



# The Four Angels' Messages

## A Monthly Magazine

**It is the Three Angels Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.**

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# IMAGE REMOVED

**Notwithstanding the wide-spread declension of faith and piety in the churches, the Lord still has honest children among them; and before his judgments shall be visited upon the earth, many ministers and lay-members will separate from these bodies, and gladly receive the special truths for this time. The enemy of souls desires to hinder this work, and before the time shall come for such a movement, he will arouse what appears to be great religious interest in the churches. They will exult that God is working marvelously for them, when the work is that of another spirit. Under a religious guise, Satan will spread his influence over the land. He hopes to deceive many by leading them to think that God is still with the churches.**

***{The Spirit of Prophecy Volume Four, page 295.2}***

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|---|---|
| <ul style="list-style-type: none"><li>• Authorized KJV vs Catholic Bible</li><li>• Cold nor Hot</li><li>• Go Ye Therefore, and Teach</li><li>• Healthy and Delicious Recipes</li><li>• Healthy Living</li><li>• How Do You Resolve It?</li><li>• I Will Spue Thee</li></ul> | <ul style="list-style-type: none"><li>• Keep the Sabbath Holy</li><li>• Modern Revivals</li><li>• News and Comments</li><li>• Questions and Answers</li><li>• Sanctification or Living Holiness</li><li>• Watchman, Let Him Declare What He Seeth</li></ul> |
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**A Publication By Seventh-day Adventists  
For Seventh-day Adventists**

# Dear Brothers and Sisters ...

*Jerry O'Donnell*

Dear brothers and sisters,

We read in Hebrews 10:25, "Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching." Numerous people call me wondering how they can fulfill this. They are concerned that they cannot attend a conference church within reasonable distance that has not been compromised, yet they cannot find a home church to connect with. And by the way, we do not have a list of home churches, so we are just as clueless as you when it comes to finding one. It seems all of the home churches are unreasonably too far. If it were possible, many of these people would be willing to attend self-supporting ministry church services, but again, they are too far away for many. Some have the concern that they may end up being an independent atom, which Ellen White writes, "It is not to be disorganized or broken up into independent atoms. There is not the least consistency in this; there is not the least evidence that such a

thing will be" {2SM 68.3}.

It is at this time that I want to comfort everyone and not have you be so panicked. Staying away from conference churches that teach the new theology so as not to be infected is a very smart choice. Remember, if all of the members believe in the new theology but the pastor preaches correctly and in present truth, then continue attending the conference church. It is when we are fed indoctrinated error Sabbath after Sabbath that the principle of "what we behold we shall be changed into" is applied. Now, that also includes avoiding conference churches that put on plays, puppet shows, incorporate worldly means like movie night, sporting events, etc. And of course, if there are drums in the church, get out. God does not work half and half. Either the church is leading people to Christ through His means or they are not.

So, how can a single person, a married couple, a small family who cannot find any other place to worship at avoid being an independent atom? Easy. We live in a time in which there are various

means to stay connected with others. Those that have access to the internet can find a present truth preacher, either in the conference or out, that they can tune in to on a regular basis or sample numerous preachers. Some present truth preachers have CD or DVD's available. Several offer a call-in service. Unfortunately, none of those do we personally offer nor do we have suggestions, but if one were to start asking around, and praying on it, God will direct.

By staying connecting, even in the simple means of this publication, we avoid the independent atom application because we are still in the spirit of submitting to the truth as it is taught by true Seventh-day Adventists who understand the Bible and the Spirit of Prophecy as God intended. When we avoid all resources and think ourselves smart enough to just do everything ourselves, such as our own church service, Sabbath school, and even ministry work, which many do not get involved in but choose to just wait for the second coming, that is when we are in danger of being an independent atom.

*(Continued on page 44)*

**The mission of The Four Angels' Messages Ministry** is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

“Are we hoping to see the whole church revived? That time will never come.” {1SM 122.1}

“We must enter upon the work individually.” {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

**About The Four Angels' Messages Ministry**

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

**Subscription and Donations:** Although we are volunteers, the cost of

**TABLE OF CONTENTS**

Editorial	Page 2
Modern Revivals	
Ellen White	Page 4
Sanctification or Living Holiness (part 3)	
Elder Daniel T. Bourdeau	Page 10
I Will Spue Thee	
Jerry O'Donnell	Page 15
Keep the Sabbath Holy	Page 20
How Do You Resolve It?	Page 22
Healthy Living	
Ellen White	Page 24
Recipe	Page 26
Authorized KJV vs Catholic Bible	Page 27
Go Ye Therefore, And Teach	Page 29
Questions And Answers	Page 31
Watchman, Let Him Declare What He Seeth	Page 36
News and Comments	Page 39

this publication is challenging to provide to everyone for free. So we are asking for a subscription on the honor system of **\$24 annually for 12 issues**, and if the Lord impresses you with the means to be able to provide a donation, we defi-

nately would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

# Modern Revivals

*Ellen White (extra article)*

The character and tendency of modern revivals has awakened no little anxiety in thoughtful minds among all denominations. Many of the revivals which have occurred during the last forty years have given no evidence of the work of the Spirit of God. The light which flames up for a time, soon dies out, leaving the darkness more dense than before. Popular revivals are too often carried by appeals to the imagination, by exciting the emotions, by pandering to the love for what is new and startling. Converts thus gained have no more desire to listen to Bible truths, no more interest in the testimony of prophets and apostles, than has the novel-reader. Unless a religious service has something of a sensational character, it has no attractions for them. A message which appeals to unimpassioned reason, awakens no response. The plain warnings of God's word, relating directly to their eternal interests, fall as upon the ears of the dead.

The converts are not renewed in heart or changed in character. They do not renounce

their pride and love of the world. They are no more willing to deny self, to take up the cross, and follow the meek and lowly Jesus, than before their conversion. In a genuine revival, when the Spirit of God convicts the conscience, the earnest, anxious inquiry will be heard, "What must I do to be saved?" And this not merely for a day. With every truly converted soul the relation to God and to eternal things will be the great topic of life. But where, in the popular churches of today, is the deep conviction of sin? where is the spirit of consecration to God? The spirit that controls the world rules in the church. Religion has become the sport of infidels and skeptics because so many who bear its name are ignorant of its principles. The power of godliness has well-nigh departed from the churches. Heart union with Christ is a rare thing now. The majority of church-members know no tie but that which joins them to an organized body of professed Christians. Love of pleasure and thirst for excitement are everywhere prevalent. Picnics, church theatricals, church fairs, fine hous-

es, personal display, have banished thoughts of God. Lands and goods and worldly occupations engross the mind, and things of eternal interest receive hardly a passing notice.

Pleasure-lovers may have their names upon the church-records, they may stand high as worldly-wise men; but they have no connection with Christ of Calvary. The apostle Paul describes a class who are "lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof." Concerning them he says, "From such turn away." [2 Timothy 3:4, 5.] Be not deceived by them, do not imitate their practices.

Notwithstanding the wide-spread declension of faith and piety in the churches, the Lord still has honest children among them; and before his judgments shall be visited upon the earth, many ministers and lay-members will separate from these bodies, and gladly receive the special truths for this time. The enemy of souls desires to hinder this work, and before the time shall come for such a movement, he will arouse what ap-

pears to be great religious interest in the churches. They will exult that God is working marvelously for them, when the work is that of another spirit. Under a religious guise, Satan will spread his influence over the land. He hopes to deceive many by leading them to think that God is still with the churches.

Many of the revivals which have occurred since 1844, in the churches that have rejected the Advent truth, are similar in character to those more extensive movements to be witnessed in the future. The excitement manifested is well adapted to mislead the unwary; yet none need be deceived. In the light of God's word it is not difficult to determine the nature of these religious movements. The history of God's dealings with his people in the past testifies that his Spirit is not poured out upon those who neglect or oppose the warnings sent them by his servants. And by the rule which Christ himself has given, "Ye shall know them by their fruits," it is evident that these movements are not the work of the Spirit of God.

The scriptural doctrine of conversion has been almost wholly lost sight of. Christ declared to

Nicodemus, "Except a man be born again, he cannot see the kingdom of God." The heart must be renewed by divine grace, man must have a new life from above, or his profession of godliness will avail nothing.

The apostle Paul, in relating his experience, presents an important truth concerning the work to be wrought in conversion. He says, "I was alive without the law once," — he felt no condemnation; "but when the commandment came," when the law of God was urged upon his conscience, "sin revived, and I died." [Romans 7:9.] Then he saw himself a sinner, condemned by the divine law. Mark, it was Paul, and not the law, that died. He says, further, "I had not known sin, but by the law; for I had not known lust, except the law had said, Thou shalt not covet." [Romans 7:7.] "The commandment which was ordained to life, I found to be unto death." [Romans 7:10.] The law which promised life to the obedient, pronounced death upon the transgressor. "Wherefore," he says, "the law is holy, and the commandment holy, and just, and good." [Romans 7:12.]

How wide the contrast between these words of Paul and those that

come from many of the pulpits of today. The people are taught that obedience to God's law is not necessary to salvation; that they have only to believe in Jesus, and they are safe. Without the law, men have no conviction of sin, and feel no need of repentance. Not seeing their lost condition as violators of God's law, they do not feel their need of the atoning blood of Christ as their only hope of salvation.

The law of God is an agent in every genuine conversion. There can be no true repentance without conviction of sin. The Scriptures declare that "sin is the transgression of the law," [1 John 3:4.] and that "by the law is the knowledge of sin." [Romans 3:20.] In order to see his guilt, the sinner must test his character by God's great standard of righteousness. To discover his defects, he must look into the mirror of the divine statutes. But while the law reveals his sins, it provides no remedy. The gospel of Christ alone can offer pardon. In order to stand forgiven, the sinner must exercise repentance toward God, whose law has been transgressed, and faith in Christ, his atoning sacrifice. Without true repentance, there can

be no true conversion. Many are deceived here, and too often their entire experience proves to be a deception. This is why so many who are joined to the church have never been joined to Christ.

"The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be." [Romans 8:7.] In the new birth, the heart is renewed by divine grace, and brought into harmony with God as it is brought into subjection to his law. When this mighty change has taken place in the sinner, he has passed from death unto life, from sin unto holiness, from transgression and rebellion to obedience and loyalty. The old life of alienation from God has ended; the new life of reconciliation, of faith and love, has begun. Then will "the righteousness of the law" "be fulfilled in us who walk not after the flesh, but after the Spirit." [Romans 8:4.]

