how all of this comes in. Further, the president is not to dictate Sunday down to the people, therefore, who holds the White House does not affect Sunday legislation.

We must always be vigilant, but at the same time, the real danger is made by several (and hate to say it) egotistical preachers that keep people on

edge in a false manner. An engine that is operated at above normal speed at a constant pace will burn up for it is not intended to operate that way, nor are we. One minister has even declared that we are under Sunday law now. Another keeps stating this is the way it is going to come in, and then points to another way, and another way, and yet another way, and if the listeners would actually recall all of these messages instead of letting the drug fix (sermon hype) wear off in such a short time, they will realize that they are following a reed blowing in the wind. It is one thing to report the activity from the news, but it is another thing to purposefully line up a series of articles to show the supposed Sunday agenda and when that agenda does not seem to be coming to fruition, they introduce another agenda revelation.

We are cautioned, "You will not be able to say that he will come in one, two, or five years, neither are you to put off his coming by stating that it may not be for ten or twenty years" {RH, March 22,

1892 par. 10}. Also, "God gives no man a message that it will be five years or ten years or twenty years before this earth's history shall close. He would not give any living being an excuse for delaying the preparation for His appearing. He would have no one say, as did the unfaithful servant, 'My lord delayeth his coming,' for this leads to reckless neglect of the opportunities and privileges given to prepare us for that great day" – {RH, November 27, 1900 par. 4}. And that is exactly what I am hearing. I heard it under Trump's set-up of the Protestant religious team, which is more fulfilling of prophecy, but I am really hearing it under the current administration. There are preachers predicting Sunday law to come in within the next year, or two, but no more than four. And that is against counsel. No man has been given such a message. It is one thing to say, "It is looking like we could have a Sunday law soon" and another to say that "It has to come in during the next four years." That is date setting!

The real issue is that many Seventh-day Adventists are having their eyes directed to the Sunday law when in fact, they should be directed to the work to be done. Keeping the Sabbath and studying the Word are good things, but it is meant to be disseminated (shared) to unbelievers. Besides, are we not to be praying for more time to win souls? Are we excitedly looking for Sunday to finally come in and wrap things up? The only method to hasten the time is to be doing the work of saving souls – not hoping for the Sunday law.

Those who are "do-nothings" now will have the superscription upon them, "Thou art weighed in the balances, and art found wanting." They knew their Master's will, but did it not. They had the light of truth, they had every advantage, but chose their own selfish interests, and they will be left with those whom they did not try to save. "But and if that evil servant shall say in his heart, My Lord delayeth His coming; and shall begin to smite his fellow servants, and to eat and drink with the drunken; the Lord of that servant shall come in a day when he looketh

not for Him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth." {TM 237.1}

Let there be an earnest consideration of these words. Let none say, "That does not mean me; I am a Christian." Who says this, yourself or He who reads the heart? The unfaithful steward had solemn responsibilities entrusted to him; before the world he appeared as a servant of Christ; but, oh, how deplorable for himself, and for all connected with him; he is an evil servant! He is imperiling his Lord's goods. He is teaching souls to trample upon the holy law of God. He calls Christ, "My Lord." But he says, "My Lord delayeth His coming." He does not say that Christ will not come; he does not scoff at the idea of His second coming; but he tells the people that His coming is delayed. He is removing from the minds of others the conviction that the Lord is coming quickly. His influence leads men to presumptuous, careless delay. Thus they are off their watch and they echo

the words of the unfaithful watcher; still others catch them up, and the evil spirit, and men are confirmed in their worldliness and stupor. Their course is downward, not upward; they are not looking for and hasting unto the day of God. Earthly passions, corrupt thoughts, take possession of the mind. {TM 237.2}

After listening to certain hyped-up ministers, it became really bad when several blanket statements were made, that taken at face value, wrongfully condemn people. To condemn a person for being employed instead of self-employed, to condemn people for being on a sewer system instead of having one's own well and septic not seeming to realize that there is still dependency on electricity from the world, to condemn a person for renting instead of sinking funds into a mortgage, etc. is just wrong and uneducated. Basically, that is a survivalist mentality which Ellen White condemns.

After conducting an investigation into many of the news articles used to support some of these hyped-up messages, the revelation was that both obscure

references being reported as main stream media and the use of only the headline of articles that did not mean what the preacher was saying. Basically, Satan is using the media that hypes up readership by exaggerated titles to find out that the actual article is not really that serious. In fact, many of those articles turned out to be opinion pieces and not factual. One preacher has used numerous Sunday law articles to prove how widespread it is getting when all of the sources were found to be in India from city to city.

On top of that, many of these ministers regurgitate the same articles over and over, rearranging the connections to make it look new when there was nothing really new. I hate to say it, but it is a type of brainwashing, even under a godly excuse. Basically, it should be obvious that these preachers are focused upon being relative, forced to have something for the public every day, forced to be on the cutting edge, overall, something to keep the people tuning in and staying excited. **“But ministers who bear the last message of mercy to fallen men must utter no random**

works; they must not open doors whereby Satan shall find access to human minds. It is not our work to experiment, to study out something new and startling that will create excitement. Satan is watching his chance to take advantage of anything of this order that he may bring in his deceiving elements. The Holy Spirit's moving upon the human agents will keep the mind well balanced. There will not be a wrought-up excitement, to be followed by reaction” {2SM 60.1}.

We as a people have to be more intelligent instead of listening to preachers that have to keep it hyped up to maintain subscribers. In other words, even present truth ministers are using people.

“Let it be seen that the love of Christ is an abiding motive; that your religion is not a dress to be put off and on to suit circumstances, but a principle, calm, steady, unwavering” {RH, November 29, 1887 par. 9}. This constant excitement and jumping to the next possibility of Sunday enforcement is not being calm and steady. In other words, we ought to be focused on

getting the message out, taking only quick glances around us. It is like driving where if most of the time the eyes are not looking forward, an accident is ready to happen. Evidence of Sunday may be to the left and to the right, but the mission is straight before us. Not looking to the left or to the right periodically is not a good driving habit either, so do not remain completely ignorant of these things – just do not make it the focus.

Now, there is plenty of evidence that the Biden administration could bring in Sunday law, which we do not deny. Yes, we see that with executive orders flying off the president's desk could easily contain a Sunday law, in fact, on the campaign trail, Biden once threatened that he would use executive orders to deal with the climate change. That is one pathway. Another pathway is the apparent religious rhetoric. Even Nancy Pelosi and other liberal Democratic politicians are invoking God. On this, be not deceived. First, the rhetoric is always regarding the generic god and not involving Jesus Christ. Their actions speak louder than their words. They have

no desire to legislate in the name of God. If anything, their legislation is in a completely different direction. Wherever Christianity and Christian values can be squashed, they are. Christians that go to court on the principle of religious beliefs usually lose while those of other faiths, especially of the Muslim faith, usually win. That is primarily under the liberal left judicial appointees.

