



The Four Angels' Messages

A Monthly Magazine

It is the Three Angels Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

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Update regarding Pic Rights Trying To Sue Us: They are completely out of order, operating unethically, and by no means regarding the law. As all laws are made, the law does not prevent a lawsuit, even when blatantly operating in acceptable parameters of the law. Any individual may still take it to court. Their bullying tactic is knowing that they will lose in court, but hoping we would settle out of court to avoid court costs, which are far less expensive. It is the bully wanting our lunch money.

In reviewing our past history, having traveled over every step of advance to our present standing, I can say, Praise God! As I see what the Lord has wrought, I am filled with astonishment, and with confidence in Christ as leader. We have nothing to fear for the future, except as we shall forget the way the Lord has led us, and His teaching in our past history.

{Life Sketches of Ellen G. White, 196.2}

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**A Publication By Seventh-day Adventists
For Seventh-day Adventists**

Dear Brothers and Sisters ...

Jerry O'Donnell

As I write this article three months ahead of when you will be reading it, summer is but half over. The other half is yet to come. I pray that by the time October actually does come around that I would be finished with the task at hand.

What is that task? Taking care of neglect. As most of you who read this publication know, my family and I moved in November, 2019, to put a greater distance between us and so many neighbors. Unfortunately, money could not afford more than what we have, so we do still have neighbors, but a whole lot fewer of them. What we bought into was a house and yard that was greatly neglected by the previous owners for one reason or another – be it other pursuits, health reasons, or whatever. Being angry with the previous owners is not going to fix the situation.

All of this has proven to be the greatest object lesson of all time. As sin is neglected in the life, as year after year passes, it becomes harder and harder to deal with. Some sins are so deeply rooted that it takes a

very long time to get to the place of being an overcomer. I see that in the fact that every wall in the house looks like it has never been painted in twenty-eight years that the house has been standing. Even certain pipes have become so weak that they either snap or spring a leak. But the main outside task that has been undertaken, and is not even close to being completed, is that of weeding.

There are numerous “flower beds” around the property. One is very long wrapping around the whole house while others are islands or out near the out buildings. They are all well mulched but the weeds growing up have covered all of the mulch.

Following Sister White’s penned words of God, “Exercise is important to digestion, and to a healthy condition of body and mind” {CD 103.2}, I try to spend a half hour to an hour in the morning before entering into mental labor. And, for those that are wondering, after the evening meal I try to exercise through a brisk walk. The morning time I call “weeding

time”. Once a day, minus rainy days and Sabbaths, I comb over what has already been weeded to keep control over the successful part of the weeding process, much like pastors ought to do instead of hovering over churches. Then the time remaining, I venture into the area that has not yet been given any attention. Half the summer is gone, as I said, and I do not know if I have made it half way yet.

Now, regarding the weeding, I have been recently posting on Facebook through the outreach, called *Converting the Soul*, a series known as “lessons from the garden” as the afternoon post. The morning and evening posts are Old and New Testament application of scripture. In the “lessons from the garden”, though, many object lessons have been supplied all from thoughts coming while I weed. Instead of complaining about the work, I enjoy pulling up the weeds and learning the next lesson. I make sure to get to the root of the weed as we need to uproot the root of sin in our life, being selfish-

(Continued on page 36)

The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

“Are we hoping to see the whole church revived? That time will never come.” {1SM 122.1}

“We must enter upon the work individually.” {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

About The Four Angels' Messages Ministry

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

Subscription and Donations: Although we are volunteers, the cost of

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this publication is challenging to provide to everyone for free. So we are asking for a subscription on the honor system of **\$24 annually for 12 issues**, and if the Lord impresses you with the means to be able to pro-

vide a donation, we definitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

Spiritualism

Ellen White (extra article)

The doctrine of natural immortality has prepared the way for modern Spiritualism. If the dead are admitted to the presence of God and holy angels, and privileged with knowledge far exceeding what they before possessed, why should they not return to the earth to enlighten and instruct the living? How can those who believe in man's consciousness in death reject what comes to them as divine light communicated by glorified spirits? Here is a channel regarded as sacred, through which Satan works for the accomplishment of his purposes. The fallen angels who do his bidding appear as messengers from the spirit world. While professing to bring the living into communication with the dead, Satan exercises his bewitching influence upon their minds.

He has power even to bring before men the appearance of their departed friends. The counterfeit is perfect; the familiar look, the words, the tone, are reproduced with marvelous distinctness. Many are comforted

with the assurance that their loved ones are enjoying the bliss of Heaven; and without suspicion of danger, they give ear to seducing spirits and doctrines of devils.

When they have been led to believe that the dead actually return to communicate with them, Satan causes those to appear who went into the grave unprepared. They claim to be happy in Heaven, and even to occupy exalted positions there; and thus the error is widely taught, that no difference is made between the righteous and the wicked. The pretended visitants from the world of spirits sometimes utter cautions and warnings which prove to be correct. Then, as confidence is gained, they present doctrines which directly undermine faith in the Scriptures. With an appearance of deep interest in the well-being of their friends on earth, they insinuate the most dangerous errors. The fact that they state some truths, and are able at times to foretell future events, gives to their statements an appearance of reliability; and

their false teachings are accepted by the multitudes as readily, and believed as implicitly, as if they were the most sacred truths of the Bible. The law of God is set aside, the Spirit of grace despised, the blood of the covenant counted an unholy thing. The spirits deny the divinity of Christ, and place even the Creator on a level with themselves. Thus under a new disguise the great rebel still carries forward his warfare against God, begun in Heaven, and for nearly six thousand years continued upon the earth.

Many endeavor to account for spiritual manifestations by attributing them wholly to fraud and sleight of hand on the part of the medium. But while it is true that the results of trickery have often been palmed off as genuine manifestations, there have been, also, marked exhibitions of supernatural power. The mysterious rapping with which modern Spiritualism began was not the result of human trickery or cunning, but the direct work of evil angels, who thus introduced one of the most suc-

cessful of soul-destroying delusions. Many will be ensnared through the belief that Spiritualism is a merely human imposture; when brought face to face with manifestations which they cannot but regard as supernatural, they will be deceived, and will be led to accept them as the great power of God.

These persons overlook the testimony of the Scriptures concerning the wonders wrought by Satan and his agents. It was by Satan's aid that Pharaoh's magicians were enabled to counterfeit the work of God. The apostle John, describing the miracle-working power that will be manifested in the last days, declares: "He doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, and deceiveth them that dwell on the earth by the means of those miracles which he had power to do." [Revelation 13:13, 14.] No mere impostures are here brought to view. Men are deceived by the miracles which Satan's agents have power to do, not which they pretend to do.

The very name of witchcraft is now held

in contempt. The claim that men can hold intercourse with evil spirits is regarded as a fable of the Dark Ages. But Spiritualism, which numbers its converts by hundreds of thousands, yea, by millions, which has made its way into scientific circles, which has invaded churches, and has found favor in legislative bodies, and even in the courts of kings – this mammoth deception is but a revival in a new disguise of the witchcraft condemned and prohibited of old.

Satan beguiles men now, as he beguiled Eve in Eden, by exciting a desire to obtain forbidden knowledge. "Ye shall be as gods," he declares, "knowing good and evil." But the wisdom which Spiritualism imparts is that described by the apostle James, which "descendeth not from above, but is earthly, sensual, devilish." [James 3:15.]

The prince of darkness has a masterly mind, and he skillfully adapts his temptations to men of every variety of condition and culture. He works "with all deceivableness of unrighteousness" to gain control of the children of men; but he can accomplish his object only as they

voluntarily yield to his temptations. Those who place themselves in his power by indulging their evil traits of character, little realize where their course will end. The tempter accomplishes their ruin, and then employs them to ruin others.

To those who regard themselves as educated and refined, Satan addresses himself by exciting the imagination to lofty flights in forbidden fields, leading them to take so great pride in their superior wisdom that in their hearts they despise the Eternal One. To this class the great deceiver presents Spiritualism in its more refined and intellectual aspects, and he thus succeeds in drawing many into his snare. He who could appear clothed with the brightness of the heavenly seraphs before Christ in the wilderness of temptation, comes to men in the most attractive manner, as an angel of light. He appeals to the reason by the presentation of elevating themes, he delights the fancy with enrapturing scenes, and he enlists the affections by his eloquent portrayals of love and charity. That mighty being who could take the world's Redeemer to an ex-

ceedingly high mountain, and bring before him all the kingdoms of the earth and the glory of them, will present his temptations to men in a manner to pervert the senses of all who are not shielded by divine power.

