



# The Four Angels' Messages

## A Monthly Magazine

**It is the Three Angels Message of Revelation 14 empowered by "another angel" (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.**

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# IMAGE REMOVED

**"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." The harvest is sure. No frost shall blight it, no palmer-worm destroy it. The truth rejected becomes a savor of death unto death. Every hour spent in careless inaction, in indifference to God's claims, is an hour lost forever. Every opportunity allowed to pass unimproved means an eternal loss.**

*{Manuscript Releases Volume Eighteen, p. 141.4}*

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- Cold nor Hot
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- Watchman, Let Him Declare What He Seeth

**A Publication By Seventh-day Adventists  
For Seventh-day Adventists**

**March 2020**

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# Dear Brothers and Sisters ...

Jerry O'Donnell

Thank God the response from this publication is not like the days of Jeremiah, where just about everyone was against him. The negative expressions are greatly outnumbered by the encouraging comments. We may get two to six people a month, who have been receiving the publication since the beginning, who will, all of a sudden, send off a nasty message attacking us to have them removed. Most of this negativity is not from their reading our material; many are simply brainwashed by the new theology who train them to attack those not sanctioned by the apostasy process in the church.

There are a few who try to criticize us on how much we hold our president, Ted Wilson, in such a responsible position, for he is but one person. They even go so far as to quote some of his sermons, saying how great he is. Such people do not see that actions speak louder than words. He, and most who are in positions of influence, have no trouble in speaking the language where they mean one thing while conveying another. That was startlingly evident when Ted Wilson bragged how

he was able to preach the *Three Angels' Messages* at the 500<sup>th</sup> anniversary of the 95 Thesis, also known as death to Protestantism. As stated before, in listening to his delivered message, he simply made reference to the Three Angels' but did not actually preach the message, yet, so many unlearned Adventists support the leadership blindly, where I simply recall Jesus' words, "Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch." (Matthew 15:14).

Now, we are told "*As a people professing to be reformers, treasuring the most solemn, purifying truths of God's word, we must elevate the standard far higher than it is at the present time. Sin and sinners in the church must be promptly dealt with, that others may not be contaminated. Truth and purity require that we make more thorough work to cleanse the camp from Achans. Let those in responsible positions not suffer sin in a brother. Show him that he must either put away his sins or be separated from the church*" {5T 147.1}.

Yet, we have a number of pastors attacking the

Bible declaring that certain verses ought to be removed. When it is all over the internet via YouTube, a video-sharing website, there is but one expected action, "Them that sin rebuke before all, that others also may fear" (1 Timothy 5:20). If they have been dealt with privately claiming to follow the principles in Matthew, which they obviously have not as they continue to spew their attacks on the Bible, I call for the leadership to resign, because even a lay person knows full well that Matthew is for offenses between brethren while a pastor who is spreading error ought to be publicly rebuked. If publicly spewing error, then a public rebuke is required, hence the example of Jesus dealing with the pharisees calling them hypocrites.

But we do not just have numerous pastors spewing error, we have programs which are completely appalling. I had a number of readers use the Internet and research some of the horrific comments we made regarding university and college activities on Adventist campuses. Our readers then declared to me that I was too deli-

(Continued on page 40)

**The mission of The Four Angels' Messages Ministry** is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

“Are we hoping to see the whole church revived? That time will never come.” {1SM 122.1}

“We must enter upon the work individually.” {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

#### **About The Four Angels' Messages Ministry**

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

**Subscription and Donations:** Although we are volunteers, the cost of

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this publication is challenging to provide to everyone for free. So we are asking for a subscription on the honor system of **\$24 annually for 12 issues**, and if the Lord impresses you with the means to be able to provide a donation, we defi-

nitely would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

## *The Third Message Rejected.*

*Ellen White (extra article)*

As those who first received the third angel's message saw the beauty and harmony of the system of truth that opened to their understanding, they desired that the light which appeared to them so precious might be imparted to all Christians; and they could not but believe that it would be joyfully accepted. But truths that would place them at variance with the world were not welcome to many who claimed to be followers of Christ. Obedience to the fourth commandment required a sacrifice from which the majority, even of Adventists, drew back.

As the claims of the Sabbath were presented, many who had endured reproach and persecution for the Advent faith, began to reason from the worldling's standpoint. Said they: "We have always kept Sunday, our fathers kept it, and many good and pious men have died happy while keeping it. If they were right, so are we. The keeping of this new Sabbath would throw us out of harmony with the world, and we would have no influence over them. What can a little company

keeping the seventh day hope to accomplish against all the world who are keeping Sunday?" It was by similar arguments that the Jews endeavored to justify their rejection of Christ. Their fathers had been accepted of God in presenting the sacrificial offerings, and why could not the children find salvation in pursuing the same course? So, in the time of Luther, papists reasoned that true Christians had died in the Catholic faith, and therefore that religion was sufficient for salvation. Such reasoning would prove an effectual barrier to all advancement in religious faith or practice.

Many urged that Sunday-keeping had been an established doctrine and a wide-spread custom of the church for many centuries.

Against this argument it was shown that the Sabbath and its observance were more ancient and wide-spread, even as old as the world itself, and bearing the sanction both of angels and of God. When the foundations of the earth were laid, when the morning stars sang together, and all the sons of God

shouted for joy, then was laid the foundation of the Sabbath. [Job 38:6, 7; Genesis 2:1-3.] Well may this institution demand our reverence: it was ordained by no human authority, and rests on no human tradition; it was established by the Ancient of days, and commanded by his eternal word.

As the attention of the people was called to the subject of Sabbath reform, popular ministers perverted the word of God, placing such interpretations upon its testimony as would best quiet inquiring minds. And those who did not search the Scriptures for themselves were content to accept the ministers' conclusions. By argument, sophistry, the traditions of the Fathers, and the authority of the church, opposers endeavored to overthrow the truth. Its advocates were driven to their Bibles to defend the validity of the fourth commandment. Humble men, armed with the word of truth alone, met and withstood the attacks of men of learning. With surprise and anger, popular ministers found their eloquent sophistry powerless

against the simple, straightforward reasoning of men who had but little of the learning of the schools.

In the absence of Scripture testimony in their favor, many with unwearied persistency inquired, — forgetting how the same reasoning had been employed against Christ and his apostles,—"Why do not our great men understand this Sabbath question? But few believe as you do, and even these are uneducated persons. It cannot be that you are right, and that all the men of learning in the world are wrong."

To refute such arguments it was needful only to cite the teachings of the Scriptures and the history of the Lord's dealings with his people in all ages. God works through those who hear and obey his voice, those who will, if need be, speak unpalatable truths, those who do not fear to reprove popular sins. The reason why he does not oftener choose men of learning and high position is, that they trust to their creeds, theories, and theological systems, and feel no need to be taught of God. Only those who have a personal connection with the Source of wisdom

are able to understand or explain the Scriptures. Men who have little of the learning of the schools are called to declare the truth, not because they are unlearned, but because they are not too self-sufficient to be taught of God. They learn in the school of Christ, and their humility and obedience make them great. In committing to them a knowledge of his truth, God confers upon them an honor, in comparison with which earthly honor and human greatness sink into insignificance.

As the majority of Adventists rejected the truths concerning the sanctuary and the law of God, many also renounced their faith in the Advent movement, and adopted unsound and conflicting views of the prophecies which applied to that work. Some were led into the error of repeated time-setting. The light of the third message would have shown them that no prophetic period extends to the coming of Christ; that the exact time of his coming is not foretold. But, turning from the light, they continued to set time after time for the Lord to come, and as often were disappointed.

When the Thessalonian church received erro-

neous views concerning the coming of Christ, the apostle Paul counseled them to carefully test their hopes and anticipations by the word of God. He cited them to prophecies revealing the events to take place before Christ should come, and showed that they had no ground to expect him in their day. "Let no man deceive you by any means," are his words of warning. Should they indulge expectations that were not sanctioned by the Scriptures, they would be led to a mistaken course of action; disappointment would expose them to the derision of unbelievers, and they would be in danger of yielding to discouragement, and would be tempted to doubt the truths essential for their salvation. The apostle's admonition to the Thessalonians contains an important lesson for those who live in the last days. Many Adventists have felt that unless they could fix their faith upon a definite time for the Lord's coming, they could not be zealous and diligent in the work of preparation. But as their hopes are again and again excited, only to be destroyed, their faith receives such a shock that it becomes well-

nigh impossible for them to be impressed by the great truths of prophecy. The more frequently a definite time is set for the second advent, and the more widely it is taught, the better it suits the purposes of Satan. After the time has passed, he excites ridicule and contempt of its advocates, and thus casts reproach upon the true time movement of 1843 and 1844. Those who persist in this error will at last fix upon a date too far in the future for the coming of Christ. Thus they will be led to rest in a false security, and many will not be undeceived until it is too late.

The history of ancient Israel is a striking illustration of the past experience of the Adventist body. God led his people in the Advent movement, even as he led the children of Israel from Egypt. In the great disappointment their faith was tested as was that of the Hebrews at the Red Sea. Had they still trusted to the guiding hand that had been with them in their past experience, they would have seen of the salvation of God. If all who had labored unitedly in the work in 1844 had

received the third angel's message, and proclaimed it in the power of the Holy Spirit, the Lord would have wrought mightily with their efforts. A flood of light would have been shed upon the world. Years ago the inhabitants of the earth would have been warned, the closing work completed, and Christ would have come for the redemption of his people.