Regarding the religious left, their agenda is to cut up the scriptures, loosen restrictions, and by all means, open the door to all forms of sin. They would be the last group to ever enforce morality. We are told "The word of God teaches that these scenes are to be repeated as Roman Catholics and Protestants shall unite for the exaltation of the Sunday" {GC 578.2}. And when we see articles with such headlines regarding joining forces in future elections to prevent another 2020 election theft, we see the playbook of the papacy and the proper pathway for Sunday. The liberal left has no desire to create such an alliance who want to keep the abortion process active, who want to marry whoever they

want, who want no restrictive religion whatsoever.

Recent executive orders go against the moral rules of the Bible and even Christianity. The reopening White House faith office is, again, not a Christian effort. The prophecy is clear. It is not a worldwide religion that brings on Sunday in this country. They are just getting ready to accept it. Do not be distracted. It is the Protestant movement that brings it on and not a Catholic president: "Our land is in jeopardy. The time is drawing on when its legislators shall so abjure the principles of Protestantism as to give countenance to Romish apostasy. The people for whom God has so marvelously wrought, strengthening them to throw off the galling yoke of popery, will by a national act give vigor to the corrupt faith of Rome, and thus arouse the tyranny which only waits for a touch to start again into cruelty and despotism. With rapid steps are we already approaching this period. When Protestant churches shall seek the support of the secular power, thus following the example of that apostate church, for opposing which their

ancestors endured the fiercest persecution, then will there be a national apostasy which will end only in national ruin" {4SP 410.2}. The president can throw around all of his Catholicism he wants. That does not excite me in the least. It is only a shell game where the cup with the coin is out of sight and many other cups that are empty are drawing attention. Keep an eye on the cup with the coin.

Further, who says that the president is involved? It looks like the legislative body is of concern, and that would be Congress giving in to the demand of the people.

"With voice and pen, by boasts, threats, and ridicule, they will seek to overthrow their faith. By false representations and angry appeals they will stir up the passions of the people. Not having a 'Thus saith the Scriptures' to bring against the advocates of the Bible Sabbath, they will resort to oppressive enactments to supply the lack. To secure popularity and patronage, legislators will yield to the demand for a Sunday law. Those who fear God cannot accept an institution that vio-

lates a precept of the Decalogue. On this battlefield comes the last great conflict of the controversy between truth and error. And we are not left in doubt as to the issue. Now, as in the days of Mordecai, the Lord will vindicate His truth and His people” {5T 450.2}.

“By the decree enforcing the institution of the papacy in violation of the law of God, our nation will disconnect herself fully from righteousness. When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near” {5T 451.1}.

Now I appeal to your intellect – which group is more in connection with the papacy than the other? Is it the religious right or the liberal religious left? It was

the religious right in 2015 that massed together to welcome the papacy as brothers and sisters. The religious left is all about re-writing the Bible to fit their sins. Again, which religious group is most active in wanting religious rules for morality’s sake enacted? Again, it would be the religious right. And then, which group is more involved with the scriptures than the other? Again, it is the religious right. And which group is most upset feeling like they lost their office in the White House along with being misaligned and would not think twice about being impatient towards the immoral? It is the religious right. What happened in the 2020 election was done on purpose to incite the religious right. And they can, if it is in God’s time, do something in 2022.

“The miracle-working power manifested through Spiritualism will exert its influence against those who choose to obey God rather than men. Communications from the spirits will declare that God has sent them to convince the rejecters of Sunday of their error, affirming that the laws of the land should be obeyed as the law of

God. They will lament the great wickedness in the world, and second the testimony of religious teachers, that the degraded state of morals is caused by the desecration of Sunday. Great will be the indignation excited against all who refuse to accept their testimony” {GC88 591.1}.

“The dignitaries of church and State will unite to bribe, persuade, or compel all classes to honor the Sunday. The lack of divine authority will be supplied by oppressive enactments. Political corruption is destroying love of justice and regard for truth; and even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance. Liberty of conscience, which has cost so great a sacrifice, will no longer be respected. In the soon-coming conflict we shall see exemplified the prophet’s words: ‘The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.’ [Revelation 12:17.]” {GC88 592.3}.

This is quite clear. Climate change Sunday law does not fit that prophecy. It is a God movement that brings in Sunday law. Climate change movement just brings along the atheists. In other words, both sides are being played. No wonder we ought to be reading the book *The Great Controversy*.

Please stop listening to all the preachers that are telling you that Sunday law can come in this way and that way and every which way. It cannot. They are unstable preachers jumping to the next exciting movement that the media puts out to the public.

Sunday law appearing to come from every direction is simply working the people. "The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and

many who unite in the movement do not themselves see whither the undercurrent is tending. Its professions are mild and apparently Christian, but when it shall speak it will reveal the spirit of the dragon" {5T 452.1}. The papacy has Climate Changers demanding Sunday, which brings on board the atheists, those that call themselves Christian but are in name only caring more for the planet than their fellow man. The papacy has all religions of the world demanding Sunday to combat climate change, too, which gets them ready. The pandemic is screaming for a lightening up of the rules with possible Sunday recovery days getting the medical and science communities on board. The papacy has denominations participating in Climate change sermons as well as becoming vaccine facilities

creating a double commitment to Sunday, in addition to conservative Protestant churches always clamoring for a Sunday rest day. But all of those apparent movements except the conservative Protestants are not the pathway that God foretold through Ellen White. It will be the conservative Protestants joined with the Catholic right that will bring it on.

Could some form of Sunday law, not the religious one, come in, and then the religious power adds teeth to it? Anything is possible with God.

May we be careful to not be influenced by the media, unstable ministers, and above all, our own personal opinions. Let us be calm, stable, and consistent in our faith going about the work.



General Public Publication Continues!

Reach the public with the basics of our faith! Witness to your friends, family, neighbors. This 16 page publication contains: a main article, health article, questions and answers, news, Bible study, and more.

If you want to submit a name, we are asking for an annual subscription (12 issues) fee of **\$19** per person. All submissions will be held in secret so that no one will trace back to you disrupting your personal efforts.

How Do You Resolve It?

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

Does faith and/or the Spirit exempt us from the Law?