The doctrine of sanctification, or perfect holiness, which fills a prominent place in some of the religious movements of the day, is among the causes that have rendered modern revivals so ineffectual. True sanctification is a Bible doctrine. The

apostle Paul declared to the Thessalonian church, "This is the will of God, even your sanctification." [1 Thessalonians 4:3.] And again he prayed, "The very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." [1 Thessalonians 5:23.] But the sanctification now so widely advocated is not that brought to view in the Scriptures. It is false in theory, and dangerous in its practical results.

Its advocates teach that the law of God is a grievous yoke. and that by faith in Christ, men are released from all obligation to keep his Father's commandments. Bible sanctification is a conformity to the will of God, attained by rendering obedience to his law, through faith in his Son. Our Saviour prayed for his disciples, "Sanctify them through thy truth; thy word is truth." [John 17:17.] There is no genuine sanctification except through obedience to the truth; and the psalmist declares, "Thy law is the truth." [Psalm 119:142.] The law of God is the only standard of moral perfection. That law was exemplified in the life of Christ.

He says, "I have kept my Father's commandments." [John 15:10.] And the apostle John affirms, "He that saith he abideth in Him ought himself also so to walk, even as he walked." And again, "This is the love of God, that we keep his commandments." [1 John 2:6; 5:3.] Those who love God will love his commandments also. The truly sanctified heart is in harmony with the divine precepts; for they are "holy, and just, and good."

It is only when the law of God is set aside, and men have no standard of right, no means to detect sin, that erring mortals can claim perfect holiness. But let none deceive themselves with the belief that God will accept and bless them while they are willfully violating one of his requirements. The commission of a known sin silences the witnessing voice of the Spirit, and separates the soul from God. Jesus cannot abide in the heart that disregards the divine law. God will honor those only who honor him. "Whosoever committeth sin transgresseth also the law; for sin is the transgression of the law." "Who-soever abideth in Him sinneth not; whosoever sinneth [transgresseth the law] hath not seen

him, neither known him." [1 John 3:4, 6.] Though John in his epistles treats so fully upon love, yet he does not hesitate to reveal the true character of that class who claim to be sanctified while living in transgression of the law of God: "He that saith, I know Him, and keepeth not his commandments, is a liar, and the truth is not in him." [1 John 2:4.]

Sanctification is believed by many to be instantaneously accomplished. "Only believe," say they, "and the blessing is yours." No further effort on the part of the receiver is supposed to be required. But the Bible teaches that sanctification is progressive. The Christian will feel the promptings of sin, but he will keep up a constant warfare against it. Here is where Christ's help is needed. Human weakness becomes united to divine strength, and faith exclaims, "Thanks be to God, which giveth us the victory through our Lord Jesus Christ." [1 Corinthians 15:57.] Paul exhorts his brethren, "Work out your own salvation with fear and trembling;" [Philippians 2:12.] and concerning himself he declares, "I press toward the mark for the prize of the high calling of God in Christ

Jesus." [Philippians 3:14.] The successive steps in the attainment of Bible sanctification are set before us in the words of Peter: "Giving all diligence, add to your faith, virtue; and to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness; and to godliness, brotherly kindness; and to brotherly kindness, charity." "Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these things, ye shall never fall." [2 Peter 1:5-7, 10.] This is a daily work, continuing as long as life shall last.

Spurious sanctification carries with it a boastful, self-righteous spirit which is foreign to the religion of the Bible. Meekness and humility are the fruits of the Spirit. The prophet Daniel was an example of true sanctification. His long life was filled up with noble service for his Master. He was a man "greatly beloved" [Daniel 10:11.] of Heaven, and was granted such honors as have rarely been vouchsafed to mortals. Yet his purity of character and unwavering fidelity were equaled only by his humility and contrition. Instead of claiming to be pure and holy, this

honored prophet identified himself with the really sinful of Israel, as he pleaded before God in behalf of his people: "We do not present our supplications before thee for our righteousness, but for thy great mercies." "We have sinned, we have done wickedly." And "for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach." He declares, "I was speaking, and praying, and confessing my sin and the sin of my people." [Daniel 9:18, 15, 16, 20.] And when at a later time the Son of God appeared in answer to his prayers to give him instruction, he declares, "My comeliness was turned in me into corruption, and I retained no strength." [Daniel 10:8.]

Those who are truly seeking to perfect Christian character will never indulge the thought that they are sinless. The more their minds dwell upon the character of Christ, and the nearer they approach to his divine image, the more clearly will they discern its spotless perfection, and the more deeply will they feel their own weakness and defects. Those who claim to be without sin, give evidence that they are far from holy. It is because



they have no true knowledge of Christ that they can look upon themselves as reflecting his image. The greater the distance between them and their Saviour, the more righteous they appear in their own eyes.

The sanctification set forth in the Scriptures embraces the entire being,--spirit, soul, and body. Paul prayed for the Thessalonians, that their "whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." Again he writes to believers, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God." [Romans 12:1.] The Jews were commanded to offer in sacrifice to God only such animals as were free from disease or blemish. So Christians are required to preserve all their powers in the best possible condition for the Lord's service. Says Peter, "Abstain from fleshly lusts, which war against the soul." [1 Peter 2:11.] The word of God will make but a feeble impression upon those whose faculties are benumbed by any sinful gratification. The heart cannot preserve consecration to God while the animal appe-

tites and passions are indulged at the expense of health and life. Paul writes to the Corinthians, "Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." [2 Corinthians 7:1.] And with the fruits of the Spirit -- "love, joy, peace, long-suffering, gentleness, goodness, faith, meekness," -- he classes temperance. [Galatians 5:22, 23.]

Notwithstanding these inspired declarations, how many professed Christians are enfeebling their powers in the pursuit of gain or the worship of fashion; how many are debasing their godlike manhood by gluttony, by wine-drinking, by forbidden pleasure. And the church, instead of rebuking, too often encourages the evil by appealing to appetite, to desire for gain, or love of pleasure, to replenish her treasury, which love for Christ is too feeble to supply. Were Jesus to enter the churches of today, and behold the feasting and unholy traffic there conducted in the name of religion, would he not drive out those desecrators, as he banished the money-changers from the temple?

The apostle James declares that the wisdom

from above is "first pure." Had he encountered those who take the precious name of Jesus upon lips defiled by tobacco, those whose breath and person are contaminated by its foul odor, and who pollute the air of heaven and force all about them to inhale the poison, -- had the apostle come in contact with a practice so opposed to the purity of the gospel, would he not have denounced it as "earthly, sensual, devilish"? Slaves of tobacco, claiming the blessing of entire sanctification, talk of their hope of Heaven; but God's word plainly declares that "there shall in no wise enter into it anything that defileth." [Revelation 21:27.]

"Know ye not that your body is the temple of the Holy Ghost, which is in you, which ye have of God, and ye are not your own? For ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's." [1 Corinthians 6:19, 20.] He whose body is the temple of the Holy Spirit will not be enslaved by a pernicious habit. His powers belong to Christ, who has bought him with the price of blood. His property is the Lord's. How could he be guiltless in



squandering this intrusted capital? Professed Christians yearly expend an immense sum upon useless and pernicious indulgences, while souls are perishing for the word of life. God is robbed in tithes and offerings, while they offer upon the altar of destroying lust more than they give to relieve the poor or for the support of the gospel. If all who profess to be followers of Christ were truly sanctified, every channel of needless expense would be turned into the Lord's treasury, and Christians would set an example of temperance, self-denial, and self-sacrifice. Then they would be the light of the world.

The world is given up to self-indulgence. The lust of the flesh, the lust of the eye, and the pride of life, control the masses of the people. But Christ's followers have a holier calling. "Come out from among them, and be ye separate, saith the Lord, and touch not the unclean; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." [2 Corinthians 6:17, 18.]

It is the privilege and the duty of every Christian to maintain a close

union with Christ, and to have a rich experience in the things of God. Then his life will be fruitful in good works. When we read the lives of men who have been eminent for their piety, we often regard their experiences and attainments as beyond our reach. But this is not the case. Said Christ: "Herein is my Father glorified, that ye bear much fruit." "As the branch cannot bear fruit of itself, except it abide in the vine, no more can ye, except ye abide in me." "He that abideth in me, and I in him, the same bringeth forth much fruit." [John 15:8, 4, 5.] The prophets and apostles did not perfect Christian character by a miracle. They used the means which God had placed within their reach, and all who will put forth a like effort will secure a like result.

Paul addressed his Corinthian brethren as "them that are sanctified in Christ Jesus;" and he thanked God that in everything they were enriched by him, "in all utterance and in all knowledge," so that they came behind in no gift. [1 Corinthians 1:2, 5, 7.] In his epistle to the Colossians he set forth the glorious privileges granted to the children of God. Said the apostle: We "do not

cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness." [Colossians 1:9-11.] Such are the fruits of Bible sanctification.

In setting aside the claims of the law of God, the church has lost sight of the blessings of the gospel. Bible conversion and sanctification, – a radical change of heart and transformation of character, – is the great need of the churches of today. Revivals in which men become members of the church without real conviction of sin, without repentance, and without acknowledging the claims of the law of God, are a cause of weakness to the church, and an occasion of stumbling to the world. {*The Spirit of Prophecy Volume Four*, page 294.1 – 306.1}



# Sanctification or Living Holiness (Part 3)

Elder Daniel T. Bourdeau

*Four Angels' Messages*  
*Comment: The Bible says, "Follow peace with all [men], and holiness, without which no man shall see the Lord" (Hebrews 12:14), therefore, a series of articles on the subject of sanctification, even holy living is warranted being that we, very likely, are the last generation who will make up the 144,000 "And in their mouth was found no guile: for they are without fault before the throne of God" (Revelation 14:5). That is being sanctified, even living holy.*

*We are repeating the last paragraph of last month's article and then continuing with the new material for this month.*

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## WILL

The will is the faculty of choosing or determining. This faculty is the main-spring of the mind. It holds the operations of the mind and the motions of the body at its command. In this respect, it is to the rest of the faculties what a king is to his subjects. A king says to his subjects, Do this, and they obey him; and

the will controls, to a great degree, the thoughts and actions of men. How necessary, then, it is for this faculty to be sanctified.

