



The Four Angels' Messages

A Monthly Magazine

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God desires His people to prepare for the soon-coming crisis. Prepared or unprepared, they must all meet it; and those only who have brought their lives into conformity to the divine standard, will stand firm at that time of test and trial. When secular rulers unite with ministers of religion to dictate in matters of conscience, then it will be seen who really fear and serve God. When the darkness is deepest, the light of a godlike character will shine the brightest. When every other trust fails, then it will be seen who have an abiding trust in Jehovah. And while the enemies of truth are on every side, watching the Lord's servants for evil, God will watch over them for good. He will be to them as the shadow of a great rock in a weary land.

{The Acts of the Apostles, page 431.2}

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**A Publication By Seventh-day Adventists
For Seventh-day Adventists**

Dear Brothers and Sisters ...

Jerry O'Donnell

I have journeyed a second time in reading everything that Ellen White has ever penned. I am as far as the C's in the titles of the books both directly from her pen and those that have been compiled. Recently, I read the following from Counsels for the Church, which was compiled and released in 1991. Though all of these quotes are from Ellen White, it is this sequence that answers the question recently answered in our publication. That question was basically, "Where is this ministry leading the readers?" Though I am leery of compilations, I could not find a better summary elsewhere.

God has a church upon the earth who are His chosen people, who keep His commandments. He is leading, not stray offshoots, not one here and one there, but a people. The truth is a sanctifying power; but the church militant is not the church triumphant. There are tares among the wheat. "Wilt thou then that we . . . gather them up?" was the question of the servant; but the master answered, "Nay; lest while ye gather up the tares, ye root up also the wheat with them." The gospel net draws not only good fish, but bad ones as well, and the Lord only knows who are His. {CCh 240.1}

It is our individual duty to walk humbly with God. We are not to seek any strange, new message. We are not to think that the chosen ones of God who are trying to walk in the light compose Babylon. {CCh 240.2}

Although there are evils existing in the church, and will be until the end of the world, the church in these last days is to be the light of the world that is polluted and demoralized by sin. The church, enfeebled and defective, needing to be reprovved, warned, and counseled, is the only object upon earth upon which Christ bestows His supreme regard. The world is a workshop in which, through the cooperation of human and divine agencies, Jesus is making experiments by His grace and divine mercy upon human hearts. {CCh 240.3}

God has a distinct people, a church on earth, second to none, but superior to all in their facilities to teach the truth, to vindicate the law of God. God has divinely appointed agencies—men whom He is leading, who have borne the heat and burden of the day, who are cooperating with heavenly instrumentalities to advance the kingdom of Christ in our world. Let all unite with

these chosen agents, and be found at last among those who have the patience of the saints, who keep the commandments of God, and have the faith of Jesus. {CCh 240.4}

The instrument God chooses is not the person that receives the degree, completes the courses, has been assigned a church or district to pastor in, or even acknowledged by the conference. No! It is anyone that is impressed by the unction of the Holy Spirit to bring attention to the church to come back to the standards that God has established.

The purpose of this ministry is to ready a people to meet a soon and coming Savior and not rely upon any of the many apostate ministers. At the same time, we do not declare the church to be Babylon, especially since Revelation 18 is yet future as per Ellen White's writings. How can people be called out of the church if the message is to be given during the Sunday law crisis, which is not here yet? Therefore, we must put up with the tares which were not as numerous in the pioneer days but have since become the majority. That does not mean we must be subject to them, in fact, we ought not be

(Continued on page 35)

The mission of The Four Angels' Messages Ministry is to alert as many Seventh-day Adventists as possible to see the need of living the Three Angels' Messages, be well-studied in the messages of all four angels, to get ready and be ready very soon to go and preach them, even being active now. It is our belief that not only are we the last generation, but the mark is soon to be forced upon us, and publications like this shall be targeted. So while the presses can run, let us awake to our high calling, despite others who want to remain asleep. Keep in mind, the final movements of the message are described thus:

“Are we hoping to see the whole church revived? That time will never come.” {1SM 122.1}

“We must enter upon the work individually.” {1SM 122.2}

We are not against conference churches as there are some still faithful, but most are not.

About The Four Angels' Messages Ministry

This ministry is founded by Jerry O'Donnell upon the necessity to raise the standard higher and higher. It is a non-profit, Seventh-day Adventist volunteer organization who love God's church and love the people, hating to see a single person deceived.

Subscription and Donations: Although we are volunteers, the cost of

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nately would welcome such and would put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

The Four Angels' Messages (topic 18)

Jerry O'Donnell

God Hath Remembered Her Iniquities

But first...

Last month we addressed Revelation 18:4, “Come out of her, my people”. Since the creation of that article, months prior to it entering into your home as the work demands these articles be written that far in advance, I had read an article from an old issue of *Our Firm Foundation* that explained how wrong many of the different Seventh-day Adventist organizations of today that call the General Conference Babylon and that we must come out of her or be lost. In short, their timing is off. The issue that I read was May 2002 by Ralph Larson, *The Three-Fold Fall of Babylon*. Basically, those that are making the urgent call to come out do not understand the timing of the prophecy; they certainly do not understand the application then; and they are the ones in error. In other words, any group, be it formal or informal, that calls people out of the Seventh-day Adventist church headquartered

in Silvers Spring, Maryland, on the basis of using Revelation 18:4 is in error, which is pretty much all of them. Here is why. The angel of Revelation 18 is the loud cry (3SM 412.1). The loud cry is during the enforcement of the Mark of the Beast (Ev 234.2). So, since the Mark of the Beast is not presently being enforced, there is absolutely no call to come out of Babylon in the manner that these false movements are proclaiming. And if they are in error on Revelation 18:4, there are other subtle errors in their “slightly different” understanding of things; but error is error. It is one thing to have the truth and not live it or even teach it, and it is another thing to have error and promoting it.

Now mind you, this is not to comfort anyone to return to compromised conference churches. If they have drums, put on performances, open to allowing LGBT+ people to serve in positions of office, entertain youth through movies and

sports among other things, etc. – get out. Get out if you are not being encouraged by the frequent use of Adventist hymns, and get out if present truth is not present. Unless you have a personal influence and are absolutely sure you are affecting the church in a positive manner instead of either the church just tolerating your presence or they are just pretending to appreciate your perspective, get out. That local church is in darkness and your light will be extinguished.

Now for 18:5...

We are told, “For her sins have reached unto heaven, and God hath remembered her iniquities” (Revelation 18:5). As a reminder, “her” refers to Babylon. Babylon comprises of apostate Protestantism along with the Mother of Harlots, the papacy.

“Many of the Protestant churches are following Rome's example of iniquitous connection with ‘the

kings of the earth;’ the State churches, by their relation to secular governments, and other denominations by seeking the favor of the world. And the term Babylon—confusion—may be appropriately applied to these bodies, all professing to derive their doctrines from the Bible, yet divided into almost innumerable sects, with widely conflicting creeds and theories” {GC88 383.1}.

When do her sins reach Heaven?

“When do her sins reach unto heaven? When the law of God is finally made void by legislation. Then the extremity of God's people is his opportunity to show who is the governor of heaven and earth. As a Satanic power is stirring up the elements from beneath, God will send light and power to his people, that the message of truth may be proclaimed to all the world” {ST, June 12, 1893 par. 13}.

“By accepting a spurious rest day the churches have dishonored God. The people of the world accept the falsehood, and are angry because God's

commandment keeping people do not respect and reverence Sunday. The Lord sanctified and blessed the seventh day. God says, ‘Her sins have reached unto heaven, and God hath remembered her iniquities’” {KC 148.1}.

It is when the world accepts Sunday in place of the Sabbath of which today, the majority are still under the cloud of blindness in which they do not even know to contrast the two days. It is only when the two days are contrasted that people will make the acceptable choice between the man-made commandment and God's commandment. Is at that time that they will choose between the Mark of the Beast or the Seal of God. It is at that time that the loud cry is given. It is at that time the call to come out of all those fallen churches is made.

But it says “sins”!

The word “sins” is stated in the verse, and we, as true Adventists, make a big deal over the Sunday issue, but that is only one sin. As we already read, this is the moment when Babylon's sins reach Heaven, however, it is not to say she is not

building up other sins now. In reality, she is piling sin upon sin with the final blatant sin being enforcing Sunday rest upon the world.

Her other sins include the one constantly being exposed in the media regarding the Catholic Church. It is the acts of pedophilia performed by a large number of priests; however, such acts are not restricted solely to the Catholic Church. Many Protestant churches also suffer some ministers doing the same thing.

Another sin is that of not only accepting LGBT+ people as acceptable members of the church but are placing them in offices, including pastoral roles. It is acceptable to allow anyone and everyone to come to hear the message and there ought not be any discrimination, however, when the church allows such people to continue as they are and be full members as well as officers in the church, the church is then blessing what God calls an abomination (Leviticus 18:22).

Although we have addressed more than one sin to show how Revelation 18:5 is fulfilled, we continue on to

show that there are more than just these. In fact, we are told there are a lot – “This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, high-minded, lovers of pleasures more than lovers of God” (2 Timothy 3:1-4). Basically, when the churches declare that all of these sins are acceptable practices and that there is just no way people can stop doing these things, which is “denying the power thereof” (2 Timothy

3:5), know full well that the list of “her sins” have grown exponentially.