It was not the will of God that Israel should wander forty years in the wilderness; he desired to lead them directly to the land of Canaan, and establish them there, a holy, happy people. But "they could not enter in because of unbelief." [Hebrews 3:19.] Because of their backsliding and apostasy, they perished in the desert, and others were raised up to enter the promised land. In like manner, it was not the will of God that the coming of Christ should be so long delayed, and his people should remain so many years in this world of sin and sorrow. But unbelief separated them from God. As they refused to do the work which he had appointed them, others were raised up to proclaim the message. In mercy to the

world, Jesus delays his coming, that sinners may have an opportunity to hear the warning, and find in him a shelter before the wrath of God shall be poured out.

Now, as in former ages, the presentation of a truth that reproves the errors and sins of the times, will call forth a storm of opposition. "Every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved." [John 3:20.] Those who cannot sustain their position by the Scriptures are stubbornly determined that it shall be sustained at all hazards, and with a malicious spirit they attack the character and motives of those who stand in defense of unpopular truth. Though very unbelieving in regard to the sure word of prophecy, they manifest the utmost credulity in accepting anything detrimental to the Christian integrity of those who dare to reprove fashionable sins. This spirit will increase more and more as we near the close of time.

And what is our duty in view of this? Shall we conclude that the truth ought not to be pre-

sented, since its effect is so often to arouse men to evade or resist its claims? – No; we have no more reason for withholding the testimony of God's word because it excites opposition than had Martin Luther. Luther declared himself to have been urged on, compelled by the Spirit of God, to battle against the evils of his time; and in the same manner must those labor who still carry forward the work of reform. To the servants of God at this time is the command addressed, "Lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins."

The true followers of Christ do not wait for truth to become popular. Being convinced of their duty, they deliberately accept the cross, and thus remove the greatest obstacle to the reception of truth, – the only argument which its advocates have never been able to refute. It is weak, inefficient world-servers that think it praiseworthy to have no principle in religious things. We should choose the right because it is right, and leave consequences with God. To men of principle, faith, and daring, is the world indebted for its great reforms. By such men must the work of re-

form for this time be carried forward.

Thus saith the Lord: "Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings. For the moth shall eat them up like a garment, and the worm shall eat them like wool; but my righteousness shall be forever, and my salvation from generation to generation." [Isaiah 51:7, 8.] {*The Spirit of Prophecy Volume Four*, page 287.1 - 293.3}



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# Sanctification or Living Holiness (Part 2)

Elder Daniel T. Bourdeau

*Four Angels' Messages*  
*Comment: The Bible says, "Follow peace with all [men], and holiness, without which no man shall see the Lord" (Hebrews 12:14), therefore, a series of articles on the subject of sanctification, even holy living is warranted being that we very likely are the last generation who will make up the 144,000 "And in their mouth was found no guile: for they are without fault before the throne of God" (Revelation 14:5). That is being sanctified even living holy.*

*We are repeating the last paragraph of last month's article and then continuing with the new material for this month.*

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We understand that the mind, the life and the body constitute the whole man, and when a person is sanctified in a Bible sense, these parts are set apart to the glory of God, and employed in the service of the Creator. Let us now notice the sanctification of each of these parts separately, commencing with

## THE SANCTIFICATION

### OF THE MIND

Sanctification begins with the mind. The carnal mind is deceitful above all things and desperately wicked. It dwells and feasts upon carnal thoughts, and is not subject to the law of God. But God looks on the heart or mind, and understands the thoughts of man afar off. He says, "My son, give me thine heart." "How long shall vain thoughts lodge within thee?" "Let the wicked forsake his way, and the unrighteous man his thoughts. . . . For my thoughts are not your thoughts."

Sanctification cleanses the mind from sinful thoughts. It changes the current of the thoughts. It transfers the mind from carnal to spiritual things, from sin to holiness. The mind is the spring of action, the fountain from whence all the words and actions flow. If the fountain is pure the stream that flows from it will also be pure. And if the mind is sanctified, if the thoughts are holy, the works and the actions, the whole life will be holy.

But the mind has faculties and operations which should be sanctified, and some of which we will here examine. And first let us notice...

### ATTENTION

Attention is that faculty of the mind by which we look at ideas. It is, as it were, the eye of the mind. By it we look at the truth. But how often it happens that the attention is diverted from important truths by trifling objects, or by thoughts thrown in by the enemy or by professed friends. No one will fail to see the necessity of setting apart this faculty to see the truth. But as we try to do this, we must ask the Father of lights to open and anoint our eyes that we may behold wondrous things out of his law. But to attention we must add,,,

### REFLECTION

Attention sees the object; but reflection comes back upon it to examine it with care, so as to preserve distinct ideas about it. Reflection is the faculty of the mind by which it comes back on ideas which had attracted the attention, to acquire an



exact knowledge of the same. It is of the utmost importance that this faculty be sanctified. Those who reflect on the truths they have heard or read, will be more apt to retain them. They will also be more apt to take heed to the things which they have heard. But those who do not take pains to come back on what they have heard and seen, are liable to let the truth slip out of their minds, and generally fail to come up to their duty. It is not sufficient to listen to and look at the truth from Sabbath to Sabbath. We should reflect upon it through the week. Oh how many trials we might save ourselves from by being more reflective!

### **MEDITATION**

Meditation is "close or continued thought; the turning or revolving of a subject in the mind; serious contemplation." – Webster. By it we appropriate to ourselves the ideas and truths that the mind has looked at, and penetrate deeper into the knowledge of the truth. Meditation is to the mind what digestion is to the body. By it we digest the truth and turn it, as it were, into a part of our beings. By

it we convey the ideas of others to ourselves so as to make them properly our own, and discover new beauties and attractions in the truth.

One day the philosopher Newton was asked how he made so many discoveries in the arts and sciences, and he answered, "By thinking always attentively." Now if it was necessary for Newton to think always attentively in

Those who do this will better understand the truth and their duty, and be more useful in the cause of their Master.

But two extremes should here be avoided. One extreme is to meditate much without looking to the Lord for wisdom and help. The other extreme is to expect that the Lord will give us wisdom and help while we neglect to meditate. We must

He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

Proverbs 28:26

order to advance in the arts and sciences, is it not necessary for us to meditate on the truth in order to advance in the true science, and make proficiency in sanctification? Many fail to see the glorious attractions of truth because they do not think upon it long enough.

Said Paul to Timothy, "Meditate on these things; give thyself wholly to them, that thy profiting may appear to all" (or in all things, margin.) 1 Tim. iv, 15. Here is a plain injunction to meditate on the things of God.

both meditate and look to the Lord. We must dig for wisdom by meditation and prayer, expecting divine aid and heavenly assistance.

He that leans to his own understanding entirely, is unwise, Prov. xxviii, 26, and is liable to run into wild fancies and erroneous opinions. It is safe to trust in the Lord with all our heart. He can easily give a happy and favorable turn to our thoughts, and cast into our minds some clue or suggestion, that will lead us to rich and useful ideas, if we

acknowledge him and rely upon him in our meditations. Or he can involve our minds in darkness when we neglect him, and are filled with a vain conceit of our own light.

David prayed that the meditation of his heart might be acceptable unto the Lord, Ps. xix, 14, and loved to meditate in the law of the Lord. He says, "I hate vain thoughts; but thy law do I love." "I will meditate in thy statutes." "Oh, how love I thy law! It is my meditation all the day." "I prevented the dawning of the morning and cried. I hoped in thy word. Mine eyes prevent the night watches, that I might meditate in thy word." Ps. cxix, 113, 48, 97, 147, 148. Again he says, "I meditate on all thy works; I muse on the work of thy hands." "How agreeable are thy works! and thy thoughts are very deep. How precious are thy thoughts to me." "My meditation of him shall be sweet." Ps. cxliii, 5; xcii, 5; cxxxix, 17; civ, 34.

Let us hear further from the Psalmist: "Thus will I bless thee while I live. I will lift up my hands in thy name. My soul shall be satisfied as with marrow

and fatness; and my mouth shall praise thee with joyful lips." Ps.

lxiii, 4-6. What blessedness David here anticipates! But how is it to be realized? The next verse will tell us:

"When I remember thee on my bed, and meditate on thee in the night watches." Here is the condition. Those who remember the Lord and meditate on him will be satisfied, as with marrow and fatness, and it will be natural and easy for them to bless and praise the Lord with joyful lips, and to lift up their hands in his name. But how often, alas! the mind is suffered to be clogged with meditations of earth, so that it has no room or strength left to meditate on God and his word, and then it is difficult to lift up the hands, praise the Lord, and speak of his goodness.

The Psalmist pronounces that man is blessed who meditates day and night in the law of the Lord, Ps. I, 1, 2. And he adds: "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season, and whatsoever he doeth shall prosper." Verse 4.

#### **MEMORY**

Memory is the faculty of the mind by which it retains ideas. This faculty should be set apart to retain useful and holy thoughts. Those whose memories are sanctified can, out of the treasure of the heart, bring forth good things. Their mind is like a storehouse furnished with rich and wholesome provisions. It contains truths upon which they can feast, and of which they can invite others to partake.

Said David, "Thy word have I hid in mine heart, that I might not sin against thee." Ps. cxix, 11. David could not do this without the aid of his memory. Those who imitate David in this respect will not be so liable to sin against the Lord. They will remember what he has commanded, and what he has forbidden.

A sanctified memory is like the stream which brings with it the color of the soil through which it passes. Those whose memories are sanctified, remember the lessons they learn in passing through the afflictions the Lord sends them for their good. Many, through neglect and indifference, forget these lessons, and have to learn



relate to our duty.