To the self-indulgent, the pleasure-loving, the sensual, the grosser forms of Spiritualism are adapted; and multitudes eagerly accept teachings that leave them at liberty to follow the inclinations of the carnal heart. Satan studies every indication of the frailty of human nature, he marks the sins which each individual is inclined to commit, and then he takes care that opportunities shall not be wanting to gratify the tendency to evil. He tempts men to excess in that which is in itself lawful, causing them through intemperance to weaken physical, mental, and moral power. He has destroyed and is destroying thousands through the indulgence of the passions, thus brutalizing the entire nature of man. When the people are led to believe that desire is the highest law, that liberty is license, and that man is accountable only to himself,

who can wonder that corruption and depravity teem on every hand? The reins of self-control are laid upon the neck of lust, the powers of mind and soul are made subject to the animal propensities, and Satan exultingly sweeps into his net thousands who profess to be followers of Christ.

But none need be deceived by the lying claims of Spiritualism. God has given the world sufficient light to enable them to discover the snare. If there were no other evidence, it should be enough for the Christian that the spirits make no difference between righteousness and sin, between the noblest and purest of the apostles of Christ and the most corrupt of the servants of Satan. By representing the basest of men as in Heaven, and highly exalted there, Satan virtually declares to the world, No matter how wicked you are; no matter whether you believe or disbelieve God and the Bible. Live as you please; Heaven is your home.

Moreover, the apostles, as personated by these lying spirits, are made to contradict

what they wrote at the dictation of the Holy Spirit when on earth. They deny the divine origin of the Bible, and thus tear away the foundation of the Christian's hope, and put out the light that reveals the way to Heaven.

Satan is making the world believe that the Bible is a mere fiction, or at least a book suited to the infancy of the race, but now to be lightly regarded, or cast aside as obsolete. And to take the place of the word of God he holds out spiritual manifestations. Here is a channel wholly under his control; by this means he can make the world believe what he will. The book that is to judge him and his followers he puts into the shade, just where he wants it; the Saviour of the world he makes to be no more than a common man. And as the Romish guard that watched the tomb of Jesus spread the lying report which the priests and elders put into their mouths to disprove his resurrection, so do the believers in spiritual manifestations try to make it appear that there is nothing miraculous in the circumstances of

our Saviour's life. After thus seeking to put Jesus in the background, they call attention to their own miracles, declaring that these far exceed the works of Christ.

Says the prophet Isaiah: "When they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep and that mutter: should not a people seek unto their God? for the living to the dead? To the law and to the testimony. If they speak not according to this word, it is because there is no light in them." [Isaiah 8:19, 20.] If men had been willing to receive the truth so plainly stated in the Scriptures, that the dead know not anything, they would see in the claims and manifestations of Spiritualism the working of Satan with power and signs and lying wonders. But rather than yield the liberty so agreeable to the carnal heart, and renounce the sins which they love, the multitudes close their eyes to the light, and walk straight on, regardless of warnings, while Satan weaves his snares about them, and they become his prey. "Because they received

not the love of the truth, that they might be saved," therefore "God shall send them strong delusion, that they should believe a lie." [2 Thessalonians 2:10, 11.]

Those who oppose the teachings of Spiritualism are assailing, not men alone, but Satan and his angels. They have entered upon a contest against principalities and powers and wicked spirits in high places. Satan will not yield one inch of ground except as he is driven back by the power of heavenly messengers. The people of God should be able to meet him, as did our Saviour, with the words, "It is written." Satan can quote Scripture now as in the days of Christ, and he will pervert its teachings to sustain his delusions. But the plain statements of the Bible will furnish weapons powerful in every conflict.

Those who would stand in this time of peril must understand the testimony of the Scriptures concerning the nature of man and the state of the dead; for in the near future many will be confronted by the spirits of devils personating beloved rela-

tives or friends, and declaring the most dangerous heresies. These visitants will appeal to our tenderest sympathies, and will work miracles to sustain their pretensions. We must be prepared to withstand them with the Bible truth that the dead know not anything, and that they who thus appear are the spirits of devils.

Just before us is the "hour of temptation, which shall come upon all the world, to try them that dwell upon the earth." [Revelation 3:10.] All whose faith is not firmly established upon the word of God will be deceived and overcome. But to those who earnestly seek a knowledge of the truth, thus doing what they can to prepare for the conflict, the God of truth will be a sure defense. "Because thou hast kept the word of my patience, I also will keep thee," is the Saviour's promise. He would sooner send every angel out of Heaven to protect his people, than leave one soul that trusts in him to be overcome by Satan.

The prophet Isaiah brings to view the fearful deception which will come upon the wicked,

causing them to count themselves secure from the judgments of God: "We have made a covenant with death, and with hell are we at agreement. When the overflowing scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and under falsehood have we hid ourselves." [Isaiah 28:15.] In the class here described are included those who in their stubborn impenitence comfort themselves with the assurance that there is to be no punishment for the sinner; that all mankind, it matters not how corrupt, are to be exalted to Heaven to become as the angels of God. But still more emphatically are those making a covenant with death and an agreement with hell, who renounce the truths which Heaven has provided as a defense for the righteous in the day of trouble, and accept the refuge of lies offered by Satan in its stead, --the delusive pretensions of Spiritualism.

Marvelous beyond expression is the blindness of the people of this generation. Thousands reject the word of God as unworthy of belief, and with eager confidence receive the

deceptions of Satan. Skeptics and scoffers with great clamor denounce the bigotry of those who contend for the faith of prophets and apostles, and they divert themselves by holding up to ridicule the solemn declarations of the Scriptures concerning Christ and the plan of salvation, and the retribution to be visited upon the rejecters of the truth. They affect great pity for minds so narrow, weak, and superstitious as to acknowledge the claims of God, and obey the requirements of his law. They manifest as much assurance as if, indeed, they had made a covenant with death and an agreement with hell, -- as if they had erected an impassable, impenetrable barrier between themselves and the vengeance of God. Nothing can arouse their fears. So fully have they yielded to the tempter, so closely are they united with him, and so thoroughly imbued with his spirit, that they have no power and no inclination to break away from his snare.

Long has Satan been preparing for his final effort to deceive the world. The foundation of his work was laid by

the assurance given to Eve in Eden, "Ye shall not surely die." "In the day that ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil." Little by little he has prepared the way for his masterpiece of deception in the development of Spiritualism. He has not yet reached the full accomplishment of his designs; but it will be reached in the last remnant of time, and the world will be swept into the ranks of this delusion. They are fast being lulled into a fatal security, to be awakened only by the outpouring of the wrath of God.

Saith the Lord God: "Judgment also will I lay to the line, and righteousness to the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place. And your covenant with death shall be disannulled, and your agreement with hell shall not stand. When the overflowing scourge shall pass through, then ye shall be trodden down by it." [Isaiah 28:17, 18.] {*The Spirit of Prophecy Volume Four*, page 370.1 – 379.2}



Sanctification or Living Holiness (Part 7)

Elder Daniel T. Bourdeau

Four Angels' Messages Comment: The Bible says, "Follow peace with all [men], and holiness, without which no man shall see the Lord" (Hebrews 12:14), therefore, a series of articles on the subject of sanctification, even holy living is warranted being that we very likely are the last generation who will make up the 144,000 "And in their mouth was found no guile: for they are without fault before the throne of God" (Revelation 14:5). That is being sanctified, even living holy.

BODILY CLEANLINESS

It may be thought by some, that this point is foreign to the subject. But its bearing on the subject will be readily seen, if it can be shown that bodily cleanliness is a duty enjoined by the Lord on his people. Now this is shown by the following New Testament scriptures: "But fornication and all uncleanness or covetousness, let it not be once named among you, as becometh saints. . . . For this ye know that no whoremonger nor uncleanness, nor covetous man, who is

an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience." Eph. v, 3, 5, 6. "Let us cleanse ourselves from all filthiness of the flesh." 2 Cor. vi, 1. "For God hath not called us unto uncleanness, but unto holiness." 1 Thess. iv, 7. "Wherefore lay apart all filthiness." James i, 19.

Again, when God separated the children of Israel from other nations that they might be a holy people unto himself, he enjoined upon them physical cleanliness, by enacting and enforcing certain laws on diet and on physical purifications. By these laws the Israelites were commanded to wash their bodies and their garments when they had become unclean, and were made to see the propriety of keeping their persons, their garments and their dwellings clean. And they saw the importance of being clean when they appeared before the Lord. Now God cannot be

less particular with us in this respect than he was with his ancient people. He is as pure and holy now as he was then, and requires his people to be pure and clean in body as well as in mind.

God's requisitions respecting bodily cleanliness, are not merely arbitrary, but are grounded on reasons connected with health, self-respect, respect for our fellow-creatures, and respect and reverence for the Creator.

To attend to bodily cleanliness by washing the body and its garments occasionally, is highly conducive to health. Filthiness genders disease and corruption. Many diseases are caused by suffering the pores of the skin to be clogged with filth and dirt. When the pores are thus clogged they fail to do their work, viz., to throw off by perspiration, impurities which would remain in the system and eventually injure the body, by hindering the circulation of the blood and producing various diseases. But let the body be washed with pure water, and with proper exercise, the

pores will fulfill their function, the circulation of the blood will be helped, and nature will be more apt to keep off disease.