Galatians 3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Galatians 5:18 But if ye be led of the Spirit, ye are not under the law.

These two verses having the same conclusion because many on the “just believe and you are saved” side to dismiss the Ten Commandments. It is not too difficult to refute, but when verses are pulled out of context, it can be challenging at first. Also, try not to simply tackle Galatians 3:23 by itself because if one reads the whole chapter 3, the context does not become easily resolved. The focus will be on the proper understanding of the phrase “under the law”.

So, let us begin with Galatians 5:18, where true Christians are to

“walk not after the flesh, but after the Spirit” (Romans 8:1, 4). Further, Galatians 5:16 clarifies 5:18 by stating, “[This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.”

We conclude then that Paul is consistent regarding walking or being led by the Spirit. So, if we are led of the Spirit, we shall not sin in the flesh is what Paul is conveying, but the surface readers are quick to dismiss the law because they do not want to keep it. And then Paul lists a series of sins in Galatians 5:19-21 that are also mentioned directly in the Ten Commandments, such as “adultery” and “murders” ending with the clear statement, “they which do such things shall not inherit the kingdom of God” (Galatians 5:21). There are no exceptions. It does not say, “Unless you are filled with the Spirit and can speak in tongues.” It does not say, “Unless you claim to be saved.” No! If a person continues to

break the commandments, they shall not enter the kingdom of God. Therefore, the conclusion of the phrase, “ye are not under the law” is not so much about obeying the law as it is to be placed under the penalty of the law. If we are led by the Spirit, living a life that does not participate in those fleshly activities, we are not guilty of breaking the law, therefore we cannot be under the condemnation of the law. To be “under the law” is to be under condemnation because “[There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit” (Romans 8:1).

As stated, the context of Galatians 5:18 makes it easy to refute. As for Galatians 3:23 alone, one does need to go through the exercise of Galatians 5:18 to define the phrase “under the law”, rejecting the thought that “under the law” means under the “obligation to keep” the law, and if one has

faith, we do not have to keep it. That is so contradictory of an understanding towards the scriptures to take that definition.

Besides, the erroneous definition of Galatians 3:23 is easily refuted in Paul's own writings. "Do we then make void the law through faith? God forbid: yea, we es-

tablish the law" (Romans 3:31). To establish the law certainly is not to dismiss the law.



Keep the Sabbath Holy

This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.

Ellen White penned, **"This direction from the lips of Jehovah is for our instruction. The Bible is a perfect guide, and if its pages are prayerfully studied by hearts willing to understand, none need err upon this question."** {6T 355.1}

What is the question? It is the "Preparation for the Sabbath". That is the sub-heading to the main chapter called "Cautions and Counsels" in the sixth volume of the Testimonies.

As a Sabbath activity, look up every use of the words "Sabbath", "Sabbaths", "seventh day", "day of rest", etc. keeping those verses that pertain to the Sabbath directly and indirectly while setting aside all other verses. In them, you will see exactly how to prepare for the Sabbath, of which

many have already been covered in previous articles, but let us share just a few.

Obviously, "Six days shalt thou labour, and do all thy work" (Exodus 20:9) tells us that everything that needs done for personal sustenance, like employment, house work, even homework for school, should cease prior to entering into the Sabbath hours. Additionally, all work that is necessary to make the Sabbath enjoyable and relaxing should also be completed before the Sabbath hours, like making sure the vehicles are full of gas, plenty of food is in the house, everything is in its place, having the house cleaned, etc. Personally, we try making sure that even tissue boxes containing but one or two tissues are replaced.

Being told to "bake [to day], and seethe that ye will seethe" (Exodus 16:23) tells that meal preparation ought to be completed as much as possible as well so as to avoid all unnecessary food labor. Warming up food is one thing, but cooking is to be avoided as much as possible.

Stating that "the seventh day [is] the sabbath of rest, an holy convocation", we prepare for it ahead of time by making sure our clothes are ready and proper, that shaving and other grooming takes place beforehand, that all material has been thoroughly prepared if we have a public role to conduct, etc. That means if we do have a public role, if copies for handouts are going to be supplied, try making them outside of Sabbath hours. Of course, knowing the

Did You Miss The 2020 Issues?

*(Plus whatever we have of
2018 and 2019 yet)*

Since these are just extras laying around, all we ask is that you would cover the postage.



Please send us **\$5.00** and request 2020 issues.

For the price, we would rather not deal with specific issue requests, so it is a complete pack.

Mail to:
Four Angels Messages
PO Box 301,
Boiling Springs, PA 17007

us that all preparation to stay warm during the winter Sabbaths should be done ahead of time. Make sure there is enough firewood to make it well past the close of the Sabbath because coming up short due to unexpected fast burning wood should not be an excuse. All kindling, if necessary, should be plentifully available and in place. The supply of matches should also be considered along with any rolled-up papers in the event the fire would go out at any point making it as easy as possible to start it up again.

Having the scriptures reveal that on the “sabbath days”, Paul “reasoned with them out of the scriptures” (Acts 17:2), it implies that all study materials used in the study hour should be ready. There should be no scrambling Sabbath mornings for a pen or highlighter, even note paper. All of that should be collected into a prepared place. For the electronic generation, making sure your devices are fully charged is another form of Sabbath preparation.

lesson that will be taught should also be done prior to Friday night.

Seeing that in the Bible “they found a man that gathered sticks upon the sabbath day” (Numbers 15:32) tells

Then “on the sabbath we went out of the city by a river side” (Acts 16:13) should include the simple preparation

of where one shall fellowship along with planned afternoon activities. In our generation, we have such easy access to so much information, schedules, locations, and more, we ought not be asking each other where we will fellowship in the morning. That should have been done before sundown Friday. Likewise, with weather forecasts, outside na-

ture or indoor activities ought to be well planned so that after service there is no looking at each other asking, "What do you want to do?" "I don't know. What do you want to do?" Precious moments are lost playing that game.

As you see, when we view the Bible through the magnifying writings of Ellen White, we can easily go beyond the

surface of the scripture, revealing so much detail in a simple verse. Too often we are content with surface reading. And, this is but a small list of verses clearly supporting what Ellen White stated in that "The Bible is a perfect guide" for knowing how to prepare for the Sabbath.



Healthy Living

Ellen White

Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.

Violating the Laws on Health is as Bad as Breaking the Ten Commandments!

God requires the body to be rendered a living sacrifice to him, not a dead or a dying sacrifice. The offerings of the ancient Hebrews were to be without blemish, and will it be pleasing to God to accept a human offering that is filled with disease and corruption? He tells us that our body is the temple of the Holy Ghost; and he requires us to take care of this temple, that it may be a fit habitation for his Spirit. The

apostle Paul gives us this admonition: "Ye are not your own; for ye are bought with a price; therefore glorify God in your body and in your spirit, which are God's." [1 Corinthians 6:19, 20.]