When it was difficult to obtain copies of the Bible, Christians were known to commit large portions of the Scriptures to memory. They retained the truth in the love of it, and honored the cause of truth by giving a proper reason of their hope. Now is less required of those who live in this favored age, when Bibles and other useful books can be so easily obtained, and when an increase of light is shining from the word of God?

But some will say, I cannot read the Bible, or other good books. Answer: A blessing is pronounced on those who hear, as well as on those who read. Rev, i, 3. And how can persons be blessed for hearing unless they learn and retain what they hear?

If the loins of our minds are girded with truth, we shall be prepared to meet the temptations of the enemy, and the objections of the opposers of truth, as Jesus did when he quoted scripture to Satan. And if we do what we can on our part to retain and obey the truth, we may expect that the Holy Spirit will bring the truth to our remembrance, and thus make up for our lack of

memory.

## **IMAGINATION**

Imagination is "the power or faculty of the mind by which it perceives and forms ideas of things communicated to it by the organs of sense." Webster. It is by this faculty that ideal images, or pictures of absent objects and scenes are formed. For instance, when in the silence of the night, reviewing the events of the day, we see the persons that we have visited, the country through which we have passed, and other things which have struck our vision, it is the imagination that pictures these things in our minds.

Imagination was designed to represent real and true objects and scenes; but it sometimes goes farther than this: it creates things that are unreal and untrue. This is seen in Mythology, where we read the description of creatures and scenes which have existed only in the imagination. This is also seen in the description of the future state given by Mahomet; also in the doctrine of purgatory, and in many other fanciful doctrines which are the fruit of unsanctified imaginations.

Imagination is naturally

unruly, and is often used in picturing scenes that encourage the practice of sin, in magnifying the faults of others, and in manufacturing mountains of difficulties out of nothing. To illustrate we will suppose a case: A. and B. meet together. They have always been on good terms. A. moves along toward B. to pass compliments as on other occasions, but observes that B. is sad and rather backward in his remarks. These individuals part. A. looks back to the interview he has had with B. and calls up B. in his imagination, and says, How cold and sour he looked. How he stood off. How little he said. He never treated me so coldly. And the enemy comes in, and adds and adds to the picture, till B. looks ugly, independent and hard, and A. feels that he has been slighted and abused without a cause, and that B. has something against him. Soon A. and B. meet again. But this time B. comes up cheerfully, and A. stands off. Says B. What is the matter, Bro. A.? What is the matter? replies A. You ought to know. You treated me coldly the other day without a just cause, and you

have something against me. What makes you think so? says B. I know it is so, answers A. But B. replies, Why, dear Bro., I was examining my own heart and thinking about my imperfections, and since then I have got help, and I now feel free.

This is one case out of many in which we see the wrong use that is made of imagination. If A. had examined his own imperfections and checked his imagination, this trial might have been avoided. With many, an unsanctified imagination takes the lead, and the fruit is evil-surmisings, hatred, envy, lust, evil-speaking, unnecessary trials in families, in neighborhoods, and in the church of God, castles built in the air, fanaticism, etc.

But imagination may be very useful, and a source of much comfort. Would you derive real benefit and comfort from this faculty? Then employ it in picturing useful objects and scenes. Let it represent all that is lovely in the appearance and actions of others, and if you suffer it to represent the evil conduct of others, let it be only that you may help them, and more easily

avoid the ways of sin. Let it form images of holy men and women spoken of in the Bible--especially of Jesus, the great example. Follow him from the manger to the cross. Behold him as he goes from place to place on his mission of love, suffering from weariness, hunger and thirst, from persecution and the temptations of Satan. Listen to the rich instructions that fall from his lips. See him weep

whole world, "My God, my God, why hast thou forsaken me?" Follow him from earth to the heavenly sanctuary, where he pleads the merits of his blood in behalf of his people, and where his great mediatorial work will soon wind up preparatory to his coming to earth. Behold him coming in glory and majesty in the clouds of heaven, with all the holy angels. Witness the events connected with his

Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

Revelation 1:3

over sinners. See him pray all night alone. Witness his agony in the garden, and the abuses that he receives as he is tried by his enemies. View him stretched between the heavens and the earth, with his hands and feet pierced, and the crown of thorns mutilating his sacred head. See the precious blood flow freely from his hands and feet. See it fall from his sacred head. Hear him pray for his enemies, and cry as he bears the sins of the

coming. Picture in your minds the rich and glorious reward of the just, and the awful punishment of the unjust. And all these scenes will have a tendency to strengthen your faith, and encourage you to love the Lord, and imitate his virtues, to shun the ways of sin, and walk in the path of holiness. {1864 DTB, SLH 20.1 – 28.1}

*To be continued*



## Cold nor Hot (part 2)

Jerry O'Donnell

As a reminder, John pictures the seventh church period, which started in 1844, as: "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I

will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the church -es" (Revelation 3:14-22).

Last month, we focused upon the introduction of Jesus. This month we shall focus upon verses 15 and 16 dealing with the indifferent attitude that is prevalent among us.

"The only hope for the Laodiceans is a clear view of their standing before God, a knowledge of the nature of their disease. They are neither cold nor hot; they occupy a neutral position, and at the same time flatter themselves that they are in need of nothing. The True Witness hates this lukewarmness. He loathes the indifference of this class of persons. Said He: 'I would thou wert cold or hot.' Like lukewarm water, they are nauseous to His taste. They are neither unconcerned nor selfishly stubborn. They

do not engage thoroughly and heartily in the work of God, identifying themselves with its interests; but they hold aloof and are ready to leave their posts when their worldly personal interests demand it. The internal work of grace is wanting in their hearts; of such it is said: 'Thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.'" {4T 87.2}.

"The Lord Jesus demands that every soul make a reality of truth. Show that you believe that you are not half with Christ and half with the world. Of all such Christ says: 'I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of My mouth.' He who appreciates the love of Christ will be an earnest worker with Christ to bring other souls as sheaves to the Master. Thorough work is always done by all who are connected with Christ. They bear fruit to His glory. But indo-

lence and carelessness and frivolity separate the soul from Christ, and Satan comes in to work his will with the poor worldly subject. We have a great truth, but through careless indifference the truth has lost its force upon us. Satan has come in with his specious temptations, and has led the professed followers of Christ away from their Leader, classing them with the foolish virgins" {TM 130.1}.

"That which Satan has led men to do in the past, he will if possible lead them to do again. The early church was deceived by the enemy of God and man, and apostasy was brought into the ranks of those who professed to love God; and today, unless the people of God awake out of sleep, they will be taken unawares by the devices of Satan. Among those who claim to believe in the near coming of the Savior, how many are back-slidden, how many have lost their first love, and come under the description written of the Laodicean church, denominating them as neither cold nor hot. Satan will do his utmost to keep them in a state of indifference and stupor. May the Lord reveal to the people the perils

that are before them, that they may arouse from their spiritual slumber, and trim their lamps, and be found watching for the Bridegroom when he shall return from the wedding" {RH, November 22, 1892 par. 4}.

These are the ones who will not get serious about the truth. Time after time, the main body of Seventh-day Adventists publishes material containing

comes across. This puts the guard down and more material from them is accepted and the error infiltrates. We are told:

"To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them" (Isaiah 8:20). We cannot excuse their ignorance to keeping the Sabbath as allowance to influence Seventh-day Adventists.

If God has any new light to communicate, He will let His chosen and beloved understand it, without their going to have their minds enlightened by hearing those who are in darkness and error.

{*Early Writings*, page 124.2}

either blatant error or an underlying message. For example, regarding an underlying message: numerous times another denomination would be quoted in the quarterly, magazines, and even promoted in our books for sale. What they had to say was spot on, but the underlying message is that Babylonians (those who call themselves Christians but do not live and teach the true Word of God) are not so bad. In fact, "they have many things right" is how the message

The Bible is clear. There is NO LIGHT IN THEM. They have nothing beneficial for us.

"If God has any new light to communicate, He will let His chosen and beloved understand it, without their going to have their minds enlightened by hearing those who are in darkness and error" {EW 124.2}.

"The Protestant churches are in great darkness, or they would discern the signs of the times" {GC, 565}.

"The Lord says to us,

Seventh-day Adventists are not to place themselves under the counsel and instruction of teachers who know not the truth for this time. The molding and fashioning of minds should not be left to men who have not comprehended the importance of a preparation for that life which measures with the life of God" {CT 401.1}.

"But Romanism as a system is no more in harmony with the gospel of Christ now than at any former period in her history. The Protestant churches are in great darkness, or they would discern the signs of the times" {GC 565.4}.

And then, by quoting from leading representatives of the scientific community, that again provides the underlying message that the "science falsely so called" (1 Timothy 6:20) is not so false. Especially that of psychology, our materials frequently contain words like, "Leading psychologist says...", but we are told not to turn to them:

"In these days when skepticism and infidelity so often appear in a scientific grab, we need to be guarded on every hand. Through this means our great adver-

sary is deceiving thousands, and leading them captive according to his will. The advantage he takes of the sciences, sciences which pertain to the human mind, is tremendous. Here, serpentlike, he imperceptibly creeps in to corrupt the work of God." {2SM 351.3}.

"This entering in of Satan through the sciences is well devised. Through the channel of phrenology, psychology, and mesmerism, he comes more directly to the people of this generation, and works with that power which is to characterize his efforts near the close of probation. The minds of thousands have thus been poisoned, and led into infidelity. While it is believed that one human mind so wonderfully affects another, Satan, who is ready to press every advantage, insinuates himself, and works on the right hand and on the left. And while those who are devoted to these sciences laud them to the heavens because of the great and good works which they affirm are wrought by them, they little know what a power for evil they are cherishing; but it is a power which will yet work with all signs and lying wonders

– with all deceivableness of unrighteousness. Mark the influence of these sciences, dear reader, for the conflict between Christ and Satan is not yet ended. . . ." {2SM 351.4}.