But to keep our bodies pure, we must not only wash the body and its garments; we must divest ourselves of all impure physical habits, and see to it that we eat clean food, and breathe pure air, and that our dwellings and all that pertains to them, be kept clean; and healthy results will follow. Thus we see that cleanliness should be attended to as a matter of self-preservation.

To attend to cleanliness evinces self-respect and respect for others. By neglecting cleanliness, we show a lack of respect for our own persons, and for those with whom we associate, and dishonor the Creator.

Lovers of purity cannot look with complacency

upon persons of filthy habits, neither can they fully delight themselves in their society. And will the Holy Spirit and good angels approbate and delight to abide with filthy persons? When persons who love taste and purity expect a visit from those whom they respect, how natural it is for them to clean up, that they may be in a condition to receive them. So should we purify our bodies as well as our minds, that we may be in readiness to receive the Holy Spirit and the ministration of good angels, and to worship the Lord with his saints.

Nature itself teaches us that we should keep our persons clean. Even individuals of unclean habits, who have not entirely lost their fine feelings and sense of propriety, will appear ashamed when they fall in with the clean and tidy unawares. And how would they feel if

they were introduced into the presence of the pure in Heaven. Yet known to the Lord is the condition of all; for all things are naked and opened to the eyes of Him with whom we have to do.

Real filthy persons are unrefined in their taste for, and discernment of, spiritual things, and cannot fully appreciate the pure and elevating truths of God's word unless they reform by addicting themselves to clean and refined physical habits. And though we may to a certain degree attend to physical purity without being pure in heart, yet we cannot be said to be wholly sanctified if we neglect bodily cleanliness. {1864 DTB, SLH 72.2 – 74.3}

To be continued

[Our apologies that this article is shorter than normal. Combining the next section would have made it too long.]



NEED A RECEIPT?

We will be happy to provide you with a receipt but please indicate that you would like to receive one. Many give without claiming it on their taxes.

Personally, I would so as to have more to give. But for us to mail a receipt to those that do not use such would be a waste of God's funds. So do not hesitate to ask, and even if you already gave, we have record of it, so if you still want a receipt, just ask.

Who Accepts the Counsel *(final part)*

Jerry O'Donnell

As another reminder (repeating for the third time), John pictures the seventh church period, which started in 1844, as: "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that

overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches" (Revelation 3:14-22).

In part 1, we focused upon the introduction of Jesus. In part 2, we focused upon verses 15 and 16 dealing with the indifferent attitude that is prevalent among us. In part 3, we addressed the fact that Jesus will (not might) spue out the last church and is not a mere warning that will eventually sink in and awaken the church nor is there another church to follow. In part 4, we realized that our church has become so closed to preaching the truth because of growing numbers, through compromise, and expansion of buildings. In part 5, we found that the counsel stated is not corporately addressed but rather individually fulfilled. In part 6, we investigated the true love of God. In part 7, we saw Jesus knocking at the door. In part 8, we saw the individual, not corporate, call. In this last part, we reaffirm the individual call while trying to not

repeat much of the last message.

Jesus says, "He that hath an ear, let him hear what the Spirit saith unto the churches" (Revelation 3:22).

We could have easily wrapped up this verse with last month's message, but we chose not to at the end. The reason is to remind everyone that though we are the last church, the church itself, meaning the organization, is not going to go through to the kingdom. In fact, many keep applying the reference of the organization church being the apple of God's eye when it has not been. "That these men (leaders) should stand in a sacred place, to be as the voice of God to the people, as we once believed the General Conference to be, that is past" – General Conference Bulletin, 1901, page 25 {PC 422.5}. We are reminded that this is an individual call by the use of "he" and "him" in the verse. What church will go through is the group of believers that make up the absolute truth as found in the Seventh-day Adventist Church and given to us through the Word and the Spirit of Prophecy, the Agent of the Holy Spirit.

All those opposed to either or both the Word and the Spirit of Prophecy, which is quite a few of today's pastors and leadership, are not going to be leading their flock, let alone themselves into the kingdom. They are the "blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch" (Matthew 15:14). They do not all do this necessarily in a bold way, yet many do. "They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate" (Titus 1:16). In other words, they say one thing and speak another. More deceptively is the hiding of messages that they are called to preach.

Those in the pew give power to these preachers because "the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears" (2 Timothy 4:3). Do not think this verse refers to non-Seventh-day Adventists. They never endured sound doctrine. In fact, it is the many in the Seventh-day Adventist church who, over the past few decades, have gotten tired of that "old-time religion". They are tired of hearing about the old-time standards,

the old-time prophecies regarding other denominations and specifically the Vatican, the dress reform, the health reform, and all of the reforms. They claim we were too legalistic then, and it is now refreshing to finally cast off all of those restrictions to share the "love" of God – like the hippie movement, basically.

In fact, more specifically to our church, the Bible says, "This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away" (2 Timothy 3:1-5).

How do I know that applies to our church? "God will arouse His people; if other means fail, heresies will come in among them, which will sift them, separating the chaff from the wheat. The Lord calls upon all who believe His word to awake out of sleep" {5T 707.3}. "It is impossible to estimate too largely the work that

the Lord will accomplish through His proposed vessels in carrying out His mind and purpose. The things you have described as taking place in Indiana, the Lord has shown me would take place just before the close of probation. Every uncouth thing will be demonstrated. There will be shouting, with drums, music, and dancing. The senses of rational beings will become so confused that they cannot be trusted to make right decisions. And this is called the moving of the Holy Spirit" {2SM 36.2}.

More directly, "When the test and trial comes to every soul, there will be apostasies. Traitors, heady, highminded, and self-sufficient men will turn away from the truth, making shipwreck of the faith. Why? – Because they did not dig deep and make their foundation sure. We shall in the future as we have in the past, see all kinds of characters developed. We shall witness the apostasy of men in whom we have had confidence, in whom we trusted, who, we supposed were as true as steel to principle" {1MR 102.1-2}. Did you catch that? After listing some of Paul's words, "Traitors, heady, highminded", she connects them with the "men in whom we have

had confidence, in whom we trusted.” That is our leadership, or at least will have been.

When was the last time Ted Wilson preached that the papacy is the Antichrist? How about clearly identifying the Mark of the Beast? Attention, president Wilson! The Mark of the Beast is not just any day other than Sabbath, referring to a presentation he made in a question and answer session. The reason you can say that the Mark is any day is because you do not actively recognize the papacy as the beast.

We have pastors joining the Marxist movement called Black Lives Matter, or BLM, which is into devil worship (speaking to the dead) and promotion of the LGBQ+ and [other letters, too, movement] as stated by the leadership of BLM. We have campuses opening up for protests, though peaceful, to the organization as well. On top of that, we have the North American Division helping any and every church to be LGBQ+ friendly along with the promotion of women pastors.

And you want to tell us that the majority of the church and the leadership is going to go through to meet Jesus? That means you are also lost because that is absolutely not the case

according to scripture and according to the Spirit of Prophecy. Jesus said, “[Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?” (Matthew 23:17,19). Taking that principle, which is greater? The church or the unique truth that that the church has? It is the truth that goes through and every individual connected with the truth will go through. That is what makes up God’s church. Yes, we call ourselves and even those in Jesus’ day as well as those in Old Testament days “Seventh-day Adventists”, but no organization has ever been or will ever be taken to Heaven. Whole organizations, including nations, have been destroyed, forsaken, etc. Salvation is individual choice. The nation of Israel did not save but had the saving message. Likewise, the Seventh-day Adventist Church does not save but has today’s saving message.

Our church organization has been abandoning 1844, the Heavenly Sanctuary, and even the Spirit of Prophecy, as revealed in Ellen White, for some time. This is so broad that those who blindly attend a Conference church and base

the whole corporation on their personal experience and think that things are not so bad, are deceived. Without access to the Internet (though that is not highly encouraged) they do not see Seventh-day Adventist minister after minister tearing up our doctrines, tearing up the Word of God, criticizing Ellen White. The simple statements that we shared in the past where a preacher will say, “I know what the Bible says, but...” or “I know what Ellen White penned, but...” are deceivers. This is not a small quantity of ministers. It is the vast majority of them, all of them hardly condemned by the General Conference. In fact, they contribute to it while they attack those uplifting the standards.

“It is a solemn statement that I make to the church that not one in twenty whose names are registered upon the church books are prepared to close their earthly history, and would be as verily without God and without hope in the world as the common sinner. They are professedly serving God, but they are very earnestly serving mammon. This half and half work is a constant denying of Christ rather than a confessing of Christ” {PC 347.5}.