All should be very careful to preserve the body in the best condition of health, that they may render to God perfect service, and do their duty in the family and in society. {CTBH 52.3}

It is as truly a sin to violate the laws of our being as it is to break the ten commandments. To do either is to break God's laws. Those who

transgress the law of God in their physical organism, will be inclined to violate the law of God spoken from Sinai. {CTBH 53.1}

The health reform is one branch of the great work which is to fit a people for the coming of the Lord. It is as closely connected with the third angel's message as the hand is with the body. The law of ten commandments has been lightly regarded by man; yet the Lord will not come to punish the transgressors of that law without first send-

ing them a message of warning. Men and women cannot violate natural law by indulging depraved appetite and lustful passions, without violating the law of God. Therefore he has permitted the light of health reform to shine upon us, that we may realize the sinfulness of breaking the laws which he has established in our very being. Our heavenly Father sees the deplorable condition of men who, many of them ignorantly, are disregarding the principles of hygiene. And it is in love and pity to the race that he causes the light to shine upon health reform. He publishes his law and its penalties, in order that all may learn what is for their highest good. He proclaims his law so distinctly, and makes it so prominent, that it is like a city set on a hill. All intelligent beings can understand it if they will. None others are responsible. To make natural law plain, and to urge obedience to it, is a work that accompanies the third angel's message. {CTBH 9.1}

The principles of healthful living mean a great deal to us individually and as a people. When the message of health reform first came to

me, I was weak and feeble, subject to frequent fainting spells. I was pleading with God for help, and He opened before me the great subject of health reform. He instructed me that those who are keeping His commandments must be brought into sacred relation to Himself, and that by temperance in eating and drinking they must keep mind and body in the most favorable condition for service. This light has been a great blessing to me. I took my stand as a health reformer, knowing that the Lord would strengthen me. I have better health today, notwithstanding my age, than I had in my younger days. {CCh 235.4}

The Lord plainly told His people that every blessing would come to them if they would keep His commandments, and be a peculiar people. He warned them through Moses in the wilderness, specifying that health would be the reward of obedience. The state of the mind has largely to do with the health of the body, and especially with the health of the digestive organs. As a general thing, the Lord did not provide His people with flesh meat in

the desert, because He knew that the use of this diet would create disease and insubordination. In order to modify the disposition, and bring the higher powers of the mind into active exercise, He removed from them the flesh of dead animals. He gave them angels' food, manna from heaven. {CD 375.2}

"Ye shall diligently keep the commandments of the Lord your God." Every one who transgresses the laws of health will surely be visited with God's displeasure. Oh, how much of the Holy Spirit we might have day by day, if we would walk circumspectly, denying self, and practicing the virtues of Christ's character. {CD 402.1}

Physicians and ministers are to unite in an effort to lead men and women to obey God's commandments. They need to study the intimate relationship existing between obedience and health. Solemn is the responsibility resting upon medical missionaries. They are to be missionaries in the true sense of the term. The sick and the suffering who entrust themselves to the care of the helpers in our

medical institutions, must not be disappointed. They are to be taught how to live in harmony with heaven. As they learn to obey God's law, they will be richly blessed in body and in spirit. {RH, June 21, 1906 par. 9}

Godliness does not conflict with the laws of health, but is in harmony with them. Had men ever been obedient to the law of ten commandments, had they carried out in their lives the principles of these ten precepts, the curse of disease that now floods the world would not be. Men may teach that trifling amusements are necessary to keep the mind above despondency. The mind may indeed be thus diverted for the time being; but after the excitement is over, calm reflection comes. Conscience arouses, and makes her voice heard, saying, "This is not the way to obtain health or true happiness." {ST, October 23, 1884 par. 3}

In the Ten Commandments God has laid down the laws of His kingdom. Any violation of the laws of nature is a violation of the law of God. The Lord has given His commandments to

be a wall of protection round His created beings, and those who will keep themselves from the defilement of appetite and passion may become partakers of the divine nature. Their perceptions will be clear. They will know how to preserve every faculty in health, so that it may be presented to God in service. The Lord can use them; for they understand the words of the great apostle: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." {ST, April 4, 1900 par. 19}

The proportionate taxation of the powers of mind and body will prevent the tendency to impure thoughts and actions. Teachers should understand this. They should teach students that pure thoughts and actions are dependent on the way in which they conduct their studies. Conscientious actions are dependent on conscientious

thinking. Exercise in agricultural pursuits and in the various branches of labor is a wonderful safeguard against undue brain taxation. No man, woman, or child who fails to use all the powers God has given him can retain his health. He cannot conscientiously keep the commandments of God. He cannot love God supremely and his neighbor as himself. . . . {11MR 174.1}

What are you here for? Is it to obtain an education that will help you to stand by the side of Christ in unselfish service? This is the highest education that you can possibly obtain. The Word of God declares, "Ye are laborers together with God." "Work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of His good pleasure" [Philippians 2:12, 13]. As you stand firm for God, filled with courage and perseverance, constantly revealing self-denial, angels from heaven will come into this school. They will keep guard over you. Your health will be precious in God's sight because you keep His commandments. {1SAT 336.3}



Healthy And Delicious Recipes

Raw Orange and Blueberry Cheesecake

Ingredients:

For the Crust:

- 2 cups raw nuts
- 1 cup dates or raisins
- A pinch of salt

For the Orange Cheesecake:

- 3 cups cashews
- 3/4 cup fresh orange juice
- 1/2 cup maple syrup
- 1/2 cup melted coconut oil
- Juice of one lemon
- Zest of all the oranges you juiced

- A pinch of salt

For the Blueberry Layer:

- 2 cups blueberries
- 1/4 cup of the orange cheesecake mixture

Preparation:

To Make the Crust:

- Process the nuts and dates/raisins in your food processor until the nuts have become crumbs and the mixture sticks together when you press it. Press into the bottom of a spring-form pan

and put in the refrigerator.

To Make the Orange Cheesecake:

- Blend all ingredients (except orange zest) in your high-speed blender until very smooth, then add in the orange zest with a spoon. Reserve 1/4 cup of this mixture for the blueberry topping - pour the rest onto your crust and put in the freezer.