And then there are authors who Ellen White condemns as being agents of Satan, being quoted:

"Another source of danger against which we should be constantly on guard is the reading of infidel authors. Such works are inspired by the enemy of truth, and no one can read them without imperiling the soul. It is true that some who are affected by them may finally recover; but all who tamper with their evil influence place themselves on Satan's ground, and he makes the most of his advantage. As they invite his temptations, they have not wisdom to discern or strength to resist them. With a fascinating, bewitching power unbelief and infidelity fasten themselves upon the mind" {AH 413.2}.

"The study of infidel authors holds a large place in the educational system. Skeptical sentiments are interwoven in the matter placed in school books.



Scientific research becomes misleading, because its discoveries are misinterpreted and perverted. The word of God is compared with the supposed teachings of science, and is made to appear uncertain and untrustworthy. Thus the seeds of doubt are planted in the minds of the youth, and in time of temptation they spring up. When faith in God's word is lost, the soul has no guide, no safeguard. The youth are drawn into paths which lead away from God and from everlasting life" {COL 41.1}.

"Satan is now doing through persons like Thomas Paine what he has been trying to do since his fall. He is, through his power and lying wonders, tearing away the foundation of the Christian's hope and putting out the sun that is to light them in the narrow way to heaven. He is making the world believe that

the Bible is uninspired, no better than a story-book, while he holds out something to take its place; namely, spiritual manifestations!" {EW 91.1}.

But where are our people? Indifferent. In fact, several make it a game to "spot the error". They forget that by beholding, we are changed one way or another (2 Corinthians 3:18). And if we read the Old Testament properly regarding backsliding, Joe Crew's *Creeping Compromise* publication is very much relevant in our day.

Apostasy grows because people are indifferent to the seriousness of it, indifferent towards calling it what it really is, indifferent in dealing with it. Many are indifferent to the errors and heresy that seem to be so acceptable in the churches, especially by just stating that it "has

some issues".

Many among us have no backbone to stand against the tide. They even ask, "What's the big deal?" They forget that Satan does not use blatant tactics, but rather subtle ones. Our church has gone from having a staunch statement against the homosexual lifestyle to now having a message that is inviting of the practice.

There are so many that are indifferent about many other topics as well. They cannot care any less regarding the nature of Christ, despite it being a pivotal issue that promulgates the omega apostasy.

Indifference is basically killing our members, but will you show yourself to be an example of either being cold or hot?



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# Keep the Sabbath Holy

*This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.*

---

Ellen White writes regarding the Sabbath, **“From the pillar of cloud Christ declared concerning the Sabbath: ‘Verily My Sabbaths ye shall keep: for it is a sign between Me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you.’ Exodus 31:13. The Sabbath given to the world as the sign of God as the Creator is also the sign of Him as the Sanctifier. The power that created all things is the power that re-creates the soul in His own likeness. To those who keep holy the Sabbath day it is the sign of sanctification. True sanctification is harmony with God, oneness with Him in character. It is received through obedience to those principles that are the transcript of His character. And the Sabbath is the sign of obedience. He who from**

**the heart obeys the fourth commandment will obey the whole law. He is sanctified through obedience.” {6T 350.1}.**

After reading this paragraph, it may not look like there is anything to glean in regards to how to keep the Sabbath holy as per prior articles, but read carefully, there is a most serious revelation contained in the last two sentences.

Are you truly keeping the Sabbath holy? A test to reveal if you are keeping it holy or just going through the form of keeping it holy is if there are sinful struggles remaining in your life. In other words, if you are easily given into losing your temper, you probably are not keeping the Sabbath holy. If you enjoy seeing the opposite gender in revealing clothing, you are probably not keeping the Sabbath holy. If you can easily bring to mind foul words, even though not uttered, you probably are not keeping the Sabbath holy.

According to the last two sentences, if a person, from the heart obeys the fourth commandment, they will obey the whole law. That does not mean if we keep the fourth commandment that it is like keeping the other nine.

Nor is this to say that if we go through the form of keeping the Sabbath holy, we are probably keeping the other nine. Not at all!

What this is stating is that if we put all of our heart into obeying the fourth commandment, that we love the Sabbath so much, that if we “call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words” (Isaiah 58:13), we more than likely will be that much more careful regarding the other nine commandments as well.

In other words, we would find it abhorrent to view a TV show or movie that contained foul language, murder, nudity (even suggestive), etc., because our whole heart is into keeping the commandments. But if our heart is not into keeping the Sabbath holy, then we shall excuse the exposure to these things and continue watching the filth.

The same is true with foul lyrics in songs. If our heart is very much into keeping the Sabbath holy, we will not be able to separate that heart from allowing only holy content to enter our

ears, and that means such lyrics will be abhorred by us. If we just have “a form of godliness” (2 Timothy 3:5) regarding the Sabbath, we will continue to listen to the drum beat of the devil, the foul lyrics,

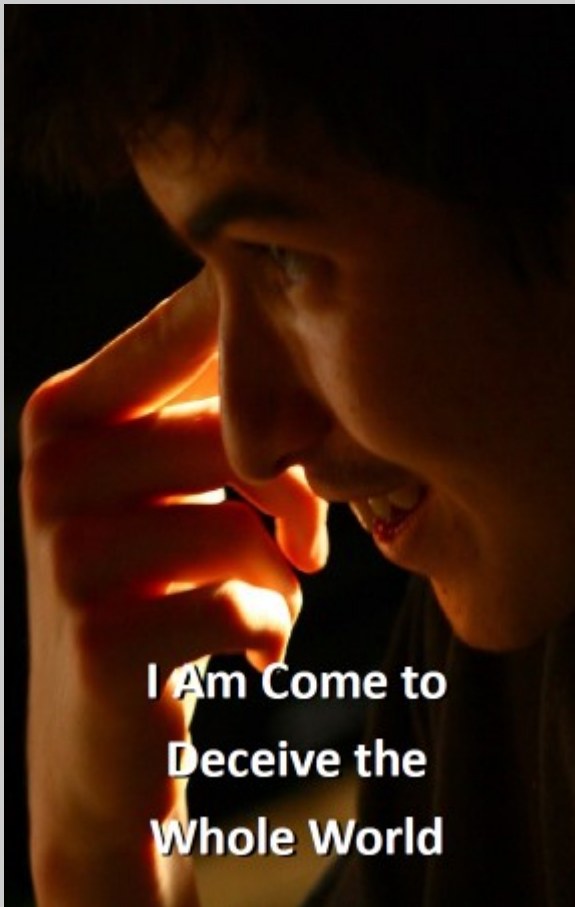
the suggestiveness.

The same is true with the keeping of all the other commandments. We will be more careful to respect authority, be honest with people instead of bordering on

theft, be truthful instead of bordering upon lying, etc.

So, how much heart goes into your Sabbaths? And how much heart goes into the rest of the commandments?

## **Mark of the Beast Sharing Book!** **From Satan’s perspective:**



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# How Do You Resolve It?

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

## **Being absent from the body, does that mean we are released in spirit at death to go to Heaven?**

These verses become challenging when a person is blinded by the thought that in us is a spirit that is trapped by our physical body and released at death to go to God. And this is pri-

marily the direction every typical immediate life-after-death preacher teaches – Heaven is the destination. Hardly a preacher speaks of sending spirits to Hell. The only other place typically mentioned is purgatory by Catholics.

**1 Corinthians 5:3** For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

**2 Corinthians 5:6** Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

**2 Corinthians 5:8** We are confident, [I say], and willing rather to be absent from the body, and to be present with

the Lord.

Now remember, to understand these verses, it is a rule that scripture cannot contradict other scripture, based upon 1 Corinthians 14:33. A second rule is that the understanding of such apparent contradictory texts needs to be worked out and not simply ignored, based upon 2 Peter 3:16. And a third rule is that we are to use all of the verses on a given topic that are provided – a precept or principle, an actual line, or even part of a line, based upon Isaiah 28:9-10.

With that in mind, we have at least seventy-eight verses declaring that people sleep unconsciously in the grave until the second coming. We have Job that declares certain events to happen before com-

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ing up out of the grave (Job 14:12-14). We also have the feast days of first fruits (third feast) and harvest (seventh feast) that represent resurrections, which are the only times people were, and are, taken to Heaven. We have the topic of the resurrection that would be null and void if simply a spirit needs releasing. And speaking of confusion, if a spirit were released to go to Heaven, then why would a glorified body recapture the spirit? Would it not fight to get out throughout the rest of eternity?

So, with all that which contradicts this 'spirit release' belief, how do we understand those verses then? First, 1 Corinthians 5:3 has nothing to do with going to Heaven, or for that matter, Hell. It is a statement that Paul made that it does not matter if he were there physically or spiritually

(in prayer) in the presence of the Corinthians, the matter at hand has been judged.

Therefore, we move on to the other two verses. Now, these two verses in 2 Corinthians 5 have a key sandwiched in between. "For we walk by faith, not by sight" (2 Corin-

according to the spiritual life. This is confirmed inside the context of these questionable verses by reading verses 10 and 11, which says, "For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body,

For God is not [the author] of confusion, but of peace, as in all churches of the saints.