Men do not choose and determine without causes. There are always motives which lead men to choose and decide to act. These motives are either just or unjust, reasonable or unreasonable. The decisions of a sanctified will are based on just and reasonable motives, on reason, sound judgment, and the word of God.

In the language of another, "Commendable decision implies two things – a knowledge of what is truth and duty, and a fixed determination to conform to them in practice without a compromise." The mind should first be enlightened. It should first analyze what is held out as truth, and then judge and decide, choose or refuse.

When Joshua had refreshed the minds of the Israelites on God's dealings with them, and called in exercise their reason and judgment,

he said, "Choose ye this day whom ye will serve," Josh. xxiv, 15. Said the Lord to his back-slidden people, "Come now and let us reason together.

Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land; but if ye refuse and rebel, ye shall be devoured by the sword." Isa. i, 18-20. Jesus and Paul instructed their hearers, reasoning with them from the Scriptures, and then called upon them to judge and decide with regard to the truth. Matt. xii, 24-30; Jno. vii, viii; Acts xvii, 2; xviii, 4, 19; xxiv, 25, etc. Reason and judgment are not laid aside in the Scriptures; on the contrary, they are made use of and appealed to, that men may be persuaded to choose the truth.

But too often, alas! reason, judgment, and the word of God are neglected, and the will is used in deciding against the truth. A. has a strong will, but decides against certain

Bible doctrines before he has carefully examined them, and thus shuts the truth out of his mind. If he goes where the present truth is preached, he decides in his own mind what he will believe and what he will not believe, before he really understands what is to be presented. If he decides to read what is held out as truth, he determines before hand to believe only what agrees with his ideas of right, and makes his opinions the rule with which to compare what others say. And if he finally sees his unreasonable and injudicious course, how difficult it is for him to alter his decision, especially if he has a proud heart. But it is wiser to revoke an unsanctified decision than to abide by it, that it may appear that we are firm and unchangeable.

B. is reluctant to decide in favor of the truth

because a few ideas connected with it are not clear to his mind. But is it consistent to let a few seeming objections obscure clear and well established principles, and prevent us from deciding in favor of what we know to be truth? Would it be reasonable for a school-boy to decide against the science of arithmetic because he has come to a problem that he cannot solve? Reason and consistency require that we pronounce ourselves for what we understand to be truth, and those do violence to their reason and judgment who refuse to do this. By deciding in favor of the truth as far as we see it, we may be enabled to understand those points that are not clear. This has been the experience of thousands. But, although there should remain a few points unexplainable to our minds, we should not suffer these

points to shake our confidence in plain and unmistakable evidences. It has been ascertained that the sun has spots which do not emit light, but it would be unwise to conclude that for this reason we should shut our eyes against the sun, and say that it does not shine. It is our duty and privilege to settle on the truth as far as we understand it, and to be as mount Zion, which cannot be removed.

C. understands the truth, but determines to reject it because he does not have the feeling he should like to have. But feeling varies with circumstances, and is not, if separately considered, a safe guide. One of my relatives once urged me with much feeling and tears to become a Roman Catholic. I respected this relative's honesty, but did not consider her feeling and tears as

## ***NEED A RECEIPT?***

We will be happy to provide you with a receipt but please indicate that you would like to receive one. Many give without claiming it on their taxes.

Personally, I would so as to have more to give. But for us to mail a receipt to those that do not use such would be a waste of God's funds. So do not hesitate to ask, and even if you already gave, we have record of it, so if you still want a receipt, just ask.

sufficient evidence to prove the Roman Catholic religion genuine: But bad feeling sometimes grows out of an inward conflict between right and wrong. Let wrong be overcome by sanctified decision and a holy practice, and good feeling may be restored. But, though good feeling should not be restored, we ought not to reject the truth, but rather settle on the merits of the truth.

When seed-time comes, the consistent farmer does not wait for feeling to know whether he had better prepare his ground and scatter his seed; and when the time of harvest comes, he does not wait for feeling to know whether he should harvest his grain. And shall any professing to love Bible truth, dishonor the cause of truth, and disgust the candid, by waiting for feeling, while they see their duty in God's word? Consistent persons are willing to trust honest individuals, and labor hard before receiving their wages, and shall Christians fear to trust God? Will they refuse to decide to serve him till they have a good feeling, or till they receive that blessing which God bestows on

those who yield to his truth? Those who leave plain Bible truth to run after feeling, grieve the Spirit of truth, and are in danger of being led by another spirit.

The Christian often feels very bad while in the way of duty. It is then that the enemy comes in with power to discourage and destroy him. No one will claim that Christ had very buoyant and joyous feelings when the sins of the whole world rested upon him. Yet he was doing the most important work connected with his earthly mission.

D. concludes to reject the truth because of the trials and afflictions connected with it, and perhaps does not realize that those trials and afflictions connected with the truth are very prominent means of sanctification; that they make us know ourselves, and will, if rightly improved, enable us to advance in the attainment of every excellence. Says Job, "When he hath tried me I shall come forth as gold." Job xxiii, 10. Says Isaiah, "By this, therefore, shall the iniquity of Jacob be purged." Isa. xxvii, 9. See, also, verses 7 and 9. Says Paul, "They (our earthly

parents) verily for a few days chastened us after their own pleasure, but He for our profit, that we might be made partakers of his holiness. Now, no chastening for the present," etc. "We glory in tribulation also; knowing that tribulation worketh patience, and patience experience, and experience hope, and hope maketh not ashamed, because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us." Heb. xii, 10, 11; Rom. v, 3-5. And James says, "My brethren, count it all joy when ye fall into divers temptations, knowing this, that the trying of your faith worketh patience; but let patience have her perfect work, that ye may be perfect and entire, wanting nothing." James i, 2-4.

God's people have ever been a tried people, and the Scriptures plainly declare that we must through much tribulation enter into the kingdom of God." Acts xiv, 22. Christ, the great Pattern of the church, was a man of sorrows, and acquainted with grief. He was tried in all points; and for the joy that was set before him, he endured the cross, despising the shame. When the bitter cup of suffering was



Some have not learned to yield their will to their superiors, and how hard it is for such to bow to their Maker. They manifest the same stubbornness toward the Lord that they do toward their fellow-creatures. How many mighty men and women have fallen because they have rebelled against the Lord. Many have run well till their wills were crossed, and they would not yield to God and his truth. Doubtless, they were blinded to the fact that they were rebelling against God. Perhaps their minds were not raised higher than those who ministered to them in word and doctrine. This was the case with ancient Israel in the days of Moses, the servant of God. This was also the case with Israel at subsequent periods in their history.

David's advice to his son Solomon was to "serve the Lord with a willing mind." 1 Chron. xxviii, 9. Said Hezekiah to the Jews, "Now, be ye not stiff-necked, as your fathers were, but yield yourselves unto the Lord." 2 Chron. xxx, 8. The consequences of stubbornness are awful. Many will yield when it is too late. Says the prophet Amos, "They shall wander

from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the Lord, and shall not find it." Amos viii, 12. To such, wisdom says, "Because I have called, and ye refused; I have stretched out my hand, and no man regarded; but ye have set at naught all my counsel, and would none of my reproof; I also will laugh at your calamity; I will mock when your fear cometh; when your fear cometh as a whirlwind; when distress and anguish cometh upon you. Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me; for that they hated knowledge, and did not choose the fear of the Lord; they would none of my counsel; they despised all my reproof. Therefore shall they eat of the fruit of their own way." Prov. i, 24-30.

The language of each heart should be, Speak Lord, thy servant heareth. I will choose thy truth, and do what thou requirest at my hand. I will follow thee through evil as well as through good report.

Though it is an exaggeration to say that men can of themselves do

what they will, yet it is certain that many fail to gain their object, because they do not enlist their will on their side, and move from a fixed determination. This is true in religion as well as in worldly matters. The will can be a great help to Christians in overcoming their besetments. Said a dying man to his son, "Only have strength to say, No." If we would have strength to say, No, in our conflicts with the powers of darkness in the time of trouble (Rev. xiii, 15-17; xiv, 9-11), we must have strength and decision to say, No, to the temptations that we now have to encounter. Our wills must be wholly swallowed up in the will of God. We read that "thy people shall be willing in the days of thy power." Ps. cx, 3. And in the language of Jesus, "Whosoever will, let him take the water of life freely." Rev. xxii, 17, {1864 DTB, SLH 29.1 – 35.3}

*To be continued*





## *I Will Spue Thee (part 3)*

*Jerry O'Donnell*

As another reminder (repeating for the second time), John pictures the seventh church period, which started in 1844, as: "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if

any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches" (Revelation 3:14-22).

The first month, we focused upon the introduction of Jesus. Last month we focused upon verses 15 and 16 dealing with the indifferent attitude that is prevalent among us. This month we shall look at the end of verse 16.

Jesus says, "I will spue thee out of my mouth" (Revelation 3:16). In other words, "Their foundation would be built on the sand, and storm and tempest would sweep away the structure" {1SM 204.2}. The structure, not referring to buildings or territories, but to the General Conference, Divisions, Unions, Conferences, and even local churches, will be swept away. Just about none of it is according

to God's order. With the entertainment style worship in the local churches; pastors hovering over the churches when they are to be out in the field gathering more sheep and not be given to sermonizing; with conferences, unions, divisions pushing their agenda down upon the members; with the General Conference making ecumenical strides with other denominations, even other religions, in fact, even with concessions to Rome; all of it is not according to God's order.

The full context of the above quote is, "The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization. Were this reformation to take place, what would result? The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be



changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on the sand, and storm and tempest would sweep away the structure" {1SM 204.2}.

Now, do not miss this. Right up front I am summarizing the point of this message. My point is that the condition of the last church period grows to be in a horrible condition, which is beginning to climaxing even now, and it will not change. The corporate church, just for example, in

Rwanda, will turn in true believers. They will hand us over to the government to be prosecuted (Matthew 10:17-18). The Bible is clear, Jesus "will spue", not "might" spue. This is not a condition. The counsel offered later in subsequent verses is not something for the corporate church to accept. The fate is sealed corporately. In reading every church period, a similar offer is always made, but it is individuals that it is addressed to. Excluding the Philadelphia church, the invitation is ignored corporately, but "a remnant shall be saved" (Romans 9:27) from each period as only a few ever accept the complete authority of Christ. The individual offer is always despite the sinfulness of the corporate church; individually, do what God wants us to do.