To Make the Blueberry Layer:

- Blend the blueberries and the 1/4 cup of cheesecake

Not Already on the Mailing List? Sign Up For Four Angels' Messages

Name: _____

Address: _____

City, State, Zip: _____

Mail To: PO Box 301, Boiling Springs, PA 17007

We request that you enclose \$24 for 1 year

mixture in your food processor or blender until creamy but still with small pieces of blueberry for

texture. Spread this over your cheesecake and keep in the freezer or fridge overnight. If you can wait — this is best after

two days. Enjoy with garnishes of sliced oranges and blueberries.



Natural Vitamins

Peppermint

Peppermint is a wonderful plant. It can be used as an oil or mixed in food!

Inhaling peppermint help relieve sinus congestion, suppress appetite, clear out a foggy mind and, improve concentration and focus.

Adding peppermint oil to a roller bottle with Fractionated Coconut oil or Sweet almond oil and rubbing it on temples can help open up airways and relieve

headaches.

Adding peppermint to warm or cold water and ingesting can help relieve bloating and gas and relieve nausea

Peppermint oil is also antibacterial. Add it to your cleaners or mix it with tea tree oil for a great household cleaner.

In the garden, mix peppermint oil in a spray bottle and spray your plants to keep aphids away. Adding the oil to

cotton balls and placing them around your home where mice can enter keeps them out. And have pets? Dissolve Epsom salts in warm water and peppermint oil then spray your pet and carpets.

Here is a link I found helpful to learn more about the uses of peppermint:
<https://www.littlehouseliving.com/uses-for-peppermint-oil.html>



Natural Remedies

COMMENT: *In these times we live in, even access to natural supplements will become increasingly difficult to access, so we are going to try our best to use the most natural means possible to deal with health situations.*

Potato Poultice for Burns

Grate clean potato with skins on. Place directly on skin, securing in place with bandage. Change dressing as heat is being drawn out, about every 30

minutes. Can also be used on stings, bites, boils, etc.

For severe burns, moisten grated potato with half as much, or a little more, Aloe Vera, either

fresh or bottled gel. Spread mixture on gauze and place on burned area. Change same as above.



Authorized KJV vs Catholic Bible

If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: “Wycliffe’s Bible had been translated from the Latin text, which contained many errors.” {GC 245.1}. Latin is Catholic or which most modern versions rely upon.

Luke 17:36 is not only missing from many modern versions of the Bible including the NIV, but it ruins the three symbolic examples of sharing the gospel. Luke 17:34 looks at two men in bed at night, or should we say that they are in darkness and are asleep, just like the parable of the ten virgins. Luke 17:35 looks at two women at the mill, which would be grinding wheat into flour, which would eventually be used to make bread, which equals the Word of God, as in putting together Bible studies to share the gospel. And then Luke 17:36 looks at, in some versions of the Bible, at two men in the field, which “The field is the world” (Matthew 13:38); therefore, two ministers working the field, one is true and the other is false resulting in one being taken and the other left. But we lose that last gospel activity in most versions of the Bible.

King James Version:

Two [men] shall be in the field; the one shall be taken, and the other left.

Correct, This Time:

A Faithful Version: Two men shall be in the field; one shall be taken, and the other shall be left.

American Standard Version: There shall be two men in the field; the one shall be taken, and the other shall be left.

Amplified Bible: [Two men will be in the field; one will be taken and the other will be left.]

Anderson New Testament: Two men shall be in the field; the one shall be taken, and the other left.

Aramaic Bible in Plain English: “Two shall be in a field; one shall be taken captive and the other shall be left.”

Bishops' Bible of 1568: Two men shalbe in the field: the one shalbe receaued, & the other forsake.

Darby Bible Transla-

tion: [Two men shall be in the field; the one shall be seized and the other let go.]

Geneva Bible of 1587:

Two shalbe in the field: one shalbe receiued, and another shalbe left.

Holman Christian Standard Bible: Two will be in a field: One will be taken, and the other will be left.

Lamsa Bible: Two will be in the field; one will be taken, and the other left.

Literal Standard Version: [[two [men] will be in the field: one will be taken, and the other left.]]

Mace New Testament: two men shall be in the field, the one shall be taken, and the other left.

New American Standard Bible: [Two men will be in the field; one will be taken and the other will be left.]

New King James Version: Two men will be in the field: the one will be taken and the other left.

Webster's Bible Translation: Two men will be in the field; the one will be taken, and the other left.

Worsley New Testament: two men shall be in the field; the one

shall be taken and the other left.

Young's Literal Translation: two men shall be in the field, the one shall be taken, and the other left.

In Error:

All versions not listed in the "Correct, This Time" section.



Questions And Answers

QUESTION: What is meant by the fact that blood reached up to "the horse bridles" (Revelation 14:20)?

ANSWER: This is symbolical language because there is no city with a physical winepress that will be used at the second coming. If one were to take the almost eight billion people of earth, minus the saved, and squeezed the blood out of them, and if this would be conducted in one city on earth, truly the quantity of blood would be so overwhelming that it could easily reach up to a horse's bridle, assuming the city would be in a valley. It is a way to say that the slain will be numerous, overwhelmingly numerous.

QUESTION: I keep hearing that we are to meet the people where they are at, which seems to

open the pathway of lowering the standards, like using entertainment, not encouraging people to stop sinning, and much more. Is this what Ellen White intended when she penned, "Jesus met the people on their own ground, as one who was acquainted with their perplexities" {DA 253.5}?

ANSWER: Remember, Ellen White also penned, "Never bring the truth down to a low level in order to obtain converts, but seek to bring the sinful and corrupted up to the high standard of the law of God." --Manuscript 7, 1900. {Ev 137.1}. This is not to mean Ellen White was contradictory, but now we need to have heavenly understanding to work out any potential conflict.

And it is worked out by realizing that too many preachers preach of the high standards but are

not practical in helping people where they are to come up to meet those standards. "Get out of the cities", one preacher says. How does one on a fixed income having just barely enough money for utilities and food afford to do this? We need to meet the people where they are, not to excuse away their duty, but provide practical counsel, guidance. This was just an example, but now apply it to actual sins and the same principle stands. Do not tell people to stop smoking unless individually a person is willing to coach the person along, be ready to actually help.

Never do we see Jesus ever using entertainment of the world, sin, or worldliness in general, however, we do see Jesus using objects that are familiar to people, especially those that transcend time. People will always know

what a sheep is, for example. Jesus did say, “I have yet many things to say unto you, but ye cannot bear them now” (John 16:12), so it is not necessary divulge all of the information to young believers vomiting all of the biblical knowledge. It is a step-by-step process. Sure, “what we have been years learning, they will have to learn in a few months” {EW 67.2}, but not in days.