In the 1800’s, it would have been unheard of to allow these sins. In fact, “holy living” was preached in all of the churches. But ever since the evangelical movement swept through all of the denominations, the commandments have been nailed to the cross, grace exaggerated to the point of covering up continual sinning, even that of which is unrepented of, and faith and love are all that matters. Sadly, most of the Conference churches have accepted the evangelical way as well where there is hardly a church left in the Conference that has not been influenced that way.

In fact, gone is the message of perfection in our churches. The teaching of sinning until Jesus comes is quite prevalent but deadly. Although it is true that none of us will ever be able to claim perfection, it is equally true that there is coming a time “that [there was] no intercessor” (Isaiah 59:16). That time is identified in Revelation 15:8, “And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.”

We enter the heavenly temple with our prayers. During the seven last plagues, Jesus’ ministry of hearing confession of sins will no longer exist. He will have removed the priestly garments and “put on the garments of vengeance [for] clothing” (Isaiah 59:17). During this time, we will be sinless. If we are not, we are lost. That is many weeks, even months, even up to a year in prophetic prophecy (Revelation 18:8, “Therefore shall her plagues come in one day”). Some of us struggle with the inability to not sin for an

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Sure, that may mean we do not collect more funds, but we would like to trust God to prompt people to do so instead of conducting God’s work in a business fashion.

If you do send it in “too early”, it will be applied properly.

hour let alone a whole day or even a whole week, especially when we are not to sin even in our thoughts! This inability to bring “into captivity every thought to the obedience of Christ” (2 Corinthians 10:5) must change. We must do as Paul did regarding our whole being: “I keep under my body, and bring [it] into subjection” (1 Corinthians 9:27).

Yes, “My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous” (1 John 2:1), but our Advocate will not be accepting confessions up to the day He returns. So, by the grace of God, may we be focusing upon the “sin not” part by cutting out of our lives every thing that leads to such for by beholding, we are changed (2 Corinthians 3:18), even if we do not think so.

If we even behold simple euphemisms (kinder versions of foul words), people getting upset, people treating other people in a revenge manner, etc. (all of which is considered very mild), TV viewing, we are still beholding, encouraging ourselves

towards sin. If we are serious about overcoming *every* sin, even the commercials in between “clean programming” would not be considered safe.

If we are serious about becoming the people who stand without blemish (Ephesians 5:27), our health needs to be taken a whole lot more seriously. “Those who indulge in meat eating, tea drinking, and gluttony are sowing seeds for a harvest of pain and death. The unhealthful food placed in the stomach strengthens the appetites that war against the soul, developing the lower propensities. A diet of flesh meat tends to develop animalism. A development of animalism lessens spirituality, rendering the mind incapable of understanding truth” {CD 382.3}. And that is just for starters. “The salads are prepared with oil and vinegar, fermentation takes place in the stomach, and the food does not digest, but decays or putrefies. As a consequence the blood is not nourished, but becomes filled with impurities, and liver and kidney difficulty appear. Heart disturbances, inflammation,

and many evils are the result of such kind of treatment, and not only are the bodies affected, but the morals, the religious life, are affected” {2MR 143.3}. In essence, vinegar intake is just as serious as being under the influence of alcohol. In fact, Ellen White points to the table, especially that of pickles, as being a source of why children are so misbehaved (GW92 253.1, CD 242.3).

Now the point of this section was not to point fingers at Babylon alone having her sins reach Heaven, but even for ourselves to examine for we are told, “Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see” (Revelation 3:17-18). Too many times we read prophecies to watch others fulfill

them not realizing that we may be playing a part of fulfillment as well. Are we contributing to the sin problem? Are we remaining silent when we should speak? Are we careless in our own lifestyle setting a low standard for the world? Are we using worldly means to reach others with? Are we... are we... are we?

God hath remembered her iniquities

“Of Babylon, at the time brought to view in this prophecy, it is declared, ‘Her sins have reached unto heaven, and God hath remembered her iniquities.’ [Revelation 18:5.] She has filled up the measure of her guilt, and destruction is about to fall upon her. But God still has a people in Babylon; and before the visitation of his judgments, these faithful ones must be called out, that they ‘partake not of her sins, and receive not of her plagues.’ Hence the movement symbolized by the angel coming down from Heaven, lightening the earth with his glory, and crying mightily with a strong voice, announcing the sins of Babylon. In connection with his message the call is

heard, ‘Come out of her, my people.’ These announcements, uniting with the third angel’s message, constitute the final warning to be given to the inhabitants of the earth” {GC88 604.1}.

Basically, remembrance is another way of saying that God is going to act upon those iniquities. Unchecked allowance will no-longer go unchecked. As Noah was given a specific time before it was checked, so we are given an event that ends the time of allowance for sin to run its course. Those committing those iniquities and staying in them are punished through the seven last plagues (Revelation 18:4). No wonder the message is the very last call.

The last call

But the last call can be heeded now. It can be taken personally now. Everyone needs to come out of their sins now. The character of Christ cannot be formed in a day, a week, or even a month. It is best to put forth every effort now to form a Christ-like character.

So, with every delay of

Sunday legislation and apparent push-back against Trump’s religious movement, are you breathing a sigh of relief allowing yourself to continue in even little habits of sinning not realizing that the events wrap up with “sudden destruction” (1 Thessalonians 5:3)? Or, are you breathing a sigh of relief simply because you are seriously forming a Christ-like character and now you have another day yet to be able to help others to form the same character as well?

Remember, we have a conflicting spiritual excitement. The signs are rapidly fulfilling and soon we shall be walking the streets of gold, but true Adventists ought to be praying also for a little more time so as to win other souls.

As Joel 2:17 states, “Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?”



The Coming Crisis

Ellen White

"And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." In the near future we shall see these words fulfilled as the Protestant churches unite with the world and with the papal power against commandment keepers. The same spirit which actuated papists in ages past will lead Protestants to pursue a similar course toward those who will maintain their loyalty to God.

Church and state are now making preparations for the future conflict. Protestants are working in disguise to bring Sunday to the front, as did the Romanists. Throughout the land the papacy is piling up her lofty and massive structures, in the secret recesses of which her former persecutions are to be repeated. And the way is preparing for the manifestation, on a grand scale, of those lying wonders by which, if it were possible, Satan would deceive even the elect.

The decree which is to go forth against the people of God will be very similar to that issued by Ahasuerus against the Jews in the time of Esther. The Persian edict sprang from the malice of Haman toward Mordecai. Not that Mordecai had done him harm, but he had refused to show him reverence which belongs only to God. The king's decision against the Jews was secured under false pretenses through misrepresentation of that peculiar people. Satan instigated the scheme in order to rid the earth of those who preserved the knowledge of the true God. But his plots were defeated by a counterpower that reigns among the children of men. Angels that excel in strength were commissioned to protect the people of God, and the plots of their adversaries returned upon their own heads. The Protestant world today see in the little company keeping the Sabbath a Mordecai in the gate. His character and conduct, expressing reverence for the law of God, are a constant rebuke to those

who have cast off the fear of the Lord and are trampling upon His Sabbath; the unwelcome intruder must by some means be put out of the way.

The same masterful mind that plotted against the faithful in ages past is still seeking to rid the earth of those who fear God and obey His law. Satan will excite indignation against the humble minority who conscientiously refuse to accept popular customs and traditions. Men of position and reputation will join with the lawless and the vile to take counsel against the people of God. Wealth, genius, education, will combine to cover them with contempt. Persecuting rulers, ministers, and church members will conspire against them. With voice and pen, by boasts, threats, and ridicule, they will seek to overthrow their faith. By false representations and angry appeals they will stir up the passions of the people. Not having a "Thus saith the Scriptures" to bring against the advocates of the Bible Sabbath, they will resort to oppressive

enactments to supply the lack. To secure popularity and patronage, legislators will yield to the demand for a Sunday law. Those who fear God cannot accept an institution that violates a precept of the Decalogue. On this battlefield comes the last great conflict of the controversy between truth and error. And we are not left in doubt as to the issue. Now, as in the days of Mordecai, the Lord will vindicate His truth and His people.

By the decree enforcing the institution of the papacy in violation of the law of God, our nation will disconnect herself fully from righteousness. When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this three-fold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near.

As the approach of the Roman armies was a sign to the disciples of the impending destruction of Jerusalem, so may this apostasy be a sign to us that the limit of God's forbearance is reached, that the measure of our nation's iniquity is full, and that the angel of mercy is about to take her flight, never to return. The people of God will then be plunged into those scenes of affliction and distress which prophets have described as the time of Jacob's trouble. The cries of the faithful, persecuted ones ascend to heaven. And as the blood of Abel cried from the ground, there are voices also crying to God from martyrs' graves, from the sepulchers of the sea, from mountain caverns, from convent vaults: "How long, O Lord, holy and true, dost Thou not judge and avenge our blood on them that dwell on the earth?"

The Lord is doing His work. All heaven is astir. The Judge of all the earth is soon to arise and vindicate His insulted authority. The mark of deliverance will be set upon the men who keep God's commandments, who revere His law, and who refuse the mark of

the beast or of his image.

God has revealed what is to take place in the last days, that His people may be prepared to stand against the tempest of opposition and wrath. Those who have been warned of the events before them are not to sit in calm expectation of the coming storm, comforting themselves that the Lord will shelter His faithful ones in the day of trouble. We are to be as men waiting for their Lord, not in idle expectancy, but in earnest work, with unwavering faith. It is no time now to allow our minds to be engrossed with things of minor importance. While men are sleeping, Satan is actively arranging matters so that the Lord's people may not have mercy or justice. The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent is tending. Its professions are mild and apparently Christian, but when it shall speak it will reveal the spirit of the dragon. It is our duty to do all in our power to avert the threatened danger. We should en-

deavor to disarm prejudice by placing ourselves in a proper light before the people. We should bring before them the real question at issue, thus interposing the most effectual protest against measures to restrict liberty of conscience. We should search the Scriptures and be able to give the reason for our faith. Says the prophet: "The wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand."

