



The Four Angels' Messages

A Monthly Magazine

It is the Three Angels Message of Revelation 14 empowered by “another angel” (Revelation 18:1) producing the Loud Cry, which is yet future, but now is the time of preparation, which is the purpose of this publication.

Copyright Disclaimer under section 107 of the Copyright Act 1976, allowance is made for “fair use” for purposes such as criticism, comment, news reporting, teaching, scholarship, education and research. Fair use is a use permitted by copyright statute that might otherwise be infringing. Non-profit, educational or personal use tips the balance in favor of fair use.

IMAGE REMOVED

Condiments are injurious in their nature. Mustard, pepper, spices, pickles, and other things of a like character, irritate the stomach and make the blood feverish and impure. The inflamed condition of the drunkard's stomach is often pictured as illustrating the effect of alcoholic liquors. A similarly inflamed condition is produced by the use of irritating condiments. Soon ordinary food does not satisfy the appetite. The system feels a want, a craving, for something more stimulating.

{The Ministry of Healing, page 325.2}

- A Word to the “Little Flock”
- Authorized KJV vs Catholic Bible
- Go Ye Therefore, and Teach
- Healthy and Delicious Recipes
- Healthy Living
- How Do You Resolve It?
- Keep the Sabbath Holy
- News and Comments
- Questions and Answers
- The Second Angel's Message
- Watchman, Let Him Declare What He Seeth

**A Publication By Seventh-day Adventists
For Seventh-day Adventists**

Dear Brothers and Sisters ...

Jerry O'Donnell

We, as Seventh-day Adventists, may be tempted to be prideful about keeping God's Law for we keep the fourth commandment while other denominations do not. But in reality, the average Seventh-day Adventists are pretty much breaking all of the commandments and do not even realize it. Let us just run down a quick example of each to show this is possible in an average Seventh-day Adventist Church.

The first commandment forbids having other gods before God, which especially addresses making imaginary beings or even humans as being God. Yet, numerous churches are guilty of pastor worship. The pastor may state, "Stay away from 'such-and-such ministry'" and the people obey without testing it for themselves. Even the General Conference has people brainwashed that if a ministry is not on the "approved regular line" list, it is of the devil.

The second commandment forbids the use of objects as god, especially during worship, but how many churches draw the evil demons into the sanctuary with their drums? How many get upset if the drums are addressed by quotes from Ellen White?

The third commandment guards against calling oneself a Christian, taking

on the name, but in vain living a different lifestyle. And here, any church that keeps officers in position with known, blatant sin is breaking it. Numerous elders across the land participate in adultery and yet retain their positions. The same is true with deacons. And we are told that the "Sabbath would be lightly regarded", so they are even poor examples of being Sabbath keepers.

The fourth commandment, regarding the Sabbath, is often broken by announcing activities that are worldly and operating outside of the Sabbath hours. Some churches are blatant by stating, "After the Sabbath, everyone going to the movies tonight, meet back here at ...". Many churches even transact financial business during the Sabbath beyond tithes and offerings, like selling books, contributing funds by instructing how to mark such giving properly on the tithe and offering envelope, etc.

The fifth commandment is the respect not only to parents but to all authority, yet conversation during the Sabbath meal may include exchanging known speed traps so as to continue to break the speed limit and yet not get caught. Worse is the conversation of cutting up the preacher on issues unrelated to the sermon, like being boring, slow of speech, moving around

too much, being too short or too tall, etc.

The sixth is about murder, but even Jesus included uncontrolled anger, yet numerous sermons preach animosity towards those members who simply want to live according to all that God commands. Preachers preach outright division. Even the members wish that certain others would just leave because those other members are just too strait-laced for them. It ruins their social time to have them around.

The seventh commandment deals with adultery and yet Sabbath after Sabbath, women reveal tops of breasts and legs above the calf, even up to the point where if they bend over, their underwear shows, not to mention many outfits are see-through. Men usually are not as guilty in appearance, but how many men are extra feely towards women and young girls? Overall, who are people dressing for? God or the opposite gender?

The eighth commandment is in regarding to stealing, and stealing happens all of the time when members are pressured to return their tithes only to the structured church, and then the structured church misuses the funds. One time, it was voted to take some of the tithe money and fix up a recre-

(Continued on page 39)

The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

"Are we hoping to see the whole church revived? That time will never come." {1SM 122.1}

"We must enter upon the work individually." {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

About The Four Angels' Messages Ministry

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

Subscription and Donations: Although we are volunteers, the cost of

TABLE OF CONTENTS

Editorial	Page 2
Four Angels' Messages	Page 4
The Second Angel's Message Ellen White	Page 9
A Word to the Little Flock James White	Page 14
Keep the Sabbath Holy	Page 16
How Do You Resolve It?	Page 18
Healthy Living Ellen White	Page 20
Recipe	Page 22
Authorized KJV vs Catholic Bible	Page 23
Go Ye Therefore, And Teach	Page 25
Questions And Answers	Page 26
Watchman, Let Him Declare What He Seeth	Page 31
News and Comments	Page 35

this publication is challenging to provide to everyone for free. So we are asking for a subscription on the honor system of **\$24 annually for 12 issues**, and if the Lord impresses you with the means to be able to provide a donation, we defi-

nately would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

The Four Angels' Messages (topic 20)

Jerry O'Donnell

Not A Widow

Revelation 18:7 states, "How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow."

Did you know that similar words were penned by another prophet? "And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it. Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children: But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments" (Isaiah 47:7-9). Who is Isaiah referring to? In verse 1, Isaiah states, "O virgin daughter of Babylon". This is not by coincidence that Babylon is referred to.

Even the punishment matches. Isaiah just stated that "in one day, the

loss of children, and widowhood" while John states, "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her" (Revelation 18:8). Again, it is "one day".

Between John and Isaiah, we get extra insight by comparing scripture. In Revelation, we are told of her punishment, but what of her children? What of her husband? Evidently, the children and husband die during the plagues.

The children, of course, are the Protestant denominations. Even though it appeared that they all ran away from home in the 1500s, 1600s, 1700s, and even in the 1800s, they have pretty much all come back home. Therefore, she can conclude that she will have no loss of children. And do notice that Isaiah confirms that all of her children have come back to her. To have "no loss of children" means to have no exceptions. But what of our denomination?

Ellen White penned, "When the Saviour saw in the Jewish people a nation divorced from

God, He saw also a professed Christian Church united to the world and the papacy" {RH, October 8, 1901 par. 15}. And in the first paragraph of the article, she wrote, "The prosperity of God's people is dependent on their obedience." That means between the Bible and the Spirit of Prophecy, at some point the organized church will be back with the papacy, and as she leads back to Rome through the Jesuit infiltration, she is taking many with her by convincing everyone that ministries that are unofficial are the ones in apostasy, that are in error.

Those saints with the eyes opened see it even today with the chummy relationship that our top leaders have with Rome and even the UN agenda, which is following the papal agenda; we see it in the numerous Seventh-day Adventist churches signing on with the climate change agenda; we see it in the number of pulpits that Jesuits have preached to our people from; we see it in the number of Sabbath School lessons that Jesuits were recognized in and allowed to influence the readers; we see it in the quick apologies to Catholics and specifically to the pope whenever

The Great Controversy is distributed or similar material which Ellen White penned that we should distribute like leaves of autumn {4T 79.1}; and we see it in the numerous universities and churches of our denomination that signed the death to Protestantism document. And we know the people are being brainwashed because of the numerous letters that demand proof. We have proven all of these over the almost three years. If such people would put just a little effort in research, they would find it easily as our church does not hide it. They are so sure of their actions being undetected by the majority that they are simply quite blatant about it.

The church will go through, but it will not be the structure nor with the leadership: "There will be gods many and lords many. Every wind of doctrine will be blowing. Those who have rendered supreme homage to "science falsely so called" will not be the leaders then. Those who have trusted to intellect, genius, or talent will not then stand at the head of rank and file. They did not keep pace with the light. Those who have proved themselves unfaithful will not then be entrusted with the flock. In the last solemn work few great men will be engaged" {5T 80.1}. "Their foundation would be built on the sand, and

storm and tempest would sweep away the structure" {1SM 204.2}. That storm and tempest is during Sunday law.

It will not even be with the vast majority of Seventh-day Adventists: "There is not one in one hundred who understands for himself the Bible truth on this subject that is so necessary to our present and eternal welfare" {1SM 359.2}. And statistically speaking, pointing to the fact that this is not just a flippant phrase used, "Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming. The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake" {EW 14.1}. One percent of twenty-one million Seventh-day Adventists is 210,000. Subtracting off a few more because Ellen White penned that not even one percent are ready and that both young and old will be laid to sleep, that brings us closer to the literal 144,000.

We know this to be true because Jesus described the last day church situation: "They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service" (Matthew 10:16-17). We know the church will do

this because non-church people cannot put anyone out of a church. Only church people can put people out of a church. Further, they will think they are doing God service. Atheists never think they are doing God's service. Those of the world, even those claiming to be Christian, also do not care if they are doing God's service. It is church people that believe they are doing God's service.

We need to stop making excuses for the agenda. Yes, they are sincere in what they are doing. Yes, they have what appear to be good reasons. But call it what you want, our church is not only in apostasy, it is preparing many to "become the most bitter enemies of their former brethren" {GC88 608.1}. In full context, "As the storm approaches, a large class who have professed faith in the third angel's message, but have not been sanctified through obedience to the truth, abandon their position, and join the ranks of the opposition. By uniting with the world and partaking of its spirit, they have come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side. Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. They become the most

bitter enemies of their former brethren. When Sabbath-keepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them.”

I really hate stating this because I do it while being one of “the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?” (Joel 2:17). But the reality is, we need to be encouraging people in the church to wake up to what is really going on and stop accepting the agenda through 3ABN, Sabbath School quarter-

lies, popular books of church authors connected with our schools and institutions like Dwight Nelson, for one, latest writings from Mark Finley, Carlton Byrd, Natalie Dorland, Jose Cortes, Jr., Brenda Walsh, and many others. We need to be reading a whole lot more of Ellen White’s writings and forsaking the writings of mere human beings. And if you feel so convicted that what I have said has pricked your heart to include this publication, so be it, because I am no hypocrite. The point I am trying to make is that we have to stop saying “Amen” to every Seventh-day Adventist that claims to present something, especially when they are in direct opposition to each other. We are lacking discernment of the truth, and are simply swallowing every message without first chewing on it.

I once set out to read everything that Ellen

White ever penned before I would ever read a mere human being’s writings. It took me six years of a couple hours per day to accomplish that task using the CD-ROM or DVD back in the early 2000’s. This helped me so much in easily recognizing the errors of “new light” or “old light made new”. It does not mean I am perfect in my discernment, but on the major topics of today, absolutely, and I am firm about it, too. That is because there is something gained through reading all of it as compared to mere searches or selected readings. You get the overall intent.