“The church may appear as about to fall, but it does not fall. It remains, while the sinners in Zion will be sifted out – the chaff separated from the precious wheat. This is a terrible ordeal, but nevertheless it must take place. None but those who have been overcoming by the blood of the Lamb and the word of their testimony will be found with the loyal and true, without spot or stain of sin, without guile in their mouths. We must be divested of our self-righteousness and arrayed in the righteousness of Christ” {2SM 380.2}.

Please note that if you have been brainwashed into having to stay in a conference church and are quoting this quote above, you are not reading it correctly. The next paragraph will help explain it, but right now, please take note of the reference to Zion. That is a spiritual reference. We are not literal Zion. We are spiritual and connected with the same spiritual Zion of even the Old Testament. In other words, God has always had a church, not made with structures or even names. In fact, the name has changed numerous times. It was known as Israel, then generically as Christian, and today, the God-given name of “Seventh-day Adventist”. What we are

saying is that the reference to the word “church” is not reference to the 501c3 (Federal registration form). The word church is in reference to the truth as deposited into our church being the one that came out of complete darkness.

“God has called His church in this day, as He called ancient Israel, to stand as a light in the earth. By the mighty cleaver of truth, the messages of the first, second, and third angels, He has separated them from the churches and from the world to bring them into a sacred nearness to Himself. He has made them the depositaries of His law and has committed to them the great truths of prophecy for this time. Like the holy oracles committed to ancient Israel, these are a sacred trust to be communicated to the world. The three angels of Revelation 14 represent the people who accept the light of God's messages and go forth as His agents to sound the warning throughout the length and breadth of the earth. Christ declares to His followers: ‘Ye are the light of the world.’ To every soul that accepts Jesus the cross of Calvary speaks: ‘Behold the worth of the soul: “Go ye into all the world, and preach the gospel to every crea-

ture.” Nothing is to be permitted to hinder this work. It is the all-important work for time; it is to be far-reaching as eternity. The love that Jesus manifested for the souls of men in the sacrifice which He made for their redemption, will actuate all His followers” {5T 455.2}.

In other words, everything necessary for salvation has been given to us though more truth would be discovered as we near the end of time, otherwise we would not be the church of Revelation 10, nor be allowed to preach the three angels’ messages. One must have complete doctrines and understanding to preach it. It is this that they are sifted out of. In other words, people sifted out of the truth will continue to attend church, give tithe (maybe), and do numerous “Seventh-day Adventist” activities. Do not take my word for it. Look what Ellen White states is abandoned that helps clarify the above misunderstood quote (please pardon the fact that this paragraph is repeated from the previous month’s article but stands needing to be repeated in proper enlightenment):

“As the storm approaches, a large class who have professed faith in the third angel's message, but have not been

sanctified through obedience to the truth, abandon their position, and join the ranks of the opposition. By uniting with the world and partaking of its spirit, they have come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side. Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. They become the most bitter enemies of their former brethren. When Sabbath-keepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them" {GC88 608.1}.

And today, we are there. We have to be. Sunday law is on the very verge of coming in. Our church has joined the ranks of the enemy in all forms of preaching and theology. The word "trinity" was not commonly used among us as a people as it is today. Godhead means a whole lot more than the acceptance of "trinity".

But worse still, despite Ellen White actually condemning indirectly the modern translations today, even the White

Estate defends the use of these erroneous versions. As noted in our King James versus the Catholic Versions section of this publication, Ellen White states, "**Wycliffe's Bible had been translated from the Latin text, which contained many errors.**" {GC 245.1}. Latin is Catholic, or which most modern versions rely upon. All modern translations come from the Latin text and should not be considered "for doctrine, for reproof, for correction, for instruction in righteousness" (2 Timothy 3:16). They should be condemned. May they be read? Even quoted? Only if they do not change the meaning of the verse found in the King James Version.

This is why the false theology that basically has all of us focusing on justification and forgetting sanctification is so prevalent. They do not realize that true Seventh-day Adventists make up Spiritual Israel, while all the other denominations and even lax Seventh-day Adventists make up Babylon, or can even be considered pagan religions. And the notion that we can all just spiritually get along not being labeled properly as apostasy, adds to the false ways. Even the Mark of the Beast has been made into confusion. The condemnation

of standard-bearers and painting such people as extremists gathers more of the ignorant to their side, and today, numbers are winning out.

What we are trying to say is that the storm is nearly upon us in strength. It is very much approaching. The clouds are over us. The droplets of challenges, persecution, difficulties in living a normal life are very much signs of what the full storm will be like, though we still have no idea what the intensity is going to be like. Therefore, the rest of the prophecy is also being fulfilled right before our eyes, but the people are being distracted, being told that they have to physically stay in the Conference churches or be lost, which is a Catholic belief, also being told that those who give up the faith physically leave. That time will never come. In reality, people are leaving the truth, but remaining physically in the church structure.

Besides, who are the majority that stay "on the books", and yet stop attending? Not people who give up the Sabbath, but those who want to keep it holy – the standard bearers. They cannot be the lost ones.

"The 'time of trouble such as never was' is

soon to open upon us; and we shall need an experience which we do not now possess, and which many are too indolent to obtain. It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us. The most vivid presentation cannot reach the magnitude of the ordeal. In that time of trial, every soul must stand for himself before God. Though Noah, Daniel, and Job were in the land, 'as I live, saith the Lord God, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.' [Ezekiel 14:20.] {GC88 622.3}.

So, with the storm upon us, what is happening to our people, especially in leadership? They will appear to profess to have faith in the Three Angels' Messages, like Ted Wilson declaring that in 2017 he preached the Three Angels' Messages to the ecumenical gathering celebrating the death of

Protestantism, but who actually abandon their position by, in this case, actually only making generic reference to the words "Three Angels' Messages", so that any in the audience would either have no clue or would have heard nothing offensive, including the Catholic clergy that were well represented there. How many ecumenical activities must be participated in before we realize that others, many others, are leading us back to Rome?

The reason they do this is because they do not believe in the sanctification gospel because they themselves "have not been sanctified through obedience to the truth". Therefore, they teach the grace only messages; do not condemn sin; and by all means, do not point fingers properly to the "man of sin" (2 Thessalonians 2:3).

Ted Wilson and other are in no wise in the minority. Our leading publications frequently attack Ellen White's

writings, twist her words, and are in full support of removing the finger pointing away from Rome. The Sabbath is truly lightly regarded.

Remember, "In the last great conflict of the controversy with Satan those who are loyal to God will see every earthly support cut off" {DA 121.3}. That means that each of us has to stand alone and know what we stand on for ourselves. In other words, "He that hath an ear, let him hear what the Spirit saith unto the churches" (Revelation 3:22) – not, "let him hear what the pastor says"; not "let him hear what the conference says"; not, "let him hear what the leader of an irregular lines ministry says". It is by the Holy Spirit by Whom we shall be led.

Do you "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (2 Timothy 2:15)?



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Keep the Sabbath Holy

This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.

Ellen White writes regarding the Sabbath, **“Far more sacredness is attached to the Sabbath than is given it by many professed Sabbathkeepers. The Lord has been greatly dishonored by those who have not kept the Sabbath according to the commandment, either in the letter or in the spirit. He calls for a reform in the observance of the Sabbath”** {6T 353.2}.

I wonder what Ellen White would pen today. People used to be familiar with keeping a day wholly – either Sunday or Sabbath. So, when a Sunday-keeper realized the true Sabbath of the Bible, they continued to keep a day holy by switching the day they kept. In other words, they knew not to run off to the store, though there were not

many to run to. They knew employment was out of the question on the holy day, with most being self-employed working on farms, but even so, the Bible declares, “Six days thou shalt work, but on the seventh day thou shalt rest: in eaning time and in harvest thou shalt rest” (Exodus 34:21), which is both planting and harvesting time. They even knew to limit activity in caring for animals.

So, when Ellen White penned this, she was impressed with the fact that people were still surface observers of the Sabbath, and they kept it better than we do today. In our day, the prophecy, “The Sabbath of course, would be lightly regarded, as also the God who created it” {1SM 204.2} is currently happening. Therefore, Sabbath keepers have gotten worse in the keeping the day holy.

There is a huge amount of distractions these days. It is not easy to watch our conversations anymore. It used to be that a person would limit their interaction with non-Sabbath keepers so as to make sure topics of conversation do not transgress the ob-

servance, but now with many having cell phones that are actually mini computers, we are so connected with non-Sabbath keepers that short of turning the cell phone off during Sabbath hours, as I practice, many distractions occur. Not only do we have non-Sabbath keepers texting questions that are inappropriate, even transgressing the commandment, we have social media on these devices.