{1 Corinthians 14:33}

thians 5:7). Another walk connected with this walk includes we "walk not after the flesh, but after the Spirit" (Romans 8:1), and we "walk in the Spirit, and ye shall not fulfil the lust of the flesh" (Galatians 5:16). Therefore, the word "body" referenced in 1 Corinthians 5 is that of sinning while the word "spirit" refers to living

according to that he hath done, whether [it be] good or bad. Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences."



## ***Four Angels' Messages Contact Info***

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# Healthy Living

Ellen White

*Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.*

## Does Your Stomach Rest?

After the regular meal is eaten, the stomach should be allowed to rest for five hours. Not a particle of food should be introduced into the stomach till the next meal. In this interval the stomach will perform its work and will then be in a condition to receive more food. In no case should the meals be irregular. If dinner is eaten an hour or two before the usual time, the stomach is unprepared for the new burden; for it has not yet disposed of the food eaten at the previous meal and has not vital force for new work. Thus the system is overtaxed. {Ms1-1876}

Neither should the meals be delayed one or two hours to suit circumstances or in order that a certain amount of work may be accomplished. The stomach calls for food at the time it is accustomed to receive it. If

that time is delayed, the vitality of the system decreases and finally reaches so low an ebb that the appetite is entirely gone. If food is then taken, the stomach is unable to properly care for it. The food cannot be converted into good blood. {Ms1-1876}

There are many kinds of intemperance in this world. Overeating is intemperance just as surely as liquor-drinking. Intemperate eating mars the system, producing a morbid appetite, which enslaves men and women. The stomach must have careful attention. It must not be kept in continual operation. Give this much used and much abused organ some peace and quiet and rest. After it has done its work for one meal, do not crowd more work upon it before it has had a chance to rest, and before a sufficient quantity of gastric juice is provided. Five hours at least should be given between each meal, and always bear in mind that if you would give it

a trial, you would find that two meals would be better than three. {SpM 43.2}

To undertake to do double work means with many, overtaxation of the mind, and a neglect of proper physical exercise. It is not reasonable to suppose that the mind can grasp and digest an oversupply of mental food, and it is as great a sin to overfeed the mind as it is to load the digestive organs, giving the stomach no periods of rest. {CE 124.2}

Regularity in eating is of vital importance. There should be a specified time for each meal. At this time let everyone eat what the system requires and then take nothing more until the next meal. There are many who eat when the system needs no food, at irregular intervals, and between meals, because they have not sufficient strength of will to resist inclination. When traveling, some are constantly nibbling if anything eatable is within their reach. This is very

injurious. If travelers would eat regularly of food that is simple and nutritious, they would not feel so great weariness nor suffer so much from sickness. {MH 303.2}

Another pernicious habit is that of eating just before bedtime. The regular meals may have been taken; but because there is a sense of faintness, more food is eaten. By indulgence this wrong practice becomes a habit and often so firmly fixed that it is thought impossible to sleep without food. As a result of eating late suppers, the digestive process is continued through the sleeping hours. But though the stomach works constantly, its work is not properly accomplished. The sleep is often disturbed with unpleasant dreams, and in the morning the person awakes unrefreshed and with little relish for breakfast. When we lie down to rest, the stomach should have its work all done, that it, as well as the other organs of the body, may enjoy rest. For persons of sedentary habits, late suppers are particularly harmful. With them the disturbance created is often the beginning of disease that ends in

death. {MH 303.3}

In many cases the faintness that leads to a desire for food is felt because the digestive organs have been too severely taxed during the day. After disposing of one meal, the digestive organs need rest. At least five or six hours should intervene between the meals, and most persons who give the plan a trial will find that two meals a day are better than three.

At least five or six hours should intervene between the meals, and most persons who give the plan a trial will find that two meals a day are better than three.

*{The Ministry of Healing, p. 304.1}*

{MH 304.1}

Many indulge in the pernicious habit of eating just before retiring. They may have taken their regular meals, yet because they feel a sense of faintness, they think they must have a lunch. By indulging in this wrong practice it becomes a habit, and they feel as though they could not sleep without food. In many cases this faintness comes because the digestive organs have been too severely taxed through the day in disposing of the

great quantities of food forced upon them. These organs need a period of entire rest from labor, to recover their exhausted energies. A second meal should never be eaten until the stomach has had time to recover from the labor of digesting the preceding meal. When we lie down at night, the stomach should have its work all done, that it, as well as other por-

tions of the body, may enjoy rest. But if more food is forced upon it, the digestive organs are put in motion again, to perform the same round of labor through the sleeping hours. The sleep of such is often disturbed with unpleasant dreams, and in the morning they awake unrefreshed. When this practice is followed, the digestive organs lose their natural vigor, and the person finds himself a miserable dyspeptic. And not only does the transgression of nature's laws affect

the individual unfavorably, but others suffer more or less with him. Let any one take a course that irritates him in any way, and see how quickly he manifests impatience! He cannot, without special grace, speak or act calmly. He casts a shadow wherever he goes. How can any one say, then, "It is nobody's business what I eat or drink"? {CTBH 50.2}

The surplus food burdens the system and produces morbid, feverish conditions. It calls an undue amount of blood to the stomach, causing the limbs and extremities to chill quickly. It lays a heavy tax on the digestive organs, and when these organs have accomplished their task, there is a feeling of

faintness or languor. Some who are continually overeating call this all-gone feeling hunger; but it is caused by the over-worked condition of the digestive organs. At times there is numbness of the brain, with disinclination to mental or physical effort. {MH 307.1}

These unpleasant symptoms are felt because nature has accomplished her work at an unnecessary outlay of vital force and is thoroughly exhausted. The stomach is saying, "Give me rest." But with many the faintness is interpreted as a demand for more food; so instead of giving the stomach rest, another burden is placed upon it. As a consequence the digestive organs are often worn out when they should be

capable of doing good work. {MH 307.2}

You ought not to be troubled with dyspepsia if you partake of simply prepared food, and eat nothing between meals. Let your stomach rest when you sleep. A tainted breath and a coated tongue indicate that undigested food is lying in the stomach. {17MR 292.5}

Few realize that generally more food than necessary is placed in the stomach. But the extra food eaten is a tax on the stomach and injures the whole human structure. When the stomach has too much to do it becomes weary. This weariness is felt through the entire system. The child cannot understand why he feels so tired and impatient, and [he] decides that he is hungry and must have something to eat. The real trouble is that the digestive organs have been too severely taxed and need an entire rest. But more food is eaten and the poor, wearied organs become diseased and inflamed. Dyspepsia and a diseased liver are the result. {1SAT 214.4}



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Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God's money to the most efficient means possible as well as precious time.

Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God's work in a business fashion.

If you do send it in "too early", it will be applied properly.



## Healthy And Delicious Recipes

### Garlic Cauliflower Rice

# IMAGE REMOVED

#### Ingredients

- 1 medium head of cauliflower
- 2 tablespoons olive oil
- 3 – 4 cloves of garlic, minced
- 4 leaves of fresh basil, chopped
- Salt
- Optional: Add half a shredded carrot,

peas, red pepper or mushrooms into the rice.

#### Directions

Using a cheese grater, grate the cauliflower, or use a food processor. You want it a little chunky like rice, not pureed.

Heat the oil in a large

skillet, add the cauliflower rice and minced garlic. If you are using any optional veggies, this is the time to add them. Saute over medium to medium high heat for about 10 to 15 minutes. Add the fresh basil last so it doesn't overcook. Season with salt to taste.



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For those that have indicated, if you do not get your receipt by January 31, let us know and we will get one to you as quickly as possible. Remember, unless you have other deductions totaling more than \$12,000 per person, a receipt is not necessary.

# Authorized KJV vs Catholic Bible

*If you are using anything but the KJV, you are using a Catholic influenced Bible, which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible. And Ellen White does identify not to use them for reliability: "Wycliffe's Bible had been translated from the Latin text, which contained many errors." {GC 245.1}. Latin is Catholic or which most modern versions rely upon.*

---

The verse of concern this time is Deuteronomy 23:17, which may not appear to be significant and may not appear easily distinguishable, but it is a verse that, when properly stated, continues to condemn the practice of sodomy. Many of the other versions of the Bible simply imply sexual impurity, which is too general for the intent of God in His Word. God is specific, and any lessening of such specific intent is to take away from the Word of God, an action that is condemned

(Deuteronomy 4:2).

## **King James Bible:**

There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

## **In Error:**

**Berean Study Bible:** No daughter or son of Israel is to be a cult prostitute.

## **Brenton Septuagint**

**Translation:** There shall not be a harlot of the daughters of Israel, and there shall not be a fornicator of the sons of Israel; there shall not be an idolatress of the daughters of Israel, and there shall not be an initiated person of the sons of Israel.

**Christian Standard Bible:** "No Israelite woman is to be a cult prostitute, and no Israelite man is to be a cult prostitute.

**Contemporary English Version:** People of Israel, don't any of you ever be temple prostitutes.

**Douay-Rheims Bible:** There shall be no whore among the daughters of Israel, nor whoremonger among

the sons of Israel.

**English Standard Version:** "None of the daughters of Israel shall be a cult prostitute, and none of the sons of Israel shall be a cult prostitute.

**GOD'S WORD® Translation:** No Israelite man or woman should ever become a temple prostitute.

**Good News Translation:** "No Israelite, man or woman, is to become a temple prostitute.

**Holman Christian Standard Bible:** No Israelite woman is to be a cult prostitute, and no Israelite man is to be a cult prostitute.

**International Standard Version:** "There are to be no cultic prostitutes among the daughters or the sons of Israel.

**Jubilee Bible 2000:** There shall be no female cult prostitutes of the daughters of Israel nor any male cult prostitutes of the sons of Israel.