Therefore, any justification to bring in worldly means under the excuse that “we are just meeting people where they are at” is a sign of members being unconverted themselves.

QUESTION: I am still confused on the church thing. If conference churches are mostly spiritually corrupt, the materials out of the G.C. are quite questionable and not to be trusted, yet, we are not to go off joining other denominational structures claiming roots in the original Seventh-day Adventists beliefs but having the appearance of a higher standard, just where and who are we to fellowship with?

ANSWER: This is a spiritual rock and hard place situation, however, after reading all of

the original Ellen White content collected on the DVD and now making my way slowly through the content released a few years ago by the White Estates, Ellen White never intended for any of us to go off and trust mere mortals by organizing under yet another structure, no matter how pure it claims to be. At the same time, salvation was never to be made dependent upon having to attend conference churches either. In fact, she had a lot to say about dead churches in the conference as well as dead conferences, and she even gave up on the General Conference as an office to lead people in right paths. Evidently, as on all subjects, there is a balance.

What that leaves us with is to make sure we understand the principles and beliefs from the scriptures and the Spirit of Prophecy properly so that we can search out like believers in the same beliefs for we are never to be “unequally yoked together with unbelievers” (2 Corinthians 6:14). If someone in the church seems to have the light on many Bible prophecies and yet dismisses all of the calls for health reform, despite being a Seventh-

day Adventist, that would be unequally yoked. Now if that same person accepts the health reform and is still in the process of changing their diet, that is different.

Do keep in mind that we shall not agree on all points. Major points of differences are grounds to not become yoked up, but, “We tried to make our differences as slight as possible by not dwelling on points that were of minor importance, upon which there were varying opinions” {1888 991.5}.

“Brethren should not feel that it is a virtue to stand apart because they do not see all minor points in exactly the same light. If they agree on fundamental truths, they should not differ and dispute about matters of little real importance. To dwell on perplexing questions, that after all are of no vital consequence, tends to call the mind away from truths vital to the saving of the soul. Brethren should be very modest in urging these side issues which often they do not themselves understand, points that they do not know to be truth and that are not essential to salvation...” {Ev 182.3}.

“I have been shown that it is the device of the enemy to divert men's minds to some obscure or unimportant point, something that is not fully revealed or is not essential to salvation. This is made the absorbing theme, the ‘present truth,’ when all the investigations and suppositions only serve to make matters more obscure and to confuse the minds of some who ought to be seeking for oneness through sanctification of the truth.” -- Undated Manuscript 111 {Ev 182.4}.

Even Jesus did not encourage people into conference churches in His day. “Let the minister not forget to encourage the precious lambs of the flock. Christ, the majesty of heaven, said, ‘Suffer the little children to come unto Me, and forbid them not: for of such is the kingdom of God.’ Jesus does not send the children to the rabbis; He does not send them to the Pharisees; for He knows that these men would teach them to reject their best friend. The mothers that brought their children to Jesus, did well. Remember the text, ‘Suffer the little children to come unto Me, and forbid them not: for of such is the kingdom of God.’ Let mothers now lead their children to

Christ. Let ministers of the gospel take the little children in their arms, and bless them in the name of Jesus. Let words of tenderest love be spoken to the little ones; for Jesus took the lambs of the flock in His arms, and blessed them”--Review and Herald, March 24, 1896 {Ev 349.2}.

It was much easier in the days of Jesus to find others to fellowship with. The concentration of believers was in one nation. Today, we are scattered worldwide. Today, members are scattered many miles apart, even though they may attend the same conference church. Of those believers, only a very small number actually are truly people to be yoked up with. When a conference church is given over wholly to worldliness and Sunday type sermons, many times we are asked of God to stand alone. To continue to attend is to be converted in some degree to the worldliness and overall, wasting God’s Sabbath hours in not being fed properly. Remember, a choice of attending a conference church is about the message. If the pastor is providing the watered-down sermons and the Sabbath school classes are feeding error, enough is enough, but

even if the whole congregation is given over to sin, but the pastor is right on with the message, feed upon the message. If Sabbath school is independent from conference influence, but the pastor is not, attend Sabbath school and get your message from another source.

And when that faithful person does not even have a spouse or the spouse sees nothing wrong with the worldly-minded conference church, it makes it all the more difficult.

Unfortunately, we have a very challenging situation connecting with other like believers despite the technological age we live in. That is because many Adventists see through the schemes of Satan and choose to not be connected with smart phones, the Internet, and even television. Blessings upon such people because, yes, Satan has moved TV off of TV and put it on the Internet, accessible by smartphones in which the content has little to no filtering whatsoever.

Those that are on the Internet, that have access to things like YouTube, can have a sense of fellowship by tuning into a trusted minister with their sermons. However, that

fellowship is but only a portion of the Sabbath. What about the other hours of the Sabbath?

At one point, one of these YouTube preachers had a web page that they could log their home church information into. I am not sure what came of it, but from the mapping of such, which is dangerous if in the hands of the government, it appeared that we were well-scattered, so much so that anyone wanting to fellowship with a like-*Seventh-day Adventist* would have to drive upwards of hours to get to them, many being more than five hours away.

In the meantime, the only recommendation we have is to stay strong, keep looking, and be about the work of the Lord as one can physically be, and if there are long distance phone groups, see about calling in. Of course, even in that, those on a limited budget may not have unlimited phone time, therefore, those charges could become challenging financially. And obviously, pray a lot while remembering Joseph was all alone in Egypt for most of his life never seeing deliverance out of being a slave or being in jail, until one day, he was delivered.

QUESTION: Does Early Writings page 273 apply to other denominational churches or *Seventh-day Adventist* churches or both?

ANSWER: “Said the angel, ‘Nothing less than the whole armor of righteousness can enable man to overcome the powers of darkness and retain the victory over them. Satan has taken full possession of the churches as a body. The sayings and doings of men are dwelt upon instead of the plain, cutting truths of the Word of God. The spirit and friendship of the world are at enmity with God. When the truth in its simplicity and strength, as it is in Jesus, is brought to bear against the spirit of the world, it at once awakens the spirit of persecution. Very many who profess to be Christians have not known God. The natural heart has not been changed, and the carnal mind remains at enmity with God. They are Satan’s faithful servants, notwithstanding they have assumed another name” {EW 273.2}.