Employers, friends, and even family think nothing of sending a text. In our mind, we may think, “Oh, let me just quickly give them an answer and then get back to Sabbath observance.” Maybe it is not said that way, but that is the essence of things. The mind has already been diverted from the holy to the secular, even though it be briefly. When an employer asks an assistant, “Did you mail that letter out?” Answering with just a quick, “Yes” is sufficient for the Sabbath to be broken. When a friend or family member sends a text asking, “Are we still getting together tomorrow?”, the mind has been diverted off of the Sabbath and onto Sunday, or another day,

and even to the secular activity that is planned.

And then we have our friends and family on Facebook and other social media posting things that ought not be viewed on the Sabbath, especially if any of it contains foul language, it draws attention to the world and much more.

That is just the cell phone interrupting the Sabbath. What about the television? Do we justify, especially during winter Sabbaths, content that is not so bad just to keep us entertained in the remaining hours of the Sabbath? Or even to keep the children occupied while we go and enjoy a nap or personal time?

And where do people go outside of meeting for Sabbath School and church service during the other hours?

Now, if we sit and think a bit, we probably can think of numerous other distractions that the modern world actually makes Sabbath observance difficult.

When she penned that the Sabbath is not kept in the letter or the spirit, that is not a choice. The Sabbath is to be kept in letter and spirit. Going through the motions, all the while counting down the

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hours until the end of the Sabbath, is actually breaking the Sabbath in spirit. Using the Sabbath hours in the strict sense of “resting from our labors” by sleeping it away is not Sabbath observance by the letter, nor is doing our

own pleasure acceptable by the letter (Isaiah 58:13).

So, are you honoring or dishonoring God in the personal way you keep the Sabbath?



How Do You Resolve It?

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

Shall We Play with Snakes?

Mark 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Many of the signs and wonders crowd demonstrate before a live audience the ability to handle venomous snakes. Unfortunately, quite a few pastors have died in the process. But the verse states that we ought to be able to take up not just one but more than one serpent and not be hurt. This does not

make sense. How can pastors who do what the scriptures literally state, taking up serpents into their hands, turn around, get bit, and die?

Let us get Luke's wording on this: "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you" (Luke 10:19). The context is the enemy bringing things upon us as opposed to "self-infliction". In other words, like Daniel, if we were thrown into a pit of venomous snakes for our faith, we may come out unharmed. If someone poisons our drink, we shall not die, not as long as God wants us alive.

What is really nice about the Bible is that there are examples of what God means by the words. So, when Mark pens, "take up serpents", what does that really mean? Does it mean to hunt for rattlesnakes and hold a church service where the pastor pulls them out of the container expecting not to be harmed?

"And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand. And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. And he shook off the beast into the fire, and felt no harm. Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god" (Acts 28:3-6).

God was not done with Paul. A little snake bite was not going to take down Paul. He should have died, but as Mark and Luke relayed the words of Christ, Paul was kept from the venom having any effect on him.

A second reason that pastors who hold snake services are not protected is because of the

purpose of such a service. It is a form of pride and bragging. That is not the way of Christ, in fact, Jesus was told to prove Himself and His abilities on more than one occasion. How did Jesus handle the situations?

“And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, And saith unto him, If thou be the

Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God” (Matthew 4:3-7).

Yes, there is a third temptation but that was in a different manner. In both of these, the devil said, “If thou be the Son of God”, and Jesus did not take up the argument. Jesus practiced, “Let your light so shine before men, that they may see your good works, and glorify your Father

which is in heaven” (Matthew 5:16).

On other occasions, we find Jesus being harassed to prove Himself, especially during His trial and crucifixion. Not once did He prove Himself in the requested manner. He did not perform a miracle before Herod (Luke 23:8-9). Jesus did not come down from the cross, either (Matthew 27:39-44).

Therefore, it is the sin of presumption that is being committed by pastors that purposely place themselves at risk.



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Healthy Living

Ellen White

Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.

Open Air

They early learned to work, and their active life in the open air gave vigor and elasticity to all their faculties. {MH 366.2}

There are modes of recreation which are highly beneficial to both mind and body. An enlightened, discriminating mind will find abundant means for the entertainment and diversion, from sources not only innocent, but instructive. Recreation in the open air, the contemplation of the works of God in nature, will be of highest benefit. {4T 653.1}

Exercise in a gymnasium, however well conducted, cannot supply the place of recreation in the open air, and for this our schools should afford better opportunity. {Ed 210.2}

Exercise in the open air for those whose employment has been within doors and sedentary, will be beneficial to health. All who can, should feel it a duty to pursue this

course. Nothing will be lost, but much gained. They can return to their occupations with new life and new courage to engage in their labour with zeal, and they are better prepared to resist disease. {AUCR, November 24, 1913 par. 11}

Why deprive the patients of the health-restoring blessing to be found in out-of-door life? I have been instructed that as the sick are encouraged to leave their rooms and spend time in the open air, tending the flowers or doing some other light, pleasant work, their minds will be called from self to something more health-giving. Open-air exercise should be prescribed as a beneficial, life-giving necessity. {17MR 352.3}

Mothers, let the little ones play in the open air; let them listen to the songs of the birds, and learn the love of God as expressed in His beautiful works. {CT 145.3}

By active exercise in the open air every day, the liver, kidneys, and lungs also will be strengthened to perform their work. Bring to your aid the power of the will, which will resist cold and will give energy to the nervous system. {2T 533.1}

The health can not be preserved unless some portion of each day is given to muscular exertion in the open air. Stated hours should be devoted to manual labor of some kind, – anything which will call into action all parts of the body. {Advocate, March 1, 1900 par. 3}

The feet should be suitably protected from cold and damp. Clad in this way, we can take exercise in the open air, even in the dew of morning or evening, or after a fall of snow or rain, without fear of taking cold. Exercise in the invigorating air of heaven is necessary to a healthy circulation of the blood. {CTBH 89.1}

In order for children and youth to have

health, happiness, vivacity, and well-developed muscle and brain, they should be much in the open air, and have well-regulated employment and amusement. Children and youth who are kept at school and confined to books, can not have sound physical constitutions. {Advocate, March 1, 1900 par. 2}

When the weather will permit, those who are engaged in sedentary occupations, should, if possible, walk out in the open air every day,

summer and winter. {CTBH 100.5}

Plenty of exercise in the open air, and an abstemious diet, are essential to your health. {CD 177.1}

Brisk, yet not violent exercise in the open air, with cheerfulness of spirits, will promote the circulation, giving a healthful glow to the skin, and sending the blood, vitalized by the pure air, to the extremities. {2T 530.2}

Life in the open air is good for body and mind. It is God's medi-

cine for the restoration of health. {7T 85.3}

Had you awakened your dormant energies by exercise in the open air, and done what it was in your power to do with cheerfulness and alacrity, you could have accomplished much more than you have, and been a real blessing. {8MR 389.1}

Active walking in the open air will do more for women to preserve them in health if well, than any other means. {HR, April 1, 1872 par. 4}



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Healthy And Delicious Recipes

Vegetarian Cowboy Caviar

Ingredients

- 1/2 large red onion, diced
- 1 red pepper, seeded and diced
- 1 green pepper, seeded and diced
- 2 cups, frozen corn
- 4 roma tomatoes, seeded and diced
- 2 ripe avocados, seeded and diced
- 1, 15 ounce can reduced-sodium black beans
- 1, 15 ounce can reduced-sodium black eyed peas
- 1 large handful cilantro, chopped
- 1/2 cup extra virgin olive oil
- 1/4 cup maple syrup
- 1/3 cup lemon juice
- 1 teaspoon salt

Preparation

- Get out a large cutting board and an excellent knife and get chopping! Placed your diced red onion, peppers, tomatoes, avocados, chopped cilantro, and frozen corn in a large bowl.
- To make the dressing, in a small bowl, mix together the olive oil, maple syrup, lemon juice, and salt until well combined.
- Pour in the dressing in with all other ingredients and mix until well combined.
- Let the dish marinate and refrigerate at least 1 hour before serving, or better yet, overnight.



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Authorized KJV vs Catholic Bible

If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: "Wycliffe's Bible had been translated from the Latin text, which contained many errors." {GC 245.1}. Latin is Catholic or which most modern versions rely upon.

The verse of concern this time is Isaiah 66:23, in which only a few versions get it wrong, but do check to see if we are coming to worship God every Sabbath, or just weekly. Now, some versions have the Sabbath reference correct, but the activity is off. No wonder they do not understand the call in Revelation 14:7 to worship the Creator. They think worship means that all you have to do is bow down to God and be on your way.

King James Bible: And it shall come to pass,

[that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

In Error:

GOD'S WORD® Translation: From one month to the next and from one week to the next all people will come to worship me," declares the LORD.

New American Standard 1977: "And it shall be from new moon to new moon And from sabbath to sabbath, All mankind will come to bow down before Me," says the LORD.

New American Standard Bible: "And it shall be from new moon to new moon And from sabbath to sabbath, All mankind will come to bow down before Me," says the LORD.

New International Version: From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me," says the LORD.