**NET Bible:** There must never be a sacred prostitute among the young women of Israel nor a sacred male prostitute among the young men of Israel.

**New American Standard 1977:** "None of the daughters of Israel shall be a cult prostitute, nor shall any of the sons of Israel be a cult prostitute.

**New American Standard Bible:** "None of the daughters of Israel shall be a cult prostitute, nor shall any of the sons of Israel be a cult prostitute.

**New Heart English Bible:** There shall be no prostitute of the daughters of Israel, neither shall there be a sacred male prostitute of the children of Israel.

**New International Version:** No Israelite man or woman is to become a shrine prostitute.

**New King James Version:** "There shall be no ritual harlot of the daughters of Israel, or a perverted one of the sons of Israel.

**New Living Translation:** "No Israelite, whether man or woman, may become a temple prostitute.

**Young's Literal Translation:** 'There is not a whore among the daughters of Israel, nor is there a whore-monger among the sons of Israel;

**Correct This Time:**

**American Standard Version:** There shall be

no prostitute of the daughters of Israel, neither shall there be a sodomite of the sons of Israel.

**Darby Bible Translation:** There shall be no prostitute amongst the daughters of Israel, nor any Sodomite amongst the sons of Israel.

There shall be no harlot of the daughters of Israel, neither shall there be a sodomite of the sons of Israel.

**6Webster's Bible Translation:** There shall be no harlot of the daughters of Israel, nor a sodomite of the sons of Israel.

## How Can Anyone Say Any Bible Version is Acceptable?

In 1516, a year before the appearance of Luther's theses, Erasmus had published his Greek and Latin version of the New Testament. Now for the first time the Word of God was printed in the original tongue. In this work many errors of former versions were corrected, and the sense was more clearly rendered. It led many among the educated classes to a better knowledge of the truth, and gave a new impetus to the work of reform. But the common people were still, to a great extent, debarred from God's Word. Tyndale was to complete the work of Wycliffe in giving the Bible to his countrymen.

{*The Great Controversy* (1888),  
p. 245.1}

**English Revised Version:** There shall be no harlot of the daughters of Israel, neither shall there be a sodomite of the sons of Israel.

**JPS Tanakh 1917:**

**World English Bible:** There shall be no prostitute of the daughters of Israel, neither shall there be a sodomite of the sons of Israel.



# Go Ye Therefore, And Teach

INTRODUCTION RE-PEATED: This article is intended to train Seventh-day Adventists to be able to quickly “[be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear” (1 Peter 3:15). These are topics that Adventists should know, but we find that many cannot teach it to others. Now, we do not want to provide every verse possible to share because first, an Adventist cannot easily commit such to memory plus this generation that we will be sharing the message with, no matter how old they are, are only looking for snippets of information and not a session, if they are even open to being taught. Therefore, you may have a verse in mind that would be great to share but do not be surprised if it is not included because all of us have our favorite verses on a given subject. It will not hurt if you would like to include it though.

With that said, make sure you have a Bible that permits placing notes in it. A wide margin Bible with note pages in the back is perfect

for this. On one of the note pages, jot down the information we are going to share, then throughout the Bible, chain link each of the verses together. For instance, on the first verse I share with someone, I circle the verse number, and write in the margin the next verse to go to, plus I write some key words to share.

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## TOPIC: Seal of God and the Mark of the Beast

Ask, what are the saved marked with? Take them to Revelation 7:2-3 and find out they are marked with a seal, specifically, the Seal of God. Also take note that those who are sealed are sealed in their foreheads.

Ask, what is placed in the forehead? Take them to Revelation 14:1, 22:4 and disclose that it is the Father’s name.

Ask, how are people sealed? Take them to 2 Corinthians 1:21-22, Ephesians 1:13 and reveal that it is by the Holy Spirit. Take note

that truth has to be accepted to be eligible for being sealed, reminding them that truth is found in Jesus, the Word, and God’s law.

Ask, what is one of the jobs of the Holy Spirit? Take them to John 16:13 and realize that we are to be guided into truth.

Ask, what has always been sealed with God’s followers? Take them to Isaiah 8:16 and show that it is the law, the Ten Commandments, which is one of the locations of truth.

Ask, what particular law actually contains sealing elements (Name, title, and territory)? Take them to Exodus 20:8-11 noting the word “Lord” for His name, “made” to refer to the title of Maker or Creator, and “Heaven and Earth” to identify His territory.

Ask, what are we told about the Sabbath? Take them to Exodus 31:13, Ezekiel

20:12, and Ezekiel 20:20 and recognize that the Sabbath is a sign. Then take them to Romans 4:11 to see the word “sign” and “seal” are interchangeable. Therefore, to be sealed is to accept and practice the Sabbath.

Ask, what do the lost have? Take them to Revelation 13:16-17 and find out that they have a mark, specifically, the Mark of the Beast. Also take note that those who have the Mark of the Beast may have it in either the forehead or the right hand.

Ask, what is placed in the forehead or right hand? Take them to Revelation 14:11 and discover that it is the beast’s name. It is not a credit card, chip, or any other object.

Ask, what is one act that antichrist to prevent being sealed? Take them to Daniel 8:12 to realize that the truth is cast down.

Ask, with truth cast down, what will those receiving the

Mark of the Beast believe? Take them to 2 Thessalonians 2:10-12 and make known that they believe a lie.

Ask, what is the biggest set of lies perpetrated upon the world regarding God’s commandments and specifically the Sabbath? Take them to Daniel 7:25 and prove that Antichrist thinks he changed

time change, hence the word “times” in the verse.

Ask, if accepting the truth allows the Holy Spirit to seal us, what act helps accept the Mark of the Beast? Take them to 1 John 2:3-4 and find out that lying is a crucial part, but lying regarding the Ten Commandments is the specific act of preparing to re-

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, [even] unto the end of the world. Amen.

{Matthew 28:19-20}

the commandments and altered the times involved, of which the only commandment involving time is that of when the Sabbath is. Remind them that Antichrist not only has thought to move the Sabbath to the first day of the week, which is only one time change, but also accepted the midnight to midnight schedule, which is the second

ceive the Mark of the Beast. By not keeping the commandments, a person is open to receiving the Mark. And the Mark may be accepted in either thought (forehead) or confirmed action (and not just with any hand, but the *right* hand, as the right side of things is an act of confirmation).



# Questions And Answers

**Question:** We have been told that a test is coming to the last generation of the church. Is that Sunday law or something else?

**Answer:** Although it will be a trying time during the time of Sunday law, Sunday law is not the ultimate test for those claiming to be Seventh-day Adventists. Ellen White pens, "The Lord has shown me clearly that the image of the beast will be formed before probation closes; for it is to be the great test for the people of God, by which their eternal destiny will be decided" {2SM 80.4}.

Sunday law is the test for the world. Those that make it through the image of the beast will be, as they say, hitting the ground running when Sunday law is enforced and warning people against receiving the mark of the beast. We do not use the time under Sunday law to develop the final characters, to be committed to God, to be firm in our position. We need to have that settled beforehand, and evidently it is the pressure of the image of the beast that refines the last generation.

And as a side comment, this is why we have to today be as Daniel. "Daniel purposed in his

heart that he would not defile himself" (Daniel 1:8), but if we are finding ways to compromise, then we have not purposed in our hearts.

Already there are pressuring laws enacted, being discussed, and yet to come. Each of them is building in intensity. There are laws surrounding the LGBTQ+ and whatever else community. There are states doing their best to ban homeschooling. There are states already violating constitutional rights. There are states that require vaccination and now adult vaccinations are being pushed. There is even talk about controlling vehicles, use of photos that are invasive, etc.

Any time forced compliance to non-life-threatening ways are backed by law enforcement, the image of the beast is building. Sure, we need to force people not to murder one another by jail time and possible execution, force people not to slander one another, force people to not purposely destroy or steal someone else's property, etc. But to control if a person has driven more than 200 miles in a gasoline powered vehicle? To make sure a home does not use a certain

amount of energy? To speak a word that is biblically sound but offends someone is somehow punishable?

**Question:** Why do you feel it is your duty to keep calling us to a higher standard? Is that not a personal relationship with God?

**Answer:** According to the Bible, "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ" (Ephesians 4:11-12). The process of "perfecting the saints" is the act of calling people to a higher standard. This is done on a general application basis, giving specific examples, but not to become investigators of personal lives. If personal lives do become public, and it is sin, then it, too, can be addressed, depending upon the situation and how it became public. Gossip is never an excuse to be used in rebuking sin, as gossip itself is a sin.

Further, Ellen White penned, "Those who stand in responsible positions in the work of the Lord are represent-

ed as watchmen on the walls of Zion. God calls upon them to sound an alarm among the people. Let it be heard in all the plain. The day of woe, of wasting and destruction, is upon all who do unrighteousness. With special severity will the Lord's hand fall upon the watchmen who have failed to place before the people in clear lines their obligation to Him who by creation and by redemption is their owner" {8T 195.1}. Therefore, in not desiring God to place His heavy hand upon me, I must declare, as all watchmen need to do, the will of God, which is to call people to a higher standard.

**Question:** What is your concern regarding our church not pointing the finger any longer towards Rome as being Antichrist? They do point to Rome of old as Antichrist, but Rome appears to have conceded, become more agreeable to differences including going too far and accepting sinfulness of people welcoming the homosexual community and others, etc. Should we not focus upon spreading the saving gospel of God's Love?