Those who have access to God through Christ have important work before them. Now is the time to lay hold of the arm of our strength. The prayer of David should be the prayer of pastors and laymen: "It is time for Thee, Lord, to work: for they have made void Thy law." Let the servants of the Lord weep between the porch and the altar, crying: "Spare Thy people, O Lord, and give not Thine heritage to reproach." God has always wrought for His people in their greatest extremity, when there seemed the least hope that ruin could be averted. The designs of wicked men, the enemies of the church, are subject to His power and overrul-

ing providence. He can move upon the hearts of statesmen; the wrath of the turbulent and disaffected, the haters of God, His truth, and His people can be turned aside, even as the rivers of water are turned, if He orders it thus. Prayer moves the arm of Om-

nipotence. He who marshals the stars in order in the heavens, whose word controls the waves of the great deep, the same infinite Creator will work in behalf of His people if they call upon Him in faith. He will restrain the forces of darkness until the warning is

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given to the world and all who will heed it are prepared for the conflict.

"The wrath of man shall praise Thee," says the psalmist; "the remainder of wrath shalt Thou restrain." God means that testing truth shall be brought to the front and become a subject of examination and discussion, even if it is through the contempt placed upon it. The minds of the people must be agitated. Every controversy, every reproach, every slander, will be God's means of provoking inquiry and awakening minds that otherwise would slumber.

Thus it has been in the past history of God's people. For refusing to worship the great golden image which Nebuchadnezzar had set up, the three Hebrews were cast into the fiery furnace. But God preserved His servants in the midst of the flames, and the attempt to enforce idolatry resulted in bringing the knowledge of the true God before the assembled princes and great men of the vast kingdom of Babylon.

So when the decree went forth forbidding

prayer to any god save the king. As Daniel, according to his custom, made his supplications three times a day to the God of heaven, the attention of the princes and rulers was called to his case. He had an opportunity to speak for himself, to show who is the true God, and to present the reason why He alone should receive worship, and the duty of rendering Him praise and homage. And the deliverance of Daniel from the den of lions was another evidence that the Being whom he worshiped was the true and living God.

So the imprisonment of Paul brought the gospel before kings, princes, and rulers who otherwise would not have had this light. The efforts made to retard the progress of truth will serve to extend it. The excellence of truth is more clearly seen from every successive point from which it may be viewed. Error requires disguise and concealment. It clothes itself in angel robes, and every manifestation of its real character lessens its chance of success.

The people whom God has made the depositaries of His law are not to permit their light

to be hidden. The truth must be proclaimed in the dark places of the earth. Obstacles must be met and surmounted. A great work is to be done, and this work has been entrusted to those who know the truth. They should make mighty intercession with God for help now. The love of Christ must be diffused in their own hearts. The Spirit of Christ must be poured out upon them, and they must be making ready to stand in the judgment. While they are consecrating themselves to God, a convincing power will attend their efforts to present the truth to others, and its light will find access to many hearts. We must sleep no longer on Satan's enchanted ground, but call into requisition all our resources and avail ourselves of every facility with which Providence has furnished us. The last warning is to be proclaimed "before many peoples, and nations, and tongues, and kings;" and the promise is given, "Lo, I am with you alway, even unto the end of the world." {5T 449-454}



A Word to the "Little Flock."

James White, Ellen White, and Joseph Bates

THOUGHTS ON REVELATION 14

The 13th chapter of Revelation, and the first five verses of the 14th, is one connected chain of past, present, and future events, down to the complete redemption of the 144000: then the 6th verse commences another chain of events, which carry us down through the history of God's people in this mortal state. John had a view of the beast and his image, as recorded in chapter 13th; and how natural it would be for him to view on a little further, and see the 144000, who had gotten the victory over the beast, and over his image, standing on mount Zion with the Lamb, etc., as recorded in chapter 14:1-5. So I think the division should be between the 5th, and 6th verses of the 14th chapter; and the 6th verse commences a series of events, relative to the successive messages of holy advent truth.

All classes of second advent believers agree, that what the angel brought to view in the 6th, and 7th verses of this chapter, represents the advent message, to the church and world. If this is true, then all five of the angels brought to view in this chapter, represent five distinct messages, prior to the ad-

vent, or we are left without a rule to interpret this chapter.

The work of the second angel, was to show to the advent host that Babylon had fallen. And as a large portion of them did not learn this fact, until the power of the MIDNIGHT CRY waked them up, just in time for them to make their escape from the churches, before the 10th day came on; it follows, that the second angel brought us to the 7th month, 1844. The third angel's message was, and still is, a WARNING to the saints to "hold fast," and not go back, and "receive" the marks which the virgin band got rid of, during the second angel's cry.

And has not the true message for God's people, since the 7th month 1844, been just such a warning? It certainly has. I cannot agree with those who make two messages of the cry, "Babylon the great, is fallen," and the voice, "Come out of her my people"; for every sermon that was printed, or preached on this subject, contained them both in one message. The 12th verse reads, "Here is the patience of the saints: here are they that keep the commandments of God," etc. Where did you see them, John? Why, "here" dur-

ing this third angel. As the patient waiting time has been since the 7th month 1844, and as the class that keep the sabbath, etc. have appeared since that time: it is plain that we live in the time of the third angel's message.

The last two angels are messages of prayer. We shall, no doubt, better understand them at the time of their fulfilment.

JAMES WHITE

TOPSHAM, April 21, 1847.

To Bro. ELI CURTIS, New York City.

Dear Bro:- In the Day-Dawn, Vol.1, Nos. 10 and 11, you kindly invite me to address you a communication.

The only apology I have to offer for not writing before is, I have not had a clear duty to write till now. You will, I doubt not, excuse me for addressing you so publicly, at this time. I have been much interested in your writings in the Dawn, and Extra; and fully agree with you on some points, but on others we widely differ.

Your Extra is now on the stand before me; and I beg leave to state to you, and the scattered flock of God, what I have seen in vision relative to these things on which you have written. I fully agree with

you, that there will be two literal resurrections, 1000 years apart.

I also agree with you, that the new heavens, and the new earth, (Rev.21:1. Isa.65:17. 2Pet.3:13.) will not appear, till after the wicked dead are raised, and destroyed, at the end of the 1000 years. I saw that Satan was "loosed out of his prison," at the end of the 1000 years, just at the time the wicked dead were raised; and that Satan deceived them by making them believe that they could take the Holy City from the saints. The wicked all marched up around the "camp of the saints," with Satan at their head; and when they were ready to make an effort to take the City, the Almighty breathed from his high throne, on the City, a breath of devouring fire, which came down on them, and burnt them up, "root and branch."

And I saw, that as Christ is the vine, and his children the branches: so Satan is the "root", and his children are the "branches;" and at the final destruction of "Gog and Magog," the whole wicked host will be burnt up, "root and branch," and cease to exist. Then will appear the new heaven and the new earth. Then will the saints "build houses," and "plant vineyards." I saw, that all the righteous dead were raised by the voice of the Son of

God, at the first resurrection; and all that were raised at the second resurrection, were burnt up, and ceased to exist.

You think, that those who worship before the saint's feet, (Rev.3:9), will at last be saved. Here I must differ with you; for God shew me that this class were professed Adventists, who had fallen away, and "crucified to themselves the Son of God afresh, and put him to an open shame." And in the "hour of temptation," which is yet to come, to show out every one's true character, they will know that they are forever lost; and overwhelmed with anguish of spirit, they will bow at the saint's feet.

You also think, that Michael stood up, and the time of trouble commenced, in the spring of 1844.

The Lord has shown me in vision, that Jesus rose up, and shut the door, and entered the Holy of Holies, at the 7th month 1844; but Michael's standing up (Dan.12:1) to deliver his people, is in the future.

This, will not take place, until Jesus has finished his priestly office in the Heavenly Sanctuary, and lays off his priestly attire, and puts on his most kingly robes, and crown, to ride forth on the cloudy chariot, to "thresh the heathen in anger," and deliver his people.

Then Jesus will have the sharp sickle in his hand, (Rev.14:14) and then the saints will cry day and night to Jesus on the cloud, to thrust in his sharp sickle and reap.

This, will be the time of Jacob's trouble, (Jer.30:5-8) out of which, the saints will be delivered by the voice of God.

I believe the Sanctuary, to be cleansed at the end of the 2300 days, is the New Jerusalem Temple, of which Christ is a minister. The Lord shew me in vision, more than one year ago, that Brother Crosier had the true light, on the cleansing of the Sanctuary, etc; and that it was his will, that Brother C. should write out the view which he gave us in the Day-Star, Extra, February 7, 1846. I feel fully authorized by the Lord, to recommend that Extra, to every saint.

I pray that these lines may prove a blessing to you, and all the dear children who may read them.

E. G. WHITE.

"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants, and on my hand-maidens, I will pour out in those days of

my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood and fire and vapor of smoke. The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come". Acts 2:17-20.