New Living Translation: "All humanity will come to worship me from week to week and

from month to month.

Young's Literal Translation: And it hath been from month to month, And from sabbath to sabbath, Come do all flesh to bow themselves before Me, Said Jehovah.

Correct This Time:

American Standard Version: And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith Jehovah.

Berean Study Bible: From one New Moon to another and from one Sabbath to another, all mankind will come to worship before Me," says the LORD.

Brenton Septuagint Translation: And it shall come to pass from month to month, and from sabbath to sabbath, that all flesh shall come to worship before me in Jerusalem, saith the Lord.

Christian Standard Bible: All mankind will come to worship me from one New Moon to another and from one Sabbath to another," says the LORD.

Contemporary English Version: On the first day of each month and on each Sabbath, everyone will worship me. I, the LORD, have spoken.

Darby Bible Translation: And it shall come to pass from new moon to new moon, and from sabbath to sabbath, all flesh shall come to worship before me, saith Jehovah.

Douay-Rheims Bible: And there shall be month after month, and sabbath after sabbath: and all flesh shall come to adore before my face, saith the Lord.

English Revised Version: And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

English Standard Version: From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.

Good News Translation: On every New Moon Festival and every Sabbath people of every nation will come to worship me here in Jerusalem," says the LORD.

Holman Christian Standard Bible: All mankind will come to worship Me from one New Moon to another and from one Sabbath to another," says the LORD."

International Standard Version: And from New Moon to New Moon, and from Sabbath to Sabbath, all humanity will come to worship before me," says the LORD.

JPS Tanakh 1917: And it shall come to pass, That from one new moon to another, And from one sabbath to another, Shall all flesh come to worship before Me, Saith the LORD.

NET Bible: From one month to the next and from one Sabbath to the next, all people will come to worship me,"

says the LORD.

New Heart English Bible: It shall happen, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me," says the LORD.

New King James Version: And it shall come to pass That from one New Moon to another, And from one Sabbath to another, All flesh shall come to worship before Me," says the LORD.

Webster's Bible Translation: And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

World English Bible: It shall happen, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me," says Yahweh.



NO REFUNDS, ESPECIALLY AS CENSORING CONTINUES TO INCREASE

I hope everyone would understand that if this publication were to be shutdown beyond our control that we also would be unable to provide any refunds to subscriptions paid in advanced.

Be rest assured that all funds are used in the most responsible ways according to that which is revealed in the Bible and the Spirit of Prophecy.

Go Ye Therefore, And Teach

TOPIC: A Peculiar People

- Ask, what type of people are we to be? Read 1 Peter 2:9 to find that it is a peculiar people.
- Ask, what will such people avoid? Read James 4:4 and 1 John 5:4 to find out that it is the worldly ways.
- Ask, what three areas of temptation are the strongest? Read 1 John 2:15-17 to find out that it is the lust of the flesh, the lust of the eyes, and the pride of life
- Ask, what type of songs should we listen to? Read Psalm 7:17 to find out that it is the true spiritual godly songs. We ought to avoid all the songs that lead back to the world.
- Ask, in all that goes into our ears, what test should we run them through? Read Philippians 4:8 making sure that everything we allow is true, honest, just, pure, lovely, and of a good report.
- Ask, what principle should guard what we watch? Read 2 Corinthians 3:18, Isaiah 33:15-17, and Psalms 101:2-3 to find out that whatever we watch, we will become in one manner or another, and that even simple murder mysteries (bloodshed) should be avoided.
- Ask, what is included with pride that ought to be discarded? Read Genesis 35:1-4, Exodus 33:4-6, and Hosea 2:13 to see that jewelry should be cast off.
- Ask, what else is included with pride? Read 2 Kings 9:30 to find out that makeup should be discarded.
- Ask, what does God state about clothing? Read 1 Timothy 2:9 10 and 1 Peter 3:3-4 to see that expensive clothing, even certain brand names today, and ornamentation should be avoided. Paying for quality is not wrong, as cheap prices can indicate cheap quality. Paying for a name is a waste of God's money, which all of the money is truly God's.
- Ask, what ought we practice in a church service? Read 1 Corinthians 11:24-25 to find out that the communion service along with John 13:3-17 telling us that foot washing ought to be practiced.
- Ask, what ought to be done with our money? Read Matthew 22:16-21 to see that Jesus did not do away with tithing. Then read Leviticus 27:30 and 32 along with 2 Chronicles 31:5 to see that the tithe is God's and that it is ten percent of the increased gross. Also read Malachi 3:8-10 to make sure it is taken seriously as withholding tithe is robbery towards God. Do keep in mind, offering is an unspecified amount beyond the ten percent.



Questions And Answers

Question: In June 2020, in your article *Who Accepts the Counsel*, you stated “When Sunday law comes in, it will be too late for the church. Our test is during the ‘image of the beast’ and not Sunday. Sunday is for the rest of the world.” Can you explain how that relates to what we have been taught all along?

Answer: We read but mostly listen to many, many preachers throughout the week including Maurice Berry, Andrew Henriques and team, Bill Hughes, just to name a few. When a number of these sources were all saying the same thing and then we read, “The Lord has shown me clearly that the image of the beast will be formed before probation closes; for it is to be the great test for the people of God, by which their eternal destiny will be decided” {2SM 80.4}, it was easy to see that the image of church and state being formed first to then bring on Sunday law concluding that our test is during the forming of the image part, especially when multiple preachers were stating it that way. After a personal conversation with Bill Hughes and

further study, we see that “in the very act of enforcing a religious duty by secular power, the churches would themselves form an image to the beast; hence the enforcement of Sunday-keeping in the United States would be an enforcement of the worship of the beast and his image” {GC88 448.4}.

But do not relax too quickly. If today we are not making the right choices, we will be susceptible to falling prey still to the image of the beast, even Sunday observance. Further, remember that “the time [is come] that judgment must begin at the house of God” (1 Peter 4:17). We get tested first. Our cases close before the rest of the world. This is what is meant when “I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: [and there were] sealed an hun-

dred [and] forty [and] four thousand of all the tribes of the children of Israel” (Revelation 7:2-4). And remember, in *Early Writings*, page 14.1, we are told that these are the “Advent people”, are “The living saints”, “in number”. “Especially in the closing work for the church, in the sealing time of the one hundred and forty-four thousand who are to stand without fault before the throne of God, will they feel most deeply the wrongs of God’s professed people” {3T 266.2}.

“As the people of God afflict their souls before him, pleading for purity of heart, the command is given, ‘Take away the filthy garments’ from them, and the encouraging words are spoken, ‘Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.’ The spotless robe of Christ’s righteousness is placed upon the tried, tempted, yet faithful children of God. The despised remnant are clothed in glorious apparel, nevermore to be defiled by the corruptions of the world. Their names are retained in the Lamb’s book of life, enrolled among the faithful of all

ages. They have resisted the wiles of the deceiver; they have not been turned from their loyalty by the dragon's roar. Now they are eternally secure from the tempter's devices. Their sins are transferred to the originator of sin. And the remnant are not only pardoned and accepted, but honored. A "fair miter" is set upon their heads. They are to be as kings and priests unto God. While Satan was urging his accusations, holy angels, unseen, were passing to and fro, placing upon them the seal of the living God. These are they that stand upon Mount Zion with the Lamb, having the Father's name written in their foreheads. They sing the new song before the throne, that song which no man can learn save the hundred and forty and four thousand, which were redeemed from the earth. 'These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first-fruits unto God and to the Lamb. And in their mouth was found no guile' for they are without fault before the throne of God." {RH, January 9, 1908 par. 10}

"But the days of purification of the church are hastening on apace. God will have a people pure and true. In the

mighty sifting soon to take place we shall be better able to measure the strength of Israel. The signs reveal that the time is near when the Lord will manifest that His fan is in His hand, and He will thoroughly purge His floor" {5T 79.4}.

"When we have entire, whole-hearted consecration to the service of Christ, God will recognize the fact by an outpouring of his Spirit without measure; but this will not be while the largest portion of the church are not laborers together with God. God cannot pour out his Spirit when selfishness and self-indulgence are so manifest; when a spirit prevails that, if put into words, would express that answer of Cain,-- 'Am I my brother's keeper?'" {RH, July 21, 1896 par. 2}

"The work of this angel comes in at the right time to join in the last great work of the third angel's message as it swells to a loud cry. And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet. I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message" {EW 277.1}.

"The great issue so near at hand will weed out

those whom God has not appointed and He will have a pure, true, sanctified ministry prepared for the latter rain. . . ." {3SM 385.3}.

"The numbers of this company had lessened. Some had been shaken out and left by the way. The careless and indifferent, who did not join with those who prized victory and salvation enough to perseveringly plead and agonize for it, did not obtain it, and they were left behind in darkness, and their places were immediately filled by others taking hold of the truth and coming into the ranks. Evil angels still pressed around them, but could have no power over them" {EW 271.1}.