And what is the main cause for God to declare that He will spew us out? – The new theology, where the nature of Christ is in question, which, if one believes His nature was before the fall of Adam, not only do none of us have a chance to walk as Christ walked but the entire existence of the Seventh-day Adventist church is all for

naught (nothing). None of us have a chance to become "in peace, without spot, and blameless" (2 Peter 3:14). Then it is a lie that "the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ" (1 Thessalonians 5:23). Further, Jesus lied back in the day, and to us today, by saying, "go, and sin no more" (John 8:11). Brothers and sisters, I reject the new theology and believe these few examples of the many verses in the Bible that speak of a sanctified life being possible here and now, though none of us who would be living such a life would ever brag about it. "Let him that thinketh he standeth take heed lest he fall" (1 Corinthians 10:12). We shall not rest in pressing towards the mark until we are either in the grave or caught up into the cloud when Jesus returns. Yes, our fate will be sealed well beforehand, but we shall not relax regarding sanctification until we are with Him.

Regarding the nature of Christ, the Bible is clear: "For verily he

took not on [him the nature of] angels; but he took on [him] the seed of Abraham” (Hebrews 2:16). What nature did Abraham have? The nature after the fall of Adam. Therefore, Jesus had our nature. We are also told, “we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin” (Hebrews 4:15). If Jesus had the nature before Adam fell, then He was NOT tempted like as we are. He would not be able to sympathize with our infirmities. Further, Jesus “being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross” (Philippians 2:8). That is not referring to the body, but that is referring to His nature. He had a human nature. Once again, he had our nature.

Confirming now with Ellen White, she penned, “Notwithstanding that the sins of a guilty world were laid upon Christ, notwithstanding the humiliation of taking upon Himself our fallen nature, the voice from heaven declared Him to

be the Son of the Eternal.” {DA 112.3}

Why is it important? Why does it matter? It matters because it determines salvation. If Jesus took on the nature before Adam, which is promoted in the structure under the “new order” and re-writing of the “books”, then we shall never gain the victory over sin. And we are to “Follow peace with all [men], and holiness, without which no man shall see the Lord” (Hebrews 12:14), therefore, none of us will ever have the holiness, and Heaven is a big lie because it clearly states that we are to “follow”. That is our responsibility where we are to “work out your own salvation with fear and trembling” (Philippians 2:12). Yes, “it is God which worketh in you both to will and to do of [his] good pleasure” (Philippians 2:13), but He does not take over. We are to “follow” “holiness”. That is holy living. And that is another way of saying “without sinning”.

But, to further go down the path of the new theology, using primarily the anti-Adventist NIV Bible, certain scriptures are altered presenting salvation in the same way of the other

denominations – once saved, always saved. Now, I do not loosely say that the NIV is anti-Adventist. Those new to this publication ought to look back over the past two years in the section called KJV versus the Catholic Bible, for that is exactly where the NIV comes from – Catholicism. In over 24 issues, we have matured the topic to the point in which there is no way to be indifferent. We either accept the NIV and put Jesus in the Most Holy Place (Hebrews 9:12) back at the ascension and just have to have faith in Jesus (Revelation 14:12), or we correctly place Jesus in the Holy Place at the ascension, moving to the Most Holy Place in 1844, giving purpose to the rise of Seventh-day Adventism and in the end, we must have the faith OF Jesus, which is to have the same faith He had exercised in the garden before the cross. We need the faith OF Jesus because we will have no Mediator just like Jesus in the garden/on the cross with feeling of being forsaken. Now, that is just two of the many anti-Adventist examples, but they are big ones.

Now, with that said, this explains why 1844

is hardly spoken of, because there is no purpose of it in the corporate's eyes. It then means that the ministering that Jesus is doing is reduced to simply sitting on a throne next to the Father for the sanctuary becomes meaningless and of no purpose. If there is no event in 1844, there is no need of a prophet, either, hence why we can even consider to bring up for a vote in 2020 to know if we want to accept Ellen White as a prophet or not. This also explains why other denominations can contribute to our literature. It also explains how worship, logo, and outreach mimics that of other denominations. This

allows ecumenical activity where there is nothing wrong with attending the unification meetings. This also explains why the Sabbath is lightly regarded, a disciplined life is not encouraged, how we can open the doors to any lifestyle and even make them elders, and much more. In other words, the structure has been transformed before our very eyes and Jesus will "spue" it out. The "structure will be swept away". It is a good thing that we are saved individually, not corporately.

And what I meant by "once saved, always saved" is that our members have become indifferent. The strict-

ness of keeping the Sabbath has been replaced with enjoyment and having fun. Witnessing has been reduced to saying the right things and living the right life for everyone else to see and hopefully say, "I want to be like you, one who is always happy." That is utter nonsense. Very, very few are converted by simply observing a neighbor. In this day and age, people have reached the point where neighbors have no clue who lives next door. With the electronic age, these neighbors are not observing Bibles in hands of those on their way to church. The attire for church is more of dress down, something the hippies

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introduced into the churches long ago. Besides, each of us is responsible for more people than just our neighbors. Some of us live in towns where we are the only Adventist presence. That means we are responsible for witnessing to the whole town. But like I said, most members are indifferent to that thought. “It’s the pastor’s job”, they say.

Most members have been blinded with a form of the new theology convincing themselves that to overcome certain sins takes a life time. Nonsense! Although “Sanctification is not the work of a moment, an hour, a day, but of a lifetime” {AA 560.3}, it does not take a lifetime to cease specific sins, not one at a time, but all of them. The world has even poisoned the work of sanctification to be picking the bad fruit off the tree when it is the root that needs addressing. The root feeds the fruit. If the root or heart is right, the whole person will become right with God. But like I said, we still have members, or “want-to-be members”, struggling with smoking years later. We have members still with hot heads and short tempers while

having been members for decades. The work of a lifetime is the daily dying to self, building strength to be strong at resisting all temptations, and even knowing what the temptations are. People are not born, or even born again, with knowing all that displeases God. It is the work of a lifetime to learn these things and then exercise the divine power to build up the strength to overcome.

So, in this lukewarm state, the structure comes up with one gimmick after another to pretend we are right with God while admitting that we have only a few members and maybe even a few in leadership who are not right. That is being blind. If a member were truly a member of God’s church, they need no coaxing, no program, no discovery of gifts, etc. They just *do*. They hit the ground running like the two men living in the tombs of Gadarenes (Mark 5:1-5). They hit the ground running like the Samaritan woman at the well (John 4:4-42).

And so, thank God for this remnant, for these faithful few members, who will eventually make up the 144,000 worldwide, “The

church may appear as about to fall, but it does not fall. **It remains**, while the sinners in Zion will be sifted out – the chaff separated from the precious wheat. This is a terrible ordeal, but nevertheless it must take place” (2SM 380). But again, do not be thinking this refers to the corporate church, the structure which “will”, not *might*, “be swept away”.

Get our eyes off where our leadership is leading, which is back to Rome. Stop waiting for something to happen corporately because it will not, for God cannot bless rebellion. Stop spending large amounts of time trying to fix it, but simply go about doing the work – spread the Three Angels’ Messages.

God impressed me personally to provide this monthly publication of encouragement and to personally spread my book as personal funds permit to as many homes as possible like “leaves of autumn”. What has God impressed you to do to get the message out before the very trying times ahead?



# Keep the Sabbath Holy

*This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.*

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Ellen White writes regarding the Sabbath, **"To us as to Israel the Sabbath is given "for a perpetual covenant." To those who reverence His holy day the Sabbath is a sign that God recognizes them as His chosen people. It is a pledge that He will fulfill to them His covenant. Every soul who accepts the sign of God's government places himself under the divine, everlasting covenant. He fastens himself to the golden chain of obedience, every link of which is a promise.**

**The fourth commandment alone of all the ten contains the seal of the great Lawgiver, the Creator of the heavens and the earth. Those who obey this commandment**

**take upon themselves His name, and all the blessings it involves are theirs. 'The Lord spake unto Moses, saying, Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel saying unto them,**

**'The Lord bless thee, and keep thee:**

**The Lord make His face shine upon thee, and be gracious unto thee:**

**The Lord lift up His countenance upon thee, and give thee peace.**

**And they shall put My Name upon the children of Israel;**

**And I will bless them.'**  
**Numbers 6:22-27."**

**{6T 350.3}.**

This month's entry is the proper understanding of keeping the Sabbath and not so much on how to keep it. Yes, we keep the Sabbath from sundown Friday, or little beforehand to guard the start of the Sabbath, until Saturday

at sundown, or a little after to guard the closing of it, but so do Seventh-day Baptists! In fact, a quick internet search finds at least 2,000 other denominations, sects, or groups that do the same thing. What makes the Sabbath keeping of Seventh-day Adventists different from these other worshippers and keepers of the Sabbath? Why not join them?

They observe the Sabbath because it is a commandment. We observe the Sabbath in addition to it being a commandment. Specifically, we keep it as a sign, even as the Seal of God. In other words, the Sabbath observance is a serious part of Bible prophecy that cannot be separated between the mere observance to satisfy the keeping of the commandment and the prophetic verses.

"But they do not connect this positive requirement with that which follows: 'For it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you. Ye shall keep the sabbath therefore; for

it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. Six days may work be done; but in the seventh is the sabbath of rest, holy to the Lord: whosoever doeth any work in the sabbath day, he shall surely be put to death.

Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. It is a sign between me and the children of Israel for ever: for in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed.”—Review and Herald, Aug. 30, 1898.

“Elder K knows not of what spirit he is. He is uniting his influence with the dragon host to oppose those who keep the commandments of God, and who have the

testimony of Jesus. He has a hard warfare before him. As far as the Sabbath is concerned, he occupies the same position as the Seventh Day Baptists. Separate the Sabbath from the messages, and it loses its power; but when connected with the message of the third

the faithful, experienced ones in every place. God requires them to come out and cut loose from the various influences which would separate them from one another and from the great platform of truth upon which God is bringing His people” {1T 337.1}.

Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

Exodus 31:13

angel, a power attends it which convicts unbelievers and infidels, and brings them out with strength to stand, to live, grow, and flourish in the Lord. It is time for God's people in Wisconsin to find their position. ‘Who will be on the Lord's side?’ should be sounded by

So, do you keep the Sabbath because it is the fourth commandment, or do you keep it because it is a sign acknowledging God to be the sanctifier (Exodus 31:13) as well as it being prophetic fulfillment?