"When the day of Pentecost was fully come," and the disciples were "all with one accord in one place," filled with the Holy Ghost, "Peter standing up with the eleven," quoted the above scripture from the prophecy of Joel. His object was to show that the marvelous work which was wrought in the disciples at that time, was a subject of prophesy, and the work of God. I conclude that there is not one Second Advent believer who will take the ground, that all of the prophecy of Joel, quoted by Peter, was fulfilled on the day of Pentecost; for there is not the least evidence that any part of it was then fulfilled, only that part which related to the pouring out of the Holy Ghost. We cannot believe that the signs in the sun, and the moon, etc, were seen on that day, or that there were any having visions, or dreaming among them at that exciting hour; for there is no proof of any such thing. A part of this prophesy was fulfilled on the day of Pentecost; and ALL of it is to be fulfilled

filled "IN THE LAST DAYS, SAITH GOD." Dreams and Visions are among the signs that precede the great and notable days of the Lord. And as the signs of that day have been, and still are fulfilling, it must be clear to every unprejudiced mind, that the time has fully come, when the children of God may expect dreams and visions from the Lord.

I know that this is a very unpopular position to hold on this subject, even among Adventists; but I choose to believe the word of the Lord on this point, rather than the teachings of men. I am well aware of the prejudice in many minds on this subject; but as it has been caused principally by the preaching of popular Adventists, and the lack of a correct view of this subject; I have humbly hoped to cut it away, with the "sword of the Spirit," from some minds, at least. We will bear it in mind, that these dreams and visions, are to be in the "LAST DAYS". As there cannot be any days later than the last, it is certain that we may expect just such revelations, until Christ appears in the clouds of heaven. I know that it is a very popular opinion among Adventists, that there was nothing more to be revealed by visions, after John closed up the revelation in A. D. 96. But if this opinion is correct, then the last days ended

while John was on the isle of Patmos.

The bible is a perfect, and complete revelation. It is our only rule of faith and practice. But this is no reason, why God may not show the past, present, and future fulfillment of his word, in these last days, by dreams and visions; according to Peter's testimony. True visions are given to lead us to God, and his written word; but those that are given for a new rule of faith and practice, separate from the bible, cannot be from God, and should be rejected.

The following vision was published in the Day-Star, more than a year ago. By the request of friends, it is republished in this little work, with scripture references, for the benefit of the little flock.

I hope that all who may read it, will take the wise, and safe course, pointed out to us by the following passages of scripture. "Despise not prophesyings. Prove all things; hold fast that which is good." Paul. "To the law and to the testimony, if they speak not according to this word, it is because there is no light in them." Isaiah 8:20. {1847 JW, WLF 10.04-13.6}

To be continued...



Keep the Sabbath Holy

This regularly scheduled column is to enlighten us to proper keeping of the Sabbath through the writings of Ellen White and then additional comments by us, the publishers of this publication since we have so many surface readers as well as those that do not know how to apply certain statements.

Ellen White writes regarding the Sabbath, *“The Sabbath--oh! make it the sweetest, the most blessed day of the whole week. Parents should not allow their children to be out with others in play or amusement. I have found that on the Sabbath-day many are indifferent, and do not know where their children are or what they are doing. Parents can and should give attention to their children, reading to them the most attractive portions of Bible history, educating them to reverence the Sabbath-day, keeping it according to the commandment. This cannot be done if the parents feel no burden to interest their children. But they can make the Sabbath a delight if they will take the proper course. The children can be interested in good reading or in conversa-*

tion about the salvation of their souls. But they will have to be educated and trained. The natural heart does not love to think of God, of heaven, or of heavenly things. There must be a continual pressing back of the current of worldliness and inclination to evil, and a letting in of heavenly light. It takes line upon line, precept upon precept, here a little and there a little.” {RH, April 14, 1885 par. 12}

Yes, this Sabbath lesson is for parents, directly, and grandparents, indirectly, for if the parents of Seventh-day Adventists lack in proper parenting application on the Sabbath, grandparents ought to step in and not think their role, as many grandparents think, is that of having fun.

We do not mean to exclude anyone that does not have an influence over children keeping the Sabbath holy, but one of the many questions asked is, “What do we do with young children on the Sabbath day? They cannot occupy themselves for long hours, especially during the summer Sabbaths.” Here we see an answer, though it is not the only answer. I know, many will have other sugges-

tions, such as getting out in nature. Though that is true, it is not part of the quote.

So, focusing upon the quote, many children like when their parents read stories to them. Here, we see that picking out the child-minded interesting stories from the Bible and reading those to them as well as explaining them is an enjoyable activity for most children.

Too often parents are more interested in a Sabbath afternoon sleep off or gathering with other Adventists and spending long discussions in God’s Word without regard to the welfare of the children. We are not saying that anyone taking an afternoon nap is sinning, but if we have gotten our right rest during the night, there should be no need to sleep three or four hours in the afternoon on the Sabbath. Likewise, gathering with other adults for good Bible conversation and study is definitely encouraged, but not at the ignoring of the little ones.

Children of any age left to be free to go outside and not checked upon will have a tendency to eventually do things

that break the Sabbath, and if in close distance to non-Adventist children, will eventually be found at play with them as if it were any other day of the week. This is not to be so.

In fact, the Sabbath is probably a harder family focus day as compared to the other days of the week, and this is how it ought to be. It is to be a day that family is the focus for teaching, for encouragement, for examining the knowledge, to be making sure Satan is not causing the child to break the Sabbath in thought.

Many children see the Sabbath as a day in the week when there is no play, no fun. Parents

have to work extra hard for the children to not be looking forward to sunset Saturday, especially when it is still the morning hours. It actually gets tougher to distract the children from such thoughts as sunset is approaching because they ought to be “guarding the edges” as well.

And so, reading interesting stories, explaining the verses in their level of language, questioning them all along the way, makes the Sabbath more interesting for them. Let us face it, if there is one thing a child likes more than play, it is a parent focusing so much time upon them. Ask the child, “Can you imagine being inside of a giant fish?”

“What do you think would be inside the belly of such a creature?” Keep it biblical of course. Be engaging in other words and not simply read the same old stories over and over each Sabbath because nothing kills proper Sabbath activity than simply doing things out of routine. Break the routine and focus upon different stories, different points, change up who reads, etc.

Yes, it may take a bit of preparation in the mind to accomplish a successful story time, especially for an afternoon on inclement days, but are we not entrusted with the little lambs? Are they not worth it?



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How Do You Resolve It?

It is one thing to know some verses that help a person stay in the faith, but it is another thing to know the Word in such a way that when a verse seems contradictory to know how to resolve it. True Seventh-day Adventists do not ignore verses. It is our hope that this section will help answer some of those challenges that we may come across personally or be used by others against our beliefs.

So, did the men with Paul hear the voice that knocked Paul to the ground or not?

Acts 9:7 says, “And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.”

Acts 22:9 says, “And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.”

We definitely have opposite statements; however, it is all in the context of the word “hear”. The one in 9:7 basically is stating that the men heard something like a voice, and may even sounded like light rolling thunder. The one in 22:9 is stating that the men did not comprehend the voice. They did not know what was said. Hence, no man would be able to repeat the conversation if questioned.

In 9:7, Paul is excited to tell of his experience and is not leaving out the details. Yes, the men heard something; they heard noise; so therefore, it is not a contradiction. Never

once does Paul suggest that they understood what they heard.

The reason Paul speaks the way he is in 22:9 is because he did not want to get into the extreme detail of the events during his trial. The bottom line is that the men did not comprehend the conversation and therefore it can be stated as he did. If he would have said, “The men heard it”, then it may have prompted an action to go fetch the witnesses. Then Paul would have had to quickly follow up with, “Don’t bother. They did not comprehend what was heard.” So, Paul simply made the statement that would cause no confusion, and no, it was not a lie.



Healthy Living

Ellen White

Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy. The following is found in *Ministry of Healing*, pages 440-450. Sometimes we have to be reminded that we need to take care of our mental health as well. This is part 2 of 2 parts.

Periodically, we need reminded that our bodies are not our own. And sometimes we need to get back to the basics. We need to hear from the words of inspiration, the Spirit of Prophecy.

The following is found in *Ministry of Healing*, pages 440-450. Sometimes we have to be reminded that we need to take care of our mental health as well. This is part 2 of 2 parts.

Sensational Literature

Many of the popular publications of the day are filled with sensational stories that are educating the youth in wickedness and leading them in the

path to perdition. Mere children in years are old in a knowledge of crime. They are incited to evil by the tales they read. In imagination they act over the deeds portrayed, until their ambition is aroused to see what they can do in committing crime and evading punishment.

To the active minds of children and youth the scenes pictured in imaginary revelations of the future are realities. As revolutions are predicted and all manner of proceedings described that break down the barriers of law and self-restraint, many catch the spirit of these representations. They are led to the commission of crimes even worse, if possible, than these sensational writers depict. Through such influences as these, society is becoming demoralized. The seeds of lawlessness are sown broadcast. None need marvel that a harvest of crime is the result.

Works of romance, frivolous, exciting tales, are, in hardly less degree, a curse to the reader. The author may profess to teach a moral lesson, throughout his work he may interweave religious sentiments; but often these serve only to veil the folly and worthlessness beneath.

The world is flooded with books that are filled with enticing error. The youth receive as truth that which the Bible denounc-

es as falsehood, and they love and cling to deception that means ruin to the soul.

There are works of fiction that were written for the purpose of teaching truth or exposing some great evil. Some of these works have accomplished good. Yet they have also wrought untold harm.