For those that need a little extra connection with all of those quotes, though the image of the beast is not completely formed until Sunday law, it is during the initial part of the Sunday law crisis that purifies the church first so that God now has a people in whom He can equip with the Holy Spirit, represented by the angel in Revelation 18, of which this ministry is based upon. This is known as the latter rain and loud cry. Right now, we do not have the latter rain, though some are receiving sprinkles of it. But what is as sprinkles to-

day will eventually swell up to a loud cry giving power to the Three Angels' Message. And in the face of government threats, Protestant persecution, Catholic persecution, and whatever else this world can throw at us, the 144,000 will go forth in the power of God to win thousands upon thousands to replace the brethren that leave spiritually. With Ellen White penning, "It is a solemn statement that I make to the church that not one in twenty whose names are registered upon the church books are prepared to close their earthly history, and would be as verily without God and without hope in the world as the common sinner" {PC 347.5}, that brings the current count held by the General Conference of about 21 million Seventh-day Adventists to approximately 1 million who would be considered "ready" (5%). That means about 20 million Seventh-day Adventists will leave and 20 million converts will come in. Please do not hold me to these numbers as it is not my intent to give exact numbers as it is to give simple perspective.

And that perspective is two-fold. If the vast majority of the church is lukewarm or just playing church, wake up. Find a different group to attend or risk being

swept out. Those that are involved in ministry work, beyond simple expectation of helpfulness, but actually involved in saving souls, is who you want to be linked up with. The second fold of this is to help realize more the proper time line. Though it may be true we are not sealed before Sunday law, we do have to be sealed shortly into it so that the incoming 20 million or so get to hear the call and enter in replacing those that left spiritually. May God wake each one of us up now so that we are ready to be judged to be part of the church that goes through.

Question: Ellen White wrote that we should not eat fermented foods. I think tofu is a fermented item. Alternative medicine says that fermented foods are actually important to the healthy function of the digestive system. They do not include things that become alcoholic. What insight do you have?

Answer: "Some use milk and a large amount of sugar on mush, thinking that they are carrying out health reform. But the sugar and milk combined are liable to cause fermentation in the stomach, and are thus harmful" {CD 331.2}.

"So many varieties are introduced into the

stomach that fermentation is the result. This condition brings on acute disease, and death frequently follows" {HL 207.1}.

"Disturbance is created by improper combinations of food; fermentation sets in; the blood is contaminated and the brain confused" {CD 139.4}.

"More die by eating decayed fruit and decayed vegetables which ferment in the stomach and result in blood poisoning, than we have any idea of" {CD 309.6}.

"Milk bread does not keep sweet so long after baking as does that made with water, and it ferments more readily in the stomach" {CD 316.3}.

"If for dessert sweet cake is eaten with milk or cream, fermentation will be created in the stomach, and then the weak points of the human organism will tell the story" {CD 334.5}.

"The pure juice of the grape, free from fermentation, is a wholesome drink" {CD 436.4}.

"I refuse to place in my stomach knowingly anything that will set up fermentation. This is the duty of all health reformers. We must reason from cause to effect. It is our duty to be temperate in all things" {CD 493.3}.

“If the bread thus made is allowed to stand over in warm weather, and is then broken open, there will frequently be seen long strings like cobwebs. Such bread soon causes fermentation to take place in the stomach” {HL 80.7}.

“There is intemperance in eating and in the many varieties of food taken at one meal. In the preparation of food there are unhealthful mixtures which ferment in the stomach and cause great distress” {MM 225.4}.

“It would be much better to discard the sweet puddings, jams, and marmalade, which cause fermentation in the stomach” {ST, September 30, 1897 par. 4}.

After reading the 114 quotes, excluding those dealing with wine and those that are repeated, we see the main concern from the pen of Ellen White is that of the reaction in the stomach as opposed to the food itself. Regarding the food, if it is decaying, becoming rotten, we may call it fermenting, and it is true that we ought to discard that food, but not all fermented foods are in the process of decaying or reached the state of decay.

So, regarding the items you listed that are possibly fermented, according to several sources,

one called *The World's Healthiest Foods* (whfoods.org), “The vast majority of tofu sold in the United States has not been fermented.” Therefore, we ought to be alright with tofu at least.

Now, all of these quotes were provided to, again, show that the focus is upon what happens when food is in the stomach. Therefore, we ought to avoid all foods or combinations that will cause fermentation in the stomach. That does not mean all fermented foods should be avoided. The ones that are decaying are definitely to be avoided. For instance regarding eating fermented foods, “Fermentation is the core of making bread, it's how flour, salt, water and yeast combine and transform into bread” [*Busy Bakery*].

So, evaluate if the item is rotting or not, discard those items, and then determine if the item put into the stomach will hinder digestion or not. Will it cause fermentation in the stomach. If it does hinder it, then discard the item. And we are told that if the food item is beginning to show decay, discard it. What the eye sees does not reveal the whole picture.

Question: What is your position on the mask

wearing, vaccine that is coming, etc.?

Answer: Our constitutional rights are being violated. We are being oppressed. When sinful practices and establishments are allowed to be opened but churches are closed, there ought to be a push back.

The government forcing us to wear masks and even stay home is unconstitutional. All of these governors operating on executive orders is unconstitutional. Executive orders are for government employees. It takes an act of congress (even in each state) to enact the draconian laws upon the citizens.

Now, shall we wear masks anyways? A place of business can make any rule they want. If we do not like the rule, we do not have to go in, and simply go elsewhere. If we are unable to go elsewhere, do what is minimally required. Claiming health reason and not having to disclose that reason would be the first attempt. Then if still required to wear the mask, though the mouth and nose are to be covered, wear the mask with the nose uncovered at first and see if anyone prevents entering in. As for requirements in public regarding masks, definitely resist as best as one

can. But in all things, do remember the principle: “Many will look away from present duties, present comfort and blessings, and be borrowing trouble in regard to the future crisis. This will be making a time of trouble beforehand, and we will receive no grace for any such anticipated troubles.” – 3SM 383, 384 (1884).

There is a balance that each of us has to determine for ourselves seeing one day we shall stand alone. Now when the church is telling us to refrain from witnessing, door-to-door activities, follow not their examples as they “[are] blind: they are all ignorant, they [are] all dumb

dogs, they cannot bark; sleeping, lying down, loving to slumber” (Isaiah 56:10). Personally, with whatever literature I have in inventory, I am going door-to-door until I am stopped. God help us if in this crisis we are waiting for things to get better. This is the beginning of things spiraling out of control. In other words, purposeful or not, solutions are going to be unavailable to the point that as things deteriorate, it will appear the last solution is to bring on the Mark of the Beast.

“Satan puts his interpretation upon events, and they think, as he would have them, that the

calamities which fill the land are a result of Sundaybreaking. Thinking to appease the wrath of God these influential men make laws enforcing Sunday observance” – 10MR 239.

Again, “This advice is to be of real value to all who are to be brought into strait places. Nothing that shows defiance or that could be interpreted as maliciousness must be shown” – 2MR 193, 194.

Be very careful in how you present yourself in light of the unconstitutional enactments. Let no man, including us, be your conscience.



Watchman, Let Him Declare What He Seeth

May 22

Adventist Risk Management, Inc.

Q. Should the pastor be expected to wear a face covering while he’s preaching?

A. In general, yes, it is recommended that a pastor or any presenter use a face covering while speaking from the front. The use of face coverings is designed to minimize the spread of the virus through droplets. Guidance from most gov-

erning authorities is two-fold: wear a face covering and stay more than 6 feet (2 meters) apart. Face coverings are particularly emphasized in enclosed spaces (inside buildings). It would be advisable that a pastor should wear a face covering if they are not at least 12 feet (4 meters) from the congregation and a well-ventilated room.

EGW: “The world, its customs, its fashions, will not be our standard. We shall not have

a desire to conform to its practices; we shall not permit our own inclinations to control us.” {AH 368.1}

June 29

Radio1

Autonomy Day: 35 Candles And 8 Decorations

The ceremony was the occasion to decorate 7 people in the order of Tahiti Nui. It was followed by an “ecumenical” concert which

brought together Protestant, Catholic and Adventist choirs. The Autonomy Day was the occasion to decorate eight people in the order of Tahiti Nui. Bishop Hubert Coppenrath was elevated to the rank of officer, and seven others to the rank of knight: the architect Rodolphe Weimann; former president of the Adventist mission to French Polynesia Marcel Doom...