## ***Four Angels' Messages Contact Info***

**Phone:** In the United States, 717-460-7881

**E-mail:** [info@fourangelsmessages.com](mailto:info@fourangelsmessages.com)

**Mailing:** PO Box 301, Boiling Springs, PA 17007

**Website:** [www.FourAngelsMessages.com](http://www.FourAngelsMessages.com)



# How Do You Resolve It?

*It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of*

**out of my hand” and “no [man] is able to pluck [them] out of my Father's hand”.**

This is a typical answer for those who brag about being saved. They believe that once a person commits their life to Christ, with a simple acknowledgment and nothing

that they do not believe in.

By believing in this false theology, all of the scriptures about a holy and a sanctified life are tossed out (1 Thessalonians 5:23). All of the verses that are specific in identifying continued sinning, which excludes a person from Heaven, is cast away (Galatians 5:21). Even the statement of Paul, “I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily” (1 Corinthians 15:31) is completely ignored. Of course, doctrines do not matter to such people despite being told “Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son” (2 John 1:9).

But looking at the two, back-to-back verses, it does appear difficult to deal with. The Bible is clear, “And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my

Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

**Galatians 5:19-21**

*those challenges that we may come across personally or be used by others against our beliefs.*

**Eternally saved because “they shall never perish, neither shall any [man] pluck them**

more, there is nothing that can cause them to ever be lost. And many live a careless life. Basically, they “have a form of godliness, but denying the power thereof” (2 Timothy 3:5). And that is the power to stop sinning



hand. My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand" (John 10:28-29). Now, this is actually not as difficult as it appears on the surface.

First, note that no man is able to pluck them out of God's hand, however, it does not say that we cannot leave on our own accord. We do not give up our freedom to choose, therefore, the hand is open for us to choose to leave at any time we want, hence the Bible stating, "If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame" (Hebrews 6:6). "For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment

delivered unto them" (2 Peter 2:20-21). So clearly, we can choose to go back into the world and be lost, yet, so many of these wrong believers will cast people away by simply saying, "They were never saved to begin with." Nonsense! "To have known the way of righteousness" is not a thinking thing. It is the same as Mary saying, "I know not a man" (Luke 1:34). She did not experience the involvement with a man that would cause her to be pregnant. Likewise, to have at one point known righteousness is to have experienced righteousness.

Second, and the easiest way to refute this awful soul-destroying

verses. In fact, it declares that the two verses are conditional. What is the condition? "My sheep hear my voice, and I know them, and they follow me:" (John 10:27). This is further understood by the words of Jesus, Who stated, "whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock" (Matthew 7:24). Therefore, to hear Jesus' voice and to follow Jesus is to live according to His Word or doing His Word. If we stop doing His Word, then the promises of John 10:28-29 cannot be claimed.

Basically, people love to claim the promises, but they do not want

And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

1 Thessalonians 5:23

belief is to realize that the two verses quoted leave off the opener on purpose. The prior verse ends in a colon (:). That means it is actually part of the two

to practice the requirements.



# Healthy Living

Ellen White

*Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.*

## Just How Many Choices Do You Provide?

### *As a Remedy*

Nature's simple remedies will aid in recovery without leaving the deadly after-effects so often felt by those who use poisonous drugs. They destroy the power of the patient to help himself. This power the patients are to be taught to exercise by learning to eat simple, healthful foods, by refusing to overload the stomach with a variety of foods at one meal. All these things should come into the education of the sick. Talks should be given showing how to preserve health, how to shun sickness, how to rest when rest is needed. — Letter 82, 1908 (To physicians and manager at Loma Linda). {2SM 281.3}

### *As a Point of Education*

It is the positive duty of physicians to educate, educate, educate, by

pen and voice, all who have the responsibility of preparing food for the table. Teach them to bind about their ambitious desires to place before their family and before visitors a variety of tempting dishes. It would be much better to eat only two or three different kinds of food at each meal, than to overload the stomach with many varieties. {SpM 43.1}

### *Avoiding Fermentation in the Stomach*

Many are made sick by the indulgence of their appetite. They eat what suits their perverted taste, thus weakening the digestive organs, and injuring their power to assimilate the food required to sustain life. The stomach is often made to do at one meal the work of two or three meals. So many varieties are introduced into the stomach that fermentation is the result. This condition brings on acute disease, and death frequently fol-

lows. Sin indeed lies at the door, which is the mouth. {GosHealth, January 1, 1898, par. 2}

### *Avoiding Future Suffering*

I am given a message to give to you: Eat at regular periods. By wrong habits of eating, you are preparing yourself for future suffering. It is not always safe to comply with invitations to meals, even though given by your brethren and friends, who wish to lavish upon you many kinds of food. You know that you can eat two or three kinds of food at a meal without injury to your digestive organs. When you are invited out to a meal, shun the many varieties of food that those who have invited you set before you. This you must do if you would be a faithful sentinel. When food is placed before us, which, if eaten, would cause the digestive organs hours of hard work, we must not, if we eat this food, blame

those who set it before us for the result. God expects us to decide for ourselves to eat that food only which will not cause suffering to the digestive organs. {CD 169.1}

### *Avoiding Doctor Bills*

Some have not the moral courage to keep right on in the fear of the Lord. There is even among those who have intelligence in regard to the laws of life and health, a constant selfish indulgence in those things which are injurious to both soul and body. There is intemperance in eating, and in the many varieties of food taken at one meal. In the preparation of food, there are unhealthful mixtures which ferment in the stomach, and cause great distress. And yet these go on, continuing their indulgence, which lays the foundation for numerous difficulties. If these would have self-control, and educate their taste to eat only those things which the abused stomach can and will assimilate, they would save large expense in doctor bills, and avoid great sufferings. {PC 24.3}

### *For the Best Quality of Blood*

We want to eat that which will give us the best quality of blood. Hadn't we better be studying the Bible than spending our time fixing up so many varieties of food? Have few kinds at a time and change often. Don't have the very same things right along all the time. Not many varieties at one meal, but varieties at different meals – this is the best plan. Food must be palatable in order to be nourishing. {1SAT 11.4}

### *Just Being Responsible*

It means much to be true to God. This embraces health reform. It means that our diet must be simple, that

we must be temperate in all things. The many varieties of food so often seen on tables is not necessary, but highly injurious. Mind and body are to be preserved in the best condition of health. Only those who have been trained in the knowledge and fear of God should be chosen to take responsibilities. Those who have been long in the truth, yet who can not distinguish between the pure principles of righteousness and the principles of evil, whose understanding in regard to justice, mercy, and the love of God is beclouded, should be relieved of responsibilities. {PH139 12.2}



## ***Subscription Renewal***

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God's work in a business fashion.

If you do send it in "too early", it will be applied properly.

## Healthy And Delicious Recipes

### ***Cauliflower-Walnut Taco "Meat"***

IMAGE REMOVED

#### **Ingredients**

- 3 cups cauliflower florets
- 2 cups whole walnuts

#### **Instructions**

1. Preheat the oven to 375 degrees. Pulse all

ingredients in a food processor until the mixture is ground and crumbly (do not over process).

2. Transfer to baking sheet sprayed with nonstick spray. Bake for 20 minutes, stirring

halfway through to prevent over-browning.

3. Serve in your favorite Mexican dish: tacos, burritos, quesadillas, bowls, etc.



# Authorized KJV vs Catholic Bible

*If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: "Wycliffe's Bible had been translated from the Latin text, which contained many errors." {GC 245.1}. Latin is Catholic or which most modern versions rely upon.*

---

The verse of concern this time is 2 Kings 23:7 in which sodomy is glossed over in many versions of the Bible. They substitute "male prostitutes" instead, or even weaken it further, which is not exactly the same, though if people understood what "male prostitutes" do, they could come to the same conclusion. But that is just it, many versions of the Bible leave it up for interpretation. This may not be so much of an anti-Adventist rewording of the verse, but it sure is

a "going light on sin" verse.

**King James Bible:** And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove.

## In Error

**Berean Study Bible:** He also tore down the quarters of the male cult prostitutes that were in the house of the LORD, where the women had woven tapestries for Asherah.

**Christian Standard Bible:** He also tore down the houses of the male cult prostitutes that were in the LORD's temple, in which the women were weaving tapestries for Asherah.

**Contemporary English Version:** He had the buildings torn down where the male prostitutes lived next to the temple, and where the women wove sacred robes for the idol of Asherah.

**Douay-Rheims Bible:** He destroyed also the pavilions of the effeminate, which were in the house of the Lord, for

which the women wove as it were little dwellings for the grove.

**English Standard Version:** And he broke down the houses of the male cult prostitutes who were in the house of the LORD, where the women wove hangings for the Asherah.

**GOD'S WORD® Translation:** He tore down the houses of the male temple prostitutes who were in the LORD's temple, where women did weaving for Asherah.

**Good News Translation:** He destroyed the living quarters in the Temple occupied by the temple prostitutes. (It was there that women wove robes used in the worship of Asherah.)

**Holman Christian Standard Bible:** He also tore down the houses of the male cult prostitutes that were in the LORD's temple, in which the women were weaving tapestries for Asherah.

**International Standard Version:** He also demolished the temples of the cultic male prostitutes that had been operating in the LORD's Temple, where the

women had been doing weaving for the Asherah.

**Jubilee Bible 2000:** He likewise broke down the houses of the male cult prostitutes that were by the house of the LORD where the women wove hangings for the grove.

**NET Bible:** He tore down the quarters of the male cultic prostitutes in the LORD's temple, where women were weaving shrines for Asherah.

**New American Standard 1977:** He also broke down the houses of the male cult prostitutes which were in the house of the LORD, where the women were weaving hangings for the Asherah.

**New American Standard Bible:** He also broke down the houses of the male cult prostitutes which were in the house of the LORD, where the women were weaving hangings for the Asherah.

**New Heart English Bible:** He broke down the living quarters of the temple prostitutes, that were in the house of the LORD, where the women wove coverings for the Asherah.

**New International Version:** He also tore down

the quarters of the male shrine prostitutes that were in the temple of the LORD, the quarters where women did weaving for Asherah.

**New King James Version:** Then he tore down the ritual booths of the perverted persons that were in the house of the LORD, where the women wove hangings for the wooden image.

**New Living Translation:** He also tore down the living quarters of the male and female shrine prostitutes that were inside the Temple of the LORD, where the women wove coverings for the Asherah pole.