They contain statements and highly wrought pictures that excite the imagination and give rise to a train of thought which is full of danger, especially to the youth. The scenes described are lived over and over again in their thoughts. Such reading unfits the mind for usefulness and disqualifies it for spiritual exercise. It destroys interest in the Bible. Heavenly things find little place in the thoughts. As the mind dwells upon the scenes of impurity portrayed, passion is aroused, and the end is sin.

Even fiction which contains no suggestion of impurity, and which may be intended to teach excellent principles, is harmful. It encourages the habit of hasty and superficial reading merely for the story. Thus it tends to destroy the power of connected and vigorous thought; it unfits the soul to contemplate the great problems of duty and destiny.

By fostering love for mere amusement, the reading of fiction creates a distaste for life's practi-

cal duties. Through its exciting, intoxicating power it is not infrequently a cause of both mental and physical disease. Many a miserable, neglected home, many a lifelong invalid, many an inmate of the insane asylum, has become such through the habit of novel reading.

It is often urged that in order to win the youth from sensational or worthless literature, we should supply them with a better class of fiction. This is like trying to cure the drunkard by giving him, in the place of whiskey or brandy, the milder intoxicants, such as wine, beer, or cider. The use of these would continually foster the appetite for stronger stimulants. The only safety for the inebriate, and the only safeguard for the temperate man, is total abstinence. For the lover of fiction the same rule holds true. Total abstinence is his only safety.

Myths and Fairy Tales

In the education of children and youth, fairy tales, myths, and fictitious stories are now given a large place. Books of this character are used in the schools, and they are to be found in many homes. How can Christian parents permit their children to use books so filled with falsehood? When the children ask the meaning of stories so contrary to the teaching of their parents, the answer is that the stories

are not true; but this does not do away with the evil results of their use. The ideas presented in these books mislead the children. They impart false views of life and beget and foster a desire for the unreal.

The widespread use of such books at this time is one of the cunning devices of Satan. He is seeking to divert the minds of old and young from the great work of character building. He means that our children and youth shall be swept away by the soul-destroying deceptions with which he is filling the world. Therefore he seeks to divert their minds from the word of God and thus prevent them from obtaining a knowledge of those truths that would be their safeguard.

Never should books containing a perversion of truth be placed in the hands of children or youth. Let not our children, in the very process of obtaining an education, receive ideas that will prove to be seeds of sin. If those with mature minds had nothing to do with such books, they would themselves be far safer, and their example and influence on the right side would make it far less difficult to guard the youth from temptation.

We have an abundance of that which is real, that which is divine. Those who thirst for knowledge need not go to polluted

fountains. The Lord says:

"Bow down thine ear, and hear the words of the wise,

And apply thine heart unto My knowledge....

That thy trust may be in the Lord,

I have made known to thee this day, even to thee.

Have not I written to thee excellent things

In counsels and knowledge,

That I might make thee know the certainty of the words of truth;

That thou mightest answer the words of truth to them that send unto thee?"

"He established a testimony in Jacob,

And appointed a law in Israel,

Which He commanded our fathers,

That they should make them known to their children;"

"Showing to the generation to come the praises of the Lord,

And His strength, and His wonderful works that He hath done."

"That the generation to come might know them,

Even the children which should be born;

Who should arise and declare them to their children:

That they might set their hope in God."

"The blessing of the Lord, it maketh rich,

And He addeth no sorrow with it."

Proverbs 22:17-21; Psalm 78:5, 4, 6, 7; Proverbs 10:22.

Christ's Teaching

So also Christ presented the principles of truth in the gospel. In His teaching we may drink of the pure streams that flow from the throne of God. Christ could have imparted to men knowledge that would have surpassed any previous disclosures, and put in the background every other discovery. He could have unlocked mystery after mystery, and could have concentrated around these wonderful revelations the active, earnest thought of successive generations till the close of time. But He would not spare a moment from teaching the science of salvation. His time, His faculties, and His life were appreciated and used only as the means for working out the salvation of the souls of men. He had come to seek and to save that which was lost, and He would not be turned from His purpose. He allowed nothing to divert Him.

Christ imparted only that knowledge which could be utilized. His instruction of the people was confined to the needs of their own condition in practical life. The curiosity that led them to come

to Him with prying questions, He did not gratify. All such questionings He made the occasion for solemn, earnest, vital appeals. To those who were so eager to pluck from the tree of knowledge, He offered the fruit of the tree of life. They found every avenue closed except the way that leads to God. Every fountain was sealed save the fountain of eternal life.

Our Saviour did not encourage any to attend the rabbinical schools of His day, for the reason that their minds would be corrupted with the continually repeated, "They say," or, "It has been said." Why, then, should we accept the unstable words of men as exalted wisdom, when a greater, a certain, wisdom is at our command?

That which I have seen of eternal things, and that which I have seen of the weakness of humanity, has deeply impressed my mind and influenced my lifework. I see nothing wherein man should be praised or glorified. I see no reason why the opinions of worldly-wise men and so-called great men should be trusted in and exalted. How can those who are destitute of divine enlightenment have correct ideas of God's plans and ways? They either deny Him altogether and ignore His existence, or they circumscribe His power by their own finite conceptions.

Let us choose to be taught by Him who created the heavens and the earth, by Him who set the stars in their order in the firmament and appointed the sun and the moon to do their work.

It is right for the youth to feel that they must reach the highest development of their mental powers. We would not restrict the education to which God has set no limit. But our attainments avail nothing if not put to use for the honor of God and the good of humanity.

It is not well to crowd the mind with studies that require intense application, but that are not brought into use in practical life. Such education will be a loss to the student. For these studies lessen his desire and inclination for the studies that would fit him for usefulness and enable him to fulfill his responsibilities. A practical training is worth far more than any amount of mere theorizing. It is not enough even to have knowledge. We must have ability to use the knowledge aright.

The time, means, and study that so many expend for a comparatively useless education should be devoted to gaining an education that would make them practical men and women, fitted to bear life's responsibilities. Such an education would be of the highest value.

What we need is

knowledge that will strengthen mind and soul, that will make us better men and women. Heart education is of far more importance than mere book learning. It is well, even essential, to have a knowledge of the world in which we live; but if we leave eternity out of our reckoning, we shall make a failure from which we can never recover.

A student may devote all his powers to acquiring knowledge; but unless he has a knowledge of God, unless he obeys the laws that govern his own being, he will destroy himself. By wrong habits, he loses the power of self-appreciation; he loses self-control. He cannot reason correctly about matters that concern him most deeply. He is reckless and irrational in his treatment of mind and body. Through his neglect to cultivate right principles, he is ruined both for this world and for the world to come.

If the youth understood their own weakness, they would find in God their strength. If they seek to be taught by Him they will become wise in His wisdom, and their lives will be fruitful of blessing to the world. But if they give up their minds to mere worldly and speculative study, and thus separate from God, they will lose all that enriches life.



Healthy And Delicious Recipes

Cauliflower Bolognese

IMAGE REMOVED

Ingredients:

- 1 tablespoon virgin coconut oil
- 3 cloves garlic, pressed
- 2 med. carrots, finely chopped
- 5 cups chopped cauliflower
- 1 cup packed spinach, coarsely chopped
- 1 tomato, seeded and chopped
- 1/4 cup sun-dried tomatoes, finely chopped
- 1 tablespoon capers
- 1 can (14 oz) no-salt-added crushed tomatoes
- 2 cups tomato sauce
- 2 tablespoon tomato paste
- 2 teaspoon dried basil
- 1 teaspoon dried oregano
- salt to taste

Preparation:

1. Heat oil in a large pot over medium heat.
2. Add garlic, carrots, cauliflower, and cook, stirring, until the carrots are soft, then add

spinach and cook till it is wilted.

3. Add all remaining ingredients, stir and bring to a boil.

4. Reduce heat to low, cover, and let cook 1 hour.

5. Remove from heat and either blend a little with a hand held mixer or transfer to a blender and pulse a couple times until you reach desired consistency.

6. Serve with zucchini noodles, spaghetti squash or your choice of whole grain pasta.



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Authorized KJV vs Catholic Bible

If you are using anything but the KJV, you are using a Catholic influenced Bible [see June 2017 issue for details], which strategically twists and leaves out key words and verses so as to make even the ecumenical movement between religions outside of Christianity possible.

In examining 2 John 1:6, we see once again how the different versions are actually anti-Seventh-day Adventists. There is a huge difference between following general commands of God and specific commandments of God. Even the single use of commandment is not the same as the commandments.

King James Bible: And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

In Error

Aramaic Bible in Plain English: And this is love, that we walk according to his commandment; this commandment is according to what you have heard from the beginning, in which you have been walking.

Christian Standard Bible: This is love: that we walk according to his commands. This is the command as you have heard it from the beginning: that you walk in love.

Contemporary English Version: Love means we do what God tells us. And from the beginning, he told you to love him.

GOD'S WORD® Translation: Love means that we live by doing what he commands. We were commanded to live in love, and you have heard this from the beginning.

Good News Translation: This love I speak of means that we must live in obedience to God's commands. The command, as you have all heard from the beginning, is that you must all live in love.

Holman Christian Standard Bible: And this is love: that we walk according to His commands. This is the command as you have heard it from the beginning: you must walk in love.

Jubilee Bible 2000: And this is charity, that we walk after his commandment. And this is the commandment, That ye walk in him, as ye have heard from the beginning.

New International Version: And this is love: that we walk in obedience to his commands. As you have heard from the beginning, his command is that you walk in love.

New Living Translation: Love means doing what God has commanded us, and he has commanded us to love one another, just as you heard from the beginning.