**Answer:** "And this is the religion which Protestants are beginning to look upon with so much

favor, and which will eventually be united with Protestantism. This union will not, however, be effected by a change in Catholicism; for Rome never changes. She claims infallibility. It is Protestantism that will change. The adoption of liberal ideas on its part will bring it where it can clasp the hand of Catholicism. 'The Bible, the Bible, is the foundation of our faith,' was the cry of Protestants in Luther's time, while the Catholics cried, 'The Fathers, custom, tradition.' Now many Protestants find it difficult to prove their doctrines from the Bible, and yet they have not the moral courage to accept the truth which involves a cross; therefore they are fast coming to the ground of Catholics, and, using the best arguments they have to evade the truth, cite the testimony of the Fathers, and the customs and precepts of men. Yes, the Protestants of the nineteenth century are fast approaching the Catholics in their infidelity concerning the Scriptures. But there is just as wide a gulf today between Rome and the Protestantism of Luther, Cranmer, Ridley, Hooper, and the noble army of martyrs, as there was when these men made the protest which gave them the name of

Protestants" {RH, June 1, 1886 par. 13}.

"Popery is just what prophecy declared that she would be, the apostasy of the latter times. [2 Thessalonians 2:3, 4.] It is a part of her policy to assume the character which will best accomplish her purpose; but beneath the variable appearance of the chameleon, she conceals the invariable venom of the serpent. 'We are not bound to keep faith and promises to heretics,' She declares. Shall this power, whose record for a thousand years is written in the blood of the saints, be now acknowledged as a part of the church of Christ?" {GC88 571.1}.

"The papal church will never relinquish her claim to infallibility. All that she has done in her persecution of those who reject her dogmas, she holds to be right; and would she not repeat the same acts, should the opportunity be presented? Let the restraints now imposed by secular governments be removed, and Rome be re-instated in her former power, and there would speedily be a revival of her tyranny and persecution" {GC88 564.1}.

"The third angel's message, embracing the messages of the first and second angels, is the message for this

time. We are to raise aloft the banner on which is inscribed, 'The commandments of God, and the faith of Jesus.' The world is soon to meet the great Lawgiver over His broken law. This is not the time to put out of sight the great issues before us. God calls upon His people to magnify the law and make it honorable" {CH 357.2}.

"For if the trumpet give an uncertain sound, who shall prepare himself to the battle?" (1 Corinthians 14:8).

"By every teacher in our schools the only true God is to be uplifted, but many of the watchmen are asleep. They are as the blind leading the blind. Yet the day of the Lord is right upon us. As a thief it is coming with stealthy tread, and it will take unawares all who are not watching. Who among our teachers are awake and as faithful stewards of the grace of God are giving the trumpet a certain sound? Who are proclaiming the message of the third angel, calling the world to make ready for the great day of God? The message we bear has the seal of the living God." {6T 166.1}

Putting it all together, it is a fallacy to think Rome has changed. She may put on a pretty exterior, appear to be compromising, appear-

ing to be more accepting, but all of it is a show. She is awaiting to reignite the persecution of the dark ages – comply or die. Even her talk is stirring up the people by labeling fundamentalists, as anyone wanting to keep the literal Ten Commandments, as being equal as any other terrorist. She teaches that trying to convert another soul is working against Christ, when Christ commissioned His followers to go and teach everyone that is not part of His fold. She teaches that prison ought to be an option for those that deny climate change. She declares that the death penalty is usable in certain defined terms, primarily, those that do not agree with her.

The scene is set where the people, as we have proven with news articles in the past, is set. They, too, call for even death to the climate change deniers. Just recently, Gretta Thunberg had to recall her own words, not her feelings, when she stated that deniers should be lined up against the wall, which is to say, they should be executed Nazi style.

So, that alone, including being told of these things by the hand of God through Ellen White, makes me so sad for just about all of our leaders, who have been

duped. That means they do not lead, they follow. To make excuses by criticizing Ellen White with her just repeating nineteenth century rhetoric making her writings of "none effect" means that there is actually purpose behind this ignorance, purposely duping the people. Sadder still are all the church members that bow down to theses supposed leaders by repeating these words: "Oh, we really do not know who the Antichrist is", "Oh, that is nineteenth century speak", "Oh, Rome has changed", "Oh, ....".

Further, as stated above, our church exists for one purpose, to be the messengers for the last days with a specific message. We are not just another denomination. We are not just another church. We are not just part of the Christian fold.

In fact, none of the denominations outside of the Seventh-day Adventist church are part of the fold. The true fold is those "that abideth in the doctrine of Christ, he hath both the Father and the Son" (2 John 1:9). And that doctrine includes the seventh day Sabbath, the heavenly sanctuary ministry (unique to our church), and all of the other doctrines. The only other option, according to the Bible, "Whosoever



transgresseth, and abideth not in the doctrine of Christ, hath not God" (2 John 1:9), in fact, "Many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an anti-christ" (2 John 1:7). Now, can a Lutheran still be saved at this point? Sure. The same with any other person on earth. But the Lutheran Church is not part of Christ's fold, as "there shall be one fold, [and] one shepherd" (John 10:16). Christianity is not to have 42,000+ denominations all allowed to believe whatever they want. There is one truth on every given matter. The only reason for disagreeing is that everyone else is not using the Bible-given method of Bible study as recorded in Isaiah 28:9-10.

Therefore, not knowing who the antichrist is at this point nullifies the message that we are to give for we are to know who Babylon is, what the Image is, what the Mark of the Beast is, which means we need to know who the Beast is, too. This message is the same, unchanging message, from whence it was given.

When was it given? It was given in 1844 or very shortly thereof. How do I know? Because Revelation 10 reveals the Millerite

movement and the disappointment in 1844 by verse 10, which says, "And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter" (Revelation 10:10). Verse 11 is the time of the correct message, which says, "And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings" (Revelation 10:11). And not by coincidence, similar wording appears at the opening of the Three Angels' Messages, "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people" (Revelation 14:6). Therefore, the ones going to all of the peoples, nations, and tongues being sent by God are those who KNOW the Three Angels' Message and not just referencing the verses alone.

Now, not knowing who these things are, and the leadership, for the most part, perpetrating this ignorance upon the people in all forms, primarily using the Sabbath School lessons to dumb down the church, means that they, no matter what words they use

when it is "show time" as being Adventists, are actually doing the opposite. They are clearly working against being Adventists inside our own church.

As for the "loving message", the "true gospel", Revelation 14:6 just stated that the Three Angels' Messages is the "everlasting gospel". In other words, many churches may have part of the gospel, but their version kills people instead of preparing people to live everlastingly. Their gospel includes accepting Jesus' grace, but continue sinning; accept Jesus by faith but worry not about what the flesh does; accept Jesus as your Lord but you must perform works of merit, etc. The gospel given to the Seventh-day Adventist church is very loving because God does not want people destroyed in the end. All those who line up in rebellion with Antichrist and their teachings will be destroyed. Those who line up with the teachings of Jesus and continue like the early apostles will be translated as the last generation on earth and join with the resurrected ones sealed for Heaven! That sounds quite loving to me.



# Watchman, Let Him Declare What He Seeth

January 28

## New Vision

### Adventists meet in Uganda for gospel work celebrations

The Archbishop of the SDA Church in Uganda Dr Daniel Matte s told a news conference on Wednesday that the Kampala 2020 Mission Extravaganza festival will run under the theme: Arise and shine.

**EGW:** "That night I dreamed that I was in Battle Creek looking out from the side glass at the door and saw a company marching up to the house, two and two. They looked stern and determined. I knew them well and turned to open the parlor door to receive them, but thought I would look again. The scene was changed. The company now presented the appearance of a Catholic procession." {1T 577.2}

**Comment:** Since when do SDA churches have archbishops? That is Catholic! Even Ellen White saw that our church would be infiltrated with Catholicism. To know people well points to the SDA Organization. The "scene changing" is representative of our denomination being changed.

January 21

## Standard Digital

### SDA students suspended for failing to sit for examination on Sabbath

Seventeen Form four students at Kabianga Boys High school have been suspended after the Seventh Day Adventist adherents refused to sit for their examination on Sabbath.

January 22

### Suspended Kabianga SDA students recalled as atheists blast principal

In the letter dated January 21, the society president Harrison Mumia also warned that he would move to court if the students were not recalled within 7 days. "Religious freedoms must be protected. The cultural majority should be prevented from denying others freedom of worship and belief," he said.

**Comment:** Praise God for the 17 students that were willing to stand like the Hebrews in Daniel 3. And praise the Lord that God uses the most unlikely charac-

ters to help defend those that do the right thing. Nothing like having atheists come to the aid of Seventh-day Adventists, but why is there no mention about what the conference, union, even the division did for these boys? Could it be that they stood idly by?

**Bible:** His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber (Isaiah 56:10).

January 10

## Spectrum Magazine Ellen White and Me

Later this year, at the General Conference Session, delegates will have to vote on a statement about whether Ellen G. White's writings are inspired by God and help to understand what the Bible says.

**EGW:** Satan is . . . constantly pressing in the spurious--to lead away from the truth. The very last deception of Satan will be to make of none effect the testimony of the Spirit of God. "Where there is no vision, the people perish" (Proverbs 29:18). Satan will work

ingeniously, in different ways and through different agencies, to unsettle the confidence of God's remnant people in the true testimony.-- Letter 12, 1890. {1SM 48.3}

**Comment:** By this action of needing to vote at the 2020 GC session on this topic tells us that we are definitely in the last deception time. Further, no matter the vote outcome, to have this put before the people has already put doubt in the gift of the Spirit of Prophecy given to Ellen White. This is like putting to a vote to determine if God exists or not, or any other doctrine being continued. At prior GC sessions, it has been questioned a number of times the intent of statements being altered regarding Ellen White. We, who already claimed that the gift of prophecy was given to Ellen White, have been diminished in the church, are looked upon as alarmists, reading into things. Even Mark Finley came out with a YouTube video (Internet video messaging) justifying the wording and not to get alarmed. In other words, Mark Finley was telling the church to go back to sleep. Now, five years later, it does not get any more blatant.