**Young's Literal Translation:** And he breaketh down the houses of the whoremongers that are in the house of Jehovah, where the women are weaving houses for the shrine.

### Correct This Time

**American Standard Version:** And he brake down the houses of the sodomites, that were in the house of Jehovah, where the women wove hangings for the Asherah.

**Brenton Septuagint Translation:** And he pulled down the house of the sodomites that

were by the house of the Lord, where the women wove tents for the grove.

**Darby Bible Translation:** And he broke down the houses of the sodomites, which were in the house of Jehovah, where the women wove tents for the Asherah.

**English Revised Version:** And he brake down the houses of the sodomites, that were in the house of the LORD, where the women wove hangings for the Asherah.

**JPS Tanakh 1917:** And he broke down the houses of the sodomites, that were in the house of the LORD, where the women wove coverings for the Asherah.

**Webster's Bible Translation:** And he broke down the houses of the sodomites that were by the house of the LORD, where the women wove hangings for the grove.

**World English Bible:** He broke down the houses of the sodomites, that were in the house of Yahweh, where the women wove hangings for the Asherah.



# Go Ye Therefore, And Teach

INTRODUCTION RE-PEATED: This article is intended to train Seventh-day Adventists to be able to quickly “[be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear” (1 Peter 3:15). These are topics that Adventists should know, but we find that many cannot teach it to others. Now, we do not want to provide every verse possible to share because first, an Adventist cannot easily commit such to memory plus this generation that we will be sharing the message with, no matter how old they are, are only looking for snippets of information and not a session, if they are even open to being taught. Therefore, you may have a verse in mind that would be great to share but do not be surprised if it is not included because all of us have our favorite verses on a given subject. It will not hurt if you would like to include it though.

With that said, make sure you have a Bible that permits placing notes in it. A wide margin Bible with note pages in the back is perfect for this. On one of the

note pages, jot down the information we are going to share, then throughout the Bible, chain link each of the verses together. For instance, on the first verse I share with someone, I circle the verse number, and write in the margin the next verse to go to, plus I write some key words to share.

---

## **TOPIC: Armageddon and the Seven Last Plagues**

Read the first plague in Revelation 16:2, and then ask, since God is not arbitrary, what is God revealing that people are erroneously flocking to by pouring out these grievous sores or boils upon those that will be lost? Then turn to Revelation 13:13-14, 19:20 and reveal that people are flocking to false healers, miracle workers, etc. because they thirst for signs, wonders, and miracles. When they attempt to be healed of the boils during the plagues, the miracle workers, the healers will

be revealed as being deceivers.

Read the second and third plagues in Revelation 16:3-5, and then ask, why the plague of blood affecting the sea commerce and then the drinking water is chosen of God as plagues? Then read the answer in the subsequent verses of Revelation 16:6-7 revealing the thirst for blood, which will eventually turn to persecuting the minority that hold true to God. This also confirms that the plagues are not arbitrary but serve a corrective purpose.

Read the fourth plague in Revelation 16:8-9, and then ask, why the plague of the sun? Then read Ezekiel 8:16 pointing out that they exalted the day of the Sun, Sunday, in place of God’s fourth commandment day, where you can read Exodus 20:8-11 pointing out the true Sabbath day. Then point out that not just coincidentally, but on schedule, with the fourth command-



ment being disregarded and even replaced by a new day of rest, Sunday, God uses the fourth plague to make people become scorched for that choice.

Read the fifth plague in Revelation 16:10-11, and then ask, why the plague of darkness, specifically for the beast power? Then read John 3:19 revealing that the beast primarily led the world into darkness and refused to learn of the light.

Read the sixth plague in Revelation 16:12-16, and then ask, why the plague to dry up the river Euphrates? First, remind the student that just as Babylon is symbolic and not literal, we need to take the literal comparison of Babylon of old, the use of the river Euphrates as the life line back then, and compare it with the spiritual meaning for the last days. Now, read Revelation 17:15 and realize that the water of the river Euphrates is symbolic of the beast's power found in "peoples, and multitudes, and nations, and tongues". Therefore, during

this plague, all support for spiritual Babylon is cut off by having the people realize that they have been deceived.

Ask, with the ultimate battle of good and evil actually fought by Christ and Satan, what is the real focus upon the battle of Armageddon? Read Isaiah 14:12-15 bringing out that Armageddon is reference to who controls the minds of those that make up the "mount of the congregation" and not the distraction of some tiny valley on earth called Megiddo.

Ask, who actually does the fighting in Armageddon? Then read Revelation 19:11-15 and reveal that people are even now preparing to fight against Jesus by the many popular movies and TV shows showing a battle with some invading character and the need for everyone to put aside their differences and unite against this common enemy.

Read the seventh plague in Revelation 16:17-21, and then ask, why the plague of hail? Then

read Job 38:22-23 confirming that the battle is between Heaven and those on earth being deceived by Satan, reminding the student that the whole world is involved (Revelation 16:14), which cannot fit in a little valley.

Ask, do we need to fear the plagues? Read Psalms 91:1-16 pointing out that no one needs to fear if they dwell with God in the secret place, which is praying daily; trust in God and His ways as revealed by the Word of God; have made God their refuge instead of using worldly means when problems arise; have loved God and obeyed Him; have the seal of God, which is encoded by the phrase "because he hath known my name" in verse 14, which is to have experienced keeping the true Sabbath. Do note that verse 3 is reference to the first plague and the word "plague" is explicitly stated in verse 10. And long life is eternal life, of course.



# Questions And Answers

**Question:** Even the White Estates declare that Ellen White never spoke against other translations and did not say to use only the KJV. She, from time to time, used the Revised Version quite often.

**Answer:** I never said that we cannot use other versions, but when it comes to studying, this is what Ellen White stated:

**“My brethren in the Lord, I am instructed to say that you must raise the standard of piety and truth and holiness higher, still higher. Compare scripture with scripture. Encourage the people to study their Bibles. Nearly all have the common version, and the words are so simple and plain that all who read may understand. Let the Scriptures be read freely in the family and in the pulpit. The men who wrote the books of the Bible were inspired of God, and the words of Holy Writ are for our admonition, upon whom the ends of the world are come” {20MR 170.5}.**

The common version was the KJV. A Bible

version that does not allow to compare scripture with scripture is not to be used in study. If the NIV, without changing the meaning from the KJV states a verse in more modern speak, quote it, but do not attempt to use the NIV as a study Bible as we have proved numerous times, it breaks the comparison between scriptures. And the NIV is just one version that breaks that easy comparison between scriptures. Additionally, we have proven that the NIV and others contain translation of verses that actually undermine the Seventh-day Adventist faith, especially that one where Jesus ascends to the Most Holy Place when the correct location is just the Holy Place (Hebrews 9:12). We cannot accept both the KJV and NIV on this one. To accept the NIV, 1844, Jesus’ ministry, everything about the Heavenly sanctuary is done away with. In fact, the whole Adventist faith falls apart then. Therefore, there is a standard when it comes to Bible versions. And there is a condemnation towards

those versions that do not meet the standard.

Further, we have to admit that there is a limit of acceptable versions. The Green Earth version of the Bible that treats the earth as the mother, meaning, earth being the female god, is obviously not of God. The homosexual Bible, the female god version of the Bible, the gender-neutral version that makes God both Father and Mother as well as Jesus being both Son and Daughter, are all blatantly in error. That tells me that other new versions also accommodate not-so-obvious agendas, for Satan distracts with the obvious while taking attention off the subtle.

The Revised Version is actually a pretty close version to the KJV, which is basically what you referred to in all of the supplied quotes from Ellen White.

As for condemnation of the newer versions, which come from the Latin or Catholic texts, this is what Ellen White also penned:

**“While Luther was opening a closed Bible to the people of Germany, Tyndale was**

impelled by the Spirit of God to do the same for England. Wycliffe's Bible had been translated from the Latin text, which contained many errors. It had never been printed, and the cost of manuscript copies was so great that few but wealthy men or nobles could procure it; and, furthermore, being strictly proscribed by the church, it had had a comparatively narrow circulation. In 1516, a year before the appearance of Luther's theses, Erasmus had published his Greek and Latin version of the New Testament. Now for the first time the word of God was printed in the original tongue. In this work many errors of former versions were corrected, and the sense was more clearly rendered. It led many among the educated classes to a better knowledge of the truth, and gave a new impetus to the work of reform. But the common people were still, to a great extent, debarred from God's word. Tyndale was to complete the work of Wycliffe in giving the Bible to his countrymen" {GC 245.1}.

Therefore, the White Estates are in error. Ellen White clearly, in

the most popular distribution book of Ellen White, *The Great Controversy*, condemns the versions drawn from the Latin or Vatican influence. The KJV does not come from that pathway but a more reliable way that is not influenced by the Vatican.

So, yes, not all versions are acceptable. There are two main sources. The Latin (or Vatican-infiltrated) versions, and what I refer to as the KJV.

**Question:** The General Conference in Silver Spring Maryland are ones that have left the organization and formed a new theology and built a structure around it that Ellen White condemned. Our church system stayed true to the God given principles. Yes, we have our own structure, but it is all in line with God's truth. So, what do you have against forming a structure that stays true to the Spirit of Prophecy?

**Answer:** We are told that the name Seventh-day Adventist is the name God had given to the church. "In the name of the Lord we are to identify ourselves as Seventh-day Adventists" {BCL 52.5}.

"Let us take our position as Seventh-day Adventists. The name is a true expression of our faith. I am instructed to call upon God's people to bring their actions into harmony with their name, of which they have no need to be ashamed. The Seventh-day Adventist faith will bless whenever it is brought into the character-building" {KC 74.4}. "The name Seventh-day Adventist carries the true features of our faith in front, and will convict the inquiring mind. Like an arrow from the Lord's quiver, it will wound the transgressors of God's law, and will lead to repentance toward God and faith in our Lord Jesus Christ" {1T 224.1}.

Although no other Seventh-day Adventist structure existed in Ellen White's day, to use any other name or title does not carry the same effect. In fact, it is a work of Satan to confuse. One calls themselves the "Reformed". The public judging upon the name and not the people will not understand that the Reformed are rejecting the fact that the mainline leadership is in apostasy. To the public, they will think it is doctrinal because that is what most of their own church splits are over.