For instance, anyone and everyone that goes and tries to start another formal organization are in complete apostasy in their attempt to avoid apostasy. Oh, they have their quotes, but hardly any of them have read all of what Ellen White penned and gotten the overall intent. So, despite my strong words and quotes a moment ago that just looked like I tore up the organized church, I am not advocating calling the church Babylon and getting out. A call for home church and selective sermons, absolutely. And admittedly, there are still good church folk and ministers, but they are so rare that it is as if they do not exist. We are told that they will be revealed during the storm. I will

Subscription Renewal

Subscriptions are based on the honor system because we are trying to conserve on the cost by putting God’s money to the most efficient means possible as well as precious time.

Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God’s work in a business fashion.

If you do send it in “too early”, it will be applied properly.

not name names of who I appreciate listening to as pastors in the organized church, but I just mention it to be balanced in this message. The apostasy agenda is strong, and “if [it were] possible, they shall deceive the very elect” (Matthew 24:24).

And by the way, I had received the Australian archived writings of Ellen White, which is almost as numerous as the content I had already read. For over two years now, I have been attempting to do the same thing, for Ellen White penned, “Men may get up scheme after scheme, and the enemy will seek to seduce souls from the truth, but all who believe that the Lord has spoken through Sister White, and has given her a message, will be safe from the many delusions that will come in these last days.”--Letter 50, 1906 {3SM 83.5}.

By the way, the time to avoid any and all non-truly committed Seventh-day Adventists will be at the time of the storm when all true Adventists will make up the 144,000 and the rest, “The Lord is in earnest with us. In His Word He has declared that many shall depart from the faith, giving heed to seducing spirits and doctrines of devils. They will go to great lengths in departing from God” {SpTB07 20.3}. And remember, earlier Ellen White stated that a

“large class” would depart. Praise the Lord that the ranks will be filled with those coming in.

But right now, we have a double work. Work to save the souls from being prepared for the departure, and work for souls outside so that they come in if not now, at least when the replacement time occurs.

Now with the remaining space left, let us address the husband. The papacy was once married already. Her husband is not dead. In time, they shall be fully reunited again and persecution will arise. Likewise, a similar marriage is being arranged to complete the image of the beast. What is that marriage? Church and state.

The church is the bride. Instead of connecting with Christ for the power, they turn to the state instead.

“And let it be remembered, it is the boast of Rome that she never changes. The principles of Gregory VII and Innocent III are still the principles of the Roman Catholic Church. And had she but the power, she would put them in practice with as much vigor now as in past centuries. Protestants little know what they are doing when they propose to accept the aid of Rome in the work of Sunday exaltation. While they are bent upon the accomplishment of their pur-

pose, Rome is aiming to re-establish her power, to recover her lost supremacy. Let the principle once be established in the United States that the church may employ or control the power of the state; that religious observances may be enforced by secular laws; in short, that the authority of church and state is to dominate the conscience, and the triumph of Rome in this country is assured” {GC 581.1}.

“With rapid steps we are approaching this period. When the Protestant churches shall unite with the secular power to sustain a false religion, for opposing which their ancestors endured the fiercest persecution: when the state shall use its power to enforce the decrees and sustain the institutions of the church,--then will Protestant America have formed an image to the Papacy, and there will be a national apostasy which will end only in national ruin” {ST, March 22, 1910 par. 9}.

“This is what the Jews did in the days of Christ and what the church has done ever since whenever she has lost the grace of Christ. Finding herself destitute of the power of love, she has reached out for the strong arm of the state to enforce her dogmas and execute her decrees. Here is the secret of all religious laws that have ever been enacted, and the secret of

all persecution from the days of Abel to our own time" {MB 126.2}.

And as we come to the end, let us address the time period that "her plagues come in one day" (Revelation 18:8). Using the day for a year principle from Numbers 14:34 and Ezekiel 4:6, in less than 360 days shall the seven last plagues fall.

Ellen White comments about the phrase by stating, "Such are the judgments that fall upon Babylon in the day of the visitation of God's wrath. She has filled up the measure of her iniquity; her time has come; she is ripe for destruction" {GC 653.3}. The wrath of God is the seven last plagues, for John penned, "I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God" (Revelation 15:1).

Now the phrase "in one day" means inside of one year. That is why it is stated that in less than 360 days shall the plagues be poured out. Could it be 359 days? Sure. How about 358? Sure. How about 10 days? Although it is inside 360 days, that is unlikely, especially when elsewhere the phrase "one hour" (Revelation 18:10) is used to denote a period of 15 literal days. Therefore, it is going to be a whole lot more than just 10, 15, or

even 20 days, but certainly no more than 360.

And what is grand about this time, is that during it, at some point we will be given "the day and hour of Jesus' coming", as stated earlier. And then, shortly thereafter, "it shall be said in that day, Lo, this [is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation" (Isaiah 25:9).

So, will you choose "endure unto the end" for "the same shall be saved" (Matthew 24:13). Endurance includes having to worship alone or in a small group. It is more than persecution. It is the battles we fight within ourselves, especially selfishness.

"How is it with the rising generation? Are they converted to God? Are we awake to the work that is going on in the heavenly sanctuary, or are we waiting for some compelling power to come upon the church before we shall arouse? Are we hoping to see the whole church revived? That time will never come" {1SM 122.1}.

"There are persons in the church who are not converted, and who will not unite in earnest, prevailing prayer. We must enter upon the work individually. We must pray more, and talk less. Iniquity abounds, and the people must be taught

not to be satisfied with a form of godliness without the spirit and power. If we are intent upon searching our own hearts, putting away our sins, and correcting our evil tendencies, our souls will not be lifted up unto vanity; we shall be distrustful of ourselves, having an abiding sense that our sufficiency is of God" {1SM 122.2}.

"We have far more to fear from within than from without. The hindrances to strength and success are far greater from the church itself than from the world. Unbelievers have a right to expect that those who profess to be keeping the commandments of God and the faith of Jesus, will do more than any other class to promote and honor, by their consistent lives, by their godly example and their active influence, the cause which they represent. But how often have the professed advocates of the truth proved the greatest obstacle to its advancement! The unbelief indulged, the doubts expressed, the darkness cherished, encourage the presence of evil angels, and open the way for the accomplishment of Satan's devices" {1SM 122.3}.

May God guide us through these troublous times.



The Second Angel's Message

Ellen White

The churches that refused to receive the first angel's message, rejected light from Heaven. That message was sent in mercy to arouse them to see their true condition of worldliness and backsliding, and to seek a preparation to meet their Lord. God has ever required his people to remain separate from the world, that they might not be allured from their allegiance to him. He delivered the Israelites from bondage in Egypt because he would not have them corrupted by the idolatry with which they were there surrounded. The children of this world are the children of darkness. Their attention is not directed to the Sun of Righteousness, but is centered upon themselves and the treasures of earth. Blinded by the god of this world, they have no just perception of the glory and majesty of the true God. While they enjoy his gifts, they forget the claims of the Giver. Such have chosen to walk in darkness, and they are led by the prince of the powers of darkness. They do not love and enjoy divine things, because they do not discern their value or loveliness. They have alienated themselves from the light of God, and their understanding becomes so confused in

regard to that which is right, true, and holy, that the things of the Spirit of God are foolishness to them.

It was to separate the church of Christ from the corrupting influence of the world that the first angel's message was given. But with the multitude, even of professed Christians, the ties which bound them to earth were stronger than the attractions heavenward. They chose to listen to the voice of worldly wisdom, and turned away from the heart-searching message of truth.

Peter, writing as he was inspired by the Holy Spirit, described the manner in which the message of Christ's second coming would be received: "There shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water; whereby the world that then was, being overflowed with water, perished; but the heavens and the earth which are now, by the same word are kept in store,

reserved unto fire against the day of judgment and perdition of ungodly men." [2 Peter 3:3-7.]

Those who perished in the waters of the flood had an opportunity to escape. All were urged to find refuge in the ark; but the multitudes refused to heed the warning. So when the first angel's message was given, all who heard were invited to receive it, and share the blessing to follow its acceptance; but many scorned and rejected the call. One turned to his farm, another to his merchandise, and they cared for none of these things. Inspiration declares that when the antediluvians rejected Noah's words, the Spirit of God ceased to strive with them. So when men now despise the warnings which God in mercy sends them, his Spirit after a time ceases to arouse conviction in their hearts. God gives light to be cherished and obeyed, not to be despised and rejected. The light which he sends becomes darkness to those who disregard it. When the Spirit of God ceases to impress the truth upon the hearts of men, all hearing is vain, and all preaching also is vain.

When the churches spurned the counsel of God by rejecting the Ad-

vent message, the Lord rejected them. The first angel was followed by a second, proclaiming, "Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication." [Revelation 14:8] This message was understood by Adventists to be an announcement of the

moral fall of the churches in consequence of their rejection of the first message. The proclamation, "Babylon is fallen," was given in the summer of 1844, and as the result, about fifty thousand withdrew from these churches. {4SP 232.1} The term Babylon, derived from Babel, and signifying confusion, is

applied in Scripture to the various forms of false or apostate religion. But the message announcing the fall of Babylon must apply to some religious body that was once pure, and has become corrupt. It cannot be the Romish Church which is here meant; for that church has been in a fallen condition for many centuries. But how appropriate the figure as applied to the Protestant churches, all professing to derive their doctrines from the Bible, yet divided into almost innumerable sects. The unity for which Christ prayed does not exist. Instead of one Lord, one faith, one baptism, there are numberless conflicting creeds and theories. Religious faith appears so confused and discordant that the world know not what to believe as truth. God is not in all this; it is the work of man,--the work of Satan.

In Revelation 17, Babylon is represented as a woman, a figure which is used in the Scriptures as the symbol of a church. A virtuous woman represents a pure church, a vile woman an apostate church. Babylon is said to be a harlot; and the prophet beheld her drunken with the blood of saints and martyrs. The Babylon thus described represents Rome, that apostate church which has so cruelly persecuted the followers of Christ. But Babylon the harlot is the

Did You Miss The 2018 Issues? (February Through December Only)

Since these are just extras laying around, all we ask is that you would cover the postage. Please send us **\$5.00** and request 2018 issues.

For the price, we would rather not deal with specific issues, so it is a complete pack.



Mail to: Four Angels Messages
PO Box 301, Boiling Springs, PA 17007

mother of daughters who follow her example of corruption. Thus are represented those churches that cling to the doctrines and traditions of Rome and follow her worldly practices, and whose fall is announced in the second angel's message.