Weymouth New Testament: The love of which I am speaking consists in our living in obedience to God's commands. God's command is that you should live in obedience to what you all heard from the very beginning.

Young's Literal Translation: and this is the love, that we may walk according to His commands; this is the command, even as ye did hear from the beginning, that in it ye may walk,

Correct This Time:

American Standard Version: And this is love, that we should walk after his commandments. This is the commandment, even as ye heard from the beginning, that ye should walk in it.

Berean Literal Bible:

And this is love, that we should walk according to His commandments. This is the commandment, just as you have heard from the beginning, so that you should walk in it.

Berean Study Bible: And this is love, that we walk according to His commandments. This is the very commandment you have heard from the beginning, that you must walk in love.

Darby Bible Translation: And this is love, that we should walk according to his commandments. This is the commandment, according as ye have heard from the beginning, that ye might walk in it.

Douay-Rheims Bible: And this is charity, that we walk according to his commandments. For this is the commandment, that, as you have heard from the beginning, you should walk in the same:

English Revised Version: And this is love, that we should walk after his

commandments. This is the commandment, even as ye heard from the beginning, that ye should walk in it.

English Standard Version: And this is love, that we walk according to his commandments; this is the commandment, just as you have heard from the beginning, so that you should walk in it.

International Standard Version: And this is what demonstrates love: that we live according to God's commandments. Just as you have heard from the beginning what he commanded, you must live by it.

NET Bible: (Now this is love: that we walk according to his commandments.) This is the commandment, just as you have heard from the beginning; thus you should walk in it.

New American Standard 1977: And this is love, that we walk according to His commandments. This is the command-

ment, just as you have heard from the beginning, that you should walk in it.

New American Standard Bible: And this is love, that we walk according to His commandments. This is the commandment, just as you have heard from the beginning, that you should walk in it.

New Heart English Bible: This is love, that we should walk according to his commandments. This is the commandment, even as you heard from the beginning, that you should walk in it.

New King James Version: This is love, that we walk according to His commandments. This is the commandment, that as you have heard from the beginning, you should walk in it.

Webster's Bible Translation: And this is love, that we walk according to his commandments. This is the commandment, that as ye have heard from the beginning, ye should walk in it.

World English Bible: This is love, that we should walk according to his commandments. This is the commandment, even as you heard from the beginning, that you should walk in it.



NEED A RECEIPT?

We will be happy to provide you with a receipt but please indicate that you would like to receive one. Many give without claiming it on their taxes. Personally, I would so as to have more to give. But for us to mail a receipt to those that do not use such would be a waste of God's funds. So do not hesitate to ask, and even if you already gave, we have record of it, so if you still want a receipt, just ask.

Go Ye Therefore, And Teach

INTRODUCTION REPEATED: This article is intended to train Seventh-day Adventists to be able to quickly “[be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear” (1 Peter 3:15). These are topics that Adventists should know, but we find that many cannot teach it to others. Now, we do not want to provide every verse possible to share because first, an Adventist cannot easily commit such to memory plus this generation that we will be sharing the message with, no matter how old they are, are only looking for snippets of information and not a session, if they are even open to being taught. Therefore, you may have a verse in mind that would be great to share but do not be surprised if it is not included because all of us have our favorite verses on a given subject. It will not hurt if you would like to include it though.

With that said, make sure you have a Bible that permits placing notes in it. A wide margin Bible with note pages in the back is perfect for this. On one of the note pages, jot down

the information we are going to share, then throughout the Bible, chain link each of the verses together. For instance, on the first verse I share with someone, I circle the verse number, and write in the margin the next verse to go to, plus I write some key words to share.

TOPIC: The Hour of God’s Judgment

Ask them, “What is the name of the time before Jesus returns?” Then take them to Revelation 14:7 and focus upon “the hour of his judgment is come” making sure they understand that the word happens to be “is”, meaning that it is the present moment.

Ask them, “What will God judge?” Then take them to 1 Peter 1:17 and focus upon the word “works”. Of course, the person has to know that our works do not save us for we are saved by grace.

Ask them, “So, what are works for if they do not save?” Then take them to James 2:18 revealing that works is a revelation of our faith.

Ask the, “What is another name for works?” Then take them to Colossians 1:10 for the word “fruitful” or use another form, which is the word “fruit”.

Ask them, “What did Jesus teach about works or fruit?” Then take them to Matthew 7:20 to point out that fruit reveals who we are, what type of person we are.

Ask them, “What if a person does not produce the expected fruit or works?” Then take them to Matthew 7:19 and focus upon the fact that the person who produces no fruit is cut down and thrown into the fires of hell.

Ask them, “What else does fruit reveal?” Then take them to Matthew 3:8 focusing upon the word “repentance”, which is not only being sorry for sin, but ceasing from it as well.

Ask them, “What two choices do people have regarding fruit?” Then take them to Matthew 12:33 and focus upon either we produce good fruit or

corrupt fruit.

Ask them, “What is corrupt fruit?” Then take them to Proverbs 10:16 and focus upon the word “sin”, emphasizing that if sin remains in our lives, though we may think we are “born again”, producing sin is corruption and we will be hewn down and cast into the fire.

Ask them, “What does the fruit of the good look like?” Then take them to Ephesians 5:9 focusing upon “goodness and righteousness and truth”.

Ask them, “After Jesus evaluates everyone who is living, if we are continuing in sin or if we were living in goodness, righteousness, and

truth, what will He conclude?” Then take them to Revelation 22:11, and focus upon the fact that those that are unjust will remain unjust; filthy will remain filthy; but the righteous will also remain righteous; and the holy will remain holy.



Questions And Answers

QUESTION: What do you know about an agape communion? My former church is having one this coming sabbath. They have one every year, and it is in the month of Easter. They set long tables with fruits, bread, cheeses and also the grape juice in a goblet. The pastor is up there saying a few words, sort of preaching and people drink the juice and partake of the communion. They eat the cheese, and fruit if they want. I don't remember what else they eat because I haven't been to one for a while. Anyways, they don't have the foot washing at all.

ANSWER: The straight up answer is that it is ecumenical and should not be participated in,

but there are those that want more of a Biblical and Spirit of Prophecy answer.

We are told “God's love is represented in our day as being of such a character as would forbid His destroying the sinner” {12MR 207.2}, which is basically an overemphasizing of God's love, exactly what the word “agape” means.

But outside of that, admittedly, there is nothing that forbids such a service, but the lack of forbidding does not make it right. The Bible also does not explicitly forbid smoking marijuana, but we know it is wrong, even sinful. Of course, we know there is a biblical principle that covers

such, but it has been an argument from those that want to indulge.

From the Bible, we have no such example. Sure, they ate together periodically, but it was not a ceremonial or religious practice as agape feast, agape meal, agape whatever has become. We are to practice foot washing and communion service. The early church was found “breaking bread from house to house” (Acts 2:46), not a church spiritual practice. Yes, a meal may be taken and preaching happen as “upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them” (Acts 20:7), but this was a special event, and not an an-

nual practice. This was a farewell gathering. The best way to catch this long-preached message was to gather together for a meal.

Also, there is no mention of such a feast in the Spirit of Prophecy, therefore, it is a new thing that ought to be investigated further with much concern about the vast practice.

First, it is not something that has always been practiced as claimed from apostolic times. There is no proof of that, just implication.

Second, the so-called “getting back to apostolic practices” with the agape meal was not originated by Seventh-day Adventists. It was originated by other denominations and well-practiced among United Methodists. So, Adventists copied it or brought it in from the outside. We are told “To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them” (Isaiah 8:20). We are not to be copying Babylon.

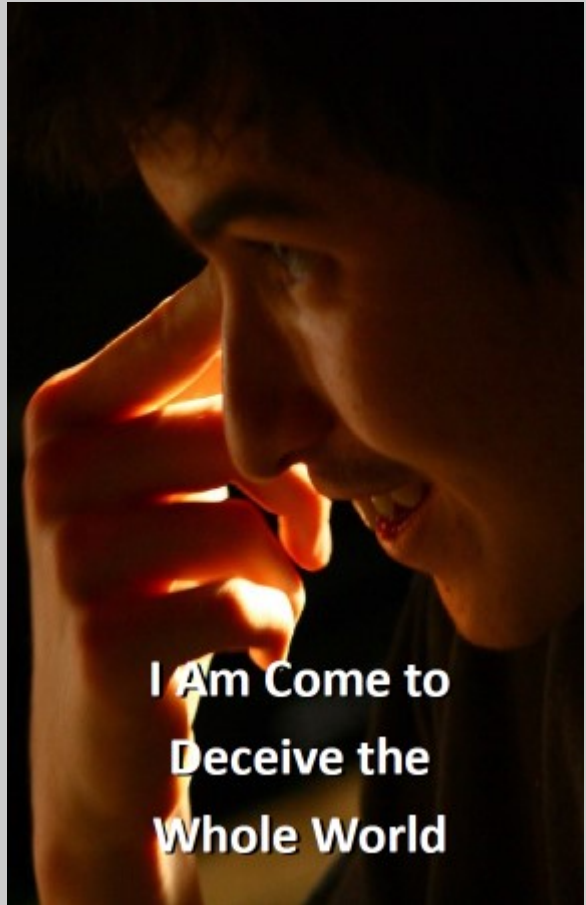
Third, from the plethora of videos of Seventh-day Adventist churches bragging of the practice, each contain error. The promotion of

repentance and confession is not to be in a group setting. That is between the person who offended and the person who was offended. No one ought to be privileged to witness any interac-

tion of repentance and confession outside of that circle, even if the words are not heard.