So then, are the commandments in error? Do Seventh-day Adventists not believe Ellen White to be the only prophet anymore? Are the events regarding the second coming ("Advent") in error, which brings into question the sanctuary message? These are what the public judges us on.

And now, we have all kinds of flavors using the title Seventh-day Adventist as part of their name. Yes, we are tired of the agenda. We are trying to avoid the heresies. We are trying to escape the omega apostasy. But by creating a structure, we are supporting Satan's public perception deception.

A second issue we then have is that all those who flee from the General Conference are ignoring all of the prophecies that the days are going to be like this. As stated before, if people flee to a "pure" or nearly "pure" church, then how can the drums enter in {2SM 36.2}? How can heresies arouse God's people {GW 299.1}? This is just to name two of the many prophecies for the "church". Those in the so-called "pure" church will claim that those prophecies are for the mainline

church, but we are to come out and be separate from those despite all of Ellen White's comments on those words applying to first day churches. Besides, that does not make sense because if God's people are to be aroused by the heresies, that means that God's people are still in the mainline church

Just like in apostolic times, they fled everywhere in small pockets preaching the gospel. Is there a parallel in our day? Absolutely. The number of people that contact me looking for a near-by home church is numerous, but in every case, they are not near one another. That means, each one of God's faithful are to

In the name of the Lord we are to identify ourselves as Seventh-day Adventists. If any one among us is ashamed of our colors, and wishes to stand under another banner, let him do so as a private individual, not as a representative of Seventh-day Adventist medical missionary work.

*{The Kress Collection, page 74.3}*

and not the "pure" church. And the prophecy does not state that once aroused that they then join the pure church, either. The only way to make sense of the prophecies is to stay away from forming the so-called pure organizations. Form the home church groups, press together through the means we have available to stay in contact with like believers to be encouraged and to encourage others. God never said that we were to all attend in the same building.

adhere to the doctrines of Christ, which we call "true Seventh-day Adventist teachings", and go and teach others. I hate to remind everyone, but the supposed lay persons are told, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost" (Matthew 28:19). You and I have God's authorization to fulfill this verse. At the same time, you carry a great responsibility as well, because to baptize anyone "close

enough” is irresponsible. Additionally, that command went to the disciples, which all of us are. There was no distinguishing between lay and minister. All of us are ministers in one form or another.

And a third issue we have is that we now have placed trust in human organization instead of God taking the reins. “There will be those among us who will always want to control the work of God, to dictate even what movements shall be made when the work goes forward under the direction of the angel who joins the third angel in the message to be given to the world. God will use ways and means by which it will be seen that He is taking the reins in His own hands. The workers will be surprised by the simple means that He will use to bring about and perfect His work of righteousness. Those who are accounted good workers will need to draw nigh to God, they will need the divine touch. They will need to drink more deeply and continuously at the fountain of living water, in order that they may discern God's work at every point. Workers may make mistakes, but you should give

them a chance to correct their errors, give them an opportunity to learn caution, by leaving the work in their hands” {TM 299.2}. I do not see any mention of forming a new structure in that prophecy. It is purely relying upon the movements of God to send us here and there as He did Phillip in the desert. To form a new structure is to rely upon the movements of man.

**Question:** We are told that the church may appear to fall but does not fall. Why are you so hard on the church? It will correct itself.

**Answer:** The quote being referred to is “The church may appear as about to fall, but it does not fall” {2SM 380.2}, but let us see the quote in context.

“Satan will work his miracles to deceive; he will set up his power as supreme. The church may appear as about to fall, but it does not fall. It remains, while the sinners in Zion will be sifted out – the chaff separated from the precious wheat. This is a terrible ordeal, but nevertheless it must take place. None but those who have been overcoming by the blood of the Lamb and the word of their testi-

mony will be found with the loyal and true, without spot or stain of sin, without guile in their mouths. We must be divested of our self-righteousness and arrayed in the righteousness of Christ” {2SM 380.2}.

Keep in mind, “I then saw the third angel. Said my accompanying angel, ‘Fearful is his work. Awful is his mission. He is the angel that is to select the wheat from the tares, and seal, or bind, the wheat for the heavenly garner. These things should engross the whole mind, the whole attention’” {EW 118.1}

The combination of these two paragraphs is to clear up a misunderstanding. Many think that the wheat and tares grow together until the second coming. They do not. They grow to be separated under the third angel's message, which is happening right now. The sifting out by the message does not mean that they have given up being a Seventh-day Adventist, stopped attending the conference churches, etc. In fact, many that are true to the doctrines will cease attending the regular line churches because they do not want to be influenced by the omega apostasy

gospel that misaligns the nature of Christ to allow members to think they are saved in their sins, the worldliness among the majority and ruling influential members, the allowance of practicing sin like catering to the homosexual and rest of that movement known as LGBTQ+ (and some other letters now), the allowance of entertainment worship, etc. It means that they have given up the true doctrines, which the vast majority have. Therefore, the wheat and the tares may appear physically together, but they are registered in Heaven as being one or the other. And the tares are actively tearing apart the foundation that has been laid by Christ through the pioneers, especially outlined in the Spirit of Prophecy. Our goal is to stand in the way and alert those that have been influenced by these tares to stay firm as wheat. That is why we are hard on the leadership and the church in general.

When the vast majority of the church is not teaching the proper version of Christ's righteousness, it means that the vast majority are going to be lost, which we do not want to say any will be lost. We do

not want to see souls lost for lack of instruction. Satan has taken his opportunity to gain the powerful ascendancy in the church in which just about every leader from president down to local church leadership are knowingly, and unknowingly at times, working for Satan. Numerous calls are made by very good speakers to stay in your

believe the truth shall have an intelligent knowledge of what is truth. False prophets will arise and will deceive many. Everything is to be shaken that can be shaken. Then does it not become everyone to understand the reasons of our faith? In place of having so many sermons there should be a more close searching of the Word

The church may appear as about to fall, but it does not fall.

{*Selected Messages Book 2,*  
page 380.2}

local churches, resulting in further brainwashing into the new theology. There is not one popular, General Conference accepted preacher that is not compromised. Those ministers who are not so popular are crying aloud (praise God for their courage!), but the others worry more about salary than exposing the errors. And with all of this, many, as in the majority, are giving up the faith.

"The light given me has been very forcible that many would go out from us, giving heed to seducing spirits and doctrines of devils. The Lord desires that every soul who claims to be-

of God, opening the Scriptures, text by text, and searching for the strong evidences that sustain the fundamental doctrines that have brought us where we now are, upon the platform of eternal truth" {2SM 392.2}.

That means today people are aligning themselves to make a mass exodus. It is the hope and desire of this publication to keep the faithful grounded and rooted in the Truth, and if we come across a bit strong, please forgive us, but the message is still the same – get ready, get ready, get ready.





# Watchman, Let Him Declare What He Seeth

**January 27**

## **The Hill**

### **Senate chaplain mentions Kobe Bryant in pre-impeachment prayer**

Senate Chaplain Barry Black opened the sixth day of President Trump's impeachment trial with a prayer about Kobe Bryant, saying the basketball star's death can serve as a reminder to lawmakers to "make the most of their time on Earth."

**Clarification:** The sixth day of the senate impeachment trial was held on Saturday, which means Barry Black was employed on Sabbath to pray. And for those that do not know, Barry Black is a professed Seventh-day Adventist minister.

**EGW:** "Let our people beware of belittling the importance of the Sabbath in order to link up with unbelievers. Let them beware of departing from the principles of our faith, making it appear that it is not wrong to conform to the world. Let them be afraid of heeding the counsel of any man, whatever his position may be, who works counter to that which God has wrought

in order to keep His people separate from the world." {7T 107.1}

**February 7**

## **Houstonia Magazine**

### **Houston Officials Stand With Planned Parenthood at Record-Breaking Luncheon**

"The 2,350-strong crowd included a "wonderfully long list" of elected officials, as Linton said before recognizing them: Mayor Sylvester Turner; U.S. Reps. Lizzie Pannill Fletcher, Sheila Jackson Lee ..."

**Clarification:** Sheila Jackson Lee is not only a Congresswoman, but she is also a Seventh-day Adventist. Therefore, she supported the fund-raising efforts for Planned Parenthood, which is very active in the abortion industry.

**EGW:** "God bids us speak, and we will not be silent. If wrongs are apparent among His people, and if the servants of God pass on indifferent to them, they virtually sustain and justify the sinner, and are alike guilty and will just as surely receive the displeasure of God; for they will be made responsible for the sins of the

guilty." {3T 265.2}

**February 8**

## **Advent Messenger**

### **A Professor at Pacific Union College Says It's Time to Embrace Same-sex Marriage**

**Bible:** "If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them." (Leviticus 20:13)

**February 10**

## **The Willits News**

### **Adventist Health Howard Memorial hosts inclusive Prayer Breakfast**

The closing prayer was offered by Sam Kaligithi, Director of Spiritual Care at Adventist Health, in the name of God, Jesus, and Allah.

**Bible:** "There is none other name under heaven given among men, whereby we must be saved." (Acts 4:12).

**Comment:** Sam Kaligithi ought to be fired for treason against God! To invoke names of other gods with the true God is not a true Adventist.



# ***Mark of the Beast Sharing Book!***

## ***From Satan's perspective:***

### ***Content Highlights***

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- Reveals Satan's distractions
- Reveals the last day game plan that all religions, governments, and merchants are working in cooperation with the antichrist
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personal funds permit!

February 20

Advent Messenger

**Seventh-day Adventists, Roman Catholics and Evangelicals Sign a Historic 'Ecumenical Charter' that Affirms Faith in 'One, Holy, Catholic Apostolic Church'**

The individual who signed the document is an Adventist pastor by the name of Giovanni Caccamo.

this. This is outright treason against God's church! Even though he is no longer secretary, this act does not fall under the steps outlined in Matthew where he should be talked to. He needs to be rebuked before all (1 Timothy 5:20)! He needs to be fired from his current pastoral role to hopefully save some of the sheep in his congregation or congregations. Where

the US government would sign a relationship agreement of their own accord with an enemy, treason charges would be brought forth immediately. Freedom of conscience is not applicable under this situation even though he is said to have acted on his own accord.