The close relation of the church to Christ is represented under the figure of marriage. The Lord had joined his people to himself by a solemn covenant, he promising to be their God, and they pledging themselves to be his, and his alone. Said Paul, addressing the church, "I have espoused you to one husband, that I may present you as a chaste virgin to Christ." [2 Corinthians 11:2.] But when her confidence and affection were turned away from him, and she sought after vanity, and allowed the love of worldly things to separate her from God, she forfeited the privileges included in this peculiar and sacred relation. By the apostle James those who assimilate to the world are addressed as "adulterers and adulteresses." [James 4:4.]

A profession of religion has become popular with the world. Rulers, politicians, lawyers, doctors, merchants, join the church as a means of securing the respect and confidence of society, and advancing their own worldly interests. Thus they seek to cover all

their unrighteous transactions under a profession of Christianity. The various religious bodies, re-enforced by the wealth and influence of these baptized worldlings, make a still higher bid for popularity and patronage. Splendid churches, embellished in the most extravagant manner, are erected on popular avenues. The worshipers array themselves in costly and fashionable attire. A high salary is paid for a talented minister to entertain and attract the people. His sermons must not touch popular sins, but be made smooth and pleasing for fashionable ears. Thus fashionable sinners are enrolled on the church-records, and fashionable sins are concealed under a pretense of godliness. God looks down upon these apostate bodies, and declares them daughters of a harlot. To secure the favor and support of the great men of earth, they have broken their solemn vows of allegiance and fidelity to the King of Heaven.

The great sin charged against Babylon is, that she "made all nations drink of the wine of the wrath of her fornication." This cup of intoxication which she presents to the world, represents the false doctrines which she has accepted as the result of her unlawful connection with the great ones of

the earth. Friendship with the world corrupts her faith, and in her turn she exerts a corrupting influence upon the world by teaching doctrines which are opposed to the plainest statements of the word of God.

Prominent among these false doctrines is that of the temporal millennium,—a thousand years of spiritual peace and prosperity, in which the world is to be converted, before the coming of Christ. This siren song has lulled thousands of souls to sleep over the abyss of eternal ruin.

The doctrine of the natural immortality of the soul has opened the way for the artful working of Satan through modern Spiritualism; and besides the Romish errors, purgatory, prayers for the dead, invocation of saints, etc., which have sprung from this source, it has led many Protestants to deny the resurrection and the Judgment, and has given rise to the revolting heresy of eternal torment, and the dangerous delusion of Universalism.

And even more dangerous and more widely held than these are the assumptions that the law of God was abolished at the cross, and that the first day of the week is now a holy day, instead of the Sabbath of the fourth commandment.

When faithful teachers expound the word of

God, there arise men of learning, ministers professing to understand the Scriptures, who denounce sound doctrine as heresy, and thus turn away inquirers after truth. Were it not that the world is hopelessly intoxicated with the wine of Babylon, multitudes would be convicted and converted by the plain, cutting truths of the word of God. The sin of the world's impenitence lies at the door of the church.

God sent his professed people a message that would have corrected the evils which separated them from his favor. A state of union, faith, and love had been produced among those who from every denomination in Christendom received the Advent doctrine; and had the churches in general accepted the same truth, the same blessed results would have followed. But Babylon scornfully rejected the last means which Heaven had in reserve for her restoration, and then, with greater eagerness, she turned to seek the friendship of the world.

Those who preached the first message had no purpose or expectation of causing divisions in the churches, or of forming separate organizations. "In all my labors," said Wm. Miller, "I never had the desire or thought to establish any separate interest from that of existing denomi-

nations, or to benefit one at the expense of another. I thought to benefit all. Supposing that all Christians would rejoice in the prospect of Christ's coming, and that those who could not see as I did would not love any the less those who should embrace this doctrine, I did not conceive there would ever be any necessity for separate meetings. My whole object was a desire to convert souls to God, to notify the world of a coming Judgment, and to induce my fellow-men to make that preparation of heart which will enable them to meet their God in peace. The great majority of those who were converted under my labors united with the various existing churches. When individuals came to me to inquire respecting their duty, I always told them to go where they would feel at home; and I never favored any one denomination in my advice to such."

For a time many of the churches welcomed his labors; but as they decided against the Advent truth, they desired to suppress all agitation of the subject. Those who had accepted the doctrine were thus placed in a position of great trial and perplexity. They loved their churches, and were loth to separate from them; but as they were ridiculed and oppressed, denied the privilege of speaking of their

hope, or of attending preaching upon the Lord's coming, many at last arose and cast off the yoke which had been imposed upon them.

In the days of the Reformation, the gentle and pious Melancthon declared, "There is no other church than the assembly of those who have the word of God, and who are purified by it." Adventists, seeing that the churches rejected the testimony of God's word, could no longer regard them as constituting the church of Christ, "the pillar and ground of the truth;" and as the message, "Babylon is fallen," began to be proclaimed, they felt themselves justified in separating from their former connection.

Since the rejection of the first message, a sad change has taken place in the churches. As truth is spurned, error is received and cherished. Love for God, and faith in his word, have grown cold. The churches have grieved the Spirit of the Lord, and it has been in a great measure withdrawn. The words of the prophet Ezekiel are fearfully applicable: "Son of man, these men have set up their idols in their heart, and put the stumbling-block of their iniquity before their face. Should I be inquired of at all by them?" "I the Lord will answer him that cometh according to the multitude of his idols."

[Ezekiel 14:3, 4.] Men may not bow down to idols of wood and stone, but all who love the things of the world and take pleasure in unrighteousness have set up idols in their hearts. The majority of professed Christians are serving other gods besides the Lord. Pride and luxury are cherished, idols are set up in the sanctuary, and her holy places are polluted.

Anciently the Lord declared to his servants concerning Israel: "The leaders of this people cause them to err, and they that are led of them are destroyed." [Isaiah 9:16.] "The prophets prophesy falsely, and the priests bear rule by their means, and my people love to have it so; and what will ye do in the end thereof?" [Jeremiah 5:31.] "For from the least of them even unto the greatest of them, every one is given to covetousness; and from the prophet even unto the priest, every one dealt falsely." [Jeremiah 6:13.] The Jewish church, once so highly favored of the Lord, became an astonishment and a reproach through neglect to improve the blessings granted them. Pride and unbelief led to their ruin. But these scriptures do not apply to ancient Israel only. The character and condition of many nominally Christian churches are here portrayed. Though in pos-

session of far greater blessings than were granted to the Jews, they are following in the steps of that people; and the greater the light and privileges bestowed, the greater the guilt of those who permit them to pass unimproved.

The picture which the apostle Paul has drawn of the professed people of God in the last days is a sad but faithful delineation of the popular churches of our time. "Having a form of godliness, but denying the power thereof," "lovers of pleasures more than lovers of God," "lovers of their own selves, covetous, boasters, proud," [2 Timothy 3:2-7.]--such are a few specifications from the dark catalogue which he has given. And in view of the frequent and startling revelations of crime, even among those that minister in holy things, who dare affirm that there is one sin enumerated by the apostle which is not concealed under a profession of Christianity?

"But what fellowship hath righteousness with unrighteousness?" "And what concord hath Christ with Belial?" "And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them,

and be ye separate, saith the Lord, and touch not the unclean, and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." [2 Corinthians 6:14-18.]

At the proclamation of the first angel's message, the people of God were in Babylon; and many true Christians are still to be found in her communion. Not a few who have never seen the special truths for this time are dissatisfied with their present position, and are longing for clearer light. They look in vain for the image of Christ in the church. As the churches depart more and more widely from the truth, and ally themselves more closely with the world, the time will come when those who fear and honor God can no longer remain in connection with them. Those that "believed not the truth, but had pleasure in unrighteousness," will be left to receive "strong delusion," and to "believe a lie." [2 Thessalonians 2:11, 12.] Then the spirit of persecution will again be revealed. But the light of truth will shine upon all whose hearts are open to receive it, and all the children of the Lord still in Babylon, will heed the call, "Come out of her, my people." {4SP 230.1 - 239.3}



A Word to the "Little Flock."

James White, Ellen White, and Joseph Bates

THE TEMPLE OF GOD

"And the temple of God was opened in heaven and there was seen in his temple the ark of his testament:" - Rev.11:19.

The Temple of God in which is the ark of his testament, is in heaven. St. Paul while in vision, was caught up to the third heaven, or paradise which we believe is the New Jerusalem. The word heaven, is applied to other places beside the New Jerusalem, see Gen.1:8 and 17; Rev.14:6. But as they do not contain God's Temple, I must believe that the heaven in which is the Temple of God, is the New Jerusalem. Old Jerusalem, and its Temple were types of the New Jerusalem, and God's Temple which is in it. The ark containing the tables of stone, on which God wrote the ten commandments with his own finger, were put into the Holiest. When John had a view of the opening of the New Jerusalem Temple, he saw the ark in the same place in the antitype, that it was in the type.

Therefore it is clear that Old Jerusalem, its Temple, and the furniture of that Temple, have distinct antitypes in Paradise. That Paradise was taken up from the earth after the fall of man, is

plain, as there is no such place on the earth which answers the description of it given by Moses. - Gen.3:23,24. Also, the prophet says: "Behold, the time shall come, that these tokens which I have told thee shall come to pass, and the Bride shall appear, and she coming forth shall be seen, that now is withdrawn from the earth. - 2Esdras,7:26. The foundations, walls, and gates, of the New Jerusalem, have certainly been formed in Paradise, since Old Jerusalem was built: if not, then the New, is older than the Old. Abraham by faith looked for this City "which hath foundations;" but he did not expect to find it, until the faithful were raised. The Temple of Old Jerusalem was built purposely for the Old Covenant worship. The Temple, or Sanctuary of New Jerusalem, of which Christ is a minister, the Lord pitched and not man, purposely for the New Covenant worship. Therefore, when Christ has finished his ministry in the Heavenly Sanctuary, and has redeemed his people, there will be no more use for the New Jerusalem Temple, than there was for the Temple at Old Jerusalem, after Jesus had nailed the ceremonial law to the cross. John had a

view of the Holy City when it shall come down, Rev.21:10, at the close of the 1000 years, Rev.20:7-9, and said, "And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it - Rev.21:22. He does not tell us what had become of it; but his saying that he saw no Temple therein at that time, indicates that he had seen one there before. The Holy City is called the Tabernacle of God, Rev.21:3; Isa.33:20; but it is not called so, until it is situated on the New Earth. The City is also called the Temple of God, Rev.17:15; but not until the saints are raised, and gathered up into the City, where they will serve God "day and night." Then the Holy City alone, will be the Tabernacle, or Temple of God.