At face value, it appears to apply to the other denominations, however, people being people, and since the prophecy states that of those that are “in the knowledge” but not in practice of the truth, “They be-

come the most bitter enemies of their former brethren” {GC88 608.1}, it indeed does apply to the *Seventh-day Adventist* church. One can recognize such churches wholly given over to Satan. The churches that have a preacher that can say, “We ought to cast out certain scriptures” and the congregation shouts, “Amen!”, are given over to Satan. Those congregations that refuse to address sin in the church and even make them leaders before the congregation are wholly given over. More subtle are the churches that do everything possible to make true *Seventh-day Adventists* uncomfortable to speak, to be heard, or to be denounced, are wholly given over. These churches, once the spirit is fully removed, will not think twice about persecuting the true believers. We see many churches readying themselves for this. By allowing the government to use them as vaccination sites leads to contempt of members who do not get vaccinated and are part of those who denounce anti-vaxxers as being ignorant, fanatical, and every other uncouth thing.



Watchman, Let Him Declare What He Seeth

This section is not about revealing the apostasy and creating ill feeling towards the conference. It is to make sure that no one is caught up in those that participate in the apostasy. That is what it means to “Declare What I See” because God says, “When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand” (Ezekiel 3:18). We have enough to worry about our own life; we do not need your (in general) blood to be on us too.

March 5—Advent Messenger

Adventism Has Become a Branch of the United Nations

Ganoune Diop is the Director of the Anti-Racism Initiative for the G20 Interfaith Forum Association (IF20). There are Jesuits who are part of this committee. Katherine Marshall, a Jesuit from Georgetown University, is working with Ganoune Diop to end racism in our world and this effort is in “full compliance with the United Nations Sustainable Development Goals.” [1] Follow the source and see everyone’s picture. Ganoune Diop is heading this pro-IF20 and pro-UN international initiative. But the G20 Interfaith Forum is not just ending racism. They also have an initiative for gender equality, [2] an initiative for religion and the environment, [3] another for refugees and migration, [4] one for reducing poverty and inequality [5] and other global-

ist policies.

EGW: As the storm approaches, a large class who have professed faith in the third angel’s message, but have not been sanctified through obedience to the truth, abandon their position, and join the ranks of the opposition. By uniting with the world and partaking of its spirit, they have come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side. Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. They become the most bitter enemies of their former brethren. When Sabbath-keepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them. {GC88 608.1}

Comment: Keep in mind, Ganoune Diop is not acting independently. That means he has the permission of the General Conference leadership, specifically, Ted Wilson. The storm is indeed approaching and can let loose anything.

March 7—Fox 29 WFLX

Delayed vaccinations given Sunday in West Palm Beach

People who were scheduled to get vaccinated Friday were able to do so Sunday at a state-run site. The COVID-19 vaccines were distributed at the First Seventh-Day Adventist Church in West Palm Beach.

Comment: This Seventh-day Adventist church and other Seventh-day Adventist facilities have become “state-run” outreaches.

EGW: Temptation is coming in the form of a union of church and state. There are those who would obliterate the marks of distinction

between those who believe the truth and those who think it of no importance. But we are ever to keep plainly in view the distinct features of our faith, which have made us what we are. When we see those who for nearly a lifetime have been standing on the platform of truth, deciding that they can just as well as not unite with the men who do not recognize the law of Jehovah, seeking their influence and support, our hearts are made sad. They think they can occupy a non-committal position. Thus believers slip away from the truth to the side of unbelievers, and the enemy exults. {20MR 28.5}

March 9—Stuff (New Zealand)

Mother disgusted 11-year-old daughter being asked to deliver 'extreme' religious publication on paper round

The book by A Jan Marcussen is connected with an independent group of the Seventh-Day Adventist Church and is not endorsed by the New Zealand church. It alleges impending laws limiting religious freedom are being enacted by the United States Government, and attacks the Catholic Church.

EGW: But there are men

who will receive the truth, and these will take the places made vacant by those who become offended and leave the truth {3SM 422.3}.

Comment: Ellen White does not say that they leave the church. They simply leave the truth. And so we have yet another church that chooses to be loved of the world instead of warning them of the coming crisis.

March 18—Adventist World

Rediscovering the Three Angels' Messages

“All of this is closely tied into the three angels' messages, helping people know that God is the Creator, that we need to turn away from false religious practices that constitute Babylon in mixing truth with error, and that we are to avoid the mark of the beast – false worship on a day other than the seventh-day Sabbath.”

EGW: This is our work. The light that we have upon the third angel's message is the true light. The mark of the beast is exactly what it has been proclaimed to be. Not all in regard to this matter is yet understood, and will not be understood until the unrolling of the scroll; but a most solemn work is to be accomplished in

our world. The Lord's command to His servants is: Cry aloud, spare not, lift up thy voice like a trumpet, and show My people their transgression, and the house of Jacob their sins." Verse 1. A message that will arouse the churches is to be proclaimed. Every effort is to be made to give the light, not only to our people, but to the world. I have been instructed that the prophecies of Daniel and the Revelation should be printed in small books, with the necessary explanations, and should be sent all over the world. Our own people need to have the light placed before them in clearer lines. {8T 159.3}

Comment: Adventist World does not have the clear message, nor does Ted Wilson, who happens to be the original source of the definition for the Mark of the Beast.

March 22—Advent Messenger

Seventh-day Adventists Promote Easter Eggs to Mark the Resurrection of Jesus

EGW: Paganism, while appearing to be vanquished, became the conqueror. Her spirit controlled the church. Her doctrines, ceremonies, and superstitions were incorporated into

the faith and worship of the professed followers of Christ. {GC 49.2}

Comment: Although this quote applies to the early church, we see

history repeating itself today.



News And Comments

February 8—Vatican

ADDRESS OF HIS HOLINESS POPE FRANCIS TO THE MEMBERS OF THE DIPLOMATIC CORPS ACCREDITED TO THE HOLY SEE

Pope appeals, "Now is the time to act, for we are already feeling the effects of prolonged inaction." That appeal to enforce His solution is creating a universal Sunday law (LAUDATO SI', paragraph 237. "Protestants little know what they are doing when they propose to accept the aid of Rome in the work of Sunday exaltation. While they are bent upon the accomplishment of their purpose, Rome is aiming to re-establish her power, to recover her lost supremacy. Let history testify of her artful and persistent efforts to insinuate herself into the affairs of nations; and having gained a foothold, to further her own aims, even at the ruin of princes and people. Romanism openly puts forth the claim that the pope 'can pronounce sentences and judgments in contradiction to the right of nations, to the law of God and man.'" [THE

"DECRETALIA."] {GC88 580.2}

February 14—Cebu Daily News

Lahug officials order Sunday closure of establishments to prevent COVID-19 spread

"Heretofore those who presented the truths of the third angel's message have been often regarded as mere alarmists. . . . But as the question of enforcing Sunday observance is widely agitated, the event so long doubted and disbelieved is seen to be approaching, and the third message will produce an effect which it could not have had before." {RH, April 27, 1911 par. 18}

February 15—American Magazine

Joe Biden signs executive order reestablishing White House faith office

Be not fooled. This is not church and state uniting, at least not in the form prophesied. "Religion" on the liberal Democrat side means everything but true Christianity. Actions reveal what is meant.