**January 9**

### **Bitter Winter**

#### **Attacks on House Churches Intensify Across China**

A Seventh-day Adventist house church in Neijiang city in the southwestern province of Sichuan was raided on October 19. More than 200 people, including government officials and police officers, came to the church, claiming that it was a xie jiao. Officers took photos of each believer present, ordered to cut off electricity supply to the building, and took some valuables from the church.

Four police officers dragged two church co-workers out of the residential building where the meeting venue is located, pushed them on the ground and beat them. The two believers, along with the church's pastor and preacher, were escorted to a detention house for interrogation. They were released later the same day.

A week later, the church was raided again. This time, more than 100 officials and police officers blocked the entrance to the venue, forbidding anyone from entering. The

officials confiscated the tables, chairs, audio equipment, and other church property, throwing Bibles into a trash can outside. The officials were also ordered to weld the entrance to the venue and install a surveillance camera above it.

According to a congregation member, several churchgoers received calls from officials, who threatened to withhold the salaries of their children and grandchildren or impede their futures if the believers did not give up their belief.

**Bible:** Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceedingly glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you (Matthew 5:10-12).

**January 9**

### **NASCAR**

**AdventHealth grows partnership with Chip Ganassi Racing and Kyle Larson; adds Ross**

## Chastain for two races

“We’ve been a proud supporter of Chip Gannasi Racing since 2016, and I’m really excited to further expand our winning partnership by teaming up with both Kyle and Ross,” said David Banks, AdventHealth chief strategy officer. “This collaboration is something all of our employees across the nation can get excited about.” Chastain will run the No. 77 AdventHealth Chevrolet in Charlotte for the Coca-Cola 600, while juggling full-time duties in the NASCAR Xfinity Series in 2020.

**EGW:** When there is a spirit of competition manifested, it is all wrong and displeasing to God. {6MR 117.1}

**Comment:** These events also promote the free use of alcohol and to team up with support of a caffeinated beverage company, Coca-Cola, goes against health principles outlined from God through Ellen White.

## December 19

### Adventist Review

#### The Truth About Inter-Church/Interfaith Relations

Though most Ad-

ventists, since the establishment of a department of Public Affairs and Religious Liberty in 1901, understand the necessity to mingle with other Christians, the questions are still asked: “Why mingle with other Christians? Is this not a betrayal of Adventist identity, message, and mission?” To these, our unequivocal answer is no, it is not. The mission of the Seventh-day Adventist Church cannot be fulfilled without mingling as Jesus did. Fears and objections are part of human experience, but they have to be addressed rationally.

**Bible:** Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? (2 Corinthians 6:14)

**EGW:** Let the watchmen on the walls of Zion not join with those who are making of none effect the truth as it is in Christ. Let them not join the confederacy of infidelity, popery, and Protestantism in exalting tradition above Scripture, reason above revelation, and human talent above the divine influence and the vital power of godliness (RH

March 24, 1896).

**Comment:** Do you see the purposeful twisting of scripture? This is not by accident. Do not tell us that there is no agenda. Do not tell us that the General Conference representatives are Judas today and that all unwise, unstudied Adventists are going to be safe. Yes, Jesus mingled, but how did He mingle? Did He become part of the scribes? Sadducees? Pharisees? Any organization? Absolutely not. In fact, He verbally assaulted them, with tears in His eyes, calling them hypocrites, misleaders, even uneducated in scripture, much like today’s leadership. And we say this with tears in our eyes praying that none be deceived. On top of that, Ganoune Diop, as we are told by a non-Adventist publication, “He earned a PhD candidacy in New Testament Studies with a focus on Apocalyptic Literature at the Catholic University of Paris.” (*The Human Dignity Initiative*). That means he has a Catholic understanding of last day events as opposed to an Adventist one. He is blatantly a Jesuit instrument.



# News And Comments

**December 17**

**National Post**

**'We're going to die':  
Toronto mother says  
young daughter terri-  
fied by school presen-  
tation on climate  
change**

"And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken" (Luke 21:25-26). This is definitely the precursor to "hearts failing them for fear" of things to come.

**December 24**

**Daily Mail**

**China will rewrite the Bible and the Quran to 'reflect socialist values' amid crackdown on Muslim Uighur minority**

"And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which

are written in this book" (Revelation 22:19).

**December 30**

**Washington Times**

**Faith leaders promote strength of peace and diversity at summit**

"For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape" (1 Thessalonians 5:3).

**January 2**

**Express**

**Australia fires: 'Largest mass relocation EVER' as tens of thousands told to flee**

Luke 21:11 says, "And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven." This definitely constitutes as a fearful sight. Mark 13:8 says, "For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows." This definite-

ly constitutes a trouble. It is these noticeable events that Jesus spoke of.

**January 3**

**The Guardian**

**'He was sent to us': at church rally, evangelicals worship God and Trump**

"With rapid steps we are approaching this period. When Protestant churches shall unite with the secular power in sustaining a false religion, for opposing which their ancestors endured the fiercest persecution, then will the papal Sabbath be enforced by the combined authority of church and State. There will be a national apostasy, which will end only in national ruin." {ST, November 8, 1899 par. 3}

**January 9**

**World Council of Churches**

**World's largest prayer gathering to celebrate gift of unity**

"The Week of Prayer for Christian Unity has been jointly organized by the World Council of Churches (WCC) and the Pontifical Council

for Promoting Christian Unity of the Roman Catholic Church since 1968." "THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" (Revelation 17:5) has her daughters uniting on her false doctrines and becoming one against God's doctrines. Regarding anti-christ (2 John 1:8), "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son" (2 John 1:9).

## January 12

### The Borneo Post

#### Sunday should be made "rest with family" day – Hannah Yeoh

An Asian country promoting Sunday rest, a Catholic institution, is very questionable. God calls for Sabbath rest according to the commandments being sun-down on Friday to sun-down Saturday but, as predicted, they "think to change times and laws" (Daniel 7:25).

## January 12

### The Atlantic

#### The Court Case That Could Finally Take Down Antiquated Anti-Catholic Laws

"When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near." {5T 451.1}

## January 13

### CBN

#### Kanye West Crashes Christian Event Website After Announcing Surprise Appearance

The event states, "Open the door and enter into a new era, a new decade, of revival that is bringing a movement of signs and wonders, healing of the sick, and preaching of the gospel." The Bible states, "Except ye see signs and wonders, ye will not believe" (John 4:48), "[Even him], whose coming is after the working of Satan with all power and signs and lying won-

ders" (2 Thessalonians 2:9), and "For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if [it were] possible, even the elect" (Mark 13:22).

## January 14

### Politico

#### Trump looks to reward conservative Catholics for their loyalty

This is definitely preparation for "Political corruption is destroying love of justice and regard for truth; and even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance" {GC88 592.3}.

## January 14

### CBN

#### New Survey Reveals Most Pastors Don't Connect World Events to Second Coming of Christ

Yet, we are to be connecting world events as Jesus predicted: "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh: So likewise ye, when ye shall see all these

things, know that it is near, [even] at the doors" (Matthew 24:32-33). "But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite [his] fellow-servants, and to eat and drink with the drunken; The lord of that servant shall come in a day when he looketh not for [him], and in an hour that he is not aware of, And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth" (Matthew 24:48-51).

#### January 14

##### Christian Headlines

##### Most Pastors Say Christians Cannot 'Speed Up' Jesus' Return, Survey Finds

"Looking for and hastening unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?" (2 Peter 3:12).

#### January 16

##### Washington Times

##### Trump issues new rule ensuring prayer in schools is protected

"Many of the

Protestant churches are following Rome's example of iniquitous connection with 'the kings of the earth;' the State churches, by their relation to secular governments, and other denominations by seeking the favor of the world. And the term Babylon—confusion—may be appropriately applied to these bodies, all professing to derive their doctrines from the Bible, yet divided into almost innumerable sects, with widely conflicting creeds and theories." {GC88 383.1}

#### January 21

##### US News

##### Spain Declares Climate Emergency, Gets Climate Plan Ready

"Spain's new government has declared a national climate emergency, taking a formal first step toward enacting ambitious measures to fight climate change." Yet another country declares climate emergency. Supposedly, that makes 25 countries now on board. Keep in mind, once a certain number is reached, then it will be easy to enact the solution world wide by joining state and religion together under power of the second beast of Revelation 13.

"And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Revelation 13:16-17).

#### January 21

##### Catholic News Agency

##### Founder of Protestant movement returns to Catholic Church

The article states, "The group has around 2 million followers in 30 countries, and reaches many people through its televangelism programs." "And all the world wondered after the beast" (Revelation 13:3).

#### January 23

##### NY Times

##### China Expands Virus Lockdown, Encircling 35 Million

And just like that, people can be placed under martial law. "And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven" (Luke 21:11).



*(Continued from page 2)*

cate in describing what horrors went on, and flaunted before Ted Wilson, in person, while he did nothing.

So, as members of “the church of the living God, the pillar and ground of the truth” (1 Timothy 3:15), we cannot sit idly by and keep quiet. We must be willing to look foolish at doing everything to save souls in the church, let alone outside the church. Just do not let such appearances hinder you. Please keep the faith, and call sin by its right name where you can.



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