THE JUDGMENT

"When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on

the left. Mat.25:31-33.

This scripture evidently points out the most important events of the day of Judgment. That day will be 1000 years long. - 2Pet.3:7.8. The event which will introduce the Judgment day, will be the coming of the Son of Man, to raise the sleeping saints, and to change those that are alive at that time.

The second event, will be the King's sitting "upon the throne of his glory." The King will not sit upon the throne of his glory, until those who have followed him are raised, and sit upon the thrones of Judgment with him. - Mat.19:28. John saw in Vision, the length of time that Christ, and the saints would set on the thrones of Judgment, and has written: "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a THOUSAND YEARS," Rev.20:4. The third event, will be the gathering of all nations before the King, in their separate places. All nations cannot be thus gathered,

until the end of the 1000 years, when the wicked dead will be raised, and gathered up around the Holy City. The saints will then be in the City, and the wicked out side of it. All nations will then be before him.

The fourth event, will be the delivering of the sentence by the King. His sentence upon the whole host of Gog and Magog, will be, "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels," Mat.25:41. If this is not the final sentence of the judgement on the wicked, I think we shall not find it in the bible. Therefore the wicked are not sentenced before Christ comes; but they will bear their sentence after they are raised, at the close of the 1000 years.

It is not necessary that the final sentence should be given before the first resurrection, as some have taught; for the names of the saints are written in heaven, and Jesus, and the angels will certainly know who to raise, and gather to the New Jerusalem. The fifth event, will be the execution of the final judgment. Some have taken the ground, that the 1000 years will be taken up, in executing the judgment on the wicked: but this cannot be; for the man of sin is to be destroyed with the brightness of Christ's

second coming: therefore the wicked are to remain silent in the dust, all through the 1000 years. How can the judgment be executed on the wicked, before they are raised? It is certainly impossible. John saw the wicked, all raised and gathered up around "the camp of the saints," at the end of the 1000 years. He also saw fire come down "from God, out of heaven," which devoured them. This will be the execution of the final judgment on all the wicked.

God executed his judgments on the wicked, in the days of Lot, and Noah, and at the destruction of Jerusalem, and will execute his judgments on the living wicked, at the pouring out of the seven last plagues; but the pouring out of all these judgments cannot be the final execution of the judgment. That will be at the second death. Then God will make all things new. Then shall the King say unto them on his right hand, Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." - Mat.25:34. Then God will have a clear Universe; for the Devil, and his angels, and all the wicked, will be burnt up "root and branch." JAMES WHITE.

Concluded.



Keep the Sabbath Holy

This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.

Ellen White writes regarding the Sabbath, *“The words and thoughts should be guarded. Those who discuss business matters and lay plans on the Sabbath, are regarded of God as though they engaged*

in the actual transaction of business. To keep the Sabbath holy, we should not even allow our minds to dwell upon things of a worldly character” {HS 218.1}.

We need to be thinking more spiritually. The Pharisees of old “outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity” (Matthew 23:28). In other words, we are not successful Christians if we simply think that the battle against sin is just in preventing the physical from taking place. It is a mental battle, hence, “Let this

mind be in you, which was also in Christ Jesus” (Philippians 2:5). “As he thinketh in his heart, so [is] he” (Proverbs 23:7).

Thinking of what is going to happen after the Sabbath without uttering a word is still breaking the Sabbath if dwelt upon. Be careful, an instantaneous thought that comes into the mind at first is but mere temptation. All of us are subject to that. It is the conceiving or grabbing a hold of that thought and dwelling upon it that it becomes sin, for “every man is tempted, when he is drawn

Not Already on the Mailing List? Sign Up For Four Angels’ Messages

Name: _____

Address: _____

City, State, Zip: _____

Mail To: PO Box 301, Boiling Springs, PA 17007

We request that you enclose \$24 for 1 year

away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death” (James 1:14-15).

What we are addressing, especially among children, but even among adults, is the thinking of, “If it were not the Sabbath, I could...” is sin. Thinking, “After the Sabbath, I have this to do and that to do” is sin.

And in a business sense, especially those that sit behind a desk all day, it is very hard to turn it off, but by the grace of God it is possible, and even required. How many people take into the Sabbath a difficult, puzzling issue? An accountant, who is trying to figure out why a spreadsheet formula is not calculating right, may be tempted over the Sabbath to figure out mentally what else

to try to solve the issue and then apply it once the Sabbath is over. A computer programmer, who was last addressing a computer code that has a bug in it, may be tempted over the Sabbath to mentally rework the code to replace the erring code once the Sabbath is over. Even a doctor, who is clueless over the symptoms of a patient, may be tempted to think of other tests to run, especially if those tests cannot be done until Monday anyways. Obviously, in that case, as long as it is not immediately life threatening, it should not be dwelt upon, but if it is immediately life threatening, that is a different story. But the point is, all business thinking ought to be laid aside. Even a manager who is tasked with cutting costs should not stress about it over the Sabbath, especially in the mind.

But business thinking is not restricted to the employment field. Everyday home issues also ought to be put out of the mind. On the Sabbath, to be thinking how to keep the deer out of the garden, the groundhogs from burrowing under, and other such things ought not be in our minds on the Sabbath. How to keep the house clean, what projects will be tackled on Sunday, and other needs of the home, should not be in the thoughts on the Sabbath day.

Just because we may not be in front of a preacher in the afternoon on Sabbath does not give our minds permission to dwell upon everyday activity. We need to be “bringing into captivity every thought to the obedience of Christ” (2 Corinthians 10:5).



Four Angels' Messages Contact Info

Phone: In the United States, 717-460-7881

E-mail: info@fourangelsmessages.com

Mailing: PO Box 301, Boiling Springs, PA 17007

Website: www.FourAngelsMessages.com

How Do You Resolve It?

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

Are we justified by the law or not?

Romans 2:13 says, "For not the hearers of the law [are] just before God, but the doers of the law shall be justified."

However, it appears to contradict Romans 3:20, which says, "Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the

knowledge of sin", and Romans 3:28, which says, "Therefore we conclude that a man is justified by faith without the deeds of the law."

Right up front, let us state that the only thing the law is used for is the fact that "the law [is] the knowledge of sin" (Romans 3:20). The law is an inanimate object. It cannot do a thing for us except remind us of what sin is.

With that said, many anti-commandment keeping people hold onto Romans 3:20 and 3:28 to let them live in freedom from stressing out about adhering to the commandments, yet Romans 2:13, which is by the same writer and appears in the same book as the verses in question, states something that appears to be the opposite. In reality, it is not the opposite.

Romans 3:20 and 3:28 reinforce what was al-

ready said. The law can do nothing for us except remind us in a list appearance of what is generally accepted as sin. The rest of the Bible gets very specific, expanding upon each of the commandments. For instance, remembering the Sabbath day, the fourth commandment, includes not going out and gathering sticks (Numbers 15:32-35).

So then, how does Romans 2:13 factor into the understanding of Romans 3:20 and 3:28? It factors in by reading other verses also found in the Book of Romans. Romans 3:31 says, "Do we then make void the law through faith? God forbid: yea, we establish the law." Romans 6:1-2 says, "What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?" Romans 7:7 says, "What

NEED A RECEIPT?

We will be happy to provide you with a receipt but please indicate that you would like to receive one. Many give without claiming it on their taxes.

Personally, I would so as to have more to give. But for us to mail a receipt to those that do not use such would be a waste of God's funds. So do not hesitate to ask, and even if you already gave, we have record of it, so if you still want a receipt, just ask.

shall we say then? [Is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet."

In other words, we are not to be like "ungodly men, turning the grace of our God into lasciviousness" (Jude 1:4) where they say, "Grace does away with the commandments" saving people in their sins. Instead, "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous" (1 John 2:1). Grace is because of sin "For all have sinned, and come short of the glory of God" (Romans 3:23), but like Romans 6:1-2 stated, we do not continue living in sin. We get back to law abiding. In fact, "I will shew thee my faith by my works" (James 2:18). I will shew that I have received grace by demonstrating or showing works of obedience to the law.

Basically, God does not hand out grace to those who will continue to break the commandments. Romans 2:13 is stating that doing God's commandments shows our intent to abide by the rules of Heaven except for the fact that we already did sin and no sin may enter Heaven.

We need grace to take care of the past sin that we already committed. That is where justification comes in then.

Through no effort of our own, except as "we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness" (1 John 1:9).

No sane person would want to be neighbors with a murderer who claims grace so as not to be in jail or executed, but continues to murder. No sane person would want to be neighbors with a thief who claims grace to not be in jail, but continues to steal. We would only want to be neighbors with such people if they are abiding by the not killing and not stealing laws, even though they did so in the past. We, too, can forgive them.

The same is true with God. He in no wise is going to force us (when we get to Heaven) or the angels to live with neighbors who continue to break the commandments, yet claim grace. Everyone, including the angels, understand that we may have done so in the past, but now we are really sorry for ever having committed those sinful acts and really wish we never had. We even go as far as knowing that the breaking of any of the command-

ments hurts God, therefore, we are committed to doing only that which pleases Him. In fact, we do not even want to reminisce on ever doing such, as many do today. They ask for forgiveness and yet keep telling the story of how they did such sinful acts in the past all with a little bit of a smirk on their face almost saying, "Yeah, those were some good, fun times." It is one thing to give a testimony, not with so much detail, though, revealing God's grace, and it is another to say, "I'm glad I got to enjoy such sins, so periodically I can relive them in my head while now being saved." Reliving such in the mind is sin.

So, Romans 3:20 and 3:28 simply tell us that all the law keeping does nothing to justify us, for we are "justified freely by his grace through the redemption that is in Christ Jesus" (Romans 3:24). At the same time, the forgiveness or grace does not permit us to walk upon the "broad" "way, that leadeth to destruction, and many there be which go in thereat" (Matthew 7:13). "Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it" (Matthew 7:14).



Healthy Living

Ellen White

Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy. The following is found in *Counsels for the Church*, pages 218-220.