**Bible:** "Them that sin rebuke before all, that others also may fear" (1 Timothy 5:20).

**EGW:** "When there are cases in the church which need to be dealt with decidedly, let the rule of the Bible be carried out. If the influence of erring members has an influence that corrupts others, they should be disfellowshipped; and heaven will ratify the action. It is the work of the enemy to sow tares among the wheat; and there will be men found in the church whose influence, as far as we can discern from outward appearance, is no blessing to the church. But even in cases of this character we are to move cautiously; for Christ and heavenly agencies are at work to purify unto himself a peculiar people, zealous of good works." {RH, January 3, 1893 par. 9}

The minister is not to indulge in the relation of anecdotes, but he is to preach the word. "Them that sin rebuke before all, that others also may fear. I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality." "Be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

{*The Review and Herald*,  
September 6, 1892 par. 4}

Giovanni Caccamo was the Secretary of the Italian Union from 2011 – 2014. He was also the Stewardship Ministries director during that same period.

**Comment:** A person does not become secretary of a union by making 'mistakes' like

is the cry from the General Conference denouncing this? The official statement from the division is quite unsound, looking like it condemns the action while being indifferent towards Caccamo stating freedom of conscience. If a general in



# News And Comments

**January 21**

**National Catholic Register**

**Catholic Church to Mark 'Sunday of the Word of God' for First Time in History**

The article states: And he expressed hope that since the Third Sunday of Ordinary Time either will each year fall within or at the end of the Octave of Prayer for Christian Unity, the Sunday of the Word of God might bear great ecumenical fruit, "since the Scriptures point out, for those who listen, the path to authentic and firm unity."

So, putting Sunday and scriptures in the minds of people confuses the mind when it comes to the Sabbath.

"The Sunday movement is now making its way in darkness" {5T 452.1} does not only mean concealed, but includes keeping minds in darkness or confusion as well.

agitated everywhere, and the deceptions of Satan will flood the world. The man of sin has instituted a spurious sabbath, and the Protestant world has taken this child of the papacy and cradled and

truths of the third angel's message have been often regarded as mere alarmists. . . . But as the question of enforcing Sunday observance is widely agitated, the event so long doubted and disbe-

The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent is tending. Its professions are mild and apparently Christian, but when it shall speak it will reveal the spirit of the dragon. It is our duty to do all in our power to avert the threatened danger. We should endeavor to disarm prejudice by placing ourselves in a proper light before the people. We should bring before them the real question at issue, thus interposing the most effectual protest against measures to restrict liberty of conscience.

*{Testimonies for the Church  
Volume 5, page 452.1}*

**January 23**

**Serbian Monitor**

**Trade unions urge ban on working on Sundays**

"But the question of Sabbath and Sunday observance is to be

nurtured it. Satan means to make all nations drink of the wine of the wrath of the fornication of Babylon." {RH, April 15, 1890 par. 12} "Heretofore those who presented the

lieved is seen to be approaching, and the third message will produce an effect which it could not have had before." {RH, April 27, 1911 par. 18}

January 25

Express

**Apocalyptic panic as billions of locusts descend upon Africa in 'unprecedented' plague**

In addition to this article, February 20, according to Newsflare,

The Spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despisers of the grace of God. The calamities by land and sea, the unsettled state of society, the alarms of war, are por-

and they think, as he would have them, that the calamities which fill the land are a result of Sundaybreaking. Thinking to appease the wrath of God these influential men make laws enforcing Sunday observance."--10MR page 239. It is an easy leap to go from God punishing to needing to appease God through getting back to Sunday keeping.

Satan puts his interpretation upon events, and they think, as he would have them, that the calamities which fill the land are a result of Sunday-breaking. Thinking to appease the wrath of God, these influential men make laws enforcing Sunday observance. They think that by exalting this false rest day higher and still higher, compelling obedience to the Sunday law, the spurious sabbath, they are doing God service.

{Manuscript Releases Volume 10, page 239.2}

"'Biblical' swarm of locusts invades Saudi Arabia in shocking footage" February 4th, according to Daily Star, "Pakistan declares national emergency as locust plague filmed blocking out sun".

"We are living in the time of the end. The fast-fulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important.

tentous. They forecast approaching events of the greatest magnitude." {9T 11.1}

January 28

Daily Mail

**Pastor says coronavirus is a 'plague sent by God to purge a lot of sin off this planet' and blames parents 'transgendering children' for the outbreak**

"Satan puts his interpretation upon events,

January 29

The Daily Beast

**The Next Coronavirus Nightmare Is Closer Than You Think**

Luke 21:11 states, "And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven." And Luke 21:26 states, "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken."

January 31

Christian Post

**US, at least 17 countries to launch first-ever International Religious Freedom Alliance**

"According to Brownback, at least 17 countries so far have com-

mitted to the alliance. But he hopes that the number of countries represented at the Wednesday event will be in the 'upper 20s.'" "Saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live" (Revelation 13:14). By exporting from the US to other countries the Religious Freedom Alliance, it is the steps being put in place to fulfill the part where it says, "cause that as many as would not worship the image of the beast should be killed" (Revelation 13:15).

#### **February 4**

##### **Total Croatia News**

##### **Sunday Shop Closure Proposal: Would Croatian Tourism be Affected?**

"Trade unions advocate restricting Sunday shops". "And the trade unions will be one of the agencies that will bring upon this earth a time of trouble such as has not been since the world began" {4MR 88.1}.

#### **February 1**

##### **BBC**

##### **Brexit: UK leaves the European Union**

Daniel 2:43 states, "And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay."

spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God" (Leviticus 19:31).

#### **February 7**

##### **Military Times**

##### **US military prepping for coronavirus pandemic**

We are now to use all our entrusted capabilities in giving the last warning message to the world. In this work we are to preserve our individuality. We are not to unite with secret societies or with trade unions. We are to stand free in God, looking constantly to Christ for instruction at every step. All our movements are to be made with a realization of the importance of the work to be accomplished for the Lord.

{Manuscript Releases Volume 4, page 280.2}

#### **February 7**

##### **Futurism**

##### **Watch a Mother Reunite With Her Deceased Child in VR**

And Satan continues to tell the lie. "And the serpent said unto the woman, Ye shall not surely die" (Genesis 3:4). God says, "thou shalt surely die" (Genesis 2:17); "the dead know not any thing" (Ecclesiastes 9:5), and "Regard not them that have familiar

##### **demic**

Matthew 24:7, "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places."

#### **February 14**

##### **American Magazine**

##### **How entrepreneurs can respond to Pope Francis' call for economic justice**

"In May 2019, Pope Francis issued a letter to young economists and entrepreneurs around the world, inviting us to Assisi, Italy, this March 'to meet one another and eventually enter into a 'covenant' to change today's economy and

dance of her delicacies" (Revelation 18:3).

## February 7

### American Magazine

**How should Catholics respond to fears of a climate change apocalypse?**

"I saw one of his heads as it were wounded to death; and his deadly wound was healed; and all the world wondered after the beast." [Revelation 13:3.] The infliction of the deadly wound points to the abolition of the papacy in 1798. After this, says the prophet, "His deadly wound was healed; and all the world wondered after the beast." Paul states plainly that the man of sin will continue until the second advent. [2 Thessalonians 2:8.] To the very close of time he will carry forward his work of deception. And the Revelator declares, also referring to the papacy, "All that dwell upon the earth shall worship him, whose names are not written in the book of life." [Revelation 13:8.] In both the Old and the New World, papacy will receive homage in the honor paid to the Sunday institution, that rests solely upon the authority of the Romish Church.

{The Great Controversy (1888),  
page 578.3}

to give a soul to the economy of tomorrow.'" "The merchants of the earth are waxed rich through the abun-

The article states, "They are predominantly 'nones,' people who claim no particular

religious affiliation. Yet they are clearly living the call of Pope Francis' 2015 encyclical 'Laudato Si', 'right down to the pope's desire that we rediscover the Sabbath (No. 237). The Bible says, "his deadly wound was healed: and all the world wondered after the beast" (Revelation 13:3).

## February 10

### Science Alert

**Scientists Discover Mysterious Virus in Brazil With No Known Genes They Can Identify**

Matthew 24:7, "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places."

## February 13

### USA Today

**Global warming: The Earth just had its hottest January in recorded history**

The article states, The warmth of January 2020 broke the previous record set in January 2016. The most notable warmer-than-average areas included much of Russia and parts of Scandinavia and eastern Canada.



January 2020 marked the the 421st consecutive month that the planet saw above-average temperatures." Luke 21:25 says, "And there shall be signs in the sun" and then "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken" (Luke 21:26).

## February 17

### Catholic News Agency

#### First Mass since Reformation to be held in Swiss cathedral

"The cathedral was the seat of the Catholic bishops of Geneva from the fourth century until the Protestant Reformation. The last Mass celebrated at the cathedral took place in 1535. After the Reformation, the building was taken over by John Calvin's Reformed Protestant Church, which destroyed the cathedral's statues and paintings, and banned Catholic worship. At the request of Geneva's Protestant population, Desthieux will celebrate the Mass and not Bishop Charles Morerod of Lausanne, Geneva, and Fribourg. But, Desthieux said, Bishop Morerod views the Mass as an historic

'local event.'" The Protestant Reformation walls keep breaking down, not because the Catholic Church has become more biblical but the Protestants are less biblical. "And let it be remembered, it is the boast of Rome that she never changes" {GC88 580.3}.

## February 21

### The Guardian

#### EU summit collapses as leaders struggle to fill €75bn Brexit hole

"And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay" (Daniel 2:43).

## February 18

### Catholic Herald

#### Now Is the Perfect Moment for England's Marian Rededication

"We live in happier times. The rededication of England to Mary, which culminates in all cathedrals and parishes in March, will involve ecumenical representation and will be done in a spirit of neighbourliness and goodwill. Old sectarian animosities have faded. In many ways, things have never been better or easier

in our country." "And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast" (Revelation 13:3).

## February 25

### Catholic News

#### In Detroit, families begin to see Sundays as a day of rest, togetherness

Who can argue with the benefits of taking a day a week to have family togetherness? It is just that it is not the right day God assigned for rest. "Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it" (Exodus 20:8-11).



*(Continued from page 2)*

So, are you staying connected with like believers in whatever means are available, or are you just shutting out all of God's influences trusting in yourself, which is being independent? Yes, we will need to fight the battle of being too comfortable in our homes on Sabbath, but "press toward the mark for the prize of the high calling of God in Christ Jesus" (Philippians 3:14).

Yes, we live in terrible times, but we still can make wise choices. What is yours?



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