EGW: "A power from beneath is working to bring about the last great scenes in the drama--Satan coming as Christ, and working with all deceivableness of unrighteousness in those who are binding themselves together in secret societies. Those who are yielding to the passion for confederation are working out the plans of the enemy. The cause will be followed by the effect." {8T 27.4}

July 15

NAD Ministerial

Adventism & the Black Lives Matter

In short, Adventists have historically united with other organizations for a common political and social cause, even while not agreeing with every stance – some of which are deeply troubling and fundamentally at odds with our most treasured beliefs – that the other organization promotes. It is, in fact, possible to walk and chew gum at the same time – just as it is possible to unite with others with whom we have significant agreements, and work against other values they have.

Comment: The examples used even with Ellen White distorts the true relationships and where Ellen White drew the line. BLM has admitted that they want to overthrow the government; they are destroying private property; there is no satisfaction to resolve the demands as each step in compromise is met with even more demands to the point that they become opposite of what was originally demanded; and much more in which there is very,

very little agreement with the organization.

EGW: Those who feel called out to join the movement in favor of woman's rights and the so-called dress reform might as well sever all connection with the third angel's message. The spirit which attends the one cannot be in harmony with the other. The Scriptures are plain upon the relations and rights of men and women. {1T 421.4}

Comment: This quote is provided because NAD pointed out how Ellen White supported the Women's rights movement. Here, we see that a line is drawn and a call to cease being part of the Three Angels' Messages!

July 23

Adventist Today

Aunty, my favorite pie has lard in the crust!

There may be some good reasons not to eat food with lard in it, but Christian reasons aren't among them. Even though it's a well-known pillar of Adventist teaching, the avoidance of the un-

Isaiah 21:5-6 Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield. For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

clean foods of Leviticus 11 won't stand up to the New Testament's teaching on the topic. Such things were prohibited to Jews, but Jesus and Paul—Jews both—dismissed food as a test of spirituality. Both warned against judging people by what they eat. Ellen White made statements both for and against eating "swine's flesh," but she mostly bypassed the clean-unclean meat issue in favor of vegetarianism—though there's evidence she adhered strictly to neither. Most Adventists don't realize that prohibition of unclean meats wasn't made a doctrine until after Ellen White's death. But let's not get health and spirituality mixed up. As Paul says,

"The kingdom of God is not a matter of eating and drinking" (Romans 14:17). If you've no objection to that tiny bit of lard, eat your fruit pies with "righteousness, peace, and joy in the Holy Ghost."

Comment/Bible/EGW: These are evangelical arguments. This article is a lie! Jesus did not clean up the foods. The Bible says, "These are [the things] which defile a man: but to eat with unwashed hands defileth not a man." Jesus was not addressing the food but the man-made requirement of washing in a certain manner that if not done declared even the clean foods as clean. Paul in Romans was not addressing

clean and unclean foods but the food for feast days and fasting. Ellen White states, "The tissues of the swine swarm with parasites. Of the swine, God said, 'It is unclean unto you; ye shall not eat of their flesh, nor touch their dead carcass.' This command was given because swine's flesh is unfit for food. Swine are scavengers, and this is the only use they were intended to serve. Never, under any circumstances, was their flesh to be eaten by human beings." {CD 392.2}. Therefore, the writers at Adventist Today are liars and should be fired! They are not Adventists. They are fake.



News And Comments

July 25—County Press

Put the power tools away on a Sunday, folks

Yet another country, UK, readying for acceptance of a Sunday law enforcement. "The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent is tending. Its professions are mild and apparently Christian, but when it

shall speak it will reveal the spirit of the dragon." {5T 452.1}

July 27—Christian Broadcast Network

Bank Bans UK Christian Ministry Accounts After 'Mob Rule' Campaign: 'It Will Be Churches Next'

Forbidding to buy and sell can easily happen at any time. If they can do it for these things, how much are they ready to do it when the Mark of the

Beast is enforced? "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Revelation 13:17).

July 28—The National Law Review

Vaccinate or Terminate – Mandatory Vaccination As Workplace Policy

This attitude of not going along with mandates is very much in line with

another attitude: "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Revelation 13:17).

July 29—The College Fix

UCSB teaching assistant says he would 'assassinate Jesus' if he had a time machine

"For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty" (Revelation 16:14).

July 31—Fox News

Tim Tebow's Bible message triggers 'sensitive content' warning from Twitter

So, censoring of the Word is growing. Amos 8:12 is coming upon us, which says, "And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it]."

August 1—NY Post

Protesters burn Bible, American flag as tensions rise in Portland

"Those who do not now appreciate, study, and dearly prize the Word of God spoken by His servants will have cause to mourn bitterly hereafter. I saw that the Lord in judg-

ment will at the close of time walk through the earth; the fearful plagues will begin to fall. Then those who have despised God's Word, those who have lightly esteemed it, shall 'wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the Word of the Lord and shall not find it' (Amos 8:12). A famine is in the land for hearing the Word. – Ms 1, 1857.

August 5—NY Post

'Mask mouth' is a seriously stinky side effect of wearing masks

"The new oral hygiene issue — caused by, you guessed it, wearing a mask all the time to prevent the spread of the coronavirus — is leading to all kinds of dental disasters like decaying teeth, receding gum lines and seriously sour breath." 3 John 1:2 says, "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." Purposely injuring ourselves to reduce the risk of possible contact that may not affect us or may recover from is something to seriously think about in the eyes of God.

August 5—Wall Street Journal

NYC to Set Up Checkpoints to Enforce Quarantine Order

Forced quarantines add to the controls. They are gearing up for "But before

all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake" (Luke 21:12).

August 5—CBS, Los Angeles

LA Mayor Authorizes DWP To Shut Off Water, Power For Large House Parties

"Before the overflowing scourge shall come upon the dwellers of the earth, the Lord calls upon all who are Israelites indeed to prepare for that event. To parents He sends the warning cry: Gather your children into your own houses; gather them away from those who are disregarding the commandments of God, who are teaching and practicing evil. Get out of the large cities as fast as possible." {6T 195.1}

August 7—Life News

Judge Orders Church to Stop Worship Services, Says It Violated Governor's Lockdown

"However, Gov. Newsum's orders allow the church to feed, shelter, and provide social services, but the same people in the same building cannot worship. In other words, non-religious services are acceptable but religious services are banned. People can receive food, but not take communion. People can

be housed overnight, but cannot hold a short worship service, Bible study, or meet for prayer. People can receive counseling to find work but cannot be counseled on finding eternal life." In other words, the Governor determines what churches can and cannot do. "We ought to obey God rather than men" (Acts 5:29), especially when other states declare the opposite. The Washington Post on May 16, 2020 reports, "Federal judge rules that North Carolina governor's coronavirus restrictions violate religious expression".

August 9—Tennessee Star

Metro Nashville Council Member Wants People Not Wearing a Mask to Be Charged with Murder or Attempted Murder

"Satan is at enmity with the truth, and he will instigate against its advocates every manner of warfare." {RH, May 8, 1888 par. 8}

August 13—Life Site News

US professor: 'Psychoactive pill' should be covertly administered to ensure lockdown compliance

Revelation 18:23 states, "... for by thy sorceries were all nations deceived." Remember, the word "sorceries" is actually the Greek word "pharmakeia". So, phar-

maceuticals will be used to deceive all the nations, and now they wanted to do it without people's awareness!

August 13—Voice of America

Peru President Reimpose Sunday Curfew to Curb COVID-19 Spike

Yet another country prepared to accept the United State's lead in making permanent and mandatory. Revelation 13:16 says, "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads." The Mark of the Beast is not the credit card, cashless enforcement, chip, etc. They are just trackers. The Mark has always existed for it is Satan inspired from the beginning of time.

August 21—World New Monitor

Global emergency plan needed to save planet, says international alliance

"Consequently, the Club of Rome and the Potsdam Institute for Climate Impact Research are calling for a global emergency plan." Eventually it will come to pass for the Bible says, "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through

the abundance of her delicacies" (Revelation 18:3).

August 27—Church Militant

POPE TO PEN 'HUMAN FRATERNITY' ENCYCLICAL

This will make Revelation 18:2 official: "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." Every foul spirit and unclean and hateful bird will be brought in unison.

August 30—Fox News

New CDC report shows 94% of COVID-19 deaths in US had contributing conditions

Revelation 18:23 states, "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries [pharmakeia] were all nations deceived." So, through the pharmaceutical industry, which is all health related organizations as well, deception not only will come, but "is come". And remember, they are planning round 2.



(Continued from page 2)

ness. Too many focused upon the fruits of sin and seem to be stuck in still sinning. I also make sure to not allow the little weeds be skipped over because they grow quickly and are harder later to deal with, as many sins are harder at a latter time in life to deal with. I noticed the variety of weeds as well, which some are harder to uproot than others, which is showing the variety of sins that in some cases are no temptation at all, while in other situations they become very difficult to resist.

Overall, “If we faithfully study the book of nature, we shall find it a fruitful source for contemplating the infinite love and power of God” {AH 144.1}. Let us not neglect this book in our

lives. There is so much more to learn. Have you considered learning these lessons, too, first hand?



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