Condiments

The tables of Christian parents should not be loaded down with food containing condiments and spices. {CT 125.3}

[To a child] A bottle of chow-chow, fiery with mustard and pungent with spices, was handed her, from which she helped herself freely. The child was proverbial for her nervousness and irritability of temper, and these fiery condiments were well calculated to produce such a condition. {CE 163.3}

Flesh-meats, butter, cheese, rich pastry, spiced foods, and condiments are freely partaken of by both old and young. These things do their work in deranging the stomach, exciting the nerves, and enfeebling the intellect. The blood-making organs cannot convert such things into good blood. {CTBH 46.3}

If any have a perverted taste that craves tea, coffee, condiments, and unhealthful dishes, enlighten them. {CTBH

117.3}

Food prepared with condiments and spices inflames the stomach, corrupts the blood and paves the way to stronger stimulants. It induces nervous debility, impatience and lack of self-control. {ST, January 6, 1876 par. 9}

Condiments, so frequently used by those of the world, are ruinous to the digestion. {CD 339.1}

In this fast age, the less exciting the food, the better. Condiments are injurious in their nature. Mustard, pepper, spices, pickles, and other things of a like character, irritate the stomach and make the blood feverish and impure. The inflamed condition of the drunkard's stomach is often pictured as illustrating the effect of alcoholic liquors. A similarly inflamed condition is produced by the use of irritating condiments. Soon ordinary food does not satisfy the appetite. The system feels a want, a craving, for something more

stimulating. {MH 325.2}

Some have so indulged their taste, that unless they have the very article of food it calls for, they find no pleasure in eating. If condiments and spiced foods are placed before them, they make the stomach work by applying this fiery whip; for it has been so treated that it will not acknowledge unstimulating food. {CD 340.1}

Condiments and spices used in the preparation of food for the table aid in digestion in the same way that tea, coffee, and liquor are supposed to help the laboring man perform his tasks. After the immediate effects are gone, they drop as correspondingly below par as they were elevated above par by these stimulating substances. The system is weakened, the blood is contaminated, and inflammation is the sure result. {PH031 6.2}

The appetite for liquor is encouraged by the preparation of food

with condiments and spices. These cause a feverish state of the system, and drink is demanded to allay the irritation. {RH, November 6, 1883 par. 27}

Condiments, spices, flesh-meat, destroy the desire for pure, wholesome food, and create an appetite for liquor. {17MR 354.3}

Great efforts are made to put down intemperance; but there is much effort that is not directed to the right point. The advocates of temperance reform should be awake to the evils resulting from the use of unwholesome food, condiments, tea, and coffee. We bid all temperance workers Godspeed; but we invite them to look more deeply into the cause of the evil they war against and to be sure that they are consistent in reform. {MH 334.4}

Tea and coffee, condiments, confectionery, and pastries are all active causes of indigestion. {Ed 203.1}

Tea and coffee, fine-flour bread, pickles, coarse vegetables, candies, condiments, and pastries fail of supplying proper nutriment. Many a student has broken down as the result of using such foods. Many a puny child, incapable of vig-

orous effort of mind or body, is the victim of an impoverished diet. {Ed 204.3}

In their ignorance or carelessness, parents give their children the first lessons in intemperance. At the table, loaded with injurious condiments, rich food, and spiced knickknacks, the child acquires a taste for that which is hurtful to him, which tends to irritate the

6, 1883 par. 28}

Thanksgiving Day will be respected, but how is it used? This day's privileges are turned out of their proper course and it is made a day of feasting and gluttony. Is it a day to set your tables with luxuries and load them down with sweetmeats and condiments for you and yours? Christ said, "When thou makest a feast, call the poor, the

Condiments and spices used in the preparation of food for the table aid in digestion in the same way that tea, coffee, and liquor are supposed to help the laboring man perform his tasks. After the immediate effects are gone, they drop as correspondingly below par as they were elevated above par by these stimulating substances. The system is weakened, the blood is contaminated, and inflammation is the sure result.

{PH031 6.2}

tender coats of the stomach, inflame the blood, and strengthen the animal passions. {RH, September 6, 1877 par. 12}

Food should be prepared in as simple a manner as possible, free from condiments and spices, and even from an undue amount of salt. {RH, November

maimed, the lame, the blind: they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just." Luke 14:13, 14. Now, you may not be at a loss to number how many Thanksgivings are kept according to this rule. {21MR 222.4}



Healthy And Delicious Recipes

Tofu "Cottage Cheese"

IMAGE REMOVED

- 1 (16 ounce) package firm tofu
 - 2 ½ teaspoons onion powder
 - 2 teaspoons nutritional yeast flakes
 - 1 teaspoon dried parsley
 - ¾ teaspoon salt
 - 1/3 teaspoon dill weed
 - 1 small clove garlic, crushed
 - 1/3 cup Cashew Mayo or store-bought light vegan mayo of choice
- Drain and rinse tofu.
- Squeeze out moisture from tofu and mash into a bowl, leaving it a bit chunky.
- Add seasonings and mix in mayo.
- Chill for at least an hour for flavors to meld.

Cashew Mayo

IMAGE REMOVED

- ½ cup raw cashews, soaked and drained
 - ½ cup water
 - ¼ teaspoon garlic powder
 - ½ teaspoon salt
 - 1 teaspoon onion powder
 - 3 tablespoons lemon juice
- Blend all ingredients until smooth in high speed blender.
- Use this recipe to replace any recipe calling for mayo.



Authorized KJV vs Catholic Bible

If you are using anything but the KJV, you are using a Catholic influenced Bible [see June 2017 issue for details], which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible.

In examining the Bible Verse John 16:8, we see subtle changes in the wording of things that only a reading and re-reading of the verse in the other versions shall one see the error. To be reprov'd of sin, righteousness, and judgment is to be convicted to stop sinning, do righteously or living godly, and be ready for the judgment. To throw the word "about" or "respect" into the verse is simply to address having the wrong idea about those subjects. In other words, people will think certain things are sin or not sin and be wrong. That is utter nonsense. It takes the personal conviction of ceasing the sinning and doing the obeying. It reduces the verse to mere opinions that need corrected. Therefore, it is very much anti-Seventh-day Adventism seeing we believe that by the power of the Holy Spirit that one is able to cease sinning, live godly by His power, and be judged to "be righteous still" and "be holy still" (Revelation 22:11).

King James Bible: And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

In Error

American Standard Version: And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgment:

Aramaic Bible in Plain English: And when he comes, he will correct the world concerning sin and concerning righteousness and concerning judgment;

Berean Literal Bible: And having come, He will convict the world concerning sin, and concerning righteousness, and concerning judgment:

Berean Study Bible: And when He comes, He will convict the world in regard to sin and righteousness and judgment:

Christian Standard Bible: When he comes, he will convict the world about sin, righteousness, and judgment:

Contemporary English Version: The Spirit will come and show the people of this world the truth about sin and God's justice and the judgment.

Darby Bible Translation: And having come, he will bring demonstration to the world, of sin, and of righteousness, and of judgment:

English Revised Version: And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgment:

English Standard Version: And when he comes, he will convict the world concerning sin and righteousness and judgment:

Good News Translation: And when he comes, he will prove to the people of the world that they are wrong about sin and about what is right and about God's judgment.

Holman Christian Standard Bible: When He comes, He will convict the world about sin, righteousness, and judgment:

NET Bible: And when he comes, he will prove the world wrong concerning sin and righteousness and judgment--

New American Standard 1977: And He, when He comes, will convict the world concerning sin, and righteousness, and judgment;

New American Standard Bible: And He, when He comes, will convict the world concerning sin and righteousness and judgment;

New Heart English Bible: When he has come, he will convict the world about sin, and about righteousness, and about judgment;

New International Version: When he comes, he will prove the world to be in the wrong about sin and righteousness and judgment:

Weymouth New Testament: And He, when He comes, will convict the

world in respect of sin, of righteousness, and of judgment; --

World English Bible: When he has come, he will convict the world about sin, about righteousness, and about judgment;

Young's Literal Translation: and having come, He will convict the world concerning sin, and concerning righteousness, and concerning judgment;

Error by Substituting Righteousness or Implying That Only God is Righteous

Douay-Rheims Bible: And when he is come, he will convince the world of sin, and of justice, and of judgment.

GOD'S WORD® Translation: He will come to convict the world of sin, to show the world what has God's approval, and to convince the world that God judges it.

New Living Translation: And when he comes, he will convict the world of its sin, and of God's righteousness, and of the coming judgment.

Correct This Time:

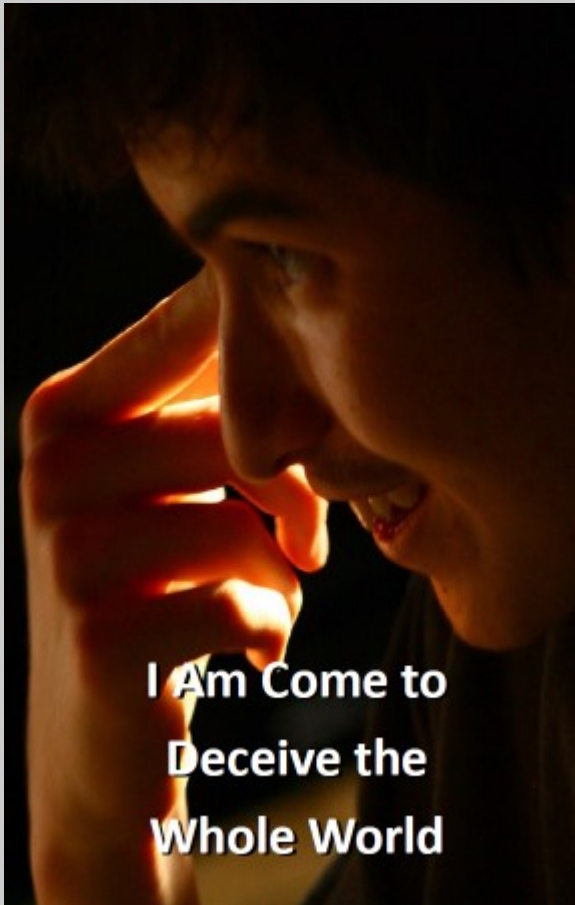
International Standard Version: When he comes, he will convict the world of sin, righteousness, and judgment—

Jubilee Bible 2000: And when he is come, he will reprove the world of sin and of righteousness and of judgment:

Webster's Bible Translation: And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:



New Sharing Book! From Satan's perspective:



**I Am Come to
Deceive the
Whole World**

Send \$8 (includes postage) to:

Four Angels Messages
PO Box 301, Boiling Springs, PA 17007

Box of 40 books is \$220.00

This book has been mailed to all of Boiling Springs and Mount Holly PA zip codes, to every legislature office in PA, and to Governor Wolfe.

Go Ye Therefore, And Teach

INTRODUCTION RE-PEATED: This article is intended to train Seventh-day Adventists to be able to quickly “[be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear” (1 Peter 3:15). These are topics that Adventists should know, but we find that many cannot teach it to others. Now, we do not want to provide every verse possible to share because first, an Adventist cannot easily commit such to memory plus this generation that we will be sharing the message with, no matter how old they are, are only looking for snippets of information and not a session, if they are even open to being taught. Therefore, you may have a verse in mind that would be great to share but do not be surprised if it is not included because all of us have our favorite verses on a given subject. It will not hurt if you would like to include it though.