With pro-abortion, anti-middle class, pro-LGBQ+, inconveniencing over 95% of the population to cater to those few that are gender confused, etc. The legislation demonstrates that it is false religion. The invoking of God is only for political gain. "When Protestant churches shall unite with the secular power in sustaining a false religion, for opposing which their ancestors endured the fiercest persecution, then will the papal Sabbath be enforced by the combined authority of church and State. There will be a national apostasy, which will end only in national ruin." {ST, November 8, 1899 par. 3} "As the Protestant churches reject the clear, scriptural arguments in defense of God's law, they will long to silence those whose faith they cannot overthrow by the Bible. Though they blind their own eyes to the fact, they are now adopting a course which will lead to the persecution of those who conscientiously refuse to do what the rest of the Christian world are doing, and acknowledge

the claims of the papal Sabbath. {GC88 592.2} "The dignitaries of church and State will unite to bribe, persuade, or compel all classes to honor the Sunday. The lack of divine authority will be supplied by oppressive enactments. Political corruption is destroying love of justice and regard for truth; and even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance. Liberty of conscience, which has cost so great a sacrifice, will no longer be respected. In the soon-coming conflict we shall see exemplified the prophet's words: 'The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.' [Revelation 12:17.]" {GC88 592.3} It is clear that this administration does not usher in the Sunday law but the people overthrowing the current of immorality does.

February 24—NY Daily News

Israeli government to share names of unvaccinated people

Add to that article, BBC reports "Coronavirus: Spain to keep register of

those who refuse Covid vaccine" (12/29/2020). Add to that EuroWeekly report "Galicia paves the way for fines of up €60,000 for anti-vaxxers" (2/23/2021). This is but a trial run for when "no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Revelation 13:17). Vaccines or the lack thereof is not the Mark of the Beast, but it certainly shows how easily a non-financial object can be used to determine ability to buy, sell, travel, enter into businesses, etc.

February 27—News 784

As Of 1st March "Sunday's" Will Be A Rest Day In Barbados

It is God's great plan that the Sunday question shall be agitated and the Sabbath of the fourth commandment be exalted as the Lord's memorial sign of the creation of the world, and that a knowledge of truth upon the Sabbath question shall be brought before many minds as a witness. This brings the first-day sabbath-question and its weak foundation before the world. {12MR 74.3}

February 28—Daily Sabah

Dispute flares up as Turkish tradespeople

want malls closed on Sundays

Christ has said, 'Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.' But the question of Sabbath and Sunday observance is to be agitated everywhere, and the deceptions of Satan will flood the world. {RH, April 15, 1890 par. 12}

March 2—Catholic News Agency

Pope Francis: World could face a new 'great flood'

Pope says we could face a new "great flood". Let us suppose the world ignores the climate. Will such a flood come? Pope says, "yes". God says, "I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth" (Genesis 9:11), and repeats that promise by saying, "I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh" (Genesis 9:15).

March 3—Business Wire

Universal Peace Federation: Millions of partici-

pants from 150 countries joined the live online broadcast of the 5th Rally of Hope

"For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape" (1 Thessalonians 5:3).

March 5—Life Site News

Canadian pastor: Neither 'fine' nor 'jail time' will stop believers from in-person worship

"Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching" (Hebrews 10:25).

March 9—CNN

Biden forges ahead with his pro-union agenda on several fronts

"The trades unions will be one of the agencies that will bring upon this earth a time of trouble such as has not been since the world began." -Letter 200, 1903. {2SM 142.1}

March 10—Jamacia Gleaner

Christians too must obey the law, says health educator

Not when the two conflict. Then the Christian response is, "We ought to obey God rather than men" (Acts 5:29).

March 22—Life Site News

The world demands its freedom back: Anti-lockdown protests sweep the globe

The world is being setup to demand an easier solution to the lockdowns, masks, and maybe even the vaccines, therefore, they are being primed for the Mark of the Beast (Revelation 13:17).

March 24—NY Mag

Mississippi Senator Suggests Sunday Voting Will Offend God

"Sundaykeeping is not yet the mark of the beast, and will not be until the decree goes forth causing men to worship this idol sabbath. The time will come when this day will be the test, but that time has not come yet" (MS 118, 1899). {7BC 977.9}

March 26—USA Today

Rutgers University will be the first in nation to require on-campus students get COVID vaccine for fall semester

So, the "no buy, no sell" (Revelation 13:17) begins for accessing

college. This is yet another industry preparing to turn away people from purchasing their product unless they carry the mark of their compliance, in this case, it is just the vaccine. What will it be like with the real Mark of the Beast?

March 12—Church Times

German Churches call for protection of work-free Sundays

"But the question of Sabbath and Sunday observance is to be agitated everywhere, and the deceptions of Satan will flood the world. The man of sin has instituted a spurious sabbath, and the Protestant world has taken this child of the papacy and cradled and nurtured it. Satan means to make all nations drink of the wine of the wrath of the fornication of Babylon." {RH, April 15, 1890 par. 12}

March 29—CBS News

Lil Nas X releases

Society is on a rapid pace to hell... literally. 1 John 5:19 says, "[And] we know that we are of God, and the whole world lieth in wickedness."



(Continued from page 2)

number stated that January and/or February issues were missing. Many wondered if we were forced out of circulation. If that were the case, we would do our best to inform you in another manner.

In the meantime, this is not simply to ask everyone to be patient with the delivery as it is to point out the movements of Satan in restricting the distribution of God's material. We are definitely in a great warfare, but "this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then

shall the end come" (Matthew 24:14). "The great work of the gospel is not to close with less manifestation of the power of God than marked its opening" {GC88 611.1}.

Everyone ought to continue to go forth making adjustments as is necessary, but no matter what, share, share, share the Three Angels' Messages.



REMOVE ME!

Still receiving this publication and simply taking it to the trash can?

Please be kind and let us know so we do not continue to bother you. No questions asked.

Thank you.

Mail To:

Four Angels Messages, PO Box 301, Boiling Springs, PA 17007

E-mail: info@fourangelsmessages.com

Phone: (717) 460-7881