Some videos showed a common cup and even a loaf of bread being passed around or dipped into together.

New Sharing Book! From Satan's perspective:



**I Am Come to
Deceive the
Whole World**

Send \$8 (includes postage) to:

Four Angels Messages

PO Box 301, Boiling Springs, PA 17007

Box of 40 books is \$220.00

This book has been mailed to all of Boiling Springs and Mount Holly PA zip codes, to every legislature office in PA, and to Governor Wolfe.

This is pure Catholicism. In other words, it is a sign that the agape feast, meal, or whatever, is preparing for the participation of one Eucharist, the goal of the Catholic Church. And as a reminder, the Eucharist is the sacrificing of Christ all over again in the form of the sun shaped wafer and wine believed to be the actual body and blood of Jesus at that moment exercised in the service. From *New Advent*, a Catholic publication, "We may gather that under certain circumstances the agape and the Eucharist appear to form parts of a single liturgical function." Remember, Catholicism was around much longer than any protestant denomination. So, the fact that all of a sudden, the protestants want an agape feast in which Catholics had in the past already practiced is very much suggestive of infiltration of Catholicism into the churches through the practice.

Fourth, the fact that our pioneers, specifically Ellen White, all the way up through 1915 do not reference such a feast, again, makes the practice suspect.

Fifth, it has a stigma of

spiritualism. From *Encycloped.com*, "Other forms of agapae in which the poor could share were adapted from pagan funeral feasts, such as those on the Roman feast of the Parentalia held in honor of the dead, or on the feasts of martyrs (Canons of Hippolytus 169)." From *Piney.com*, "In the old Egyptian church order, known as the Canons of Hippolytus, there are numerous directions for the service of the agape, held 'on Sundays,' saints' days or at commemorations of the dead." So, between the reference of the dead and the reference of Sunday, I am reminded of a startling quote from Ellen White on the matter. "Through the two great errors, the immortality of the soul, and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of Spiritualism, the latter creates a bond of sympathy with Rome. The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of Spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this three-

fold union, this country will follow in the steps of Rome in trampling on the rights of conscience" {GC88 588.1}. So, it appears that participating in the Ecumenical practice of the agape meal, feast, or whatever, it is actually a connection back to Rome on the principles of Sunday sacredness, but more startling, spiritualism.

QUESTION: Do video games and TV actually create violent people? Studies declare that such is inconclusive.

ANSWER: The inconclusive studies are those studies conducted by either the video game companies or Hollywood, and if it is not by them, it is by supporters of the industry. There is lots of money in both gaming and Hollywood that taint the studies. It is hard to find the true studies that reveal the actual effects, raising the question, how do we know it is a true study?

There is a Bible principle that helps identify which studies are accurate and which are in error. The Bible declares a principle known as, "By beholding we are

changed” (based upon 2 Corinthians 3:18). So, as we behold lustful activities on TV, the Bible declares that slowly we are becoming adulterers. By blowing off people’s heads, alien heads, or whatever heads in video games, we are slowly becoming killers. As we listen to the foul language in movies, on TV, etc., we are slowly developing a foul mouth. And if a person declares, “I’m not affected”, then they are greater than God because God just got done saying, “By beholding, we are changed.” So, which ought to be believed: One’s own evaluation or God’s principle?

QUESTION: My church puts on an Easter

Brunch in place of Sabbath School. How ought I react? A few of us simply do not attend and continue Sabbath School privately.

ANSWER: Yes, Ellen White declared, “Christians are making a great deal of Lent and Easter and church ornamentation. It is the old trick of Satan” {GC88 386.3}. Therefore, avoidance is the best reaction. Besides, Sabbath School is to be the most important part of the Sabbath services. Sabbath School supersedes even sermons {Ev 348.1}. So, continuing on your own in the study hour is best.

QUESTION: Can you explain the recipe in-

redients more so we know how certain items are used?

ANSWER: There will be an attempt to do so, however, many of the recipes are collected from various resources, adjusted, and presented in the publication without knowing how to be used ourselves. Our apologies for not being able to provide clearer instructions, as we sympathize in the matter. You would not believe the number of recipes that are rejected each month in our search for something at least close enough to present while given the allowance for us to make some alterations, like eliminating the black pepper, cinnamon, frying, etc.



Watchman, Let Him Declare What He Seeth

Watch Out Saints!

The purpose of this section of the newsletter is “Them that sin rebuke before all, that others also may fear” (1 Timothy 5:20). “If thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand” (Ezekiel

33:8). We want to have those Adventists that are unaware of these things being error and to avoid them. And “whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven” (Matthew 5:19).

“And when they succeed in bringing together a large number of people they must bear messag-

es of a character so out of the usual order that the people will be aroused and warned. They must make use of every means that can possibly be devised for causing the truth to stand out clearly and distinctly. The testing message for this time is to be borne so plainly and decidedly as to startle the hearers and lead them to desire to study

the Scriptures” {9T 109.2}.

April 15

Advent Messenger

Motown Musical Madness at Mt. Rubidoux Seventh-day Adventist Church

Comment: So many things wrong here. First, the word “madness” is truly appropriate because Motown music, as with any non-God glorifying music, is satanic, which makes people mad, go crazy, perform sinful acts. Second, to use worldly methods to draw people into the church just draws worldly people to attend and not converted people.

EGW: “In the centers that are formed in some places, there is constant temptation to carry the work after worldly methods. I have had presented before me the dangers before us in the future. This light I have tried to present with pen and voice. Let the work be carried forward intelligently by men and women of sound faith and strict religious principle. {PH149 70.3}

“There is need of greater faith in our ranks. Our people in Washington and Mountain View are not in the state spiritually that God requires of them, and they are not doing the work that is demanded for this time.

Some realize in a measure the times in which we live, but only a few seem to be fully awake to the situation. There is a work outside of their regular daily business that should be done. The simplicity of true godliness is not maintained. There needs to be an expression of greater humility.” {PH149 70.4}

April 18

Spectrum

God Is Inerrant and Infallible; the Bible is Neither

Matthew Quartey states, “Of course the Bible contains errors, big and small, because its writers were human. Sometimes, the errors were “innocent,” other times they were contrived, purposeful, and made to fulfill an agenda. Anything that involves humans comes with a taint: and that includes products resulting from God’s use of human agents to reveal himself. Humans often hijack and distort God’s message. That’s how God in the Bible is made to promote genocide, regulate slavery, and ban women from church leadership.”

EGW: “In his Word, God has committed to men the knowledge necessary for salvation. The Holy Scriptures are to be accepted as an authoritative, infallible revela-

tion of his will. They are the standard of character, the revealer of doctrines, and the test of experience. ‘Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness; that the man of God may be complete, furnished completely unto every good work.’” 2 Timothy 3:16, 17, Revised Version. {GC88 d.4}

EGW: “Their faculties of criticism become sharpened by exercise, and they can rest on nothing with a certainty. You try to reason with these men, but your time is lost. They will exercise their power of ridicule even upon the Bible. They even become mockers, and they would be astonished if you put it to them in that light.” {1SM 17.5}

April 18

Loma Linda Website

Neither Male Nor Female? Sex and Gender in Law and Religion

Chris Oberg, a Seventh-day Adventist minister, and Stefan Johnson, an LGBTQ rights advocate, discussed the current debates about the legal definition of gender and accompanying rights in American society and the Christian engagement with this debate in the public square. Pre-

mented by the Humanities Program.

Bible: “So God created man in his [own] image, in the image of God created he him; male and female created he them.” (Genesis 1:27)

Comment: This is nothing short of indoctrination. These are topics that have already been decided. The fact that Ms. Chris Oberg is a minister, actually a pastor, already goes against Bible principles regarding female pastors. The fact that she is pro-LGBT just continues to discredit Loma Linda by offering such an invitation, once a beacon of light and now a disgrace to truth, along with La Sierra University for allowing her to be their pastor.

April 27

Ontario Conference of Seventh-day Adventists

Seventh-day Adventists Join the Eco Revolution by hosting an Earth Day Summit Event

EGW: “The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent is tending. Its professions are mild and apparently Christian, but when it shall speak it will reveal the spirit of the dragon. It is

our duty to do all in our power to avert the threatened danger.” {5T 452.1}

Comment: That means the conference is joining the solution, too, which is Sunday rest. The Sunday movement is not blatantly called the Sunday movement, but the Climate Change Movement. This is conference led. It is one thing to have a church that goes astray, but this is at the conference level. Again, where is the outcry? Where is the denunciation from Ted Wilson? Silence from the other leaders is condoning the action and are just as guilty, maybe even more.

May 4

Advent Messenger

Seventh-day Adventists and Lutherans worship together during a “Good Friday Easter” event

Article: 750 Adventists and Lutherans gathered together in Australia for a Good Friday Easter worship event. The President of the South Australian Conference of Seventh-day Adventists, David Butcher, and Lutheran Pastor, David Gogoll, led out in the celebrations.

Comment: This being led by a Conference President is not just a problem in the church that so many people try to criticize. This is a way

of life and like pliant Aaron, conference presidents are leading innocent minds to worship the golden calf and will be lost! This is not printed just to sling mud, but to warn every Adventist possible, do not follow David Butcher. Do not listen to him. And not only him, but all others that are just like him. People will be lost if they do. And again, where is the outcry from Ted Wilson and others? In other words, welcome to the agenda of joining with Babylon as its sister and journeying back to Rome.