With that said, make sure you have a Bible that permits placing notes in it. A wide margin Bible with note pages in the back is perfect

for this. On one of the note pages, jot down the information we are going to share, then throughout the Bible, chain link each of the verses together. For instance, on the first verse I share with someone, I circle the verse number, and write in the margin the next verse to go to, plus I write some key words to share.

TOPIC: The Issue That Divides the World into Two Classes

Ask, what one word states the separation of people into two classes? Then take them to Joshua 24:15, 1 Kings 18:21, and Romans 6:16. Other verses may come to mind but these shall suffice. Stress that the one word is “obedience”. We either are obeying God or not. Period.

Ask, in regards to Romans 6:16, which mentioned the word “sin”, what is sin? Then go to 1 John 3:4 and identify that sin is the transgression of the law.

Ask, do born-again Christians continue sinning after they

are born again? Then go to 1 John 3:9 and 1 John 5:18 to find that the answer is no.

Ask, now with God, is that one strike and you are done? Then go to 1 John 2:1 and see that the answer is no. We have an Advocate, but stress that the desire is for us to not sin. The act of going to Jesus, our Advocate, is for an “oops” situation and not a way of life.

Ask, why will many Christians be lost? Go to Matthew 7:22 and explain that only Christians recognize Jesus as Lord and do the works in His name. Then read Matthew 7:23 to realize it is because so many of them continue in iniquity, which is a way of life in sinning. In fact, read Matthew 7:21 to establish that none of them are doing God’s “will”.

Ask, what is God’s will? Then go to Psalms 40:8 and see that the will of God is to delight in doing God’s command-

ments from the heart, not through drudgery. It is not a “have to” to be saved but a “want to” because we are saved.

Ask, what is the New Covenant? Then take them to Hebrews 8:10 and show that it is the law being written in our hearts, just like Psalms 40:8 stated.

Ask, do you think God gave His only Son to die for us to pro-

vide grace so we can be careless in regards to sinning? Then take them to Romans 6:1-2 and Romans 6:14-15 showing that Paul never intended that grace was to be understood as permitting sinning in one’s life.

Ask, do the Ten Commandments save anyone? Then go to Romans 3:20 and stress that all that the law provides is

the knowledge of what is considered sin, and to not do it, but it does not save anyone.

Ask, do you love Jesus? Then go to John 14:15 showing that Jesus expects commandment keeping as a way of demonstrating how much we love Him, therefore, when we break the commandments, we show how much we love our selfish selves.



Questions And Answers

QUESTION: Where in Ellen White’s writings does it state that once a church is dedicated to God that it should not be used for any other purpose? I ask because our church rents out the entire building to a non-Adventist denomination, is that allowed?

ANSWER: Unfortunately, in this COEXIST world we live in, so many Adventists have been duped into going along with it and seem to think they have Spirit of Prophecy to back them up. If Adventists were educated instead of just going through the motions of church attendance, they would

realize automatically that the church is not just a building to be rented out. If that were the case, start hanging a sign that allows the use of the building as office space during the week too.

Now, back on the COEXIST part, we have lost our identity through the apostasy agenda. “I was shown that those who are trying to obey God and purify their souls through obedience to the truth are God’s chosen people, His modern Israel” {2T 109.1}. And reading all 45 references to the phrase “modern Israel”, only Seventh-day

Adventists can apply to it. All other denominations, who believe in sun worship (Sunday) and spiritualism (immediate life after death), are pagans. Sure, God has His people in those churches and Spirit of Prophecy says so, but that is where today’s “in name only” Adventists think they get their support to renting out to them. They think, “They are Christians, so what’s the problem?” They are in name only Christians. If they were Christians, they would do as Christ would have the do, but instead, they just use the name. So no, they

are not Christians. And such Adventists fail to realize that God's people are to come out of Babylon, not have their denomination welcomed into any agreement with. In fact, we are starkly told not to unite with them {7T 107.2}.

With that said, would ancient Israel rent out the temple, the sanctuary to the Philistines back in the day? Never mind that there was daily activity going on. Looking it at "just as a building" perspective, would they rent out the temples, the sanctuary to pagans? Absolutely not! Well, the same is true of modern-day Israel.

We are to influence them. They are not to influence us. In other words, it is permitted to rent from them bringing the truth into their buildings. They are not permitted, in the eyes of God, to bring their pagan activities into our buildings. It may not seem fair, but God is not fair with paganism, error, sin either.

Further, I was a speaker once at a church that did this. And Sabbath afternoon, the Sunday church would be permitted to come in and set up as well as practice for their service.

That is a direct violation of the fourth commandments. The phrase "nor thy stranger that [is] within thy gates" (Exodus 20:10) applies to them. They are not permitted inside the walls of our churches to be conducting any work nor even in our homes, when we host non-Seventh-day relatives. To allow them to prepare for Sunday services in our sanctuary on the Sabbath means that they are permitted to break the Sabbath and inside our walls.

Even the word "dedicated" means without alteration or without backtracking. So, when we dedicate a church to the service of God, we are not permitted to use of it for any other service. That means, non-Seventh-day Adventist services would be backtracking spiritually by allowing it. So is the use of it for movie night or even turning it into a gymnasium to play basketball or other sports.

"It is for this reason that the house or sanctuary dedicated to God should not be made a common place. Its sacredness should not be confused or mingled with the common everyday feelings or business life. There should

be a solemn awe upon the worshipers as they enter the sanctuary, and they should leave behind all common worldly thoughts, for it is the place where God reveals His presence. It is as the audience chamber of the great and eternal God; therefore pride and passion, dissension and self-esteem, selfishness, and covetousness, which God pronounces idolatry, are inappropriate for such a place" {CG 543.1}.

QUESTION: #1 - Did you know that rice contains arsenic? I see a lot of calls for rice in the recipes. #2 – Did you know that nutritional yeast is not so nutritional? #3 – Did you know that Cheerios contains roundup? #4 – Did you know... #99 - ...

ANSWER: In short, did I know that I cannot eat anything? We have gotten to a place where we "strain at a gnat, and swallow a camel" (Matthew 23:24). "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to

have done, and not to leave the other undone” (Matthew 23:23). In no wise am I justifying eating nutritional yeast, Cheerios, rice, wheat products, raw vegetables, etc. I am also not advocating removing them either.

Before I continue, Ellen White pens, “Some are continually anxious lest their food, however simple and healthful, may hurt them. To these let me say: Do not think that your food will injure you; do not think about it at all. Eat according to your best judgment; and when you have asked the Lord to bless the food for the strengthening of your body, believe that He hears your prayer, and be at rest” {CD 109.1}.

If we listen to every voice, we literally cannot eat anything. We have people claiming no vegetables are to be eaten at all. We are not to be using any animal by-products, even honey. Wheat has been declared to have been so altered that it cannot be called wheat, which eliminates everything made from wheat, including many breads. Rice is declared as containing arsenic; fruits are mostly GMO products; fruits are also not organic as many think organic means no

pesticides at all when in fact it means a small amount is permitted, and that small amount is still unhealthful. Further, there are no corn fields that are not GMO affected. This has been declared by the industry itself. So, all products involving anything with a corn ingredient ought to be tossed. All of the seedless fruits ought to be tossed because we are told that we are allowed to eat that which contains seeds in itself (Genesis 1:29).

As stated, we literally cannot eat anything. We seem to be in competition with each other. So many voices that want to be first to declare that something has been recalled, something is GMO modified, something is not organic, something is a chemical product, something is... forgetting that when someone joins the church, they are thrown into all this hearing these voices and run away. I have witnessed it numerous times. We have overzealous people who think they are doing God service when they are harming it.

Even Ellen White declares that all of us are to do our best to eat properly and leave the rest with God. Not all

of us have a green thumb and therefore we are subject to store bought. How many Adventists have farms and grow their own rice, wheat, and corn for the whole year? How many successfully can grow all of their homegrown foods and buy nothing from the store? If that is you, fantastic! Ought we to strive to accomplish this, absolutely. But we as a people need to be careful of the lambs, and us sheep need to be careful of not feeling like a failure if we buy something from Tom’s of Maine and not realize that it is not as originally manufactured but is now a product of Colgate-Palmolive.

One more note to think about and that is to all the people quick to declare if we ought not to be eating something (except for unclean foods, that is), we are to provide a substitute. Too many are quick to declare it is uneatable and that we are not doing our temples well if we persist, but lack providing an alternative choice. And making your own is not always an option.

Remember, I can easily state that if there are any wheat products not coming from your own farm, you are a hypocrite then for pointing

out other ingredients that we ought to avoid. And just because the labels state “organic” does not mean anything for sure. So many companies are being sued for false labeling after years being on the market. Again, be careful how much of a food alarmist you are.

“These extremists do more harm in a few months than they can undo in a lifetime. They are engaged in a work which Satan loves to see go on” {CD 195.3}.

QUESTION: Ellen White states, “Truth, present truth, is what the people need” {5T 718.2}. What is a brief definition of “present truth”?

ANSWER: “Present truth leads onward and upward, gathering in the needy, the oppressed, the suffering, the destitute” {8T 195.4}. It is truth specifically for the present day that is significant in the saving of souls. It is truth couched in modern events.

Although the description of baptism is truth, having a controversy reported in the media about a denomination accepting any and all forms of baptism, makes it present truth because by bringing

truth to the forefront combating today’s errors is present truth. “In these sacred, solemn warnings the danger signal is lifted. It is this instruction that church members and the people of the world need; for it is present truth.”-- Letter 20, 1901.

Present truth arouses people. “Make earnest efforts to arouse an interest in present truth” {8T 82.2}). Discussing truth that both people agree upon is truth. Present truth is sharing with a non-believer what they do not know.

Present truth before God’s people brings out current events and their place in current movements awakening the people to where it tends. This is the difference between reporting the news and being a leader. So many Adventist churches have joined on with the Climate Change movement claiming that God would have use take care of the planet, and this from the top down to our pastors shows poor leadership. Yes, God would have us take care of the planet, but to join the movement is to join in the eventual solution of Sunday law as spelled out by the

pope. Our churches seem blind to it because they have truth, just not present truth.

I hope these few quotes, definitions, and even examples helped. As you see, the term is a bit broader than simply giving a dictionary definition.

QUESTION: Ellen White states, “Several have written to me, inquiring if the message of justification by faith is the third angel’s message, and I have answered, ‘It is the third angel’s message in verity.’” How is this so?

ANSWER: Verity is defined as “a true principle or belief, especially one of fundamental importance.” By the third angel’s message stating, “Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus” (Revelation 14:12), we see this as a declaration and not a checklist. Many look upon this verse to say, “If you want to survive the last days, you need patience, have the right commandments, and strong faith.” It is usually used to convince people to leave their Sunday church and join

the Sabbath keeping church, Seventh-day Adventists. Although it is true that we need those things, using the word “here” is a pronouncement, like “he that is righteous, let him be righteous still: and he that is holy, let him be holy still” (Revelation 22:11). In the prior definition to get people to keep the right commandments, we still have people sinning and confessing, sinning and confessing, despite being Adventists and so they honestly cannot say, “I keep the commandments!” But when it is declared, using the “here” word, there will be none of that.

The quote in context actually states, “Several have written to me, inquiring if the message of justification by faith is the third angel's message, and I have answered, ‘It is the third angel's message in verity.’ The prophet declares, ‘And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.’ Brightness, glory, and power are to be connected with the third angel's message, and conviction will follow wherever it is preached in demonstration of the

Spirit. How will any of our brethren know when this light shall come to the people of God? As yet, we certainly have not seen the light that answers to this description. God has light for his people, and all who will accept it will see the sinfulness of remaining in a lukewarm condition; they will heed the counsel of the True Witness when he says, ‘Be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.’” {RH, April 1, 1890 par. 8}.

As Ellen White just described, it is under the fourth angel that empowers the third angel's message which cleans up God's church having the end of lukewarmness. In other words, it is during the Loud Cry, a sanctified church, that the “verity” statement is placed, which is just what was stated earlier from the Bible alone. It is during that declaration time that involves the word “righteousness”.

And then we connect the fact that “even so by the righteousness of one [the free gift came] upon all men unto justi-

fication of life” (Romans 5:18). Romans 3:26 states, “To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.”

So, to recap, Revelation 14:12 declares a people who have gained victory over sin and actually keep the commandments of God without sinning. “Just as soon as the people of God are sealed in their foreheads,—it is not any seal or mark that can be seen, but a settling into the truth, both intellectually and spiritually, so they cannot be moved,—just as soon as God's people are sealed and prepared for the shaking, it will come” {1MR 249.2}. This declaration involves Revelation 22:11, which declares these commandment keepers to be righteous and holy. That declaration means, according to Romans 5:18 and Romans 3:26, that the people have also been justified. Therefore, “the message of justification by faith is the third angel's message”, and “It is the third angel's message in verity” {RH, April 1, 1890 par. 8}.



Watchman, Let Him Declare What He Seeth

Watch Out Saints!

The purpose of this section of the newsletter is “Them that sin rebuke before all, that others also may fear” (1 Timothy 5:20). “If thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand” (Ezekiel 33:8). We want to have those Adventists that are unaware of these things being error and to avoid them. And “whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven” (Matthew 5:19).

“And when they succeed in bringing together a large number of people they must bear messages of a character so out of the usual order that the people will be aroused and warned. They must make use of every means that can possibly be devised for causing the truth to stand out clearly and distinctly. The testing message for this time is to be borne so plainly and decidedly as to

startle the hearers and lead them to desire to study the Scriptures” {9T 109.2}.

“There are today many who pursue a similar course. Like Saul, they are blinded to their errors. When the Lord seeks to correct them, they receive reproof as insult, and find fault with the one who brings the divine message.” {2BC 1014.7 }

June 9

Desert News

Religious leaders want to get the attention of world leaders. What's the right approach?

Article: Here are a few key takeaways from this year's G20 Interfaith Forum. That's a fair conclusion, but it's not an inspiring one. Religious leaders shouldn't sit around waiting for politicians to pay attention to them when they can make a difference on issues like hunger, poverty and human trafficking now, said Jonathan Duffy, president of the Adventist Development and Relief Association, during a Saturday afternoon presentation.

EGW: “Let the principle once be established in the United States that the church may employ or control the power of the state; that religious observances may be enforced by secular laws; in short, that the authority of church and state is to dominate the conscience, and the triumph of Rome in this country is assured” {GC 581.1}.

Comment: The G20 interfaith forum is about religious leaders trying to influence the world leaders representing their respective governments to make policies more in line with their desires instead of simply implementing policies feeding greed, selfishness, or any worldly way. The principles of the quote applying to the United States, even the papal history, as well as the Pharisees and Rome ought to serve as a warning that we should not even be giving the appearance that we are participating in such activities as to influence the governments of the world. Keep in mind, even if the words spoken at this

summit were proper, the fact that our denomination had speaking slots means that we are compromised enough to be recognized as joining in the movement towards influencing the governments.

June 25

Advent Messenger

Celebrating Mass: When Adventists Become Indistinguishable from Catholics and Evangelicals Part 1

Seventh-day Adventist Pastor Patrick Maeder is standing to the left of Christine Bloomfield during the mass for Christian unity. When not singing to the wafer god, Pastor Patrick Maeder is in charge of the Seventh-day Adventist Churches in Lausanne and Renens, Switzerland. He is a member of the Adventist Federation (Conference) in Switzerland and is pictured with all the other "official" pastors in his conference. He is also listed on the Adventist Conference's website in Switzerland as the director of the Adventist Social Department which coordinates with ADRA and other social services for the Seventh-day

Adventist Church in the area.

EGW: "It is the rejection of Bible truth which makes men approach to infidelity. It is a backsliding church that lessens the distance between itself and the Papacy." {ST, February 19, 1894 par. 4}

July 3

Seventh-day Adventist Church - North American Division

Conspiracy in North America

Article: What would happen if we ventured outside the walls of our churches, asked people about their needs, and did something transformational for individuals and communities? What if the local church connected with governmental leaders and worked with them to support good causes regardless of their party affiliation; hold a reception for community business owners and pray for their success; cosponsor and organize concerts with popular musicians in some of our beautiful historic buildings rather than having these buildings closed to the public most of the

time? We could organize and sponsor celebrations during special days and recognized holidays such as New Year's Eve/Day, the Super Bowl, Valentine's Day, Easter, Mother's Day, Father's Day, Independence Day, Memorial Day, Labor Day, Thanksgiving, Christmas, and others; or partner with city and other organizations to serve as volunteers in such events as marathons, fairs, and festivals.

EGW: "The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization. Were this reformation to take place, what would result? The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established.

Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on the sand, and storm and tempest would sweep away the structure." {1SM 204.2}

EGW: "The Lord has marked out our way of working. As a people we are not to imitate and fall in with Salvation Army methods. This is not the work that the Lord has given us to do. Neither is it our work to condemn them and speak harsh words against them. There are precious, self-sacrificing souls in the Salvation Army." {8T 184.3}

Comment: This is not our work. Our work corporately is to

preach the Three Angels' Messages, and it is only the health message that is to open up doors – not community services to party, live like pagans, and encourage worldliness. Those wanting to work closely with the government are those who are helping to set up the image of the beast.

Bible: "For ye have the poor always with you; but me ye have not always." (Matthew 26:11)

July 4

The Gleaner

Dancehall Meets Gospel At Regent Street's Mission Possible

Article: While 'humanitarian' is a word long associated with SDAs, critics point out that 'evangelical' and 'non-denominational' not so much so. However, Green, who is an advocate for inclusivity, "as long as the Bible does not preach against it", defends his church staging a gospel concert featuring praise and worship, liberally mixed reggae, dancehall and pop-flavoured acts, rather than a full slate of traditional, gospel standard-

bearers.

EGW: "The things you have described as taking place in Indiana, the Lord has shown me would take place just before the close of probation. Every uncouth thing will be demonstrated. There will be shouting, with drums, music, and dancing. The senses of rational beings will become so confused that they cannot be trusted to make right decisions. And this is called the moving of the Holy Spirit." {2SM 36.2}

July 11

Adventist Today

Proposed Adventist – Catholic Partnership Between Northern California Hospital Networks Generates Debate

Bible: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" (2 Corinthians 6:14)

EGW: "It is a backsliding church that lessens the distance between itself and the Papacy." {ST, February 19, 1894 par. 4}

July 19

Adventist Review

Attendance Doubles After Unprecedented Outreach

“He used another religion’s sacred writings to teach about Jesus,” Philips said. “He ended up with 20 contacts.”

Bible: “Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine.” (2 Timothy 4:2)

EGW:

"Sabbathkeepers should not be in partnership with unbelievers. God’s people trust too much to the words of strangers, and ask their advice and counsel when they should not. The enemy makes them his agents, and works through them to perplex and take from God’s people." {CCh 85.3}

Comment: There are no examples to follow in the Bible where another religion’s material was used. Ellen White does not endorse it, either. But as usual, if it is not explicitly forbidden, today’s leadership believe that conscience of decision prevails. In other words, it is allowed. That is satanic thinking.

July 26

Advent Messenger

Seventh-day Adventists Join Religious and Political Leaders in Celebrating the End of Ramadan

“Secretary General of the Association for Religious Freedom in the Republic of Croatia, Adventist pastor Dragutin Matak said on the occasion of this gathering: ‘Such occasions only bring people closer, because after all, whether they admit it or not, God is our Creator and Parent, and we are all brothers and sisters. The closer we are to Him, the closer we are to each other.’ – Dragutin Matak, Secretary General of the Association for Religious Freedom in the Republic of Croatia.”

Bible: “If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds” (2 John 1:10-11).

July 20

Organizer Mt. Rubidoux SDA Church

The Lion King Movie

Screening

Join us for a private screening of Disney’s highly-anticipated remake of "The Lion King" on Saturday, July 20th at 8:00 pm! Check-in will begin at 7:30pm and the movie will begin promptly at 8:15pm. The theater will have open seating, so we recommend arriving early to secure the best seats available. Come dressed in African clothing! We’ll see you soon!

EGW: “The Sabbath of course, would be lightly regarded, as also the God who created it.” {1SM 204.2}

Comment: Sunset there was 7:59; check-in was at 7:30; so, the mind was on the movie during Sabbath hours and travel to the screening was on the Sabbath as well as check-in process was during Sabbath hours. This is definitely lightly regarding the Sabbath. On top of that, the dressing in African clothing, depending upon choice, could be very pagan in attire, which also fulfills lightly regarding God.



News And Comments

July 1

NY Times

Sydney to Declare a Climate Emergency in Face of National Inaction

"And it is not until the issue is thus plainly set before the people, and they are brought to choose between the commandments of God and the commandments of men, that those who continue in transgression will receive 'the mark of the beast'" {GC 449.1} .

July 2

Aleteia

TripAdvisor ranks Vatican tour as "No. 1 experience in the world"

"All the world wondered after the beast" (Revelation 13:3).

July 2

Religion News

UCC General Synod endorses Green New Deal

"The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent is tending. Its pro-

fessions are mild and apparently Christian, but when it shall speak it will reveal the spirit of the dragon" {5T 452.1}.