EGW: “As the storm approaches, a large class who have professed faith in the third angel's message, but have not been sanctified through obedience to the truth, abandon their position, and join the ranks of the opposition. By uniting with the world and partaking of its spirit, they have come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side. Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. They become the most bitter enemies of their former brethren.” {GC88 608.1}



News And Comments

May 1

CNN

UK Parliament declares 'climate emergency'

To reach net zero by 2050 means that UK is open to dragon like rules to enforce compliance. So, once the United States steps up and starts promoting solutions, UK is ready and willing.

"And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed" (Revelation 13:15).

May 1

The Washington Post

Anti-vaxxers are dangerous. Make them face isolation, fines, arrests.

Though the issue is not over the Mark of the Beast, the attitude of blaming calamities upon those that stand for the right is prevalent.

"In his work Satan pretends to be very religious. He finds this the most effective way of carrying on the work he began in heaven. Under his guidance the Christian world has made void the law of God by

tearing down the seventh-day Sabbath, and exalting in its stead a common working day. As men depart further and further from God, Satan is permitted to have power over the children of disobedience. He hurls destruction among men. There is calamity by land and sea. Property and life are destroyed by fire and flood. Satan resolves to charge this upon those who refuse to bow to the idol which he has set up. His agents point to Seventh-day Adventists as the cause of the trouble. 'These people stand out in defiance of law,' they say. 'They desecrate Sunday. Were they compelled to obey the law for Sunday observance, there would be a cessation of these terrible judgments.'" {RH, July 16, 1901 par. 5}.

May 1

The National Catholic Record

Where science warnings fail, can moral force push us out of climate inertia?

Basically, Pope Francis is lobbying and successfully achieving to be recognized above science, above governments, above all religions to be the moral representa-

tive to save the planet.

Revelation 13:3 says, "And I saw one of his heads as it were wounded to death {happened in 1798}; and his deadly wound was healed {right before our eyes it is almost completed}; and all the world wondered after the beast."

May 1

The Daily Caller

MULVANEY: Catholicism Is Driving Policy in the Trump Administration

"But what is the "image to the beast"? and how is it to be formed? The image is made by the two-horned beast, and is an image to the first beast. It is also called an image of the beast. Then to learn what the image is like, and how it is to be formed, we must study the characteristics of the beast itself, —the papacy.

"When the early church became corrupted by departing from the simplicity of the gospel, and accepting heathen rites and customs, she lost the Spirit and power of God; and in order to control the consciences of the people she sought the support of the secular power. The result was the papacy, a church that controlled

the power of the State, and employed it to further her own ends, especially for the punishment of "heresy." In order for the United States to form an image of the beast, the religious power must so control the civil government that the authority of the State will also be employed by the church to accomplish her own ends." {GC88 443.1,2}

May 2

The Patch

National Day Of Prayer Event Held In Concord

The article shows the underlying agenda this time around:

"At the event in Concord on May 2, 2019, in Eagle Square, Karen Sweeting prayed for businesses and workers, calling on worshippers to follow the teachings of the Bible by proselytizing to others and honoring Sunday as a day of rest." Ellen White states, "The Sunday movement is now making its way in darkness." {5T 452.1}

May 2

Catholic News Agency

Pope Francis: 'The common good has become global'

"The common good has become global and nations must associate for their own benefit," Francis said, noting that

some nations today have "a spirit of opposition rather than cooperation."

"Protestants will work upon the rulers of the land to make laws to restore the lost ascendancy of the man of sin, who sits in the temple of God, showing himself that he is God. Roman Catholic principles will be taken under the care and protection of the state. This national apostasy will speedily be followed by national ruin. The protest of Bible truth will be no longer tolerated by those who have not made the law of God their rule of life." {RH, June 15, 1897 par. 10}.

May 2

UPI

Pelosi unveils moderate alternative to Green New Deal

Although Republicans are pretty much against enacting any actions to combat climate change, they have declared that they would be willing to concede a bit to secure votes. So, here we have scaled-down version of the demands. Sooner or later something is going to give, and finally the solution, as suggested by the papacy, will take effect.

"There are many, even of those engaged in this movement for Sunday enforcement, who are

blinded to the results which will follow this action. They do not see that they are striking directly against religious liberty" {5T 711.4}.

May 11

Catholic News Agency

Pope Francis invites young economists, entrepreneurs to Italy in 2020

"With you, and through you," he said, "I will appeal to some of our best economists and entrepreneurs who are already working on the global level to create an economy consistent with these ideals. I am confident that they will respond." The Bible says, "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies" (Revelation 18:3).

May 13

Crux Now

Pope invites young people to pledge to build a new economy

The environment and all of creation need "a sound economy and a sustainable development that can heal its wounds and assure us of a worthy future," the pope wrote. "Given this

urgent need, each one of us is called to rethink his or her mental and moral priorities, to bring them into greater conformity with God's commandments and the demands of the common good."

Remember, when they say God's commandments, it is a call to honor Sunday as the day of rest. It is the modified commandments. "And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time" (Daniel 7:25). He thinks he can get away with the change but in the end, God will reign!

May 17

Patheos

Christian TV Host Rick Wiles: We Will Impose Christian Rule In This Country

"Christian TV Host Rick Wiles claims that conservative Christians will 'impose Christian rule in this country.' We Christians are standing up and we're telling you that we're done with Zionism, we're done with your values. We are going to impose Christian values in America again, whether you like it or not." Will it

happen? Yes. According to Bible prophecy. "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon" (Revelation 13:11). This prophecy is about the United States which started out with right two horn principles of separating church and state but is forming into the dragon and will force religion through the state through legislation for a nation speaks through her laws. It is not a matter of will that happen; it is a matter of when will it be completed? This process has been going on for a couple years now in the visible sense.

May 18

CruX Now

No more Sunday games for Detroit Catholic parish, school sports teams

"But notwithstanding all the efforts to establish Sunday sacredness, papists themselves publicly confessed the divine authority of the Sabbath, and the human origin of the institution by which it had been supplanted. In the sixteenth century a papal council plainly declared: 'Let all Christians remember that the seventh day was consecrated by God, and hath been received and observed, not only by the

Jews, but by all others who pretend to worship God; though we Christians have changed their Sabbath into the Lord's day.' Those who were tampering with the divine law were not ignorant of the character of their work. They were deliberately setting themselves above God." {GC88 577.2}

May 20

CruX Now

Pope encourages Catholics to join ecumenical prayer campaign

Catholics and Protestants are working together to usher in the "Peace and safety" (1 Thessalonians 5:3) millennial time on earth forgetting that Jesus said, "My kingdom is not of this world" (John 18:36). To this movement, "sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape" (1 Thessalonians 5:3).

May 22

Life Site News

Brazilian president signs proclamation consecrating nation to Virgin Mary

"The dead know not any thing" (Ecclesiastes 9:5). Besides that, we have a joint church and state example ready to do the papal bidding. Countries

are prepared to follow the US example soon.

May 24

Time

Students From 1,600 Cities Just Walked Out of School to Protest Climate Change. It Could Be Greta Thunberg's Biggest Strike Yet

Movement of the children to bring on the Mark of the Beast as the solution is getting bigger, which is the counterfeit to God's messengers. "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world! How soon might the end come--the end of suffering and sorrow and sin! How soon, in place of a possession here, with its blight of sin and pain, our children might receive their inheritance where "the righteous shall inherit the land, and dwell therein forever;" where 'the inhabitant shall not say, I am sick,' and 'the voice of weeping shall be no more heard.' Psalm 37:29; Isaiah 33:24; 65:19." {Ed 271.2}

May 27

Yahoo News

'Green wave' in EU vote amid climate crisis

What this means is that the EU is ripe now to implement the solution of the pope for climate change.

"And the woman which thou sawest is that great city, which reigneth over the kings of the earth" (Revelation 17:18).

May 27

CBN News

Atlanta Church Hires Psychic Medium to Minister to Congregation

The article states, "Foster said she asked God why He gave her the ability to talk to the dead. She believes God gave her a clear answer."

But the Bible says, "There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee" (Deuteronomy 18:10-12).




(Continued from page 2)

taught of them either, however, where possible, we ought to stand for truth, "be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine" (2 Timothy 4:2).

We are not offshoots or even being one here and one there, though individually, it does feel like that sometimes. But rather, we have subjected ourselves to be in complete submission with the standards of God to the best of our knowledge. The offshoots and the "here one and there one" that was penned is a reference to those that come up with fanciful theories and pull people into those theories while condemning the organization. This ministry is not one of them. This ministry takes the news, both in the church and out of the church, and compares them to the writings provided. If they rebuke, they rebuke, which most if it does rebuke; some of it simply is for warning purposes. What the saints do with the information is up to the saints. We are not trying to establish a new organization, new theories, new thoughts, but "if we come up to the standard we shall be a peculiar people" {HS 215.2}. Will you come up to the standards rejecting every way of apostasy?

We also keep in mind these words of Ellen White: "Those who start up to proclaim a message

(Continued from page 35)

on their own individual responsibility, who, while claiming to be taught and led of God, still make it their special work to tear down that which God has been for years building up, are not doing the will of God. Be it known that these men are on the side of the great deceiver. Believe them not” {TM 51.1}. We are not tearing down which God has built up. We are addressing what actions the Conference is conducting that is actually tearing down: women’s ordination, dancing, ecumenical efforts, joining with Rome, etc. Again, will you come up to the standards rejecting every way of apostasy? 

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