July 3

Watch Me Craft

Scientists: There's now evidence that drinking tequila could actually help you lose weight

Yes, there are benefits to sin, or otherwise sin would not be so enticing. But let us remember, "oppositions of science falsely so called" (1 Timothy 6:20). The Bible is clear: "Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise" (Proverbs 20:1).

July 3

Aljazeera

LA forms first-ever climate emergency mobilisation office

"The adoption of a Climate Emergency Mobilization programme represents a major step forward for the city of Los Angeles...in taking urgent action to fight back against this accelerating global crisis." And what will be those actions? Eventually Sunday. And notice what

country an actual activity instead of just a mere announcement is taking place -- United States. All other places that declare "emergencies" are a recognition, but it is Los Angeles that is determined to implement activities. "It has been shown that the United States is the power represented by the beast with lamblike horns, and that this prophecy will be fulfilled when the United States shall enforce Sunday observance, which Rome claims as the special acknowledgment of her supremacy" {GC 578.3}.

July 3

Yahoo News

Woman who 'died' for 27 minutes writes chilling note after she's resuscitated

The article states: "Miraculously, the mom of four woke up and immediately gestured for a pen and piece of paper, with which she scribbled down, 'It's real.' When asked what her note referenced, Hines responded by "pointing up to heaven with tears in her eyes," according to her niece. 'It was so real, the colors were so vibrant,'

Hines recalled of her vision, which she said included Jesus standing in front of black gates with a bright yellow glow behind him." But the Bible says, "The dead know not any thing, neither have they any more a reward; for the memory of them is forgotten" (Ecclesiastes 9:5). Therefore, although by all human means and instruments that declares a person dead, they may not be. And therefore, it was a dream. A timely one, but still a dream.

July 4

Catholic News Service

Pope meets Putin; two leaders talk about Ukraine, Syria, Venezuela

"Pope Francis welcomed Russian President Vladimir Putin to the Vatican July 4, and the two discussed the ongoing wars in Eastern Ukraine and in Syria, the Vatican said. Russia plays a major role in both conflicts."

"All the world wondered after the beast" (Revelation 13:3).

July 7

The Guardian

One climate crisis disaster happening every week, UN warns

"Climate crisis disasters

are happening at the rate of one a week, though most draw little international attention and work is urgently needed to prepare developing countries for the profound impacts, the UN has warned." In other words, prepare even the developing countries to accept the climate change solution... Sunday. "The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent is tending. Its professions are mild and apparently Christian, but when it shall speak it will reveal the spirit of the dragon" {5T 452.1}.

July 9

Business Wire

Pope Francis Meets With Universal Peace Federation

"Delegates Pledge to Support Vatican's Leadership." The Bible says, "All the world wondered after the beast" (Revelation 13:3).

July 9

France 24

Paris declares 'climate emergency'

One by one countries or large population cities

are declaring the climate emergency. One by one they are declaring they are ready for the Mark of the Beast solution.

"The 'mark of the beast' still remains to be defined" {GC 445.2}. Not anymore. It is coming in through the false alarm regarding climate change.

July 11

Telegraph

We have 18 months to save world, Prince Charles warns Commonwealth leaders

The article states, "The next 18 months will see critical meetings that will collectively determine the global agenda for the coming decade." And that means the world is ready for the "on switch" to be commanded by the United States.

"And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads" (Revelation 13:16).

July 11

Yahoo News

Youth Will Fix The Climate-Change Crisis Or Die Trying, Says Activist

We know we are in the last days because Satan

is actively counterfeiting the following prophecy: "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world! How soon might the end come-- the end of suffering and sorrow and sin! How soon, in place of a possession here, with its blight of sin and pain, our children might receive their inheritance where 'the righteous shall inherit the land, and dwell therein forever;" where "'the inhabitant shall not say, I am sick,' and 'the voice of weeping shall be no more heard.'" Psalm 37:29; Isaiah 33:24; 65:19. {Ed 271.2}

July 15

Yahoo News

The Green New Deal Picks Up Major Christian Endorsements

"The Unitarian Universalist Association passed a resolution at its general assembly in late June endorsing the Green New Deal resolution that Rep. Alexandria Ocasio-Cortez (D-N.Y.) and Sen. Ed Markey (D-Mass.) introduced in Congress five months ago. Days later, the national deliberative body of the United

Church of Christ, a mainline Protestant sect with nearly 825,000 adherents and close to 4,900 congregations across the United States, also voted to endorse the Green New Deal."

Ellen White penned, "The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent is tending. Its professions are mild and apparently Christian, but when it shall speak it will reveal the spirit of the dragon" {5T 452.1}.

July 17

Crux Now

United States to co-host Vatican summit on religious freedom

US and Vatican co-partnering is nothing short of Revelation 13:12, which states, "And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed."

July 18

Market Watch

A major new study suggests it's possible to

avoid developing dementia — 5 ways to reduce your risk

In summary, "live a healthy lifestyle." #1 avoid high use of sugar and salt. #2 exercise. #3 stop smoking. #4 avoid artificially sweetened drinks (even as little as one a day is bad). #5 avoid prolong use of prescription drugs (antidepressants, anti-psychotic drugs, anti-Parkinson drugs, anti-epilepsy drugs and bladder antimuscarinics). Ellen White could have saved them thousands and thousands of dollars on this research if they would only have read. Not only does she state that both sugar and salt in small quantities are necessary for health, but she promoted exercise, cessation of smoking, and to take things mostly in their natural state.

On top of that, "You should avoid the use of drugs and carefully observe the laws of health. If you regard your life you should eat plain food, prepared in the simplest manner, and take more physical exercise. Each member of the family needs the benefits of health reform. But drugging should be forever abandoned; for while it does not cure any malady, it enfeebles the system, making it more suscep-

tible to disease" {5T 311.1}. "People need to be taught that drugs do not cure disease. It is true that they sometimes afford present relief, and the patient appears to recover as the result of their use; this is because nature has sufficient vital force to expel the poison and to correct the conditions that caused the disease. Health is recovered in spite of the drug. But in most cases the drug only changes the form and location of the disease. Often the effect of the poison seems to be overcome for a time, but the results remain in the system and work great harm at some later period" {MH 126.3}.

July 18

Crux Now

Top Vatican diplomat calls relationship with US 'strong and solid'

"In the movements now in progress in the United States to secure for the institutions and usages of the church the support of the state, Protestants are following in the steps of papists. Nay, more, they are opening the door for the papacy to regain in Protestant America the supremacy which she has lost in the Old World. And that which gives greater signifi-

cance to this movement is the fact that the principal object contemplated is the enforcement of Sunday observance--a custom which originated with Rome, and which she claims as the sign of her authority. It is the spirit of the papacy--the spirit of conformity to worldly customs, the veneration for human traditions above the commandments of God--that is permeating the Protestant churches and leading them on to do the same work of Sunday exaltation which the papacy has done before them." {GC 573.1}

July 19

Arch Balt

Report gives snapshot of efforts to protect religious freedom around globe

Catholic News Service declared, "In conjunction with the U.S. State Department's Ministerial to Advance Religious Freedom, the Religious Freedom Institute presented a side event July 15 to discuss current international religious freedom policy." So, the United States is making sure there is religious freedom globally by listening to a Catholic source telling what such freedom is like. If that is not a pretty way to pre-

sent fulfillment of prophecy, I would not know what else is.

"He exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed" (Revelation 13:12).

July 18

Telegraph

Teenagers more irritable and prone to procrastination due to using social media earlier in life, new study finds

The devil is trying to put the youth into a sleep state for he knows "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world!" {Ed 271.2}.

July 24

Catholic News Service

Minnesota churches move to bring 'Laudato Si' into parish life

The intent was that "meant to insert the encyclical more deeply into parish life." With Catholics the dominant denomination, that means the state will be

influenced to accept the solution stated in the document.

"The dignitaries of church and State will unite to bribe, persuade, or compel all classes to honor the Sunday. The lack of divine authority will be supplied by oppressive enactments. Political corruption is destroying love of justice and regard for truth; and even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance. Liberty of conscience, which has cost so great a sacrifice, will no longer be respected. In the sooncoming conflict we shall see exemplified the prophet's words: 'The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.'" [Revelation 12:17.] {GC88 592.3}.

July 26

The Hill

Carbon tax shows new signs of life in Congress

In the article, this is alarming and potentially a pointer towards fulfillment of prophecy: "The push to regulate

greenhouse gas emissions come as both Democrats and Republicans face pressure from their constituents, and in some cases the fossil fuel industry itself, to regulate carbon emissions that lead to climate change."

"The dignitaries of church and State will unite to bribe, persuade, or compel all classes to honor the Sunday. The lack of divine authority will be supplied by oppressive enactments. Political corruption is destroying love of justice and regard for truth; and even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance. Liberty of conscience, which has cost so great a sacrifice, will no longer be respected. In the sooncoming conflict we shall see exemplified the prophet's words: 'The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.'" [Revelation 12:17.] {GC88 592.3}



(Continued from page 2)

ational facility. After it was discovered, lies were then produced to cover up their thievery.


The ninth is regarding lying. And any preacher using anything but the KJV Bible is lying to the congregation. Many verses alter the true meaning. To sit there and receive lie after lie makes the member just as guilty.

And finally, the tenth commandment is in regards to coveting spouses and other objects. Getting excited about bringing in members at any cost, especially by lowering the standards, is breaking this commandment. Being disappointed that thousands of dollars were spent on a program to try and win souls that yielded no immediate results is again coveting, for our goal should be on how many people have heard the message, even if it is secondhand. The true numbers will only be revealed when we meet upon the Sea of Glass.

So, if this describes the church you are attending, that means you are just as guilty as those that sit under Sunday keeping pastors. You are being taught to break the commandments. And remember, "whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all" (James 2:10). That means if you are influenced erroneously on just one of these, you are guilty. And in each of these commandments, we showed but

(Continued from page 39)

one or a few examples. There are numerous ways the churches are breaking the laws and “teaching [for] doctrines the commandments of men” (Matthew 15:9). “Whoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven” (Matthew 5:19). Hopefully, you are not just playing church by submitting yourself to law breaking Sabbath after Sabbath, and you have found the right congregation, or started your own home church.

God bless you in your efforts to keep the commandments. 

REMOVE ME!

Still receiving this publication and simply taking it to the trash can?

Please be kind and let us know so we do not continue to bother you. No questions asked.

Thank you.

Mail To:

Four Angels Messages, PO Box 301, Boiling Springs, PA 17007

E-mail: info@fourangelsmessages.com

Phone: (717) 460-7881